# Higher Education Fall Enrollments 1986

EDUCATION TODAY

Pennsylvania Department of Education 1987

# Higher Education
# Fall Enrollments
# 1986

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October, 1987

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# HIGHLIGHTS

The 1986 fall enrollments indicate that:

* 548,757 students were enrolled in 232 institutions, an increase of 8,907 students or 1.6 percent from 1985.

* 52.2 percent of all enrollments were women.

* 66.5 percent of all students were enrolled as full-time students.

* 85.3 percent of all enrollments were undergraduate students, 2.6 percent were first-professional students, and 12.1 percent were graduate students.

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# INTRODUCTION

"Higher Education Summer and Fall Enrollments" is one in a series of publications containing statistical summaries relating to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Serivces, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Fall Enrollment, 1986 (ED G50-14P-EF)

Fall Enrollment, 1986 (PDE-4045)

## TABLE 1

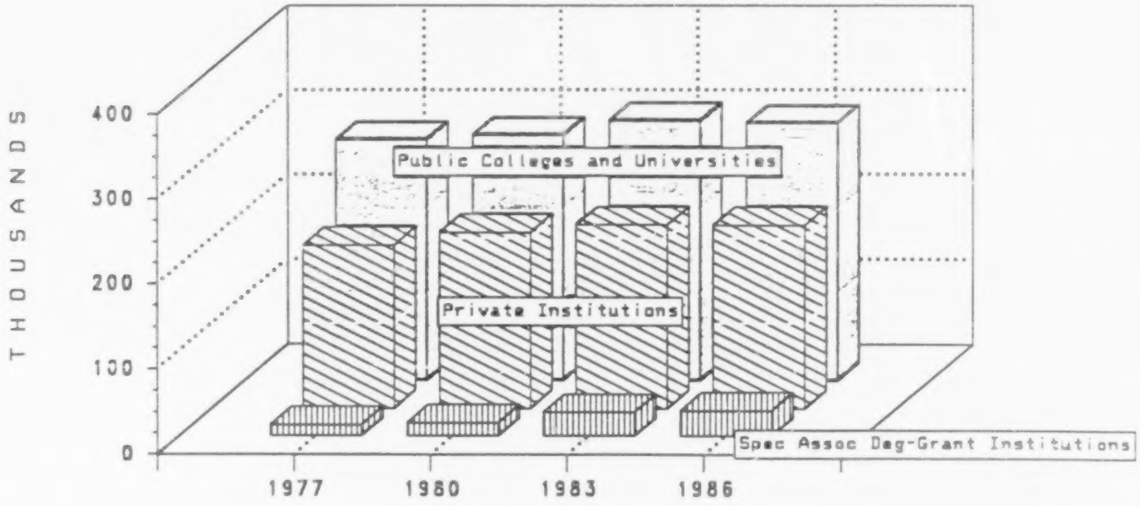
## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY TYPE OF INSTITUTION, 1977 THROUGH 1986

| | ALL INSTITUTIONS | | PUBLIC INSTITUTIONS | | PRIVATE INSTITUTIONS | | SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS AND STATE SCHOOL OF TECHNOLOGY | |
|---|---|---|---|---|---|---|---|---|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent |
| 1977 | 489 373 | 100.0 | 284 846 | 58.2 | 191 705 | 39.2 | 12 822 | 2.6 |
| 1978 | 487 454 | 100.0 | 280 225 | 57.5 | 194 726 | 39.9 | 12 503 | 2.6 |
| 1979 | 498 173 | 100.0 | 282 243 | 56.7 | 199 407 | 40.0 | 16 523 | 3.3 |
| 1980 | 512 041 | 100.0 | 289 908 | 56.6 | 206 733 | 40.4 | 15 400 | 3.0 |
| 1981 | 526 820 | 100.0 | 293 410 | 55.7 | 212 951 | 40.4 | 20 459 | 3.9 |
| 1982 | 533 990 | 100.0 | 299 838 | 56.2 | 212 600 | 39.8 | 21 552 | 4.0 |
| 1983 | 550 639 | 100.0 | 307 355 | 55.8 | 215 625 | 39.2 | 27 659 | 5.0 |
| 1984 | 534 626 | 100.0 | 300 908 | 56.3 | 214 760 | 40.2 | 18 958 | 3.5 |
| 1985 | 539 850 | 100.0 | 300 258 | 55.6 | 215 557 | 39.9 | 24 035 | 4.5 |
| 1986 | 548 757 | 100.0 | 303 765 | 55.4 | 215 083 | 39.2 | 29 909 | 5.4 |

After showing a 2.9 percent decrease for 1984, total enrollments increased by 1.0 percent in 1985 and 1.6 percent in 1986. Enrollments rose by 8,907 in 1986 to the second highest level in history. The specialized associate degree-granting institutions accounted for more than 65 percent of this increase by rising 5,874, an increase of 24.4 percent over last year. Enrollments in both the public and the private institutions remained steady, showing only slight differences from 1985.

FIGURE 1

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY TYPE OF INSTITUTION FOR SELECTED YEARS



## TABLE 2

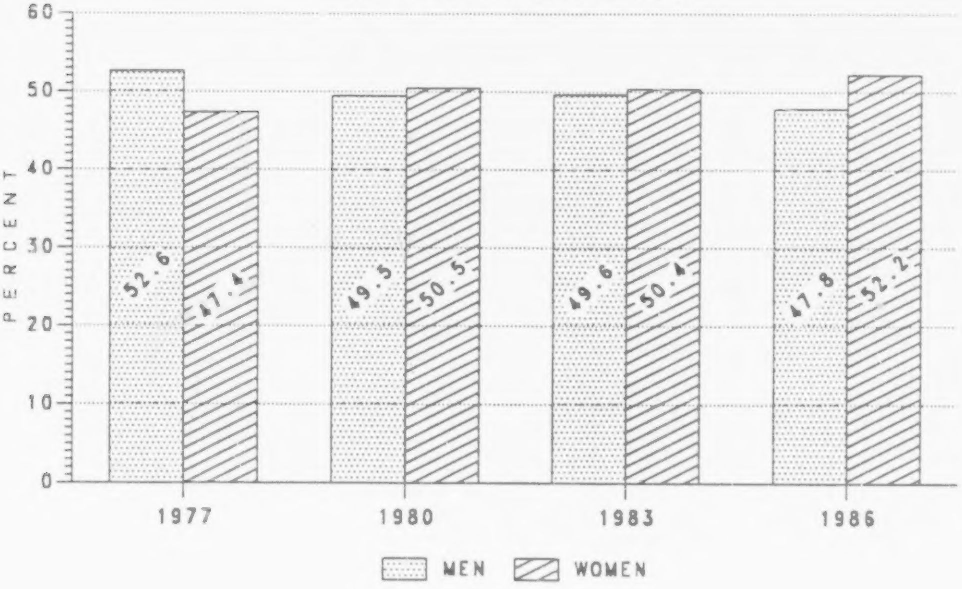
## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX, 1977 THROUGH 1986

| Year | Total | Men | Women |
|---|---|---|---|
| 1977 | 489 373 | 257 389 | 231 984 |
| 1978 | 487 454 | 250 845 | 236 609 |
| 1979 | 498 173 | 250 907 | 247 266 |
| 1980 | 512 041 | 253 379 | 258 662 |
| 1981 | 526 820 | 259 120 | 267 700 |
| 1982 | 533 990 | 263 780 | 270 210 |
| 1983 | 550 639 | 272 970 | 277 669 |
| 1984 | 534 626 | 261 909 | 272 717 |
| 1985 | 539 850 | 262 791 | 277 059 |
| 1986 | 548 757 | 262 109 | 286 648 |

Over the past ten years, the ratio of total enrollments by sex has changed from a male majority to a female majority. In 1977, women comprised 47.4 percent of the fall enrollments. That percentage has gradually increased to where women comprised 52.2 percent of the fall 1986 enrollments.

## FIGURE 2

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX FOR SELECTED YEARS



## TABLE 3

### PERCENTAGE DISTRIBUTION OF FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY, 1976, 1978, 1980, 1982, 1984, and 1986

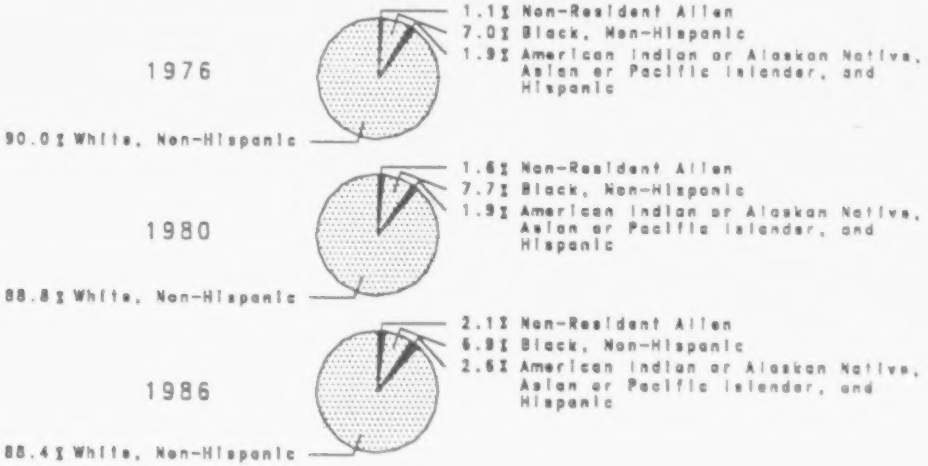
| | 1976 | 1978 | 1980 | 1982 | 1984 | 1986 |
|---|---|---|---|---|---|---|
| | Percent | Percent | Percent | Percent | Percent | Percent |
| Total, All Students | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |
| Non-Resident Alien | 1.1 | 1.4 | 1.6 | 1.8 | 1.8 | 2.1 |
| Black, Non-Hispanic | 7.0 | 7.6 | 7.7 | 7.1 | 7.0 | 6.9 |
| American Indian or Alaskan Native | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 |
| Asian or Pacific Islander | 0.7 | 0.7 | 0.9 | 1.3 | 1.4 | 1.5 |
| Hispanic | 1.0 | 0.7 | 0.8 | 0.9 | 0.9 | 0.9 |
| White, Non-Hispanic | 90.0 | 89.4 | 88.8 | 88.7 | 88.7 | 88.4 |

Note: 1) These distributions were based on responses from 98.9 percent of the institutions in 1976, 100.0 in 1978, 99.5 percent in 1980, 100.0 percent in 1982, 99.6 percent in 1984, and 96.6 percent in 1986.

2) Persons having origins in the original peoples of the Indian Subcontinent were classified as White, non-Hispanic in the 1976 survey but are now classified as Asian or Pacific Islander.

## FIGURE 3

### FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY FOR SELECTED YEARS



## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1977 THROUGH 1986

| | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 489 373 | 487 454 | 498 173 | 512 041 | 526 820 | 533 990 | 550 639 | 534 626 | 539 850 | 548 757 |
| STATE UNIVERSITIES | 78 538 | 76 597 | 76 878 | 78 019 | 78 791 | 79 282 | 81 524 | 82 513 | 83 168 | 86 165 |
| Bloomsburg University | 6 400 | 6 321 | 6 532 | 6 503 | 6 339 | 6 240 | 6 316 | 6 189 | 6 439 | 6 757 |
| California University | 4 653 | 4 608 | 4 387 | 4 386 | 4 657 | 4 528 | 4 959 | 5 085 | 5 087 | 5 542 |
| Cheyney University | 2 914 | 2 637 | 2 508 | 2 426 | 2 260 | 1 867 | 1 934 | 1 795 | 1 463 | 1 507 |
| Clarion University | 5 079 | 5 107 | 5 250 | 5 247 | 5 466 | 5 461 | 5 646 | 5 888 | 6 071 | 6 112 |
| East Stroudsburg University | 4 054 | 3 875 | 3 890 | 3 934 | 3 886 | 4 066 | 4 068 | 4 235 | 4 223 | 4 320 |
| Edinboro University | 6 382 | 5 713 | 5 596 | 5 646 | 5 848 | 5 636 | 5 913 | 6 053 | 5 849 | 6 014 |
| Indiana University | 11 727 | 12 080 | 12 145 | 12 417 | 12 391 | 12 503 | 12 526 | 12 806 | 12 938 | 13 248 |
| Kutztown University | 5 187 | 5 169 | 5 154 | 5 500 | 5 683 | 5 861 | 6 041 | 6 001 | 6 252 | 6 647 |
| Lock Haven University | 2 375 | 2 231 | 2 416 | 2 550 | 2 531 | 2 619 | 2 661 | 2 624 | 2 682 | 2 698 |
| Mansfield University | 2 940 | 2 689 | 2 581 | 2 476 | 2 675 | 2 713 | 2 900 | 2 939 | 2 868 | 2 670 |
| Millersville University | 6 182 | 6 055 | 6 195 | 6 457 | 6 239 | 6 420 | 6 768 | 6 770 | 6 628 | 7 202 |
| Shippensburg University | 6 021 | 5 893 | 5 931 | 5 986 | 5 892 | 5 882 | 6 047 | 6 121 | 6 219 | 5 358 |
| Slippery Rock University | 6 079 | 5 845 | 5 694 | 5 690 | 5 715 | 5 782 | 6 159 | 6 479 | 6 496 | 6 592 |
| West Chester University | 8 545 | 8 374 | 8 599 | 8 801 | 9 209 | 9 704 | 9 586 | 9 528 | 9 953 | 10 498 |
| STATE RELATED COMMONWEALTH UNIVERSITIES | 132 696 | 128 683 | 128 667 | 131 990 | 131 735 | 131 281 | 129 687 | 126 536 | 128 325 | 130 605 |
| Lincoln University | 1 176 | 1 132 | 1 261 | 1 294 | 1 347 | 1 230 | 1 185 | 1 167 | 1 181 | 1 245 |
| Pennsylvania State University | 60 180 | 59 541 | 59 803 | 62 571 | 63 800 | 65 091 | 63 989 | 61 409 | 62 414 | 64 464 |
| Temple University | 36 339 | 33 812 | 33 593 | 33 158 | 31 474 | 29 643 | 28 900 | 28 772 | 30 277 | 30 615 |
| University of Pittsburgh | 35 001 | 34 198 | 34 010 | 34 967 | 35 114 | 35 317 | 35 613 | 35 188 | 34 453 | 34 281 |
| COMMUNITY COLLEGES | 73 612 | 74 945 | 76 698 | 79 899 | 82 884 | 89 275 | 96 144 | 91 859 | 88 765 | 86 995 |
| Bucks County Community College | 8 284 | 8 177 | 8 861 | 9 041 | 9 571 | 9 879 | 9 837 | 9 642 | 9 233 | 9 104 |
| Butler County Community College | 1 739 | 1 766 | 1 810 | 1 863 | 1 836 | 1 912 | 1 993 | 2 109 | 2 150 | 2 427 |
| Community College of Allegheny County | 16 613 | 15 598 | 15 721 | 16 142 | 17 754 | 19 299 | 22 777 | 20 710 | 18 426 | 17 251 |
| Community College of Beaver County | 1 925 | 1 994 | 1 802 | 2 092 | 2 175 | 2 438 | 2 803 | 2 377 | 2 373 | 2 511 |
| Community College of Philadelphia | 11 849 | 12 526 | 12 838 | 13 199 | 13 296 | 13 517 | 15 052 | 14 965 | 15 267 | 14 860 |
| Delaware County Community College | 5 321 | 5 778 | 5 888 | 6 020 | 6 028 | 7 208 | 7 547 | 7 254 | 7 638 | 7 837 |
| Harrisburg Area Community College | 4 728 | 5 016 | 5 058 | 5 521 | 6 036 | 6 459 | 6 696 | 6 866 | 6 598 | 6 249 |
| Lehigh County Community College | 2 696 | 2 881 | 2 940 | 3 312 | 3 491 | 3 530 | 3 515 | 3 306 | 3 287 | 3 160 |
| Luzerne County Community College | 2 925 | 3 223 | 3 394 | 3 423 | 3 541 | 3 940 | 4 173 | 4 259 | 4 525 | 4 609 |
| Montgomery County Community College | 6 760 | 6 984 | 7 062 | 7 410 | 6 903 | 7 993 | 7 864 | 7 239 | 7 047 | 6 717 |
| Northampton County Area Community College | 4 449 | 4 199 | 4 363 | 4 217 | 4 373 | 4 608 | 4 580 | 4 168 | 4 041 | 4 028 |
| Reading Area Community College | 1 019 | 1 252 | 1 342 | 1 441 | 1 353 | 1 549 | 1 625 | 1 384 | 1 279 | 1 290 |
| Westmoreland County Community College | 2 067 | 2 263 | 2 465 | 2 827 | 3 015 | 3 242 | 3 724 | 3 496 | 3 312 | 3 595 |
| Williamsport Area Community College | 3 237 | 3 288 | 3 154 | 3 391 | 3 512 | 3 701 | 3 958 | 4 084 | 3 589 | 3 357 |

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1977 THROUGH 1986--Continued

| | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| PRIVATE STATE-AIDED INSTITUTIONS | 43 581 | 44 426 | 46 041 | 47 600 | 47 920 | 47 613 | 48 065 | 47 361 | 47 145 | 46 565 |
| Delaware Valley College of Science and Agriculture | 1 597 | 1 647 | 1 718 | 1 715 | 1 717 | 1 620 | 1 585 | 1 534 | 1 422 | 1 434 |
| Drexel University | 9 825 | 10 348 | 11 153 | 11 953 | 12 594 | 12 339 | 12 682 | 12 566 | 12 386 | 12 494 |
| Hahnemann University | 1 911 | 1 836 | 1 784 | 1 845 | 1 848 | 1 987 | 2 239 | 2 069 | 2 209 | 1 995 |
| Medical College of Pennsylvania | 623 | 593 | 554 | 524 | 526 | 539 | 537 | 544 | 568 | 559 |
| Pennsylvania College of Optometry | 565 | 572 | 589 | 589 | 583 | 579 | 592 | 590 | 614 | 607 |
| Pennsylvania College of Podiatric Medicine | 451 | 463 | 458 | 471 | 481 | 475 | 458 | 458 | 477 | 458 |
| Philadelphia College of Art | 1 510 | 1 766 | 2 015 | 2 150 | 1 970 | 1 617 | 1 591 | 1 527 | 1 345 | 389 |
| Philadelphia College of Osteopathic Medicine | 812 | 818 | 822 | 820 | 823 | 833 | 833 | 833 | 824 | 817 |
| Philadelphia College of Textiles and Science | 2 477 | 2 663 | 2 827 | 2 805 | 3 025 | 3 091 | 2 943 | 2 746 | 2 974 | 3 249 |
| Philadelphia College of the Performing Arts | 344 | 352 | 370 | 364 | 357 | 346 | 397 | 414 | 440 | 1 019 |
| Thomas Jefferson University | 1 799 | 1 782 | 1 745 | 1 753 | 1 750 | 1 870 | 1 931 | 2 015 | 2 016 | 1 973 |
| University of Pennsylvania | 21 667 | 21 586 | 22 006 | 22 611 | 22 246 | 22 317 | 22 277 | 22 065 | 21 870 | 21 571 |
| PRIVATE COLLEGES AND UNIVERSITIES | 139 064 | 141 632 | 144 413 | 150 136 | 155 773 | 155 368 | 157 809 | 158 011 | 158 436 | 158 867 |
| Academy of the New Church | 168 | 159 | 157 | 170 | 177 | 159 | 164 | 156 | 155 | 138 |
| Albright College | 1 541 | 1 614 | 1 748 | 1 977 | 2 107 | 2 110 | 2 108 | 2 049 | 2 053 | 1 961 |
| Allegheny College | 1 912 | 1 887 | 1 936 | 1 936 | 1 927 | 1 946 | 1 955 | 1 955 | 1 905 | 1 896 |
| Allentown College of St. Francis de Sales | 695 | 661 | 659 | 737 | 1 032 | 1 101 | 1 165 | 1 298 | 1 407 | 1 462 |
| Alliance College | 227 | 209 | 247 | 261 | 260 | 288 | 270 | 282 | 277 | 223 |
| Alvernia College | 594 | 534 | 774 | 761 | 856 | 771 | 694 | 729 | 779 | 877 |
| American College 1/ | 554 | 896 | 675 | 840 | 816 | 675 | 1 104 | 1 875 | 2 226 | 1 090 |
| Antioch University | 746 | 622 | 702 | 750 | 717 | 678 | 662 | 652 | 717 | 669 |
| Baptist Bible College and School of Theology | 1 021 | 836 | 859 | 914 | 863 | 792 | 766 | 756 | 694 | 636 |
| Beaver College | 1 566 | 1 723 | 1 925 | 2 040 | 2 177 | 2 040 | 2 210 | 2 146 | 2 004 | 2 113 |
| Bryn Mawr College | 1 589 | 1 678 | 1 712 | 1 784 | 1 850 | 1 810 | 1 832 | 1 782 | 1 794 | 1 794 |
| Bucknell University | 3 240 | 3 228 | 3 255 | 3 303 | 3 314 | 3 256 | 3 264 | 3 339 | 3 296 | 3 351 |
| Cabrini College | 570 | 570 | 590 | 635 | 730 | 784 | 817 | 935 | 1 000 | 1 033 |
| Carlow College | 871 | 921 | 955 | 977 | 1 013 | 963 | 1 085 | 1 246 | 1 174 | 1 120 |
| Carnegie-Mellon University | 5 315 | 5 490 | 5 515 | 5 653 | 5 900 | 5 998 | 5 998 | 6 251 | 6 621 | 6 752 |
| Cedar Crest College | 893 | 931 | 1 013 | 1 132 | 1 158 | 1 030 | 1 101 | 1 051 | 1 157 | 1 145 |
| Chatham College | 627 | 684 | 685 | 712 | 673 | 658 | 538 | 536 | 565 | 602 |
| Chestnut Hill College | 883 | 902 | 911 | 1 024 | 1 061 | 1 088 | 1 111 | 1 124 | 925 | 879 |
| College Misericordia | 952 | 947 | 1 030 | 1 114 | 1 225 | 1 253 | 1 303 | 1 292 | 1 268 | 1 119 |
| Combs College of Music | 189 | 99 | 111 | 87 | 82 | 85 | 99 | 76 | 72 | 60 |
| Curtis Institute of Music | 141 | 140 | 129 | 160 | 158 | 142 | 148 | 166 | 158 | 162 |
| Dickinson College | 1 763 | 1 727 | 1 758 | 1 783 | 1 789 | 1 813 | 1 841 | 1 888 | 1 937 | 1 943 |
| Dickinson School of Law | 450 | 471 | 484 | 505 | 516 | 513 | 521 | 520 | 561 | 557 |
| Dropsie College | 55 | 68 | 63 | 46 | 45 | 42 | 41 | 50 | 38 | 19 |
| Duquesne University | 7 124 | 7 185 | 6 752 | 6 771 | 6 628 | 6 298 | 6 362 | 6 598 | 6 528 | 6 568 |
| Eastern College | 693 | 708 | 710 | 650 | 732 | 845 | 907 | 937 | 959 | 1 043 |
| Elizabethtown College | 1 950 | 1 838 | 1 887 | 1 738 | 1 903 | 1 841 | 1 864 | 1 788 | 1 608 | 1 679 |
| Franklin and Marshall College | 2 793 | 2 928 | 2 958 | 2 994 | 3 033 | 2 917 | 2 876 | 2 793 | 2 794 | 2 684 |
| Gannon University | 3 580 | 3 622 | 3 691 | 3 822 | 4 203 | 4 135 | 4 103 | 4 184 | 4 096 | 3 952 |

TABLE 4

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1977 THROUGH 1986--Continued

| | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Continued | | | | | | | | | | |
| Geneva College | 1 395 | 1 291 | 1 271 | 1 294 | 1 403 | 1 267 | 1 292 | 1 225 | 1 191 | 1 175 |
| Gettysburg College | 1 938 | 1 969 | 1 967 | 1 947 | 1 947 | 1 926 | 1 930 | 1 951 | 1 978 | 1 923 |
| Gratz College | 339 | 341 | 138 | 153 | 242 | 258 | 295 | 309 | 246 | 229 |
| Grove City College | 2 244 | 2 243 | 2 211 | 2 247 | 2 251 | 2 200 | 2 177 | 2 184 | 2 162 | 2 140 |
| Gwynedd-Mercy College | 1 189 | 1 343 | 1 547 | 1 841 | 2 106 | 2 160 | 2 201 | 2 107 | 2 007 | 1 980 |
| Haverford College | 900 | 956 | 993 | 1 068 | 1 072 | 1 026 | 1 073 | 1 085 | 1 101 | 1 112 |
| Holy Family College | 1 204 | 1 142 | 1 185 | 1 281 | 1 326 | 1 296 | 1 419 | 1 528 | 1 525 | 1 483 |
| Immaculata College | 1 171 | 1 260 | 1 271 | 1 377 | 1 567 | 1 672 | 1 872 | 1 836 | 1 912 | 1 904 |
| Juniata College | 1 123 | 1 133 | 1 274 | 1 283 | 1 274 | 1 286 | 1 242 | 1 185 | 1 127 | 1 089 |
| King's College | 2 210 | 2 116 | 2 123 | 2 173 | 2 343 | 2 306 | 2 309 | 2 271 | 2 327 | 2 299 |
| Lafayette College | 2 291 | 2 323 | 2 348 | 2 390 | 2 413 | 2 398 | 2 383 | 2 331 | 2 375 | 2 330 |
| Lancaster Bible College | 445 | 437 | 392 | 370 | 407 | 349 | 362 | 359 | 355 | 377 |
| LaRoche College | 1 164 | 1 260 | 1 283 | 1 346 | 1 549 | 1 613 | 1 723 | 1 780 | 1 751 | 1 751 |
| LaSalle University | 6 227 | 6 639 | 6 777 | 7 663 | 7 587 | 7 068 | 6 725 | 6 333 | 6 340 | 6 106 |
| Lebanon Valley College | 1 290 | 1 338 | 1 294 | 1 298 | 1 274 | 1 239 | 1 302 | 1 287 | 1 210 | 1 224 |
| Lehigh University | 6 187 | 6 373 | 6 291 | 6 546 | 6 358 | 6 287 | 6 355 | 6 280 | 6 396 | 6 439 |
| Lycoming College | 1 298 | 1 179 | 1 159 | 1 130 | 1 204 | 1 192 | 1 181 | 1 258 | 1 208 | 1 086 |
| Marywood College | 2 923 | 3 084 | 3 141 | 3 161 | 3 191 | 2 966 | 3 116 | 3 207 | 3 194 | 3 251 |
| Mercyhurst College | 1 343 | 1 327 | 1 371 | 1 296 | 1 373 | 1 606 | 1 631 | 1 643 | 1 653 | 1 839 |
| Messiah College | 1 051 | 1 149 | 1 247 | 1 301 | 1 465 | 1 502 | 1 611 | 1 761 | 1 846 | 1 915 |
| Moore College of Art | 600 | 597 | 678 | 620 | 603 | 524 | 532 | 541 | 598 | 659 |
| Moravian College 2/ | 1 657 | 1 723 | 1 832 | 1 889 | 1 914 | 1 847 | 1 837 | 1 807 | 1 758 | 1 762 |
| Muhlenberg College | 1 894 | 1 996 | 2 094 | 2 222 | 2 308 | 2 353 | 2 309 | 2 185 | 2 133 | 2 087 |
| Neumann College | 646 | 674 | 701 | 766 | 786 | 847 | 1 006 | 982 | 1 016 | 1 076 |
| New School of Music 3/ | 80 | 83 | 83 | 81 | 81 | 70 | 67 | 54 | 46 | - |
| Pennsylvania College of Straight Chiropractic | - | - | - | - | - | - | - | 125 | 97 | 88 |
| Philadelphia College of Bible | 571 | 524 | 526 | 502 | 572 | 566 | 548 | 541 | 544 | 536 |
| Philadelphia College of Pharmacy and Science | 1 156 | 1 136 | 1 155 | 1 144 | 1 108 | 1 107 | 1 119 | 1 111 | 1 243 | 1 389 |
| Point Park College | 2 018 | 2 011 | 2 058 | 2 210 | 2 595 | 2 666 | 2 639 | 2 594 | 2 762 | 2 787 |
| Reconstructionist Rabbinical College | 39 | 37 | 35 | 40 | 38 | 39 | 49 | 62 | 65 | 63 |
| Robert Morris College | 4 105 | 4 280 | 4 555 | 5 010 | 5 425 | 5 689 | 5 721 | 5 714 | 5 545 | 5 441 |
| Rosemont College | 612 | 601 | 585 | 608 | 651 | 607 | 579 | 559 | 519 | 579 |
| Saint Fidelis College | 29 | 26 | - | - | - | - | - | - | - | - |
| Saint Francis College | 1 525 | 1 654 | 1 754 | 1 650 | 1 656 | 1 565 | 1 654 | 1 615 | 1 604 | 1 746 |
| Saint Joseph's University | 5 696 | 5 620 | 5 471 | 5 352 | 5 578 | 6 086 | 6 061 | 5 760 | 5 705 | 5 714 |
| Saint Vincent College 2/ | 1 019 | 1 016 | 946 | 930 | 1 032 | 1 110 | 1 156 | 1 226 | 1 237 | 1 305 |
| Seton Hill College | 936 | 878 | 922 | 953 | 973 | 968 | 920 | 870 | 892 | 865 |
| Spring Garden College | 977 | 1 039 | 1 103 | 1 157 | 1 343 | 1 398 | 1 368 | 1 255 | 1 677 | 1 559 |
| Susquehanna University | 1 592 | 1 635 | 1 742 | 1 830 | 1 829 | 1 714 | 1 834 | 1 789 | 1 720 | 1 751 |
| Swarthmore College | 1 289 | 1 293 | 1 314 | 1 316 | 1 315 | 1 278 | 1 270 | 1 326 | 1 322 | 1 335 |
| Thiel College | 1 048 | 1 092 | 1 042 | 936 | 945 | 807 | 803 | 875 | 854 | 927 |
| United Wesleyan College | 194 | 216 | 193 | 213 | 198 | 185 | 196 | 223 | 187 | 186 |
| University of Scranton | 4 460 | 4 462 | 4 434 | 4 497 | 4 542 | 4 620 | 4 801 | 4 685 | 4 688 | 4 789 |
| Ursinus College | 1 677 | 1 733 | 1 771 | 1 912 | 2 031 | 2 085 | 2 024 | 2 136 | 2 127 | 2 293 |
| Valley Forge Christian College | 500 | 618 | 654 | 535 | 438 | 450 | 521 | 601 | 610 | 477 |
| Villa Maria College | 478 | 551 | 616 | 725 | 691 | 622 | 619 | 668 | 596 | 505 |
| Villanova University | 9 641 | 9 528 | 9 978 | 10 375 | 10 753 | 11 720 | 11 728 | 11 665 | 11 956 | 12 565 |

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1977 THROUGH 1986--Continued

| | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | | | | | | |
| Washington and Jefferson College | 1 260 | 1 310 | 1 204 | 1 266 | 1 340 | 1 267 | 1 271 | 1 227 | 1 267 | 1 354 |
| Waynesburg College | 772 | 819 | 838 | 871 | 831 | 685 | 795 | 821 | 869 | 933 |
| Westminster College | 1 928 | 1 926 | 1 857 | 1 784 | 1 720 | 1 591 | 1 542 | 1 344 | 1 297 | 1 306 |
| Widener University | 3 632 | 3 952 | 4 343 | 5 133 | 5 508 | 5 669 | 6 071 | 5 665 | 4 900 | 5 157 |
| Wilkes College | 2 784 | 2 584 | 2 984 | 3 089 | 3 163 | 2 967 | 2 827 | 2 731 | 2 964 | 3 380 |
| Wilson College | 233 | 217 | 143 | 196 | 235 | 254 | 301 | 310 | 328 | 441 |
| York College of Pennsylvania | 3 382 | 3 620 | 3 628 | 3 883 | 4 274 | 4 364 | 4 533 | 4 570 | 4 638 | 4 633 |
| THEOLOGICAL SEMINARIES | 2 625 | 2 715 | 2 661 | 2 632 | 2 845 | 2 985 | 3 105 | 3 135 | 3 206 | 3 158 |
| Biblical Theological Seminary | 118 | 119 | 133 | 137 | 131 | 145 | 160 | 141 | 167 | 166 |
| Calvary Baptist Theological Seminary | - | - | - | 66 | 80 | 95 | 111 | 120 | 102 | 80 |
| Christ the Saviour Seminary | 7 | 8 | 13 | 7 | 20 | 11 | 4 | 6 | 5 | 10 |
| Eastern Baptist Theological Seminary | 207 | 257 | 264 | 266 | 299 | 334 | 373 | 391 | 371 | 385 |
| Evangelical School of Theology | 70 | 99 | 75 | 80 | 63 | 57 | 60 | 53 | 71 | 80 |
| Faith Theological Seminary | 58 | 51 | 43 | 36 | 40 | 31 | 26 | 47 | 45 | 42 |
| Lancaster Theological Seminary | 251 | 263 | 240 | 239 | 227 | 242 | 236 | 244 | 254 | 248 |
| Lutheran Theological Seminary - Gettysburg | 257 | 276 | 244 | 244 | 275 | 275 | 264 | 247 | 243 | 256 |
| Lutheran Theological Seminary - Philadelphia | 229 | 226 | 223 | 217 | 221 | 234 | 263 | 259 | 259 | 263 |
| Mary Immaculate Seminary | 64 | 62 | 66 | 62 | 62 | 40 | 34 | 48 | 56 | 46 |
| Pittsburgh Theological Seminary | 331 | 317 | 303 | 282 | 306 | 342 | 412 | 399 | 384 | 353 |
| Reformed Presbyterian Theological Seminary | 36 | 46 | 53 | 52 | 45 | 33 | 41 | 53 | 70 | 83 |
| Saint Charles Borromeo Seminary | 467 | 486 | 573 | 491 | 513 | 554 | 536 | 495 | 504 | 461 |
| Saint Francis Seminary | 36 | 45 | - | - | - | - | - | - | - | - |
| Theological Seminary of the Reformed Episcopal Church | 84 | 75 | 65 | 67 | 67 | 70 | 60 | 53 | 48 | 36 |
| Trinity Episcopal School for Ministry | - | - | - | - | 79 | 100 | 95 | 103 | 125 | 115 |
| Westminster Theological Seminary | 410 | 385 | 366 | 386 | 417 | 422 | 430 | 476 | 502 | 534 |
| PRIVATE JUNIOR COLLEGES | 6 435 | 5 953 | 6 292 | 6 365 | 6 413 | 6 634 | 6 646 | 6 253 | 6 770 | 6 493 |
| Cushing Junior College | 135 | - | - | - | - | - | - | - | - | - |
| Harcum Junior College | 996 | 955 | 949 | 1 006 | 1 087 | 1 081 | 1 018 | 983 | 1 003 | 987 |
| Keystone Junior College | 881 | 852 | 946 | 963 | 970 | 1 030 | 1 068 | 1 092 | 1 198 | 1 131 |
| Lackawanna Junior College | 1 546 | 1 294 | 1 115 | 1 048 | 1 057 | 1 038 | 1 171 | 1 061 | 1 191 | 1 154 |
| Manor Junior College | 402 | 328 | 357 | 304 | 341 | 391 | 422 | 450 | 515 | 437 |
| Mount Aloysius Junior College | 454 | 510 | 495 | 520 | 518 | 541 | 634 | 551 | 852 | 869 |
| Northeastern Christian Junior College | 198 | 200 | 195 | 166 | 188 | 207 | 268 | 207 | 189 | 215 |
| Peirce Junior College | 1 562 | 1 576 | 1 962 | 2 106 | 2 009 | 2 120 | 1 826 | 1 642 | 1 492 | 1 362 |
| Pennsylvania Junior College of Medical Arts | 61 | 39 | 20 | - | - | - | - | - | - | - |
| Pinebrook Junior College | 75 | 80 | 122 | 139 | 133 | 102 | 97 | 116 | 164 | 162 |
| Valley Forge Military Junior College | 125 | 119 | 131 | 113 | 110 | 124 | 142 | 151 | 166 | 176 |

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1977 THROUGH 1986--Continued

| | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 4/ | 12 738 | 12 420 | 16 432 | 15 201 | 20 266 | 21 329 | 27 434 | 18 694 | 23 774 | 29 484 |
| Altoona School of Commerce | 36 | 40 | 52 | 70 | 63 | 63 | 112 | 127 | 88 | 190 |
| American Institute of Design 5/ | - | - | - | 81 | 266 | 299 | 325 | - | - | 325 |
| Antonelli Institute of Art and Photography - Plymouth Meeting | - | 278 | 293 | 294 | 299 | 236 | 350 | 346 | 355 | 317 |
| Antonelli Institute of Art and Photography - York | - | - | - | - | - | - | - | 196 | 199 | 98 |
| Art Institute of Philadelphia | - | 229 | 281 | 352 | 673 | 927 | 1 123 | 1 339 | 1 422 | 1 226 |
| Art Institute of Pittsburgh | 1 757 | 1 799 | 1 878 | 1 924 | 1 911 | 2 015 | 1 973 | 1 961 | 1 848 | 1 790 |
| Berean Institute | 168 | 192 | 214 | 151 | 182 | 175 | 132 | 172 | 154 | 171 |
| Cambria-Rowe Business College | 143 | 187 | 195 | 195 | 183 | 233 | 271 | 236 | 258 | 240 |
| Center for Degree Studies 5/ 6/ | 2 241 | 994 | 3 877 | 1 302 | 4 674 | 4 753 | 9 050 | 778 | 5 821 | 5 000 |
| Central Pennsylvania Business School | 650 | 666 | 663 | 751 | 776 | 729 | 752 | 722 | 699 | 725 |
| Centre Business School, Inc | - | - | - | 34 | 68 | 73 | 71 | 130 | 123 | 86 |
| CHI Institute | - | - | - | - | - | - | - | - | - | 262 |
| Churchman Business School | 183 | 173 | 176 | 163 | 161 | 164 | 167 | 158 | 172 | 258 |
| Clarissa School | - | - | - | - | - | - | - | - | 36 | 60 |
| Computer Systems Institute, Inc - Meadville | - | - | - | - | - | - | - | 97 | 71 | 41 |
| Computer Systems Institute, Inc - Pittsburgh | 142 | 139 | 183 | 224 | 334 | 413 | 331 | 270 | 189 | 150 |
| Dean Institute of Technology | 271 | 257 | 276 | 285 | 282 | 215 | 220 | 162 | 223 | 171 |
| Douglas School of Business | - | - | - | - | - | - | - | - | 61 | 85 |
| DuBois Business College | 102 | 115 | 115 | 110 | 118 | 126 | 203 | 233 | 284 | 333 |
| Duffs Business Institute | 387 | 306 | 339 | 397 | 494 | 453 | 590 | 586 | 657 | 798 |
| Electronic Institutes, Inc - Middletown | 185 | 169 | 160 | 221 | 269 | 313 | 350 | 306 | 267 | 256 |
| Electronic Institutes, Inc - Pittsburgh | 347 | 310 | 286 | 414 | 390 | 376 | 431 | 356 | 246 | 224 |
| Erie Business Center | 253 | 357 | 295 | 390 | 281 | 390 | 481 | 321 | 308 | 373 |
| FPM Data School, Inc | - | - | - | - | - | - | 51 | 58 | 61 | - |
| Harmarville Training Institute 7/ | - | - | - | - | - | - | - | - | 68 | 31 |
| Hiram G. Andrews Center | - | - | 43 | 43 | 41 | 75 | 80 | 45 | 49 | 411 |
| Hussian School of Art, Inc | - | - | 223 | 211 | 199 | 170 | 182 | 155 | 138 | 170 |
| ICM School of Business | 456 | 502 | 450 | 438 | 474 | 546 | 475 | 426 | 280 | 738 |
| Ivy School of Professional Art | - | - | 256 | - | - | - | - | - | - | - |
| Johnson Technical Institute | 465 | 461 | 492 | 538 | 543 | 525 | 561 | 537 | 510 | 441 |
| Keystone Secretarial and Business Administration School | 129 | 117 | 129 | 114 | 159 | 147 | 126 | 98 | 125 | 138 |
| Lansdale School of Business - Lansdale | - | - | - | - | - | 109 | 106 | 125 | 103 | 264 |
| Lansdale School of Business - Pottstown 5/ | - | - | - | - | - | - | - | 65 | 65 | 60 |
| Levitan School, Inc | 53 | 66 | 61 | 61 | - | - | - | - | - | - |
| Lincoln Technical Institute - Allentown | 413 | 421 | 526 | 737 | 831 | 872 | 938 | 932 | 1 000 | 981 |
| Lincoln Technical Institute - Philadelphia | - | - | - | - | - | - | 149 | 148 | 127 | 168 |
| Lyon School of Business | 161 | 131 | 106 | 132 | 97 | 107 | 83 | 14 | - | - |
| Lyons Technical Institute - Philadelphia | 87 | 73 | 102 | 72 | 77 | 92 | 148 | 98 | 62 | 283 |
| Lyons Technical Institute - Upper Darby 5/ | - | - | 43 | 75 | 85 | 102 | 105 | 105 | 93 | 100 |
| McCann School of Business, Inc | 85 | 82 | 89 | 100 | 88 | 138 | 176 | 170 | 199 | 253 |
| McCarrie Schools, Inc 8/ | - | 41 | 91 | 118 | 194 | 221 | 293 | 251 | 147 | 583 |
| Median School of Allied Health Careers | - | - | - | - | 115 | 81 | 89 | 90 | 69 | 76 |
| Monroeville School of Business | - | - | - | 70 | 58 | 104 | 67 | 114 | 74 | 158 |

TABLE 4

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1977 THROUGH 1986--Continued

| | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 4/--Continued | | | | | | | | | | |
| National Education Center - Allentown Business School Campus | 144 | 160 | 185 | 237 | 320 | 453 | 515 | 538 | 492 | 769 |
| National Education Center - Thompson Institute Campus - Harrisburg 5/ | 299 | 299 | 337 | 425 | 445 | 483 | 442 | 472 | 440 | 440 |
| National Education Center - Thompson Institute Campus - Philadelphia | - | - | - | - | - | - | - | 195 | 445 | 471 |
| National Education Center - Vale Technical Institute Campus | 335 | 316 | 312 | 179 | 767 | 702 | 698 | 350 | 341 | 639 |
| National School of Health Technology, Inc | - | - | - | - | - | 60 | 65 | 34 | 33 | 300 |
| New Castle School of Trades, Inc | - | - | - | - | - | - | 74 | 196 | 258 | 452 |
| New Kensington Commercial School | 94 | 70 | 61 | 68 | 107 | 171 | 165 | 151 | 205 | 229 |
| Northeast Institute of Education 5/ | - | - | - | - | - | - | - | 229 | 105 | 100 |
| Palmer School, Inc - Harrisburg | - | - | - | - | - | - | - | - | 114 | 538 |
| Palmer School, Inc - Philadelphia | - | - | - | - | - | - | 31 | 89 | 72 | 381 |
| Penn Commercial, Inc | 73 | 63 | 112 | 97 | 109 | 74 | 114 | 126 | 127 | 47 |
| Penn Technical Institute | 485 | 464 | 495 | 506 | 553 | 547 | 539 | 496 | 461 | 386 |
| Pennco Tech | 301 | 481 | 465 | 539 | 550 | 559 | 631 | 700 | 454 | 559 |
| Pennsylvania Institute of Technology | 334 | 390 | 287 | 316 | 429 | 414 | 472 | 399 | 403 | 478 |
| Philadelphia School of Office Technologies - Chestnut 9/ | 208 | 233 | 366 | 367 | 433 | 489 | 496 | 364 | 349 | 484 |
| Philadelphia School of Office Technologies - Roosevelt | - | - | - | - | - | - | - | - | - | 174 |
| Philadelphia School of Printing and Advertising | - | - | - | 13 | 50 | 69 | 64 | 35 | 15 | 110 |
| Pittsburgh Beauty Academy | - | - | - | 7 | 21 | 30 | 42 | 33 | 27 | 424 |
| Pittsburgh Institute of Aeronautics | 392 | 365 | 378 | 524 | 569 | 533 | 495 | 440 | 568 | 629 |
| Pittsburgh Institute of Mortuary Science | - | - | - | - | - | - | - | - | 5 | 93 |
| Pittsburgh Technical Institute | 163 | 193 | 251 | 336 | 254 | 255 | 248 | 254 | 295 | 226 |
| PTC Career Institute 10/ | - | - | - | - | - | - | - | - | - | 510 |
| Restaurant School, The | - | - | - | - | - | - | - | - | - | 137 |
| RETS Electronic Schools | - | - | - | - | - | - | - | - | - | 837 |
| Schuylkill Business Institute | - | - | - | - | - | - | 117 | 113 | 124 | 102 |
| Shenango Valley School of Business - New Castle | - | - | - | - | - | - | - | - | 78 | 112 |
| Shenango Valley School of Business - Sharon | - | - | - | - | - | 141 | 109 | 155 | 253 | 335 |
| South Hills Business School | - | - | - | 83 | 85 | 75 | 143 | 106 | 170 | 221 |
| Tracey Warner School, Inc | 91 | 95 | 119 | 113 | 86 | 91 | 89 | 94 | 93 | 73 |
| Triangle Institute of Technology | 475 | 377 | 388 | 430 | 356 | 395 | 679 | 249 | 246 | 283 |
| Triangle Institute of Technology - DuBois | - | - | - | - | - | - | - | 133 | 192 | 150 |
| Triangle Institute of Technology - Erie | - | 107 | 153 | 142 | 140 | 202 | 242 | 210 | 150 | 158 |
| Triangle Institute of Technology - Greensburg | - | - | - | - | - | - | - | 171 | 174 | 129 |
| Triangle Institute of Technology - Uniontown | - | - | - | - | - | - | - | 21 | 25 | 23 |

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1976 THROUGH 1985--Concluded

| | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 4/--Concluded | | | | | | | | | | |
| Welder Training and Testing Institute - Allentown 10/ | - | - | - | - | - | - | - | - | - | - |
| Welder Training and Testing Institute Bridgeport 10/ | - | - | - | - | 9 | 9 | 8 | 2 | - | - |
| Welder Training and Testing Institute - Philadelphia 10/ | - | - | - | - | - | - | - | - | - | - |
| Welder Training and Testing Institute - Selinsgrove 10/ | - | - | - | - | - | - | - | - | - | - |
| Welder Training and Testing Institute - Wilkes-Barre 10/ | - | - | - | - | - | - | - | - | - | 41 |
| Wheeler School | 506 | 608 | 513 | 462 | 299 | - | - | - | - | - |
| Williamson Free School of Mechanical Trades 5/ | 32 | 36 | 34 | 91 | 83 | 79 | 72 | 104 | 92 | 90 |
| Williamsport School of Commerce | 92 | 58 | 82 | 121 | 120 | 117 | 157 | 144 | 143 | 150 |
| Yorktowne Business Institute 5/ | - | - | - | 78 | 96 | 139 | 166 | 164 | 174 | 170 |
| STATE SCHOOL OF TECHNOLOGY 4/ | 84 | 83 | 91 | 199 | 193 | 223 | 225 | 264 | 261 | 425 |
| Thaddeus Stevens State School of Technology | 84 | 83 | 91 | 199 | 193 | 223 | 225 | 264 | 261 | 425 |

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1/ Includes enrollments in master's degree program only.

2/ Includes seminary.

3/ Effective July 1, 1986, became part of Temple University.

4/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) programs only prior to 1986. The data for 1986 also includes enrollments in certificate/diploma programs.

5/ Estimated data for 1986.

6/ Includes only those students who completed a lesson within the 60-day period immediately preceding the reporting date.

7/ Formerly Orthotics Technical Institute

8/ Includes Surburban Campus enrollments.

9/ Includes Northeast Campus enrollments.

10/ No ASB or AST enrollments reported.

# TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1986

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time |
| TOTAL, ALL INSTITUTIONS (232) | 548 757 | 365 007 | 183 750 | 262 109 | 185 374 | 76 735 | 286 648 | 179 633 | 107 015 |
| STATE UNIVERSITIES (14) | 86 165 | 68 113 | 18 052 | 37 700 | 31 227 | 6 473 | 48 465 | 36 886 | 11 579 |
| Bloomsburg University | 6 757 | 5 452 | 1 305 | 2 465 | 2 090 | 375 | 4 292 | 3 362 | 930 |
| California University | 5 542 | 4 072 | 1 470 | 2 789 | 2 182 | 607 | 2 753 | 1 890 | 863 |
| Cheyney University | 1 507 | 1 203 | 304 | 786 | 630 | 156 | 721 | 573 | 148 |
| Clarion University | 6 112 | 4 944 | 1 168 | 2 611 | 2 277 | 334 | 3 501 | 2 667 | 834 |
| East Stroudsburg University | 4 320 | 3 509 | 811 | 1 946 | 1 669 | 277 | 2 374 | 1 840 | 534 |
| Edinboro University | 6 014 | 4 805 | 1 209 | 2 642 | 2 240 | 402 | 3 372 | 2 565 | 807 |
| Indiana University | 13 248 | 11 420 | 1 828 | 5 937 | 5 134 | 803 | 7 311 | 6 286 | 1 025 |
| Kutztown University | 6 647 | 5 300 | 1 347 | 2 788 | 2 375 | 413 | 3 859 | 2 925 | 934 |
| Lock Haven University | 2 698 | 2 503 | 195 | 1 311 | 1 237 | 74 | 1 387 | 1 266 | 121 |
| Mansfield University | 2 670 | 2 198 | 472 | 1 146 | 1 027 | 119 | 1 524 | 1 171 | 353 |
| Millersville University | 7 202 | 5 005 | 2 197 | 2 889 | 2 211 | 678 | 4 313 | 2 794 | 1 519 |
| Shippensburg University | 6 358 | 5 165 | 1 193 | 3 009 | 2 465 | 544 | 3 349 | 2 700 | 649 |
| Slippery Rock University | 6 592 | 5 435 | 1 157 | 3 039 | 2 680 | 359 | 3 553 | 2 755 | 798 |
| West Chester University | 10 498 | 7 102 | 3 396 | 4 342 | 3 010 | 1 332 | 6 156 | 4 092 | 2 064 |
| STATE RELATED COMMONWEALTH UNIVERSITIES (4) | 130 605 | 92 787 | 37 818 | 70 370 | 52 498 | 17 872 | 60 235 | 40 289 | 19 946 |
| Lincoln University | 1 245 | 1 221 | 24 | 570 | 562 | 8 | 675 | 659 | 16 |
| Pennsylvania State University -- Total | 64 464 | 49 761 | 14 703 | 36 727 | 29 700 | 7 027 | 27 737 | 20 061 | 7 676 |
| Main Campus | 35 261 | 31 263 | 3 998 | 20 019 | 17 763 | 2 256 | 15 242 | 13 500 | 1 742 |
| Allentown Campus | 583 | 428 | 155 | 415 | 329 | 86 | 168 | 99 | 69 |
| Altoona Campus | 2 354 | 1 961 | 393 | 1 306 | 1 116 | 190 | 1 048 | 845 | 203 |
| Beaver Campus | 1 167 | 915 | 252 | 703 | 598 | 105 | 464 | 317 | 147 |
| Behrend College | 2 378 | 1 969 | 409 | 1 544 | 1 278 | 266 | 834 | 691 | 143 |
| Berks Campus | 1 262 | 666 | 596 | 764 | 469 | 295 | 498 | 197 | 301 |
| Capital College | 2 888 | 1 180 | 1 708 | 1 742 | 812 | 930 | 1 146 | 368 | 778 |
| Delaware Campus | 1 566 | 1 059 | 507 | 892 | 695 | 197 | 674 | 364 | 310 |
| DuBois Campus | 929 | 594 | 335 | 525 | 400 | 125 | 404 | 194 | 210 |
| Fayette Campus | 701 | 412 | 289 | 366 | 260 | 106 | 335 | 152 | 183 |
| Hazleton Campus | 1 123 | 982 | 141 | 678 | 599 | 79 | 445 | 383 | 62 |
| Hershey Medical Center | 705 | 416 | 289 | 310 | 269 | 41 | 395 | 147 | 248 |
| King of Prussia Center for Graduate Studies | 726 | 19 | 707 | 475 | 12 | 463 | 251 | 7 | 244 |
| McKeesport Campus | 1 563 | 960 | 603 | 834 | 651 | 183 | 729 | 309 | 420 |
| Mont Alto Campus | 822 | 724 | 98 | 533 | 477 | 56 | 289 | 247 | 42 |
| New Kensington Campus | 1 384 | 751 | 633 | 771 | 504 | 267 | 613 | 247 | 366 |
| Ogontz Campus | 3 418 | 2 073 | 1 345 | 1 588 | 1 224 | 364 | 1 830 | 849 | 981 |
| Schuylkill Campus | 999 | 586 | 413 | 478 | 345 | 133 | 521 | 241 | 280 |
| Shenango Valley Campus | 1 177 | 478 | 699 | 440 | 287 | 153 | 737 | 191 | 546 |
| Wilkes-Barre Campus | 1 036 | 744 | 292 | 729 | 527 | 202 | 307 | 217 | 90 |
| Worthington-Scranton Campus | 1 128 | 813 | 315 | 757 | 557 | 200 | 371 | 256 | 115 |
| York Campus | 1 294 | 768 | 526 | 858 | 528 | 330 | 436 | 240 | 196 |

## TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1986

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time |
| STATE RELATED COMMONWEALTH UNIVERSITIES--Concluded | | | | | | | | | |
| Temple University | 30 615 | 19 739 | 10 876 | 15 484 | 10 280 | 5 204 | 15 131 | 9 459 | 5 672 |
| University of Pittsburgh -- Total | 34 281 | 22 066 | 12 215 | 17 589 | 11 956 | 5 633 | 16 692 | 10 110 | 6 582 |
| Main Campus | 28 449 | 17 795 | 10 654 | 14 527 | 9 562 | 4 965 | 13 922 | 8 233 | 5 689 |
| Bradford Campus | 979 | 636 | 343 | 464 | 334 | 130 | 515 | 302 | 213 |
| Greensburg Campus | 1 405 | 901 | 504 | 773 | 523 | 250 | 632 | 378 | 254 |
| Johnstown Campus | 3 215 | 2 598 | 617 | 1 699 | 1 447 | 252 | 1 516 | 1 151 | 365 |
| Titusville Campus | 233 | 136 | 97 | 126 | 90 | 36 | 107 | 46 | 61 |
| COMMUNITY COLLEGES (14) | 86 995 | 30 244 | 56 751 | 35 452 | 14 364 | 21 088 | 51 543 | 15 880 | 35 663 |
| Bucks County Community College | 9 104 | 2 512 | 6 592 | 3 526 | 1 202 | 2 324 | 5 578 | 1 310 | 4 268 |
| Butler County Community College | 2 427 | 1 051 | 1 376 | 964 | 459 | 505 | 1 463 | 592 | 871 |
| Community College of Allegheny County | 17 251 | 6 602 | 10 649 | 7 391 | 3 040 | 4 351 | 9 860 | 3 562 | 6 298 |
| Community College of Beaver County | 2 511 | 1 170 | 1 341 | 1 181 | 661 | 520 | 1 330 | 509 | 821 |
| Community College of Philadelphia | 14 860 | 4 164 | 10 696 | 5 368 | 1 678 | 3 690 | 9 492 | 2 486 | 7 006 |
| Delaware County Community College | 7 837 | 2 595 | 5 242 | 3 356 | 1 357 | 1 999 | 4 481 | 1 238 | 3 243 |
| Harrisburg Area Community College | 6 249 | 2 073 | 4 176 | 2 568 | 998 | 1 570 | 3 681 | 1 075 | 2 606 |
| Lehigh County Community College | 3 160 | 869 | 2 291 | 1 271 | 385 | 886 | 1 889 | 484 | 1 405 |
| Luzerne County Community College | 4 609 | 1 655 | 2 954 | 1 719 | 723 | 996 | 2 890 | 932 | 1 958 |
| Montgomery County Community County | 6 717 | 2 166 | 4 551 | 2 898 | 1 076 | 1 822 | 3 819 | 1 090 | 2 729 |
| Northampton County Area Community College | 4 028 | 1 333 | 2 695 | 1 464 | 539 | 925 | 2 564 | 794 | 1 770 |
| Reading Area Community College | 1 290 | 392 | 898 | 383 | 116 | 267 | 907 | 276 | 631 |
| Westmoreland County Community College | 3 595 | 1 277 | 2 318 | 1 336 | 525 | 811 | 2 259 | 752 | 1 507 |
| Williamsport Area Community College | 3 357 | 2 385 | 972 | 2 027 | 1 605 | 422 | 1 330 | 780 | 550 |
| PRIVATE STATE-AIDED INSTITUTIONS (12) | 46 565 | 34 593 | 11 972 | 25 982 | 19 858 | 6 124 | 20 583 | 14 735 | 5 848 |
| Delaware Valley College of Science and Agriculture | 1 434 | 1 042 | 392 | 906 | 694 | 212 | 528 | 348 | 180 |
| Drexel University | 12 494 | 7 996 | 4 498 | 8 674 | 5 506 | 3 168 | 3 820 | 2 490 | 1 330 |
| Hahnemann University | 1 995 | 1 653 | 342 | 784 | 727 | 57 | 1 211 | 926 | 285 |
| Medical College of Pennsylvania | 559 | 534 | 25 | 221 | 216 | 5 | 338 | 318 | 20 |
| Pennsylvania College of Optometry | 607 | 595 | 12 | 336 | 333 | 3 | 271 | 262 | 9 |
| Pennsylvania College of Podiatric Medicine | 458 | 455 | 3 | 347 | 345 | 2 | 111 | 110 | 1 |
| Philadelphia College of Art | 389 | 370 | 19 | 153 | 145 | 8 | 236 | 225 | 11 |
| Philadelphia College of Osteopathic Medicine | 817 | 817 | - | 559 | 559 | - | 258 | 258 | - |
| Philadelphia College of Textiles and Science | 3 249 | 1 679 | 1 570 | 1 084 | 513 | 571 | 2 165 | 1 166 | 999 |
| Philadelphia College of the Performing Arts | 1 019 | 917 | 102 | 456 | 412 | 44 | 563 | 505 | 58 |
| Thomas Jefferson University | 1 973 | 1 508 | 465 | 778 | 704 | 74 | 1 195 | 804 | 391 |
| University of Pennsylvania | 21 571 | 17 027 | 4 544 | 11 684 | 9 704 | 1 980 | 9 887 | 7 323 | 2 564 |

## TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1986--Continued

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time |
| PRIVATE COLLEGES AND UNIVERSITIES (81) | 158 867 | 106 664 | 52 203 | 72 962 | 51 171 | 21 791 | 85 905 | 55 493 | 30 412 |
| Academy of the New Church | 138 | 126 | 12 | 65 | 61 | 4 | 73 | 65 | 8 |
| Albright College | 1 961 | 1 326 | 635 | 892 | 609 | 283 | 1 069 | 717 | 352 |
| Allegheny College | 1 896 | 1 835 | 61 | 965 | 944 | 21 | 931 | 891 | 40 |
| Allentown College of St. Francis de Sales | 1 462 | 1 034 | 428 | 658 | 456 | 202 | 804 | 578 | 226 |
| Alliance College | 223 | 152 | 71 | 146 | 91 | 55 | 77 | 61 | 16 |
| Alvernia College | 877 | 510 | 367 | 319 | 198 | 121 | 558 | 312 | 246 |
| American College 1/ | 1 090 | - | 1 090 | 1 034 | - | 1 034 | 56 | - | 56 |
| Antioch University | 669 | 666 | 3 | 141 | 141 | - | 528 | 525 | 3 |
| Baptist Bible College and School of Theology | 636 | 488 | 148 | 329 | 239 | 90 | 307 | 249 | 58 |
| Beaver College | 2 113 | 758 | 1 355 | 511 | 152 | 359 | 1 602 | 606 | 996 |
| Bryn Mawr College | 1 794 | 1 423 | 371 | 146 | 72 | 74 | 1 648 | 1 351 | 297 |
| Bucknell University | 3 351 | 3 242 | 109 | 1 765 | 1 711 | 54 | 1 586 | 1 531 | 55 |
| Cabrini College | 1 033 | 712 | 321 | 261 | 200 | 61 | 772 | 512 | 260 |
| Carlow College | 1 120 | 675 | 445 | 39 | 20 | 19 | 1 081 | 655 | 426 |
| Carnegie-Mellon University | 6 752 | 5 685 | 1 067 | 4 627 | 4 017 | 610 | 2 125 | 1 668 | 457 |
| Cedar Crest College | 1 145 | 532 | 613 | 43 | 3 | 40 | 1 102 | 529 | 573 |
| Chatham College | 602 | 426 | 176 | - | - | - | 602 | 426 | 176 |
| Chestnut Hill College | 879 | 455 | 424 | 30 | 2 | 28 | 849 | 453 | 396 |
| College Misericordia | 1 119 | 816 | 303 | 281 | 178 | 103 | 838 | 638 | 200 |
| Combs College of Music | 60 | 37 | 23 | 40 | 25 | 15 | 20 | 12 | 8 |
| Curtis Institute of Music | 162 | 162 | - | 90 | 90 | - | 72 | 72 | - |
| Dickinson College | 1 943 | 1 893 | 50 | 866 | 847 | 19 | 1 077 | 1 046 | 31 |
| Dickinson School of Law | 557 | 557 | - | 337 | 337 | - | 220 | 220 | - |
| Dropsie College | 19 | 19 | - | 18 | 18 | - | 1 | 1 | - |
| Duquesne University | 6 568 | 4 553 | 2 015 | 3 050 | 2 189 | 861 | 3 518 | 2 364 | 1 154 |
| Eastern College | 1 043 | 651 | 392 | 383 | 284 | 99 | 660 | 367 | 293 |
| Elizabethtown College | 1 679 | 1 415 | 264 | 669 | 550 | 119 | 1 010 | 865 | 145 |
| Franklin and Marshall College | 2 684 | 2 001 | 683 | 1 317 | 1 083 | 234 | 1 367 | 918 | 449 |
| Gannon University | 3 952 | 2 627 | 1 325 | 2 059 | 1 377 | 682 | 1 893 | 1 250 | 643 |
| Geneva College | 1 175 | 954 | 221 | 689 | 570 | 119 | 486 | 384 | 102 |
| Gettysburg College | 1 923 | 1 896 | 27 | 944 | 933 | 11 | 979 | 963 | 16 |
| Gratz College | 229 | 33 | 196 | 75 | 8 | 67 | 154 | 25 | 129 |
| Grove City College | 2 140 | 2 115 | 25 | 1 068 | 1 059 | 9 | 1 072 | 1 056 | 16 |
| Gwynedd-Mercy College | 1 980 | 708 | 1 272 | 275 | 92 | 183 | 1 705 | 616 | 1 089 |
| Haverford College | 1 112 | 1 112 | - | 608 | 608 | - | 504 | 504 | - |
| Holy Family College | 1 483 | 715 | 768 | 291 | 135 | 156 | 1 192 | 580 | 612 |
| Immaculata College | 1 904 | 556 | 1 348 | 174 | 6 | 168 | 1 730 | 550 | 1 180 |
| Juniata College | 1 089 | 1 071 | 18 | 535 | 528 | 7 | 554 | 543 | 11 |
| King's College | 2 299 | 1 709 | 590 | 1 103 | 863 | 240 | 1 196 | 846 | 350 |
| Lafayette College | 2 330 | 2 034 | 296 | 1 409 | 1 178 | 231 | 921 | 856 | 65 |
| Lancaster Bible College | 377 | 281 | 96 | 200 | 148 | 52 | 177 | 133 | 44 |
| LaRoche College | 1 751 | 594 | 1 157 | 448 | 226 | 222 | 1 303 | 368 | 935 |
| LaSalle University | 6 106 | 3 072 | 3 034 | 2 966 | 1 695 | 1 271 | 3 140 | 1 377 | 1 763 |

TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1986--Continued

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time |
| PRIVATE COLLEGES AND UNIVERSITIES --Concluded | | | | | | | | | |
| Lebanon Valley College | 1 224 | 764 | 460 | 514 | 342 | 172 | 710 | 422 | 288 |
| Lehigh University | 6 439 | 5 110 | 1 329 | 4 148 | 3 371 | 777 | 2 291 | 1 739 | 552 |
| Lycoming College | 1 086 | 1 012 | 74 | 560 | 538 | 22 | 526 | 474 | 52 |
| Marywood College | 3 251 | 1 733 | 1 518 | 789 | 334 | 455 | 2 462 | 1 399 | 1 063 |
| Mercyhurst College | 1 839 | 1 396 | 443 | 778 | 625 | 153 | 1 061 | 771 | 290 |
| Messiah College | 1 915 | 1 846 | 69 | 726 | 706 | 20 | 1 189 | 1 140 | 49 |
| Moore College of Art | 659 | 601 | 58 | - | - | - | 659 | 601 | 58 |
| Moravian -- Total | 1 762 | 1 184 | 578 | 892 | 632 | 260 | 870 | 552 | 318 |
| Moravian College | 1 694 | 1 157 | 537 | 861 | 611 | 250 | 833 | 546 | 287 |
| Moravian Theological Seminary | 68 | 27 | 41 | 31 | 21 | 10 | 37 | 6 | 31 |
| Muhlenberg College | 2 087 | 1 527 | 560 | 1 017 | 753 | 264 | 1 070 | 774 | 296 |
| Neumann College | 1 076 | 469 | 607 | 244 | 104 | 140 | 832 | 365 | 467 |
| Pennsylvania College of Straight Chiropractic | 88 | 81 | 7 | 67 | 61 | 6 | 21 | 20 | 1 |
| Philadelphia College of Bible | 536 | 443 | 93 | 275 | 222 | 53 | 261 | 221 | 40 |
| Philadelphia College of Pharmacy and Science | 1 389 | 1 343 | 46 | 581 | 552 | 29 | 808 | 791 | 17 |
| Point Park College | 2 787 | 1 057 | 1 730 | 1 555 | 527 | 1 028 | 1 232 | 530 | 702 |
| Reconstructionist Rabbinical College | 63 | 63 | - | 34 | 34 | - | 29 | 29 | - |
| Robert Morris College | 5 441 | 3 022 | 2 419 | 2 428 | 1 459 | 969 | 3 013 | 1 563 | 1 450 |
| Rosemont College | 579 | 452 | 127 | 2 | - | 2 | 577 | 452 | 125 |
| Saint Francis College | 1 746 | 1 041 | 705 | 844 | 527 | 317 | 902 | 514 | 388 |
| Saint Joseph's University | 5 714 | 2 582 | 3 132 | 2 859 | 1 324 | 1 535 | 2 855 | 1 258 | 1 597 |
| Saint Vincent -- Total | 1 305 | 1 066 | 239 | 762 | 647 | 115 | 543 | 419 | 124 |
| Saint Vincent College | 1 249 | 1 012 | 237 | 709 | 594 | 115 | 540 | 418 | 122 |
| Saint Vincent Seminary | 56 | 54 | 2 | 53 | 53 | - | 3 | 1 | 2 |
| Seton Hill College | 865 | 545 | 320 | - | - | - | 865 | 545 | 320 |
| Spring Garden College | 1 559 | 676 | 883 | 1 236 | 531 | 705 | 323 | 145 | 178 |
| Susquehanna University | 1 751 | 1 483 | 268 | 865 | 759 | 106 | 886 | 724 | 162 |
| Swarthmore College | 1 335 | 1 330 | 5 | 691 | 689 | 2 | 644 | 641 | 3 |
| Thiel College | 927 | 841 | 86 | 449 | 417 | 32 | 478 | 424 | 54 |
| United Wesleyan College | 186 | 135 | 51 | 114 | 82 | 32 | 72 | 53 | 19 |
| University of Scranton | 4 789 | 3 719 | 1 070 | 2 494 | 1 964 | 530 | 2 295 | 1 755 | 540 |
| Ursinus College | 2 293 | 1 182 | 1 111 | 1 006 | 568 | 438 | 1 287 | 614 | 673 |
| Valley Forge Christian College | 477 | 419 | 58 | 280 | 247 | 33 | 197 | 172 | 25 |
| Villa Maria College | 505 | 286 | 219 | 13 | 7 | 6 | 492 | 279 | 213 |
| Villanova University | 12 565 | 8 264 | 4 301 | 6 743 | 4 549 | 2 194 | 5 822 | 3 715 | 2 107 |
| Washington and Jefferson College | 1 354 | 1 124 | 230 | 781 | 699 | 82 | 573 | 425 | 148 |
| Waynesburg College | 933 | 751 | 182 | 433 | 364 | 69 | 500 | 387 | 113 |
| Westminster College | 1 306 | 1 156 | 150 | 619 | 540 | 79 | 687 | 616 | 71 |
| Widener University | 5 157 | 2 005 | 3 152 | 2 642 | 1 119 | 1 523 | 2 515 | 886 | 1 629 |
| Wilkes College | 3 380 | 1 694 | 1 686 | 1 653 | 934 | 719 | 1 727 | 760 | 967 |
| Wilson College | 441 | 188 | 253 | 88 | 4 | 84 | 353 | 184 | 169 |
| York College of Pennsylvania | 4 633 | 2 448 | 2 185 | 1 914 | 997 | 917 | 2 719 | 1 451 | 1 268 |

## TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1986--Continued

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time |
| THEOLOGICAL SEMINARIES (16) | 3 158 | 1 582 | 1 576 | 2 372 | 1 315 | 1 057 | 786 | 267 | 519 |
| Biblical Theological Seminary | 166 | 86 | 80 | 149 | 79 | 70 | 17 | 7 | 10 |
| Calvary Baptist Theological Seminary | 80 | 45 | 35 | 76 | 45 | 31 | 4 | - | 4 |
| Christ the Saviour Seminary | 10 | 7 | 3 | 10 | 7 | 3 | - | - | - |
| Eastern Baptist Theological Seminary | 385 | 129 | 256 | 274 | 85 | 189 | 111 | 44 | 67 |
| Evangelical School of Theology | 80 | 15 | 65 | 65 | 11 | 54 | 15 | 4 | 11 |
| Faith Theological Seminary | 42 | 42 | - | 39 | 39 | - | 3 | 3 | - |
| Lancaster Theological Seminary | 248 | 40 | 208 | 172 | 28 | 144 | 76 | 12 | 64 |
| Lutheran Theological Sem - Gettysburg | 256 | 180 | 76 | 198 | 138 | 60 | 58 | 42 | 16 |
| Lutheran Theological Sem - Philadelphia | 263 | 144 | 119 | 151 | 76 | 75 | 112 | 68 | 44 |
| Mary Immaculate Seminary | 46 | 34 | 12 | 37 | 34 | 3 | 9 | - | 9 |
| Pittsburgh Theological Seminary | 353 | 285 | 68 | 260 | 227 | 33 | 93 | 58 | 35 |
| Reformed Presbyterian Theological Sem | 83 | 33 | 50 | 72 | 32 | 40 | 11 | 1 | 10 |
| Saint Charles Borromeo Seminary | 461 | 180 | 281 | 253 | 180 | 73 | 208 | - | 208 |
| Theological Seminary of the Reformed Episcopal Church | 36 | 28 | 8 | 36 | 28 | 8 | - | - | - |
| Trinity Episcopal School for Ministry | 115 | 65 | 50 | 86 | 56 | 30 | 29 | 9 | 20 |
| Westminster Theological Seminary | 534 | 269 | 265 | 494 | 250 | 244 | 40 | 19 | 21 |
| PRIVATE JUNIOR COLLEGES (9) | 6 493 | 4 280 | 2 213 | 1 775 | 1 229 | 546 | 4 718 | 3 051 | 1 667 |
| Harcum Junior College | 987 | 826 | 161 | 20 | 13 | 7 | 967 | 813 | 154 |
| Keystone Junior College | 1 131 | 656 | 475 | 457 | 302 | 155 | 674 | 354 | 320 |
| Lackawanna Junior College | 1 154 | 655 | 499 | 354 | 221 | 133 | 800 | 434 | 366 |
| Manor Junior College | 437 | 273 | 164 | 33 | 12 | 21 | 404 | 261 | 143 |
| Mount Aloysius Junior College | 869 | 546 | 323 | 230 | 159 | 71 | 639 | 387 | 252 |
| Northeastern Christian Junior College | 215 | 204 | 11 | 99 | 92 | 7 | 116 | 112 | 4 |
| Peirce Junior College | 1 362 | 793 | 569 | 340 | 192 | 148 | 1 022 | 601 | 421 |
| Pinebrook Junior College | 162 | 153 | 9 | 66 | 64 | 2 | 96 | 89 | 7 |
| Valley Forge Military Junior College | 176 | 174 | 2 | 176 | 174 | 2 | - | - | - |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/ (81) | 29 484 | 26 319 | 3 165 | 15 088 | 13 304 | 1 784 | 14 396 | 13 015 | 1 381 |
| Altoona School of Commerce | 190 | 183 | 7 | 20 | 19 | 1 | 170 | 164 | 6 |
| American Institute of Design 3/ | 325 | 300 | 25 | 280 | 260 | 20 | 45 | 40 | 5 |
| Antonelli - Plymouth Meeting | 317 | 272 | 45 | 176 | 149 | 27 | 141 | 123 | 18 |
| Antonelli - York | 98 | 84 | 14 | 39 | 36 | 3 | 59 | 48 | 11 |
| Art Institute of Philadelphia | 1 226 | 1 037 | 189 | 532 | 453 | 79 | 694 | 584 | 110 |
| Art Institute of Pittsburgh | 1 790 | 1 760 | 30 | 847 | 827 | 20 | 943 | 933 | 10 |
| Berean Institute | 171 | 137 | 34 | 40 | 38 | 2 | 131 | 99 | 32 |
| Cambria-Rowe Business College | 240 | 233 | 7 | 47 | 46 | 1 | 193 | 187 | 6 |
| Center for Degree Studies 3/ 4/ | 5 000 | 5 000 | - | 2 800 | 2 800 | - | 2 200 | 2 200 | - |
| Central Pennsylvania Business School | 725 | 684 | 41 | 114 | 104 | 10 | 611 | 580 | 31 |
| Centre Business School, Inc | 86 | 80 | 6 | 16 | 15 | 1 | 70 | 65 | 5 |
| CHI Institute | 262 | 155 | 107 | 236 | 136 | 100 | 26 | 19 | 7 |
| Churchman Business School | 258 | 176 | 82 | 58 | 43 | 15 | 200 | 133 | 67 |
| Clarissa School | 60 | 49 | 11 | 4 | 3 | 1 | 56 | 46 | 10 |
| Computer Systems - Meadville | 41 | 41 | - | 26 | 26 | - | 15 | 15 | - |
| Computer Systems - Pittsburgh | 150 | 138 | 12 | 96 | 92 | 4 | 54 | 46 | 8 |

## TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1986--Continued

|  | TOTAL ENROLLMENTS |  |  | M E N |  |  | W O M E N |  |  |
|---|---|---|---|---|---|---|---|---|---|
|  | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/--Continued |  |  |  |  |  |  |  |  |  |
| Dean Institute of Technology | 171 | 103 | 68 | 166 | 100 | 66 | 5 | 3 | 2 |
| Douglas School of Business | 85 | 85 | - | 11 | 11 | - | 74 | 74 | - |
| DuBois Business College | 333 | 333 | - | 26 | 26 | - | 307 | 307 | - |
| Duffs Business Institute | 798 | 798 | - | 90 | 90 | - | 708 | 708 | - |
| Electronic Institutes - Middletown | 256 | 256 | - | 250 | 250 | - | 6 | 6 | - |
| Electronic Institutes - Pittsburgh | 224 | 224 | - | 217 | 217 | - | 7 | 7 | - |
| Erie Business Center | 373 | 278 | 95 | 74 | 35 | 39 | 299 | 243 | 56 |
| Harmarville Training Institute 5/ | 31 | 29 | 2 | 27 | 25 | 2 | 4 | 4 | - |
| Hiram G. Andrews Center | 411 | 411 | - | 298 | 298 | - | 113 | 113 | - |
| Hussian School of Art, Inc | 170 | 163 | 7 | 104 | 102 | 2 | 66 | 61 | 5 |
| ICM School of Business | 738 | 738 | - | 214 | 214 | - | 524 | 524 | - |
| Johnson Technical Institute | 441 | 426 | 15 | 427 | 413 | 14 | 14 | 13 | 1 |
| Keystone Secretarial and Business Administration School | 138 | 127 | 11 | 5 | 4 | 1 | 133 | 123 | 10 |
| Lansdale Business - Lansdale | 264 | 109 | 155 | 25 | 10 | 15 | 239 | 99 | 140 |
| Lansdale Business - Pottstown 3/ | 60 | 60 | - | 10 | 10 | - | 50 | 50 | - |
| Lincoln Tech - Allentown | 981 | 866 | 115 | 935 | 829 | 106 | 46 | 37 | 9 |
| Lincoln Tech - Philadelphia | 168 | 168 | - | 166 | 166 | - | 2 | 2 | - |
| Lyons Tech - Philadelphia | 283 | 155 | 128 | 259 | 135 | 124 | 24 | 20 | 4 |
| Lyons Tech - Upper Darby 3/ | 100 | 100 | - | 50 | 50 | - | 50 | 50 | - |
| McCann School of Business, Inc | 253 | 196 | 57 | 46 | 36 | 10 | 207 | 160 | 47 |
| McCarrie Schools, Inc 6/ | 583 | 434 | 149 | 80 | 48 | 32 | 503 | 386 | 117 |
| Median School of Allied Health Careers | 76 | 76 | - | 10 | 10 | - | 66 | 66 | - |
| Monroeville School of Business | 158 | 158 | - | 9 | 9 | - | 149 | 149 | - |
| National Education Center - Allentown Business School Campus | 769 | 589 | 180 | 182 | 143 | 39 | 587 | 446 | 141 |
| National Education Center - Thompson Institute Campus - Harrisburg 3/ | 440 | 440 | - | 170 | 170 | - | 270 | 270 | - |
| National Education Center - Thompson Institute Campus - Philadelphia | 471 | 416 | 55 | 136 | 121 | 15 | 335 | 295 | 40 |
| National Education Center - Vale Technical Institute Campus | 639 | 577 | 62 | 630 | 568 | 62 | 9 | 9 | - |
| National School of Health Tech, Inc | 300 | 276 | 24 | 45 | 45 | - | 255 | 231 | 24 |
| New Castle School of Trades, Inc | 452 | 452 | - | 440 | 440 | - | 12 | 12 | - |
| New Kensington Commercial School | 229 | 229 | - | 20 | 20 | - | 209 | 209 | - |
| Northeast Institute of Education 3/ | 100 | 90 | 10 | 35 | 30 | 5 | 65 | 60 | 5 |
| Palmer School, Inc - Harrisburg | 538 | 443 | 95 | 62 | 49 | 13 | 476 | 394 | 82 |
| Palmer School, Inc - Philadelphia | 381 | 381 | - | 103 | 103 | - | 278 | 278 | - |
| Penn Commercial, Inc | 47 | 43 | 4 | 7 | 7 | - | 40 | 36 | 4 |
| Penn Technical Institute | 386 | 336 | 50 | 376 | 327 | 49 | 10 | 9 | 1 |
| Pennco Tech | 559 | 345 | 214 | 513 | 320 | 193 | 46 | 25 | 21 |
| Pennsylvania Institute of Technology | 478 | 231 | 247 | 396 | 201 | 195 | 82 | 30 | 52 |
| Phila School of Office Tech-Chestnut 7/ | 484 | 383 | 101 | 158 | 123 | 35 | 326 | 260 | 66 |
| Phila School of Office Tech-Roosevelt | 174 | 115 | 59 | 9 | 8 | 1 | 165 | 107 | 58 |
| Phila School of Printing and Advertising | 110 | 101 | 9 | 68 | 64 | 4 | 42 | 37 | 5 |

## TABLE 5

### FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1986--Concluded

|  | TOTAL ENROLLMENTS |  |  | MEN |  |  | WOMEN |  |  |
|---|---|---|---|---|---|---|---|---|---|
|  | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/--Concluded |  |  |  |  |  |  |  |  |  |
| Pittsburgh Beauty Academy | 424 | 363 | 61 | 29 | 23 | 6 | 395 | 340 | 55 |
| Pittsburgh Institute of Aeronautics | 629 | 629 | - | 620 | 620 | - | 9 | 9 | - |
| Pittsburgh Institute of Mortuary Science | 93 | 85 | 8 | 79 | 72 | 7 | 14 | 13 | 1 |
| Pittsburgh Technical Institute | 226 | 214 | 12 | 207 | 195 | 12 | 19 | 19 | - |
| PIC Career Institute 8/ | 510 | 451 | 59 | 120 | 90 | 30 | 390 | 361 | 29 |
| Restaurant School, The | 137 | 137 | - | 91 | 91 | - | 46 | 46 | - |
| RETS Electronic Schools | 837 | 507 | 330 | 787 | 475 | 312 | 50 | 32 | 18 |
| Schuylkill Business Institute | 102 | 102 | - | 11 | 11 | - | 91 | 91 | - |
| Shenango Valley Business - New Castle | 112 | 109 | 3 | 15 | 15 | - | 97 | 94 | 3 |
| Shenango Valley Business - Sharon | 335 | 317 | 18 | 35 | 33 | 2 | 300 | 284 | 16 |
| South Hills Business School | 221 | 201 | 20 | 30 | 27 | 3 | 191 | 174 | 17 |
| Tracey Warner School, Inc | 73 | 73 | - | 12 | 12 | - | 61 | 61 | - |
| Triangle Tech | 283 | 216 | 67 | 272 | 209 | 63 | 11 | 7 | 4 |
| Triangle Tech - DuBois | 150 | 148 | 2 | 145 | 143 | 2 | 5 | 5 | - |
| Triangle Tech - Erie | 158 | 134 | 24 | 141 | 117 | 24 | 17 | 17 | - |
| Triangle Tech - Greensburg | 129 | 120 | 9 | 127 | 119 | 8 | 2 | 1 | 1 |
| Triangle Tech - Uniontown | 23 | 23 | - | 21 | 21 | - | 2 | 2 | - |
| Welder Training - Allentown 8/ | - | - | - | - | - | - | - | - | - |
| Welder Training - Bridgeport 8/ | - | - | - | - | - | - | - | - | - |
| Welder Training - Philadelphia 8/ | - | - | - | - | - | - | - | - | - |
| Welder Training - Selinsgrove 8/ | - | - | - | - | - | - | - | - | - |
| Welder Training - Wilkes-Barre 8/ | 41 | 37 | 4 | 37 | 33 | 4 | 4 | 4 | - |
| Williamson Free School of Mech Trades 3/ | 90 | 90 | - | 90 | 90 | - | - | - | - |
| Williamsport School of Commerce | 150 | 144 | 6 | 9 | 9 | - | 141 | 135 | 6 |
| Yorktowne Business Institute 3/ | 170 | 150 | 20 | 30 | 25 | 5 | 140 | 125 | 15 |
| STATE SCHOOL OF TECHNOLOGY 2/ (1) | 425 | 425 | - | 408 | 408 | - | 17 | 17 | - |
| Thaddeus Stevens State School of Technology | 425 | 425 | - | 408 | 408 | - | 17 | 17 | - |

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1/ Includes enrollments in master's degree program only.

2/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) as well as certificate/diploma programs.

3/ Estimated data.

4/ Includes only those students who completed a lesson within the 60-day period immediately preceding the reporting date.

5/ Formerly Orthotics Technical Institute.

6/ Includes Suburban Campus enrollments.

7/ Includes Northeast Campus enrollments.

8/ No ASB or AST enrollments reported.

## TABLE 6

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1986

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS (232) | 548 757 | 468 096 | 107 857 | 14 014 | 66 647 |
| STATE UNIVERSITIES (14) | 86 165 | 76 984 | 16 978 | - | 9 181 |
| Bloomsburg University | 6 757 | 6 150 | 1 191 | - | 607 |
| California University | 5 542 | 4 995 | 1 026 | - | 547 |
| Cheyney University | 1 507 | 1 373 | 331 | - | 134 |
| Clarion University | 6 112 | 5 375 | 1 238 | - | 737 |
| East Stroudsburg University | 4 320 | 3 895 | 869 | - | 425 |
| Edinboro University | 6 014 | 5 491 | 1 280 | - | 523 |
| Indiana University | 13 248 | 11 998 | 2 877 | - | 1 250 |
| Kutztown University | 6 647 | 6 044 | 1 444 | - | 603 |
| Lock Haven University | 2 698 | 2 698 | 696 | - | - |
| Mansfield University | 2 670 | 2 440 | 589 | - | 230 |
| Millersville University | 7 202 | 6 494 | 1 196 | - | 708 |
| Shippensburg University | 6 358 | 5 212 | 1 200 | - | 1 146 |
| Slippery Rock University | 6 592 | 5 879 | 1 423 | - | 713 |
| West Chester University | 10 498 | 8 940 | 1 618 | - | 1 558 |
| STATE RELATED COMMONWEALTH UNIVERSITIES (4) | 130 605 | 103 040 | 18 004 | 4 354 | 23 211 |
| Lincoln University | 1 245 | 1 031 | 320 | - | 214 |
| Pennsylvania State University -- Total | 64 464 | 55 790 | 10 290 | 347 | 8 327 |
| Main Campus | 35 261 | 29 531 | 3 627 | - | 5 730 |
| Allentown Campus | 583 | 562 | 205 | - | 21 |
| Altoona Campus | 2 354 | 2 334 | 899 | - | 20 |
| Beaver Campus | 1 167 | 1 125 | 376 | - | 42 |
| Behrend College | 2 378 | 2 287 | 719 | - | 91 |
| Berks Campus | 1 262 | 1 239 | 258 | - | 23 |
| Capital College | 2 888 | 1 765 | - | - | 1 123 |
| Delaware Campus | 1 566 | 1 562 | 406 | - | 4 |
| DuBois Campus | 929 | 908 | 211 | - | 21 |
| Fayette Campus | 701 | 701 | 115 | - | - |
| Hazleton Campus | 1 123 | 1 122 | 474 | - | 1 |
| Hershey Medical Center | 705 | 259 | 1 | 347 | 99 |
| King of Prussia Center for Graduate Studies | 726 | 14 | - | - | 712 |
| McKeesport Campus | 1 563 | 1 498 | 410 | - | 65 |
| Mont Alto Campus | 822 | 822 | 369 | - | - |
| New Kensington Campus | 1 384 | 1 261 | 211 | - | 123 |
| Ogontz Campus | 3 418 | 3 229 | 837 | - | 189 |
| Schuylkill Campus | 999 | 997 | 185 | - | 2 |
| Shenango Valley Campus | 1 177 | 1 177 | 113 | - | - |
| Wilkes-Barre Campus | 1 036 | 1 034 | 312 | - | 2 |

TABLE 6

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1986

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| STATE RELATED COMMONWEALTH UNIVERSITIES--Concluded | | | | | |
| Worthington-Scranton Campus | 1 128 | 1 128 | 248 | - | - |
| York Campus | 1 294 | 1 235 | 314 | - | 59 |
| Temple University | 30 615 | 21 561 | 2 992 | 2 345 | 6 709 |
| University of Pittsburgh -- Total | 34 281 | 24 658 | 4 402 | 1 662 | 7 961 |
| Main Campus | 28 449 | 18 826 | 2 656 | 1 662 | 7 961 |
| Bradford Campus | 979 | 979 | 304 | - | - |
| Greensburg Campus | 1 405 | 1 405 | 540 | - | - |
| Johnstown Campus | 3 215 | 3 215 | 816 | - | - |
| Titusville Campus | 233 | 233 | 86 | - | - |
| COMMUNITY COLLEGES (14) | 86 995 | 86 995 | 25 513 | - | - |
| Bucks County Community College | 9 104 | 9 104 | 2 067 | - | - |
| Butler County Community College | 2 427 | 2 427 | 1 492 | - | - |
| Community College of Allegheny County | 17 251 | 17 251 | 4 071 | - | - |
| Community College of Beaver County | 2 511 | 2 511 | 791 | - | - |
| Community College of Philadelphia | 14 860 | 14 860 | 5 846 | - | - |
| Delaware County Community College | 7 837 | 7 837 | 3 015 | - | - |
| Harrisburg Area Community College | 6 249 | 6 249 | 854 | - | - |
| Lehigh County Community College | 3 160 | 3 160 | 627 | - | - |
| Luzerne County Community College | 4 609 | 4 609 | 1 794 | - | - |
| Montgomery County Community College | 6 717 | 6 717 | 1 038 | - | - |
| Northampton County Area Community College | 4 028 | 4 028 | 1 090 | - | - |
| Reading Area Community College | 1 290 | 1 290 | 480 | - | - |
| Westmoreland County Community College | 3 595 | 3 595 | 909 | - | - |
| Williamsport Area Community College | 3 357 | 3 357 | 1 439 | - | - |
| PRIVATE STATE-AIDED INSTITUTIONS (12) | 46 565 | 28 806 | 5 360 | 6 013 | 11 746 |
| Delaware Valley College of Science and Agriculture | 1 434 | 1 434 | 244 | - | - |
| Drexel University | 12 494 | 9 654 | 1 825 | - | 2 840 |
| Hahnemann University | 1 995 | 759 | 152 | 680 | 556 |
| Medical College of Pennsylvania | 559 | - | - | 470 | 89 |
| Pennsylvania College of Optometry | 607 | - | - | 592 | 15 |
| Pennsylvania College of Podiatric Medicine | 458 | - | - | 458 | - |
| Philadelphia College of Art | 389 | 376 | 103 | - | 13 |
| Philadelphia College of Osteopathic Medicine | 817 | - | - | 817 | - |
| Philadelphia College of Textiles and Science | 3 249 | 2 881 | 494 | - | 368 |
| Philadelphia College of the Performing Arts | 1 019 | 997 | 203 | - | 22 |
| Thomas Jefferson University | 1 973 | 984 | - | 888 | 101 |
| University of Pennsylvania | 21 571 | 11 721 | 2 339 | 2 108 | 7 742 |

## TABLE 6

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1986

|  | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES (81) | 158 867 | 135 608 | 27 340 | 2 206 | 21 053 |
| Academy of the New Church | 138 | 135 | 65 | - | 3 |
| Albright College | 1 961 | 1 961 | 321 | - | - |
| Allegheny College | 1 896 | 1 875 | 546 | - | 21 |
| Allentown College of St. Francis de Sales | 1 462 | 1 427 | 250 | - | 35 |
| Alliance College | 223 | 223 | 58 | - | - |
| Alvernia College | 877 | 877 | 132 | - | - |
| American College | 1 090 | - | - | - | 1 090 |
| Antioch University | 669 | 444 | 108 | - | 225 |
| Baptist Bible College and School of Theology | 636 | 579 | 130 | 46 | 11 |
| Beaver College | 2 113 | 1 225 | 199 | - | 888 |
| Bryn Mawr College | 1 794 | 1 254 | 315 | - | 540 |
| Bucknell University | 3 351 | 3 161 | 862 | - | 190 |
| Cabrini College | 1 033 | 919 | 257 | - | 114 |
| Carlow College | 1 120 | 1 073 | 137 | - | 47 |
| Carnegie-Mellon University | 6 752 | 4 534 | 1 138 | - | 2 218 |
| Cedar Crest College | 1 145 | 1 145 | 134 | - | - |
| Chatham College | 602 | 602 | 114 | - | - |
| Chestnut Hill College | 879 | 714 | 113 | - | 165 |
| College Misericordia | 1 119 | 1 074 | 190 | - | 45 |
| Combs College of Music | 60 | 42 | 9 | - | 18 |
| Curtis Institute of Music | 162 | 124 | 20 | - | 38 |
| Dickinson College | 1 943 | 1 943 | 593 | - | - |
| Dickinson School of Law | 557 | - | - | 535 | 22 |
| Dropsie College | 19 | - | - | - | 19 |
| Duquesne University | 6 568 | 4 320 | 1 526 | 641 | 1 607 |
| Eastern College | 1 043 | 898 | 154 | - | 145 |
| Elizabethtown College | 1 679 | 1 679 | 443 | - | - |
| Franklin and Marshall College | 2 684 | 2 684 | 535 | - | - |
| Gannon University | 3 952 | 3 476 | 783 | - | 476 |
| Geneva College | 1 175 | 1 175 | 207 | - | - |
| Gettysburg College | 1 923 | 1 923 | 530 | - | - |
| Gratz College | 229 | 157 | 13 | - | 72 |
| Grove City College | 2 140 | 2 140 | 538 | - | - |
| Gwynedd-Mercy College | 1 980 | 1 901 | 166 | - | 79 |
| Haverford College | 1 112 | 1 112 | 288 | - | - |
| Holy Family College | 1 483 | 1 483 | 225 | - | - |
| Immaculata College | 1 904 | 1 709 | 327 | - | 195 |
| Juniata College | 1 089 | 1 089 | 288 | - | - |
| King's College | 2 299 | 2 299 | 379 | - | - |
| Lafayette College | 2 330 | 2 330 | 519 | - | - |
| Lancaster Bible College | 377 | 377 | 85 | - | - |
| LaRoche College | 1 751 | 1 575 | 139 | - | 176 |
| LaSalle University | 6 106 | 5 128 | 840 | - | 978 |
| Lebanon Valley College | 1 224 | 1 224 | 220 | - | - |
| Lehigh University | 6 439 | 4 483 | 1 112 | - | 1 956 |
| Lycoming College | 1 086 | 1 086 | 247 | - | - |

TABLE 6

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1986--Continued

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | |
| Marywood College | 3 251 | 2 278 | 397 | - | 973 |
| Mercyhurst College | 1 839 | 1 802 | 351 | - | 37 |
| Messiah College | 1 915 | 1 915 | 499 | - | - |
| Moore College of Art | 659 | 659 | 147 | - | - |
| Moravian -- Total | 1 762 | 1 627 | 296 | 52 | 83 |
| Moravian College | 1 694 | 1 627 | 296 | - | 67 |
| Moravian Theological Seminary | 68 | - | - | 52 | 16 |
| Muhlenberg College | 2 087 | 2 087 | 430 | - | - |
| Neumann College | 1 076 | 1 018 | 131 | - | 58 |
| Pennsylvania College of Straight Chiropractic | 88 | - | - | 88 | - |
| Philadelphia College of Bible | 536 | 536 | 108 | - | - |
| Philadelphia College of Pharmacy and Science | 1 389 | 1 297 | 246 | 27 | 65 |
| Point Park College | 2 787 | 2 681 | 282 | - | 106 |
| Reconstructionist Rabbinical College | 63 | - | - | 63 | - |
| Robert Morris College | 5 441 | 5 111 | 838 | - | 330 |
| Rosemont College | 579 | 562 | 125 | - | 17 |
| Saint Francis College | 1 746 | 1 527 | 334 | - | 219 |
| Saint Joseph's University | 5 714 | 4 044 | 679 | - | 1 670 |
| Saint Vincent -- Total | 1 305 | 1 249 | 264 | 43 | 13 |
| Saint Vincent College | 1 249 | 1 249 | 264 | - | - |
| Saint Vincent Seminary | 56 | - | - | 43 | 13 |
| Seton Hill College | 865 | 865 | 116 | - | - |
| Spring Garden College | 1 559 | 1 559 | 397 | - | - |
| Susquehanna University | 1 751 | 1 751 | 506 | - | - |
| Swarthmore College | 1 335 | 1 334 | 1 | - | 1 |
| Thiel College | 927 | 927 | 261 | - | - |
| United Wesleyan College | 186 | 186 | 35 | - | - |
| University of Scranton | 4 789 | 4 166 | 894 | - | 623 |
| Ursinus College | 2 293 | 2 293 | 355 | - | - |
| Valley Forge Christian College | 477 | 477 | 91 | - | - |
| Villa Maria College | 505 | 505 | 236 | - | - |
| Villanova University | 12 565 | 9 168 | 1 737 | 711 | 2 686 |
| Washington and Jefferson College | 1 354 | 1 354 | 339 | - | - |
| Waynesburg College | 933 | 892 | 237 | - | 41 |
| Westminster College | 1 306 | 1 205 | 301 | - | 101 |
| Widener University | 5 157 | 3 646 | 427 | - | 1 511 |
| Wilkes College | 3 380 | 2 367 | 387 | - | 1 013 |
| Wilson College | 441 | 441 | 56 | - | - |
| York College of Pennsylvania | 4 633 | 4 500 | 582 | - | 133 |

## TABLE 6

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1986--Continued

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| THEOLOGICAL SEMINARIES (16) | 3 158 | 261 | 10 | 1 441 | 1 456 |
| Biblical Theological Seminary | 166 | - | - | 92 | 74 |
| Calvary Baptist Theological Seminary | 80 | - | - | 80 | - |
| Christ the Saviour Seminary | 10 | 7 | 1 | 3 | - |
| Eastern Baptist Theological Seminary | 385 | - | - | 220 | 165 |
| Evangelical School of Theology | 80 | - | - | 41 | 39 |
| Faith Theological Seminary | 42 | - | - | 18 | 24 |
| Lancaster Theological Seminary | 248 | - | - | 80 | 168 |
| Lutheran Theological Seminary - - Gettysburg | 256 | - | - | 177 | 79 |
| Lutheran Theological Seminary - Philadelphia | 263 | - | - | 181 | 82 |
| Mary Immaculate Seminary | 46 | - | - | 34 | 12 |
| Pittsburgh Theological Seminary | 353 | - | - | 188 | 165 |
| Reformed Presbyterian Theological Seminary | 83 | - | - | 35 | 48 |
| Saint Charles Borromeo Seminary | 461 | 254 | 9 | 65 | 142 |
| Theological Seminary of the Reformed Episcopal Church | 36 | - | - | 36 | - |
| Trinity Episcopal School for Ministry | 115 | - | - | 55 | 60 |
| Westminster Theological Seminary | 534 | - | - | 136 | 398 |
| PRIVATE JUNIOR COLLEGES (9) | 6 493 | 6 493 | 2 886 | - | - |
| Harcum Junior College | 987 | 987 | 364 | - | - |
| Keystone Junior College | 1 131 | 1 131 | 573 | - | - |
| Lackawanna Junior College | 1 154 | 1 154 | 627 | - | - |
| Manor Junior College | 437 | 437 | 148 | - | - |
| Mount Aloysius Junior College | 869 | 869 | 270 | - | - |
| Northeastern Christian Junior College | 215 | 215 | 124 | - | - |
| Peirce Junior College | 1 362 | 1 362 | 573 | - | - |
| Pinebrook Junior College | 162 | 162 | 84 | - | - |
| Valley Forge Military Junior College | 176 | 176 | 123 | - | - |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/ (81) | 29 484 | 29 484 | 11 619 | - | - |
| Altoona School of Commerce | 190 | 190 | 36 | - | - |
| American Institute of Design 3/ | 325 | 325 | 120 | - | - |
| Antonelli Institute of Art and Photography - Plymouth Meeting | 317 | 317 | 146 | - | - |
| Antonelli Institute of Art and Photography - York | 98 | 98 | 79 | - | - |
| Art Institute of Philadelphia | 1 226 | 1 226 | 570 | - | - |
| Art Institute of Pittsburgh | 1 790 | 1 790 | 602 | - | - |
| Berean Institute | 171 | 171 | 8 | - | - |
| Cambria-Rowe Business College | 240 | 240 | 87 | - | - |
| Center for Degree Studies 3/ 4/ | 5 000 | 5 000 | 3 600 | - | - |
| Central Pennsylvania Business School | 725 | 725 | 346 | - | - |
| Centre Business School, Inc | 86 | 86 | 27 | - | - |

TABLE 6

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1986--Continued

|  | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/--Continued |  |  |  |  |  |
| CHI Institute | 262 | 262 | 41 | - | - |
| Churchman Business School | 258 | 258 | 90 | - | - |
| Clarissa School | 60 | 60 | 20 | - | - |
| Computer Systems Institute, Inc - Meadville | 41 | 41 | 10 | - | - |
| Computer Systems Institute, Inc - Pittsburgh | 150 | 150 | 53 | - | - |
| Dean Institute of Technology | 171 | 171 | 44 | - | - |
| Douglas School of Business | 85 | 85 | 25 | - | - |
| DuBois Business College | 333 | 333 | 163 | - | - |
| Duffs Business Institute | 798 | 798 | 251 | - | - |
| Electronic Institutes, Inc - Middletown | 256 | 256 | 129 | - | - |
| Electronic Institutes, Inc - Pittsburgh | 224 | 224 | 94 | - | - |
| Erie Business Center | 373 | 373 | 169 | - | - |
| Harmarville Training Inst 5/ | 31 | 31 | 31 | - | - |
| Hiram G. Andrews Center | 411 | 411 | 12 | - | - |
| Hussian School of Art, Inc | 170 | 170 | 63 | - | - |
| ICM School of Business | 738 | 738 | 178 | - | - |
| Johnson Technical Institute | 441 | 441 | 102 | - | - |
| Keystone Secretarial and Business Administration School | 138 | 138 | 58 | - | - |
| Lansdale School of Business - Lansdale | 264 | 264 | 59 | - | - |
| Lansdale School of Business - Pottstown 3/ | 60 | 60 | 25 | - | - |
| Lincoln Technical Institute - Allentown | 981 | 981 | 406 | - | - |
| Lincoln Technical Institute - Philadelphia | 168 | 168 | 168 | - | - |
| Lyons Technical Institute - Philadelphia | 283 | 283 | 30 | - | - |
| Lyons Technical Institute - Upper Darby 3/ | 100 | 100 | 40 | - | - |
| McCann School of Business, Inc | 253 | 253 | 83 | - | - |
| McCarrie Schools, Inc 6/ | 583 | 583 | 252 | - | - |
| Median School of Allied Health Careers | 76 | 76 | 46 | - | - |
| Monroeville School of Business | 158 | 158 | 73 | - | - |
| National Education Center - Allentown Business School Campus | 769 | 769 | 200 | - | - |
| National Education Center - Thompson Institute Campus - Harrisburg 3/ | 440 | 440 | 230 | - | - |
| National Education Center - Thompson Institute Campus - Philadelphia | 471 | 471 | 160 | - | - |
| National Education Center - Vale Technical Institute Campus | 639 | 639 | 197 | - | - |
| National School of Health Technology, Inc | 300 | 300 | 26 | - | - |
| New Castle School of Trades, Inc | 452 | 452 | 121 | - | - |
| New Kensington Commercial School | 229 | 229 | 84 | - | - |
| Northeast Institute of Education 3/ | 100 | 100 | 55 | - | - |
| Palmer School, Inc - Harrisburg | 538 | 538 | 66 | - | - |
| Palmer School, Inc - Philadelphia | 381 | 381 | 28 | - | - |
| Penn Commercial, Inc | 47 | 47 | 27 | - | - |
| Penn Technical Institute | 386 | 386 | 152 | - | - |

TABLE 6

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1986--Concluded

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS--Concluded | | | | | |
| Pennco Tech | 559 | 559 | 109 | - | - |
| Pennsylvania Institute of Technology | 478 | 478 | 96 | - | - |
| Philadelphia School of Office Technologies - Chestnut 7/ | 484 | 484 | 69 | - | - |
| Philadelphia School of Office Technologies - Roosevelt | 174 | 174 | 27 | - | - |
| Philadelphia School of Printing and Advertising | 110 | 110 | 7 | - | - |
| Pittsburgh Beauty Academy | 424 | 424 | 16 | - | - |
| Pittsburgh Institute of Aeronautics | 629 | 629 | 144 | - | - |
| Pittsburgh Institute of Mortuary Science | 93 | 93 | 8 | - | - |
| Pittsburgh Technical Institute | 226 | 226 | 150 | - | - |
| PTC Career Institute 8/ | 510 | 510 | - | - | - |
| Restaurant School, The | 137 | 137 | 57 | - | |
| RETS Electronic Schools | 837 | 837 | 343 | - | |
| Schuylkill Business Institute | 102 | 102 | 51 | - | - |
| Shenango Valley School of Business - New Castle | 112 | 112 | 60 | - | - |
| Shenango Valley School of Business - Sharon | 335 | 335 | 150 | - | - |
| South Hills Business School | 221 | 221 | 91 | - | - |
| Tracey Warner School, Inc | 73 | 73 | 18 | - | - |
| Triangle Institute of Technology | 283 | 283 | 104 | - | - |
| Triangle Inst of Technology - DuBois | 150 | 150 | 58 | - | - |
| Triangle Inst of Technology - Erie | 158 | 158 | 50 | - | - |
| Triangle Inst of Technology - Greensburg | 129 | 129 | 120 | - | - |
| Triangle Inst of Technology - Uniontown | 23 | 23 | 23 | - | - |
| Welder Training/Testing Inst - Allentown 8/ | - | - | - | - | - |
| Welder Training/Testing Inst - Bridgeport 8/ | - | - | - | - | - |
| Welder Training/Testing Inst - Philadelphia 8/ | - | - | - | - | - |
| Welder Training/Testing Inst - Selinsgrove 8/ | - | - | - | - | - |
| Welder Training/Testing Inst - Wilkes-Barre 8/ | 41 | 41 | - | - | - |
| Williamson Free Sch of Mechanical Trades 3/ | 90 | 90 | 25 | - | - |
| Williamsport School of Commerce | 150 | 150 | 78 | - | - |
| Yorktowne Business Institute 3/ | 170 | 170 | 83 | - | - |
| STATE SCHOOL OF TECHNOLOGY 2/ (1) | 425 | 425 | 147 | - | - |
| Thaddeus Stevens State School of Technology | 425 | 425 | 147 | - | - |

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1/ Included with undergraduate.

2/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) programs as well as certificate/diploma programs.

3/ Estimated data.

4/ Includes only those students who completed a lesson within the 60-day period immediately preceding the reporting date.

5/ Formerly Orthotics Technical Institute.

6/ Includes Suburban Campus enrollments.

7/ Includes Northeast Campus enrollments.

8/ No ASB or AST enrollments reported.

TABLE 7

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY MAJOR FIELD OF STUDY AND ENROLLMENT STATUS, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| Total, All Fields | 262 109 | 286 648 | 7 908 | 3 468 | 14 838 | 22 778 | 357 | 486 | 4 562 | 3 913 | 2 345 | 2 802 | 232 099 | 253 201 |
| Full-Time | 185 374 | 179 633 | 6 546 | 2 810 | 10 196 | 14 572 | 219 | 261 | 3 478 | 2 872 | 1 753 | 1 939 | 163 182 | 157 179 |
| Part-Time | 76 735 | 107 015 | 1 362 | 658 | 4 642 | 8 206 | 138 | 225 | 1 084 | 1 041 | 592 | 863 | 68 917 | 96 022 |
| Architecture and Environmental Design | 1 221 | 890 | 170 | 67 | 38 | 35 | 1 | 2 | 15 | 17 | 20 | 7 | 977 | 762 |
| Full-Time | 992 | 720 | 152 | 58 | 30 | 31 | - | 2 | 15 | 16 | 19 | 7 | 776 | 606 |
| Part-Time | 229 | 170 | 18 | 9 | 8 | 4 | 1 | - | - | 1 | 1 | - | 201 | 156 |
| Business and Management | 44 554 | 34 385 | 1 330 | 476 | 1 785 | 2 184 | 54 | 38 | 483 | 469 | 280 | 227 | 40 622 | 30 991 |
| Full-Time | 32 913 | 23 253 | 1 139 | 395 | 1 407 | 1 534 | 44 | 26 | 384 | 407 | 230 | 177 | 29 709 | 20 714 |
| Part-Time | 11 641 | 11 132 | 191 | 81 | 378 | 650 | 10 | 12 | 99 | 62 | 50 | 50 | 10 913 | 10 277 |
| Engineering | 26 371 | 4 481 | 2 129 | 250 | 645 | 246 | 24 | 5 | 1 068 | 181 | 200 | 32 | 22 305 | 3 767 |
| Full-Time | 21 168 | 3 821 | 1 813 | 222 | 516 | 219 | 22 | 5 | 893 | 160 | 167 | 24 | 17 757 | 3 191 |
| Part-Time | 5 203 | 660 | 316 | 28 | 129 | 27 | 2 | - | 175 | 21 | 33 | 8 | 4 548 | 576 |
| Dentistry | 928 | 305 | 25 | 6 | 11 | 17 | - | 1 | 36 | 18 | 14 | 10 | 842 | 253 |
| Full-Time | 928 | 305 | 25 | 6 | 11 | 17 | - | 1 | 36 | 18 | 14 | 10 | 842 | 253 |
| Part-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Medicine | 2 725 | 1 502 | 21 | 7 | 127 | 137 | 3 | 6 | 173 | 106 | 52 | 25 | 2 349 | 1 221 |
| Full-Time | 2 722 | 1 502 | 21 | 7 | 127 | 137 | 3 | 6 | 173 | 106 | 52 | 25 | 2 346 | 1 221 |
| Part-Time | 3 | - | - | - | - | - | - | - | - | - | - | - | 3 | - |
| Veterinary Medicine | 157 | 281 | 5 | 6 | 2 | 7 | 1 | - | - | 2 | 1 | 4 | 148 | 262 |
| Full-Time | 157 | 281 | 5 | 6 | 2 | 7 | 1 | - | - | 2 | 1 | 4 | 148 | 262 |
| Part-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Law | 2 597 | 1 935 | 10 | 9 | 76 | 111 | 5 | 7 | 25 | 24 | 41 | 36 | 2 440 | 1 748 |
| Full-Time | 2 400 | 1 738 | 10 | 9 | 62 | 91 | 5 | 7 | 21 | 23 | 38 | 35 | 2 264 | 1 573 |
| Part-Time | 197 | 197 | - | - | 14 | 20 | - | - | 4 | 1 | 3 | 1 | 176 | 175 |
| Life Sciences | 5 779 | 6 251 | 182 | 143 | 162 | 290 | 4 | 4 | 149 | 143 | 54 | 67 | 5 228 | 5 604 |
| Full-Time | 5 219 | 5 432 | 152 | 108 | 139 | 252 | 4 | 4 | 135 | 129 | 48 | 62 | 4 741 | 4 877 |
| Part-Time | 560 | 819 | 30 | 35 | 23 | 38 | - | - | 14 | 14 | 6 | 5 | 487 | 727 |
| Mathematics | 2 988 | 2 447 | 179 | 83 | 71 | 56 | 2 | 1 | 57 | 51 | 12 | 16 | 2 667 | 2 240 |
| Full-Time | 2 622 | 2 157 | 154 | 74 | 58 | 49 | 2 | 1 | 52 | 42 | 12 | 13 | 2 344 | 1 978 |
| Part-Time | 366 | 290 | 25 | 9 | 13 | 7 | - | - | 5 | 9 | - | 3 | 323 | 262 |
| Physical Sciences | 5 848 | 2 425 | 543 | 139 | 157 | 106 | 7 | 4 | 109 | 77 | 35 | 15 | 4 997 | 2 084 |
| Full-Time | 4 872 | 2 007 | 443 | 110 | 133 | 89 | 6 | 4 | 93 | 68 | 32 | 12 | 4 165 | 1 724 |
| Part-Time | 976 | 418 | 100 | 29 | 24 | 17 | 1 | - | 16 | 9 | 3 | 3 | 832 | 360 |
| All Others | 168 941 | 231 746 | 3 314 | 2 282 | 11 764 | 19 589 | 256 | 418 | 2 447 | 2 825 | 1 636 | 2 363 | 149 524 | 204 269 |
| Full-Time | 111 381 | 138 417 | 2 632 | 1 815 | 7 711 | 12 146 | 132 | 205 | 1 676 | 1 901 | 1 140 | 1 570 | 98 090 | 120 780 |
| Part-Time | 57 560 | 93 329 | 682 | 467 | 4 053 | 7 443 | 124 | 213 | 771 | 924 | 496 | 793 | 51 434 | 83 489 |

## TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| TOTAL, ALL INSTITUTIONS 1/ (232) | 262 109 | 286 648 | 7 908 | 3 468 | 14 838 | 22 778 | 357 | 486 | 4 562 | 3 913 | 2 345 | 2 802 | 232 099 | 253 201 |
| Full-Time Students | 185 374 | 179 633 | 6 546 | 2 810 | 10 196 | 14 572 | 219 | 261 | 3 478 | 2 872 | 1 753 | 1 939 | 163 182 | 157 179 |
| Undergraduate | 163 693 | 164 838 | 2 659 | 1 486 | 9 521 | 13 568 | 187 | 215 | 2 836 | 2 490 | 1 479 | 1 706 | 147 011 | 145 373 |
| Degree Seeking | 158 346 | 159 844 | 2 611 | 1 444 | 8 894 | 12 270 | 177 | 209 | 2 762 | 2 439 | 1 388 | 1 538 | 142 514 | 141 944 |
| First-Time Freshmen | 43 828 | 45 810 | 527 | 355 | 2 772 | 3 870 | 47 | 65 | 749 | 630 | 423 | 497 | 39 310 | 40 393 |
| Other First Year | 18 294 | 17 436 | 324 | 156 | 1 431 | 1 901 | 22 | 30 | 256 | 241 | 146 | 197 | 16 115 | 14 911 |
| Second Year | 41 807 | 42 335 | 614 | 330 | 2 468 | 3 627 | 55 | 57 | 726 | 720 | 398 | 424 | 37 546 | 37 177 |
| Third Year | 27 453 | 27 368 | 562 | 299 | 1 195 | 1 526 | 27 | 29 | 486 | 473 | 220 | 211 | 24 963 | 24 830 |
| Fourth Year | 26 426 | 26 118 | 536 | 265 | 1 001 | 1 310 | 26 | 28 | 538 | 372 | 198 | 203 | 24 127 | 23 940 |
| Unclassified | 538 | 777 | 48 | 39 | 27 | 36 | - | - | 7 | 3 | 3 | 6 | 453 | 693 |
| Non-Degree Seeking | 5 347 | 4 994 | 48 | 42 | 627 | 1 298 | 10 | 6 | 74 | 51 | 91 | 168 | 4 497 | 3 429 |
| First-Professional | 8 461 | 4 701 | 118 | 37 | 270 | 310 | 13 | 15 | 292 | 173 | 129 | 93 | 7 639 | 4 073 |
| First-Time | 2 253 | 1 359 | 46 | 10 | 92 | 96 | - | 3 | 83 | 65 | 36 | 36 | 1 996 | 1 149 |
| All Other | 6 208 | 3 342 | 72 | 27 | 178 | 214 | 13 | 12 | 209 | 108 | 93 | 57 | 5 643 | 2 924 |
| Graduate | 13 220 | 10 094 | 3 769 | 1 287 | 405 | 694 | 19 | 31 | 350 | 209 | 145 | 140 | 8 532 | 7 733 |
| Degree Seeking | 12 888 | 9 794 | 3 745 | 1 266 | 392 | 673 | 19 | 31 | 332 | 196 | 136 | 138 | 8 264 | 7 490 |
| First-Time | 4 090 | 3 336 | 1 141 | 445 | 129 | 262 | 5 | 17 | 95 | 70 | 39 | 43 | 2 681 | 2 499 |
| All Other | 8 798 | 6 458 | 2 604 | 821 | 263 | 411 | 14 | 14 | 237 | 126 | 97 | 95 | 5 583 | 4 991 |
| Postbaccalaureate not in Degree Programs | 332 | 300 | 24 | 21 | 13 | 21 | - | - | 18 | 13 | 9 | 2 | 268 | 243 |
| Part-Time Students | 76 735 | 107 015 | 1 362 | 658 | 4 642 | 8 206 | 138 | 225 | 1 084 | 1 041 | 592 | 863 | 68 917 | 96 022 |
| Undergraduate | 55 506 | 84 059 | 362 | 267 | 3 981 | 7 218 | 110 | 174 | 730 | 847 | 481 | 731 | 49 842 | 74 822 |
| Degree Seeking | 42 642 | 66 239 | 301 | 217 | 3 334 | 6 069 | 86 | 146 | 555 | 655 | 345 | 561 | 38 021 | 58 591 |
| First-Time Freshmen | 6 864 | 11 355 | 31 | 31 | 692 | 1 298 | 14 | 23 | 139 | 126 | 79 | 148 | 5 909 | 9 729 |
| Other First Year | 12 398 | 20 699 | 64 | 36 | 1 128 | 1 941 | 29 | 44 | 163 | 231 | 114 | 179 | 10 900 | 18 268 |
| Second Year | 10 371 | 16 364 | 41 | 19 | 932 | 1 794 | 21 | 38 | 108 | 147 | 84 | 134 | 9 185 | 14 232 |
| Third Year | 3 510 | 5 239 | 43 | 60 | 164 | 359 | 5 | 13 | 47 | 43 | 21 | 39 | 3 230 | 4 725 |
| Fourth Year | 5 060 | 5 588 | 68 | 21 | 259 | 370 | 7 | 7 | 58 | 42 | 21 | 22 | 4 647 | 5 126 |
| Unclassified | 4 439 | 6 994 | 54 | 50 | 159 | 307 | 10 | 21 | 40 | 66 | 26 | 39 | 4 150 | 6 511 |
| Non-Degree Seeking | 12 864 | 17 820 | 61 | 50 | 647 | 1 149 | 24 | 28 | 175 | 192 | 136 | 170 | 11 821 | 16 231 |
| First-Professional | 514 | 338 | 31 | 1 | 62 | 53 | - | - | 12 | 2 | 6 | 1 | 403 | 281 |
| First-Time | 115 | 91 | 13 | 1 | 11 | 17 | - | - | 3 | 1 | 3 | - | 85 | 72 |
| All Other | 399 | 247 | 18 | - | 51 | 36 | - | - | 9 | 1 | 3 | 1 | 318 | 209 |
| Graduate | 20 715 | 22 618 | 969 | 390 | 599 | 935 | 28 | 51 | 342 | 192 | 105 | 131 | 18 672 | 20 919 |
| Degree Seeking | 18 145 | 18 856 | 940 | 377 | 457 | 755 | 20 | 38 | 298 | 156 | 89 | 109 | 16 341 | 17 421 |
| First-Time | 3 639 | 4 813 | 132 | 87 | 78 | 138 | 3 | 6 | 59 | 41 | 16 | 20 | 3 351 | 4 521 |
| All Other | 14 506 | 14 043 | 808 | 290 | 379 | 617 | 17 | 32 | 239 | 115 | 73 | 89 | 12 990 | 12 900 |
| Postbaccalaureate not in Degree Programs | 2 570 | 3 762 | 29 | 13 | 142 | 180 | 8 | 13 | 44 | 36 | 16 | 22 | 2 331 | 3 498 |

## TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| STATE UNIVERSITIES (14) | 37 700 | 48 465 | 644 | 346 | 2 326 | 2 297 | 52 | 48 | 231 | 266 | 200 | 205 | 34 247 | 45 303 |
| Full-Time Students | 31 227 | 36 886 | 592 | 313 | 2 014 | 1 921 | 45 | 34 | 176 | 199 | 170 | 156 | 28 230 | 34 263 |
| Undergraduate | 30 429 | 35 725 | 450 | 208 | 1 976 | 1 874 | 44 | 33 | 167 | 184 | 167 | 153 | 27 625 | 33 273 |
| Degree Seeking | 30 065 | 35 372 | 447 | 205 | 1 965 | 1 865 | 43 | 32 | 162 | 181 | 160 | 152 | 27 288 | 32 937 |
| First-Time Freshmen | 7 319 | 9 237 | 104 | 67 | 624 | 586 | 10 | 7 | 29 | 56 | 62 | 47 | 6 490 | 8 474 |
| Other First Year | 4 809 | 4 909 | 87 | 37 | 348 | 276 | 7 | 6 | 26 | 17 | 19 | 34 | 4 322 | 4 539 |
| Second Year | 7 072 | 8 130 | 98 | 38 | 396 | 383 | 9 | 9 | 44 | 44 | 40 | 28 | 6 485 | 7 628 |
| Third Year | 5 978 | 6 938 | 84 | 37 | 308 | 330 | 8 | 8 | 35 | 39 | 23 | 27 | 5 520 | 6 497 |
| Fourth Year | 4 862 | 6 141 | 74 | 26 | 289 | 290 | 9 | 2 | 28 | 24 | 16 | 16 | 4 446 | 5 783 |
| Unclassified | 25 | 17 | - | - | - | - | - | - | - | 1 | - | - | 25 | 16 |
| Non-Degree Seeking | 364 | 353 | 3 | 3 | 11 | 9 | 1 | 1 | 5 | 3 | 7 | 1 | 337 | 336 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | 798 | 1 161 | 142 | 105 | 38 | 47 | 1 | 1 | 9 | 15 | 3 | 3 | 605 | 990 |
| Degree Seeking | 729 | 1 057 | 139 | 96 | 38 | 45 | 1 | 1 | 8 | 10 | 3 | 3 | 540 | 902 |
| First-Time | 270 | 438 | 44 | 37 | 15 | 19 | 1 | 1 | 1 | 5 | 1 | 2 | 208 | 374 |
| All Other | 459 | 619 | 95 | 59 | 23 | 26 | - | - | 7 | 5 | 2 | 1 | 332 | 528 |
| Postbaccalaureate not in Degree Programs | 69 | 104 | 3 | 9 | - | 2 | - | - | 1 | 5 | - | - | 65 | 88 |
| Part-Time Students | 6 473 | 11 579 | 52 | 33 | 312 | 376 | 7 | 14 | 55 | 67 | 30 | 49 | 6 017 | 11 040 |
| Undergraduate | 4 028 | 6 802 | 25 | 14 | 222 | 228 | 5 | 10 | 40 | 49 | 22 | 29 | 3 714 | 6 472 |
| Degree Seeking | 3 040 | 4 942 | 23 | 11 | 197 | 184 | 3 | 7 | 34 | 36 | 18 | 24 | 2 765 | 4 680 |
| First-Time Freshmen | 163 | 259 | 2 | 2 | 12 | 11 | - | - | 2 | - | 3 | 2 | 144 | 244 |
| Other First Year | 893 | 1 663 | 6 | 3 | 75 | 72 | - | 3 | 10 | 17 | 3 | 6 | 799 | 1 562 |
| Second Year | 532 | 975 | 7 | 2 | 24 | 27 | - | 1 | 9 | 5 | 6 | 2 | 486 | 938 |
| Third Year | 469 | 760 | 1 | - | 23 | 32 | 1 | 1 | 8 | 3 | 2 | 4 | 434 | 720 |
| Fourth Year | 843 | 998 | 7 | 4 | 59 | 38 | 2 | 1 | 4 | 6 | - | 4 | 771 | 945 |
| Unclassified | 140 | 287 | - | - | 4 | 4 | - | 1 | 1 | 5 | 4 | 6 | 131 | 271 |
| Non-Degree Seeking | 988 | 1 860 | 2 | 3 | 25 | 44 | 2 | 3 | 6 | 13 | 4 | 5 | 949 | 1 792 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | 2 445 | 4 777 | 27 | 19 | 90 | 148 | 2 | 4 | 15 | 18 | 8 | 20 | 2 303 | 4 568 |
| Degree Seeking | 1 982 | 3 645 | 23 | 18 | 77 | 112 | 2 | 3 | 13 | 16 | 7 | 14 | 1 860 | 3 482 |
| First-Time | 431 | 854 | 3 | 7 | 14 | 18 | - | 1 | 4 | 2 | 2 | 5 | 408 | 821 |
| All Other | 1 551 | 2 791 | 20 | 11 | 63 | 94 | 2 | 2 | 9 | 14 | 5 | 9 | 1 452 | 2 661 |
| Postbaccalaureate not in Degree Programs | 463 | 1 132 | 4 | 1 | 13 | 36 | - | 1 | 2 | 2 | 1 | 6 | 443 | 1 086 |

## TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| STATE-RELATED COMMONWEALTH UNIVERSITIES (4) | 70 370 | 60 235 | 2 722 | 1 034 | 4 222 | 6 056 | 91 | 124 | 1 572 | 1 064 | 730 | 710 | 61 033 | 51 247 |
| Full-Time Students | 52 498 | 40 289 | 2 184 | 822 | 3 245 | 4 454 | 54 | 68 | 1 242 | 852 | 553 | 503 | 45 220 | 33 590 |
| Undergraduate | 44 674 | 34 819 | 476 | 203 | 2 934 | 3 983 | 44 | 47 | 1 052 | 722 | 448 | 378 | 39 720 | 29 486 |
| Degree Seeking | 41 992 | 33 365 | 468 | 199 | 2 791 | 3 856 | 40 | 45 | 1 000 | 703 | 428 | 367 | 37 265 | 28 195 |
| First-Time Freshmen | 9 455 | 7 854 | 38 | 15 | 643 | 941 | 8 | 17 | 238 | 180 | 104 | 125 | 8 424 | 6 576 |
| Other First Year | 5 430 | 4 170 | 100 | 36 | 505 | 654 | 4 | 8 | 106 | 90 | 53 | 46 | 4 662 | 3 336 |
| Second Year | 10 503 | 8 503 | 115 | 48 | 712 | 978 | 13 | 8 | 239 | 193 | 104 | 97 | 9 320 | 7 179 |
| Third Year | 8 263 | 6 497 | 115 | 51 | 530 | 706 | 9 | 7 | 198 | 138 | 77 | 66 | 7 334 | 5 529 |
| Fourth Year | 8 325 | 6 319 | 100 | 49 | 387 | 557 | 6 | 5 | 219 | 102 | 90 | 33 | 7 523 | 5 573 |
| Unclassified | 16 | 22 | - | - | 14 | 20 | - | - | - | - | - | - | 2 | 2 |
| Non-Degree Seeking | 2 682 | 1 454 | 8 | 4 | 143 | 127 | 4 | 2 | 52 | 19 | 20 | 11 | 2 455 | 1 291 |
| First-Professional | 2 576 | 1 398 | 3 | 3 | 107 | 122 | - | 4 | 85 | 46 | 42 | 34 | 2 339 | 1 189 |
| First-Time | 687 | 393 | - | 2 | 44 | 37 | - | - | 26 | 14 | 14 | 13 | 603 | 327 |
| All Other | 1 889 | 1 005 | 3 | 1 | 63 | 85 | - | 4 | 59 | 32 | 28 | 21 | 1 736 | 862 |
| Graduate | 5 248 | 4 072 | 1 705 | 616 | 204 | 349 | 10 | 17 | 105 | 84 | 63 | 91 | 3 161 | 2 915 |
| Degree Seeking | 5 127 | 3 985 | 1 699 | 613 | 199 | 342 | 10 | 17 | 96 | 80 | 59 | 89 | 3 064 | 2 844 |
| First-Time | 1 607 | 1 337 | 488 | 228 | 61 | 128 | 3 | 6 | 33 | 26 | 13 | 26 | 1 009 | 923 |
| All Other | 3 520 | 2 648 | 1 211 | 385 | 138 | 214 | 7 | 11 | 63 | 54 | 46 | 63 | 2 055 | 1 921 |
| Postbaccalaureate not in Degree Programs | 121 | 87 | 6 | 3 | 5 | 7 | - | - | 9 | 4 | 4 | 2 | 97 | 71 |
| Part-Time Students | 17 872 | 19 946 | 538 | 212 | 977 | 1 602 | 37 | 56 | 330 | 212 | 177 | 207 | 15 813 | 17 657 |
| Undergraduate | 10 950 | 12 597 | 56 | 38 | 715 | 1 158 | 20 | 23 | 165 | 124 | 116 | 137 | 9 878 | 11 117 |
| Degree Seeking | 5 775 | 6 669 | 41 | 26 | 424 | 657 | 7 | 6 | 78 | 63 | 44 | 56 | 5 181 | 5 861 |
| First-Time Freshmen | 307 | 388 | - | - | 9 | 18 | - | 1 | 3 | 6 | 3 | 2 | 292 | 361 |
| Other First Year | 1 513 | 1 847 | 4 | 5 | 128 | 173 | 3 | 2 | 7 | 12 | 15 | 13 | 1 356 | 1 642 |
| Second Year | 1 190 | 1 719 | 4 | 6 | 94 | 153 | 2 | 1 | 12 | 9 | 7 | 18 | 1 071 | 1 532 |
| Third Year | 1 097 | 1 259 | 13 | 8 | 77 | 141 | 1 | 1 | 26 | 19 | 10 | 14 | 970 | 1 076 |
| Fourth Year | 1 668 | 1 456 | 20 | 7 | 116 | 172 | 1 | 1 | 30 | 17 | 9 | 9 | 1 492 | 1 250 |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 5 175 | 5 928 | 15 | 12 | 291 | 501 | 13 | 17 | 87 | 61 | 72 | 81 | 4 697 | 5 256 |
| First-Professional | 190 | 190 | - | - | 14 | 20 | - | - | 4 | 1 | 3 | 1 | 169 | 168 |
| First-Time | 46 | 52 | - | - | 3 | 7 | - | - | 1 | - | 2 | - | 40 | 45 |
| All Other | 144 | 138 | - | - | 11 | 13 | - | - | 3 | 1 | 1 | 1 | 129 | 123 |
| Graduate | 6 732 | 7 159 | 482 | 174 | 248 | 424 | 17 | 33 | 161 | 87 | 58 | 69 | 5 766 | 6 372 |
| Degree Seeking | 5 237 | 5 203 | 472 | 168 | 168 | 313 | 9 | 22 | 125 | 57 | 44 | 54 | 4 419 | 4 589 |
| First-Time | 733 | 945 | 47 | 33 | 25 | 53 | - | 1 | 21 | 14 | 4 | 9 | 636 | 835 |
| All Other | 4 504 | 4 258 | 425 | 135 | 143 | 260 | 9 | 21 | 104 | 43 | 40 | 45 | 3 783 | 3 754 |
| Postbaccalaureate not in Degree Programs | 1 495 | 1 956 | 10 | 6 | 80 | 111 | 8 | 11 | 36 | 30 | 14 | 15 | 1 347 | 1 783 |

## TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| COMMUNITY COLLEGES (14) | 35 452 | 51 543 | 64 | 64 | 3 395 | 5 964 | 90 | 132 | 649 | 769 | 345 | 597 | 30 909 | 44 017 |
| Full-Time Students | 14 364 | 15 880 | 53 | 45 | 1 290 | 2 081 | 32 | 39 | 311 | 308 | 138 | 202 | 12 540 | 13 205 |
| Undergraduate | 14 364 | 15 880 | 53 | 45 | 1 290 | 2 081 | 32 | 39 | 311 | 308 | 138 | 202 | 12 540 | 13 205 |
| Degree Seeking | 14 105 | 15 666 | 50 | 44 | 1 284 | 2 074 | 31 | 39 | 308 | 300 | 138 | 200 | 12 294 | 13 009 |
| First-Time Freshmen | 5 677 | 6 083 | 19 | 23 | 459 | 790 | 11 | 16 | 126 | 86 | 50 | 80 | 5 012 | 5 088 |
| Other First Year | 3 721 | 3 942 | 18 | 14 | 336 | 553 | 7 | 8 | 65 | 82 | 39 | 57 | 3 256 | 3 228 |
| Second Year | 4 707 | 5 641 | 13 | 7 | 489 | 731 | 13 | 15 | 117 | 132 | 49 | 63 | 4 026 | 4 693 |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 259 | 214 | 3 | 1 | 6 | 7 | 1 | - | 3 | 8 | - | 2 | 246 | 196 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Part-Time Students | 21 088 | 35 663 | 11 | 19 | 2 105 | 3 883 | 58 | 93 | 338 | 461 | 207 | 395 | 18 369 | 30 812 |
| Undergraduate | 21 088 | 35 663 | 11 | 19 | 2 105 | 3 883 | 58 | 93 | 338 | 461 | 207 | 395 | 18 369 | 30 812 |
| Degree Seeking | 18 800 | 32 034 | 7 | 14 | 2 037 | 3 772 | 53 | 87 | 301 | 402 | 189 | 366 | 16 213 | 27 393 |
| First-Time Freshmen | 5 129 | 8 624 | 2 | 10 | 581 | 1 082 | 11 | 18 | 118 | 107 | 64 | 126 | 4 353 | 7 281 |
| Other First Year | 7 493 | 13 480 | 3 | 4 | 785 | 1 424 | 23 | 36 | 112 | 174 | 74 | 143 | 6 496 | 11 699 |
| Second Year | 6 178 | 9 930 | 2 | - | 671 | 1 266 | 19 | 33 | 71 | 121 | 51 | 97 | 5 364 | 8 413 |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 2 288 | 3 629 | 4 | 5 | 68 | 111 | 5 | 6 | 37 | 59 | 18 | 29 | 2 156 | 3 419 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| PRIVATE STATE-AIDED INSTITUTIONS (12) | 25 982 | 20 583 | 2 081 | 867 | 1 013 | 1 525 | 41 | 45 | 1 035 | 817 | 366 | 316 | 21 446 | 17 013 |
| Full-Time Students | 19 858 | 14 735 | 1 788 | 694 | 758 | 1 022 | 27 | 21 | 897 | 701 | 322 | 269 | 16 066 | 12 028 |
| Undergraduate | 11 899 | 9 403 | 527 | 278 | 570 | 750 | 11 | 11 | 585 | 503 | 194 | 187 | 10 012 | 7 674 |
| Degree Seeking | 11 887 | 9 356 | 526 | 273 | 569 | 749 | 11 | 11 | 584 | 499 | 194 | 186 | 10 003 | 7 638 |
| First-Time Freshmen | 2 843 | 2 200 | 77 | 43 | 156 | 213 | 5 | 1 | 169 | 134 | 57 | 50 | 2 379 | 1 759 |
| Other First Year | 494 | 359 | 21 | 20 | 35 | 41 | 1 | 1 | 29 | 24 | 6 | 6 | 402 | 267 |
| Second Year | 2 675 | 2 057 | 128 | 52 | 127 | 185 | 1 | 3 | 140 | 142 | 50 | 60 | 2 229 | 1 615 |
| Third Year | 2 616 | 2 097 | 123 | 71 | 129 | 147 | 1 | 3 | 106 | 105 | 47 | 34 | 2 210 | 1 737 |
| Fourth Year | 3 126 | 2 507 | 143 | 70 | 113 | 155 | 3 | 3 | 136 | 93 | 34 | 32 | 2 697 | 2 154 |
| Unclassified | 133 | 136 | 34 | 17 | 9 | 8 | - | - | 4 | 1 | - | 4 | 86 | 106 |
| Non-Degree Seeking | 12 | 47 | 1 | 5 | 1 | 1 | - | - | 1 | 4 | - | 1 | 9 | 36 |
| First-Professional | 3 719 | 2 286 | 62 | 32 | 101 | 134 | 9 | 7 | 161 | 115 | 71 | 47 | 3 315 | 1 951 |
| First-Time | 936 | 652 | 26 | 6 | 32 | 45 | - | 1 | 48 | 45 | 15 | 19 | 815 | 536 |
| All Other | 2 783 | 1 634 | 36 | 26 | 69 | 89 | 9 | 6 | 113 | 70 | 56 | 28 | 2 500 | 1 415 |
| Graduate | 4 240 | 3 046 | 1 199 | 384 | 87 | 138 | 7 | 3 | 151 | 83 | 57 | 35 | 2 739 | 2 403 |
| Degree Seeking | 4 186 | 3 015 | 1 198 | 384 | 86 | 130 | 7 | 3 | 146 | 80 | 53 | 35 | 2 696 | 2 383 |
| First-Time | 1 268 | 909 | 365 | 113 | 32 | 53 | 1 | 1 | 38 | 30 | 15 | 11 | 817 | 701 |
| All Other | 2 918 | 2 106 | 833 | 271 | 54 | 77 | 6 | 2 | 108 | 50 | 38 | 24 | 1 879 | 1 682 |
| Postbaccalaureate not in Degree Programs | 54 | 31 | 1 | - | 1 | 8 | - | - | 5 | 3 | 4 | - | 43 | 20 |
| Part-Time Students | 6 124 | 5 848 | 293 | 173 | 255 | 503 | 14 | 24 | 138 | 116 | 44 | 47 | 5 380 | 4 985 |
| Undergraduate | 3 712 | 3 792 | 102 | 78 | 198 | 404 | 12 | 18 | 71 | 83 | 32 | 32 | 3 297 | 3 177 |
| Degree Seeking | 2 907 | 3 174 | 93 | 70 | 162 | 340 | 11 | 18 | 59 | 70 | 25 | 28 | 2 557 | 2 648 |
| First-Time Freshmen | 185 | 132 | 5 | 2 | 11 | 19 | - | - | 11 | 6 | 2 | 3 | 156 | 102 |
| Other First Year | 508 | 401 | 20 | 13 | 34 | 31 | 2 | - | 17 | 14 | 10 | 4 | 425 | 339 |
| Second Year | 392 | 225 | 5 | 5 | 21 | 24 | - | - | 2 | 3 | 1 | 1 | 363 | 192 |
| Third Year | 335 | 418 | 11 | 1 | 14 | 34 | - | - | 3 | 9 | 1 | 6 | 306 | 368 |
| Fourth Year | 358 | 255 | 7 | 2 | 17 | 23 | - | - | 4 | 3 | 4 | - | 326 | 227 |
| Unclassified | 1 129 | 1 743 | 45 | 47 | 65 | 209 | 9 | 18 | 22 | 35 | 7 | 14 | 981 | 1 420 |
| Non-Degree Seeking | 805 | 618 | 9 | 8 | 36 | 64 | 1 | - | 12 | 13 | 7 | 4 | 740 | 529 |
| First-Professional | 6 | 2 | - | - | - | - | - | - | - | - | - | - | 6 | 2 |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | 6 | 2 | - | - | - | - | - | - | - | - | - | - | 6 | 2 |
| Graduate | 2 406 | 2 054 | 191 | 95 | 57 | 99 | 2 | 6 | 67 | 33 | 12 | 15 | 2 077 | 1 806 |
| Degree Seeking | 2 354 | 1 993 | 191 | 95 | 53 | 94 | 2 | 5 | 66 | 31 | 12 | 15 | 2 030 | 1 753 |
| First-Time | 473 | 483 | 29 | 16 | 8 | 20 | 1 | 2 | 14 | 12 | 1 | 1 | 420 | 432 |
| All Other | 1 881 | 1 510 | 162 | 79 | 45 | 74 | 1 | 3 | 52 | 19 | 11 | 14 | 1 610 | 1 321 |
| Postbaccalaureate not in Degree Programs | 52 | 61 | - | - | 4 | 5 | - | 1 | 1 | 2 | - | - | 47 | 53 |

## TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| **PRIVATE COLLEGES AND UNIVERSITIES** (81) | 72 962 | 85 905 | 2 152 | 1 050 | 1 821 | 3 127 | 66 | 121 | 864 | 891 | 431 | 588 | 67 628 | 80 128 |
| Full-Time Students | 51 171 | 55 493 | 1 717 | 840 | 1 242 | 1 930 | 45 | 83 | 693 | 731 | 343 | 476 | 47 131 | 51 433 |
| Undergraduate | 47 286 | 52 928 | 1 033 | 658 | 1 157 | 1 736 | 41 | 69 | 623 | 697 | 318 | 458 | 44 114 | 49 310 |
| Degree Seeking | 47 029 | 52 565 | 1 009 | 638 | 1 145 | 1 720 | 41 | 67 | 622 | 691 | 317 | 457 | 43 895 | 48 992 |
| First-Time Freshmen | 11 734 | 13 621 | 234 | 159 | 293 | 455 | 11 | 16 | 138 | 139 | 79 | 119 | 10 979 | 12 733 |
| Other First Year | 2 529 | 2 442 | 77 | 37 | 95 | 145 | 3 | 5 | 26 | 27 | 16 | 24 | 2 312 | 2 204 |
| Second Year | 11 744 | 12 913 | 225 | 160 | 314 | 461 | 10 | 17 | 154 | 180 | 90 | 106 | 10 951 | 11 989 |
| Third Year | 10 574 | 11 836 | 240 | 140 | 227 | 343 | 9 | 11 | 147 | 191 | 72 | 84 | 9 879 | 11 067 |
| Fourth Year | 10 084 | 11 151 | 219 | 120 | 212 | 308 | 8 | 18 | 154 | 153 | 57 | 122 | 9 434 | 10 430 |
| Unclassified | 364 | 602 | 14 | 22 | 4 | 8 | - | - | 3 | 1 | 3 | 2 | 340 | 569 |
| Non-Degree Seeking | 257 | 363 | 24 | 20 | 12 | 16 | - | 2 | 1 | 6 | 1 | 1 | 219 | 318 |
| First-Professional | 1 320 | 817 | 19 | 2 | 24 | 36 | 3 | 4 | 8 | 11 | 6 | 7 | 1 260 | 757 |
| First-Time | 404 | 260 | 5 | 2 | 5 | 10 | - | 2 | 1 | 6 | 4 | 1 | 389 | 239 |
| All Other | 916 | 557 | 14 | - | 19 | 26 | 3 | 2 | 7 | 5 | 2 | 6 | 871 | 518 |
| Graduate | 2 565 | 1 748 | 665 | 180 | 61 | 158 | 1 | 10 | 62 | 23 | 19 | 11 | 1 757 | 1 366 |
| Degree Seeking | 2 502 | 1 682 | 653 | 171 | 58 | 154 | 1 | 10 | 62 | 22 | 18 | 11 | 1 710 | 1 314 |
| First-Time | 862 | 631 | 224 | 67 | 18 | 62 | - | 9 | 18 | 9 | 10 | 4 | 592 | 480 |
| All Other | 1 640 | 1 051 | 429 | 104 | 40 | 92 | 1 | 1 | 44 | 13 | 8 | 7 | 1 118 | 834 |
| Postbaccalaureate not in Degree Programs | 63 | 66 | 12 | 9 | 3 | 4 | - | - | - | 1 | 1 | - | 47 | 52 |
| Part-Time Students | 21 791 | 30 412 | 435 | 210 | 579 | 1 1[illegible] | 21 | 38 | 171 | 160 | 88 | 112 | 20 497 | 28 695 |
| Undergraduate | 13 362 | 22 032 | 151 | 110 | 442 | 957 | 14 | 30 | 98 | 110 | 65 | 87 | 12 592 | 20 738 |
| Degree Seeking | 11 043 | 17 781 | 133 | 90 | 399 | 847 | 12 | 28 | 79 | 82 | 56 | 73 | 10 364 | 16 661 |
| First-Time Freshmen | 702 | 1 283 | 22 | 12 | 43 | 70 | 3 | 4 | 3 | 6 | 3 | 10 | 628 | 1 181 |
| Other First Year | 1 882 | 3 197 | 31 | 11 | 91 | 217 | 1 | 3 | 17 | 14 | 12 | 12 | 1 730 | 2 940 |
| Second Year | 1 522 | 2 781 | 19 | 5 | 62 | 188 | - | 3 | 12 | 8 | 10 | 8 | 1 419 | 2 569 |
| Third Year | 1 609 | 2 802 | 18 | 51 | 50 | 152 | 3 | 11 | 10 | 12 | 8 | 15 | 1 520 | 2 561 |
| Fourth Year | 2 191 | 2 879 | 34 | 8 | 67 | 137 | 4 | 5 | 20 | 16 | 8 | 9 | 2 058 | 2 704 |
| Unclassified | 3 137 | 4 839 | 9 | 3 | 86 | 83 | 1 | 2 | 17 | 26 | 15 | 19 | 3 009 | 4 706 |
| Non-Degree Seeking | 2 319 | 4 251 | 18 | 20 | 43 | 110 | 2 | 2 | 19 | 28 | 9 | 14 | 2 228 | 4 077 |
| First-Professional | 46 | 23 | 28 | - | 1 | 1 | - | - | 1 | - | - | - | 16 | 22 |
| First-Time | 16 | 3 | 12 | - | - | - | - | - | 1 | - | - | - | 3 | 3 |
| All Other | 30 | 20 | 16 | - | 1 | 1 | - | - | - | - | - | - | 13 | 19 |
| Graduate | 8 383 | 8 357 | 256 | 100 | 136 | 239 | 7 | 8 | 72 | 50 | 23 | 25 | 7 889 | 7 935 |
| Degree Seeking | 7 943 | 7 833 | 241 | 95 | 129 | 222 | 7 | 8 | 70 | 49 | 22 | 25 | 7 474 | 7 434 |
| First-Time | 1 883 | 2 488 | 52 | 31 | 24 | 46 | 2 | 2 | 12 | 12 | 8 | 5 | 1 785 | 2 392 |
| All Other | 6 060 | 5 345 | 189 | 64 | 105 | 176 | 5 | 6 | 58 | 37 | 14 | 20 | 5 689 | 5 042 |
| Postbaccalaureate not in Degree Programs | 440 | 524 | 15 | 5 | 7 | 17 | - | - | 2 | 1 | 1 | - | 415 | 501 |

## TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| THEOLOGICAL SEMINARIES (16) | 2 372 | 786 | 108 | 5 | 175 | 88 | 1 | - | 97 | 10 | 23 | 7 | 1 968 | 676 |
| Full-Time Students | 1 315 | 267 | 92 | 2 | 56 | 20 | 1 | - | 63 | 5 | 16 | 5 | 1 087 | 235 |
| Undergraduate | 100 | - | - | - | 3 | - | - | - | 2 | - | 3 | - | 92 | - |
| Degree Seeking | 90 | - | - | - | 3 | - | - | - | 2 | - | 3 | - | 82 | - |
| First-Time Freshmen | 10 | - | - | - | - | - | - | - | - | - | - | - | 10 | - |
| Other First Year | 4 | - | - | - | 1 | - | - | - | - | - | - | - | 3 | - |
| Second Year | 25 | - | - | - | 1 | - | - | - | 1 | - | 1 | - | 22 | - |
| Third Year | 22 | - | - | - | 1 | - | - | - | - | - | 1 | - | 20 | - |
| Fourth Year | 29 | - | - | - | - | - | - | - | 1 | - | 1 | - | 27 | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 10 | - | - | - | - | - | - | - | - | - | - | - | 10 | - |
| First-Professional | 846 | 200 | 34 | - | 38 | 18 | 1 | - | 38 | 1 | 10 | 5 | 725 | 176 |
| First-Time | 226 | 54 | 15 | - | 11 | 4 | - | - | 8 | - | 3 | 3 | 189 | 47 |
| All Other | 620 | 146 | 19 | - | 27 | 14 | 1 | - | 30 | 1 | 7 | 2 | 536 | 129 |
| Graduate | 369 | 67 | 58 | 2 | 15 | 2 | - | - | 23 | 4 | 3 | - | 270 | 59 |
| Degree Seeking | 344 | 55 | 56 | 2 | 11 | 2 | - | - | 20 | 4 | 3 | - | 254 | 47 |
| First-Time | 83 | 21 | 20 | - | 3 | - | - | - | 5 | - | - | - | 55 | 21 |
| All Other | 261 | 34 | 36 | 2 | 8 | 2 | - | - | 15 | 4 | 3 | - | 199 | 26 |
| Postbaccalaureate not in Degree Programs | 25 | 12 | 2 | - | 4 | - | - | - | 3 | - | - | - | 16 | 12 |
| Part-Time Students | 1 057 | 519 | 16 | 3 | 119 | 68 | - | - | 34 | 5 | 7 | 2 | 881 | 441 |
| Undergraduate | 36 | 125 | - | - | 4 | 11 | - | - | - | - | - | - | 32 | 114 |
| Degree Seeking | 33 | 125 | - | - | 4 | 11 | - | - | - | - | - | - | 29 | 114 |
| First-Time Freshmen | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other First Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Second Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | 33 | 125 | - | - | 4 | 11 | - | - | - | - | - | - | 29 | 114 |
| Non-Degree Seeking | 3 | - | - | - | - | - | - | - | - | - | - | - | 3 | - |
| First-Professional | 272 | 123 | 3 | 1 | 47 | 32 | - | - | 7 | 1 | 3 | - | 212 | 89 |
| First-Time | 53 | 36 | 1 | 1 | 8 | 10 | - | - | 1 | 1 | 1 | - | 42 | 24 |
| All Other | 219 | 87 | 2 | - | 39 | 22 | - | - | 6 | - | 2 | - | 170 | 65 |
| Graduate | 749 | 271 | 13 | 2 | 68 | 25 | - | - | 27 | 4 | 4 | 2 | 637 | 238 |
| Degree Seeking | 629 | 182 | 13 | 1 | 30 | 14 | - | - | 24 | 3 | 4 | 1 | 558 | 163 |
| First-Time | 119 | 43 | 1 | - | 7 | 1 | - | - | 8 | 1 | 1 | - | 102 | 41 |
| All Other | 510 | 139 | 12 | 1 | 23 | 13 | - | - | 16 | 2 | 3 | 1 | 456 | 122 |
| Postbaccalaureate not in Degree Programs | 120 | 89 | - | 1 | 38 | 11 | - | - | 3 | 1 | - | 1 | 79 | 75 |

## TABLE 8

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| PRIVATE JUNIOR COLLEGES (9) | 1 775 | 4 718 | 61 | 66 | 164 | 650 | 1 | 5 | 15 | 33 | 33 | 55 | 1 501 | 3 909 |
| Full-Time Students | 1 229 | 3 051 | 55 | 60 | 126 | 415 | 1 | 5 | 13 | 27 | 28 | 41 | 1 006 | 2 503 |
| Undergraduate | 1 229 | 3 051 | 55 | 60 | 126 | 415 | 1 | 5 | 13 | 27 | 28 | 41 | 1 006 | 2 503 |
| Degree Seeking | 1 229 | 3 051 | 55 | 60 | 126 | 415 | 1 | 5 | 13 | 27 | 28 | 41 | 1 006 | 2 503 |
| First-Time Freshmen | 675 | 1 513 | 34 | 40 | 80 | 217 | - | 2 | 9 | 13 | 15 | 22 | 537 | 1 219 |
| Other First Year | 110 | 243 | 1 | - | 6 | 9 | - | 1 | - | - | 1 | 2 | 102 | 231 |
| Second Year | 444 | 1 295 | 20 | 20 | 40 | 189 | 1 | 2 | 4 | 14 | 12 | 17 | 367 | 1 053 |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Part-Time Students | 546 | 1 667 | 6 | 6 | 38 | 235 | - | - | 2 | 6 | 5 | 14 | 495 | 1 406 |
| Undergraduate | 546 | 1 667 | 6 | 6 | 38 | 235 | - | - | 2 | 6 | 5 | 14 | 495 | 1 406 |
| Degree Seeking | 433 | 1 180 | 3 | 6 | 38 | 191 | - | - | 1 | 2 | 5 | 9 | 386 | 972 |
| First-Time Freshmen | 174 | 524 | - | 5 | 12 | 60 | - | - | 1 | 1 | 2 | 5 | 159 | 453 |
| Other First Year | 57 | 72 | - | - | 5 | 16 | - | - | - | - | - | 1 | 52 | 55 |
| Second Year | 202 | 584 | 3 | 1 | 21 | 115 | - | - | - | 1 | 3 | 3 | 175 | 464 |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 113 | 487 | 3 | - | - | 44 | - | - | 1 | 4 | - | 5 | 109 | 434 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

## TABLE 8

### FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 1/ 2/ (81) | 15 088 | 14 396 | 68 | 36 | 1 665 | 3 068 | 13 | 11 | 99 | 63 | 211 | 324 | 13 032 | 10 894 |
| Full-Time Students | 13 304 | 13 015 | 57 | 34 | 1 408 | 2 726 | 12 | 11 | 83 | 49 | 177 | 287 | 11 567 | 9 908 |
| Undergraduate | 13 304 | 13 015 | 57 | 34 | 1 408 | 2 726 | 12 | 11 | 83 | 49 | 177 | 287 | 11 567 | 9 908 |
| Degree Seeking | 11 707 | 10 455 | 51 | 22 | 998 | 1 589 | 10 | 10 | 71 | 38 | 116 | 135 | 10 461 | 8 658 |
| First-Time Freshmen | 5 977 | 5 293 | 20 | 8 | 507 | 666 | 2 | 6 | 40 | 22 | 54 | 54 | 5 354 | 4 537 |
| Other First Year | 1 197 | 1 371 | 20 | 12 | 105 | 223 | - | 1 | 4 | 1 | 12 | 28 | 1 056 | 1 106 |
| Second Year | 4 533 | 3 791 | 11 | 5 | 386 | 700 | 8 | 3 | 27 | 15 | 50 | 53 | 4 051 | 3 015 |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 1 597 | 2 560 | 6 | 9 | 410 | 1 137 | 2 | 1 | 12 | 11 | 61 | 152 | 1 106 | 1 250 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Part-Time Students | 1 784 | 1 381 | 11 | 2 | 257 | 342 | 1 | - | 16 | 14 | 34 | 37 | 1 465 | 986 |
| Undergraduate | 1 784 | 1 381 | 11 | 2 | 257 | 342 | 1 | - | 16 | 14 | 34 | 37 | 1 465 | 986 |
| Degree Seeking | 611 | 334 | 1 | - | 73 | 67 | - | - | 3 | - | 8 | 5 | 526 | 262 |
| First-Time Freshmen | 204 | 145 | - | - | 24 | 38 | - | - | 1 | - | 2 | - | 177 | 107 |
| Other First Year | 52 | 39 | - | - | 10 | 8 | - | - | - | - | - | - | 42 | 31 |
| Second Year | 355 | 150 | 1 | - | 39 | 21 | - | - | 2 | - | 6 | 5 | 307 | 124 |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 1 173 | 1 047 | 10 | 2 | 184 | 275 | 1 | - | 13 | 14 | 26 | 32 | 939 | 724 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

## TABLE 8

### FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONAL CATEGORY AND LEVEL OF ENROLLMENT, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| STATE SCHOOL OF TECHNOLOGY 2/ (1) | 408 | 17 | 8 | - | 57 | 3 | 2 | - | - | - | 6 | - | 335 | 14 |
| Full-Time Students | 408 | 17 | 8 | - | 57 | 3 | 2 | - | - | - | 6 | - | 335 | 14 |
| Undergraduate | 408 | 17 | 8 | - | 57 | 3 | 2 | - | - | - | 6 | - | 335 | 14 |
| Degree Seeking | 242 | 14 | 5 | - | 13 | 2 | - | - | - | - | 4 | - | 220 | 12 |
| First-Time Freshmen | 138 | 9 | 1 | - | 10 | 2 | - | - | - | - | 2 | - | 125 | 7 |
| Other First Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Second Year | 104 | 5 | 4 | - | 3 | - | - | - | - | - | 2 | - | 95 | 5 |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | 166 | 3 | 3 | - | 44 | 1 | 2 | - | - | - | 2 | - | 115 | 2 |
| First-Professional | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Part-Time Students | | | | | | | | | | | | | | |
| Undergraduate | | | | | | | | | | | | | | |
| Degree Seeking | | | | | | | | | | | | | | |
| First-Time Freshmen | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other First Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Second Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Third Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fourth Year | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Unclassified | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Degree Seeking | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First-Professional | | | | | | | | | | | | | | |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Graduate | | | | | | | | | | | | | | |
| Degree Seeking | | | | | | | | | | | | | | |
| First-Time | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Postbaccalaureate not in Degree Programs | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

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1/ Includes estimated data for the nonresponding institutions.

2/ Enrollments in Associate in Special Business (ASB) and Associate in Special Technology (AST) programs are listed as undergraduate, degree-seeking while enrollments in certificate/diploma programs are listed as undergraduate, non-degree seeking.

## TABLE 9

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONS, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| STATE TOTAL | 262 109 | 286 648 | 7 908 | 3 468 | 14 838 | 22 778 | 357 | 486 | 4 562 | 3 913 | 2 345 | 2 802 | 232 099 | 253 201 |
| STATE UNIVERSITIES | 37 700 | 48 465 | 644 | 346 | 2 326 | 2 297 | 52 | 48 | 231 | 266 | 200 | 205 | 34 247 | 45 303 |
| Bloomsburg University | 2 465 | 4 292 | 30 | 8 | 82 | 88 | 3 | 2 | 5 | 19 | 19 | 15 | 2 326 | 4 160 |
| California University | 2 789 | 2 753 | 9 | 9 | 122 | 137 | 4 | 3 | 23 | 13 | 14 | 7 | 2 617 | 2 584 |
| Cheyney University | 786 | 721 | 14 | 4 | 727 | 706 | 2 | - | 5 | 3 | 6 | 3 | 32 | 5 |
| Clarion University | 2 611 | 3 501 | 90 | 60 | 81 | 77 | 6 | 3 | 3 | 12 | 4 | 4 | 2 427 | 3 345 |
| East Stroudsburg University | 1 946 | 2 374 | 36 | 17 | 75 | 45 | 1 | 1 | 13 | 10 | 14 | 15 | 1 807 | 2 286 |
| Edinboro University | 2 642 | 3 372 | 48 | 15 | 122 | 100 | 7 | 9 | 13 | 24 | 12 | 8 | 2 440 | 3 216 |
| Indiana University | 5 937 | 7 311 | 175 | 97 | 249 | 321 | 3 | 4 | 27 | 21 | 19 | 17 | 5 464 | 6 851 |
| Kutztown University | 2 788 | 3 859 | 21 | 9 | 118 | 79 | 6 | 3 | 23 | 21 | 21 | 29 | 2 599 | 3 718 |
| Lock Haven University | 1 311 | 1 387 | 35 | 18 | 61 | 29 | 2 | 4 | 1 | 7 | 4 | 2 | 1 208 | 1 327 |
| Mansfield University | 1 146 | 1 524 | 23 | 5 | 43 | 39 | 2 | 2 | 3 | 4 | 6 | 4 | 1 069 | 1 470 |
| Millersville University | 2 889 | 4 313 | 32 | 19 | 168 | 145 | 3 | 2 | 44 | 48 | 33 | 42 | 2 609 | 4 057 |
| Shippensburg University | 3 009 | 3 349 | 29 | 19 | 115 | 75 | 3 | 3 | 17 | 23 | 15 | 12 | 2 830 | 3 217 |
| Slippery Rock University | 3 039 | 3 553 | 47 | 25 | 119 | 65 | 4 | 10 | 10 | 7 | 7 | 9 | 2 852 | 3 437 |
| West Chester University | 4 342 | 6 156 | 55 | 41 | 244 | 391 | 6 | 2 | 44 | 54 | 26 | 38 | 3 967 | 5 630 |
| STATE RELATED COMMONWEALTH UNIVERSITIES | 70 370 | 60 235 | 2 722 | 1 034 | 4 222 | 6 056 | 91 | 124 | 1 572 | 1 064 | 730 | 710 | 61 033 | 51 247 |
| Lincoln University | 570 | 675 | 22 | 5 | 508 | 603 | - | - | 1 | - | 2 | 6 | 37 | 61 |
| Pennsylvania State University -- Total | 36 727 | 27 737 | 1 177 | 390 | 1 041 | 1 324 | 49 | 52 | 682 | 382 | 310 | 250 | 33 468 | 25 339 |
| Main Campus | 20 019 | 15 242 | 1 156 | 375 | 562 | 732 | 29 | 31 | 354 | 257 | 200 | 152 | 17 718 | 13 695 |
| Allentown Campus | 415 | 168 | 1 | - | 3 | 1 | 1 | - | 14 | 3 | 1 | 2 | 395 | 162 |
| Altoona Campus | 1 306 | 1 048 | - | - | 48 | 55 | 3 | 2 | 17 | 9 | 7 | 7 | 1 231 | 975 |
| Beaver Campus | 703 | 464 | - | - | 27 | 26 | 1 | 1 | 4 | 5 | 3 | 4 | 668 | 428 |
| Behrend College | 1 544 | 834 | - | - | 37 | 46 | - | - | 13 | 10 | 4 | 3 | 1 490 | 775 |
| Berks Campus | 764 | 498 | - | - | 2 | 3 | 1 | - | 21 | 2 | 15 | 6 | 725 | 487 |
| Capital College | 1 742 | 1 146 | 9 | 3 | 37 | 43 | 1 | 1 | 35 | 11 | 7 | 4 | 1 653 | 1 084 |
| Delaware Campus | 892 | 674 | - | - | 58 | 81 | - | 1 | 29 | 12 | 4 | 5 | 801 | 575 |
| DuBois Campus | 525 | 404 | - | - | - | 1 | 1 | - | 2 | - | - | 1 | 522 | 402 |
| Fayette Campus | 366 | 335 | - | - | 7 | 8 | 1 | - | - | 1 | - | 1 | 358 | 325 |
| Hazleton Campus | 678 | 445 | - | - | 9 | 13 | - | 1 | 7 | 5 | 23 | 29 | 639 | 397 |
| Hershey Medical Center | 310 | 395 | 8 | 11 | 9 | 12 | - | 2 | 11 | 4 | 5 | 3 | 277 | 363 |
| King of Prussia Center for Graduate Studies | 475 | 251 | 1 | - | 19 | 9 | 3 | 1 | 38 | 3 | 4 | 2 | 410 | 236 |
| McKeesport Campus | 834 | 729 | - | - | 50 | 62 | 2 | 3 | 11 | 2 | 5 | 5 | 766 | 657 |
| Mont Alto Campus | 533 | 289 | - | - | 12 | 22 | - | 2 | 25 | 7 | 3 | 1 | 493 | 257 |
| New Kensington Campus | 771 | 613 | - | - | 10 | 5 | 3 | 2 | 2 | 2 | - | - | 756 | 604 |
| Ogontz Campus | 1 588 | 1 830 | - | 1 | 118 | 151 | - | 2 | 66 | 32 | 18 | 18 | 1 386 | 1 626 |

## TABLE 9

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONS, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| STATE RELATED COMMONWEALTH UNIVERSITIES (Concluded) | | | | | | | | | | | | | | |
| Schuylkill Campus | 478 | 521 | 2 | - | 7 | 14 | - | 1 | 2 | 1 | 2 | - | 465 | 505 |
| Shenango Valley Campus | 440 | 737 | - | - | 14 | 24 | 3 | 1 | 2 | 1 | 1 | 2 | 420 | 709 |
| Wilkes-Barre Campus | 729 | 307 | - | - | - | 2 | - | - | 2 | 2 | 1 | - | 726 | 303 |
| Worthington-Scranton Campus | 757 | 371 | - | - | 2 | 1 | - | - | 1 | 3 | 3 | 1 | 751 | 366 |
| York Campus | 858 | 436 | - | - | 10 | 13 | - | 1 | 26 | 10 | 4 | 4 | 818 | 408 |
| Temple University | 15 484 | 15 131 | 551 | 273 | 1 513 | 2 744 | 33 | 54 | 586 | 445 | 263 | 334 | 12 538 | 11 281 |
| University of Pittsburgh -- Total | 17 589 | 16 692 | 972 | 366 | 1 160 | 1 385 | 9 | 18 | 303 | 237 | 155 | 120 | 14 990 | 14 566 |
| Main Campus | 14 527 | 13 922 | 971 | 366 | 1 111 | 1 350 | 9 | 12 | 296 | 226 | 148 | 114 | 11 992 | 11 854 |
| Bradford Campus | 464 | 515 | 1 | - | 20 | 13 | - | 3 | 1 | 4 | 2 | 1 | 440 | 494 |
| Greensburg Campus | 773 | 632 | - | - | 2 | 7 | - | 1 | - | 3 | 2 | - | 769 | 621 |
| Johnstown Campus | 1 699 | 1 516 | - | - | 25 | 14 | - | 2 | 6 | 4 | 1 | 5 | 1 667 | 1 491 |
| Titusville Campus | 126 | 107 | - | - | 2 | 1 | - | - | - | - | 2 | - | 122 | 106 |
| COMMUNITY COLLEGES | 35 452 | 51 543 | 64 | 64 | 3 395 | 5 964 | 90 | 132 | 649 | 769 | 345 | 597 | 30 909 | 44 017 |
| Bucks County CC | 3 526 | 5 578 | - | - | 49 | 77 | 10 | 12 | 32 | 50 | 21 | 32 | 3 414 | 5 407 |
| Butler County CC | 964 | 1 463 | - | - | 11 | 6 | - | - | 1 | 3 | 2 | 3 | 950 | 1 451 |
| CC of Allegheny County | 7 391 | 9 860 | 32 | 33 | 609 | 1 171 | 32 | 36 | 61 | 89 | 13 | 32 | 6 644 | 8 499 |
| CC of Beaver County | 1 181 | 1 330 | - | - | 59 | 72 | - | - | - | - | - | - | 1 122 | 1 258 |
| CC of Philadelphia | 5 368 | 9 492 | - | - | 2 148 | 3 933 | 23 | 39 | 300 | 352 | 201 | 358 | 2 696 | 4 810 |
| Delaware County CC | 3 356 | 4 481 | 6 | 13 | 98 | 189 | 7 | 2 | 28 | 31 | 4 | 13 | 3 213 | 4 233 |
| Harrisburg Area CC | 2 568 | 3 681 | 10 | 6 | 124 | 212 | 5 | 7 | 92 | 77 | 24 | 24 | 2 313 | 3 355 |
| Lehigh County CC | 1 271 | 1 889 | 2 | 3 | 13 | 12 | 1 | 3 | 27 | 20 | 12 | 21 | 1 216 | 1 830 |
| Luzerne County CC | 1 719 | 2 890 | 1 | 3 | 35 | 18 | - | - | 2 | 13 | 4 | 3 | 1 677 | 2 853 |
| Montgomery County CC | 2 898 | 3 819 | 7 | 3 | 137 | 137 | 6 | 10 | 72 | 89 | 24 | 28 | 2 652 | 3 552 |
| Northampton County CC | 1 464 | 2 564 | 6 | 1 | 30 | 33 | 1 | 3 | 14 | 17 | 23 | 45 | 1 390 | 2 465 |
| Reading Area CC | 383 | 907 | - | 1 | 36 | 64 | 2 | 12 | 8 | 14 | 14 | 37 | 323 | 779 |
| Westmoreland County CC | 1 336 | 2 259 | - | 1 | 22 | 24 | 1 | 5 | - | 10 | 3 | 1 | 1 310 | 2 218 |
| Williamsport Area CC | 2 027 | 1 330 | - | - | 24 | 16 | 2 | 3 | 12 | 4 | - | - | 1 989 | 1 307 |
| PRIVATE STATE-AIDED INSTITUTIONS | 25 982 | 20 583 | 2 081 | 867 | 1 013 | 1 525 | 41 | 45 | 1 035 | 817 | 366 | 316 | 21 446 | 17 013 |
| Dela Vly Coll Sci/Agri | 906 | 528 | - | - | 28 | 12 | - | - | - | - | - | - | 878 | 516 |
| Drexel University | 8 674 | 3 820 | 391 | 140 | 264 | 269 | 7 | 4 | 363 | 174 | 63 | 34 | 7 586 | 3 199 |
| Hahnemann University | 784 | 1 211 | 8 | 7 | 53 | 195 | - | 1 | 55 | 52 | 18 | 31 | 650 | 925 |
| Medical College of PA | 221 | 338 | 8 | 3 | 9 | 16 | 1 | 1 | 7 | 24 | 3 | 2 | 193 | 292 |
| PA Coll of Optometry | 336 | 271 | - | 6 | 15 | 20 | 1 | 1 | 7 | 13 | 7 | 7 | 306 | 224 |
| PA Coll of Podiatric Med | 347 | 111 | 3 | 1 | 8 | 9 | 2 | - | 10 | 5 | 5 | 2 | 319 | 94 |
| Phila Coll of Art | 153 | 236 | 8 | 21 | 35 | 33 | - | - | - | 2 | 7 | 4 | 103 | 176 |
| Phila Coll of Osteo Med | 559 | 258 | 1 | - | 6 | 12 | - | - | 5 | 1 | 3 | 4 | 544 | 241 |
| Phila Coll of Tex/Sci | 1 084 | 2 165 | 97 | 46 | 104 | 230 | - | - | 12 | 31 | 8 | 14 | 863 | 1 844 |
| Phila Coll of Perf Arts | 456 | 563 | 24 | 14 | 48 | 21 | - | 2 | 10 | 14 | 10 | 8 | 364 | 504 |
| Thomas Jefferson Univ | 778 | 1 195 | 11 | 8 | 18 | 86 | 2 | 3 | 45 | 41 | 9 | 15 | 693 | 1 042 |
| University of PA | 11 684 | 9 887 | 1 530 | 621 | 425 | 622 | 28 | 33 | 521 | 460 | 233 | 195 | 8 947 | 7 956 |

## TABLE 9

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONS, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| PRIVATE COLLEGES AND UNIVERSITIES | 72 962 | 85 905 | 2 152 | 1 050 | 1 821 | 3 127 | 66 | 121 | 864 | 891 | 431 | 588 | 67 628 | 80 128 |
| Academy of New Church | 65 | 73 | 19 | 12 | - | - | - | - | - | - | - | - | 46 | 61 |
| Albright College | 892 | 1 069 | 11 | 3 | 3 | 11 | - | 2 | 20 | 14 | 3 | 8 | 855 | 1 031 |
| Allegheny College | 965 | 931 | 27 | 25 | 29 | 24 | 1 | 1 | 10 | 12 | 8 | 5 | 890 | 864 |
| Allentown College of St. Francis de Sales | 658 | 804 | - | 2 | 3 | 4 | - | - | 4 | 2 | 4 | 4 | 647 | 792 |
| Alliance College | 146 | 77 | 5 | 1 | 4 | 3 | - | - | - | - | - | - | 137 | 73 |
| Alvernia College | 319 | 558 | 1 | 2 | 8 | 11 | 1 | 2 | 5 | 3 | 2 | 7 | 302 | 533 |
| American College 1/ | 1 034 | 56 | - | - | - | - | - | - | - | - | - | - | 1 034 | 56 |
| Antioch University | 141 | 528 | - | - | 89 | 402 | - | - | 2 | - | 9 | 21 | 41 | 105 |
| Baptist Bible College and School of Theology | 329 | 307 | 54 | - | 8 | 3 | - | - | 3 | 2 | 1 | - | 263 | 302 |
| Beaver College | 511 | 1 602 | 5 | 9 | 24 | 133 | - | 1 | 4 | 20 | 5 | 6 | 473 | 1 433 |
| Bryn Mawr College | 146 | 1 648 | 8 | 110 | 6 | 63 | - | 1 | 2 | 150 | 1 | 36 | 129 | 1 288 |
| Bucknell University | 1 765 | 1 586 | 66 | 33 | 38 | 22 | 3 | - | 22 | 13 | 15 | 13 | 1 621 | 1 505 |
| Cabrini College | 261 | 772 | 1 | - | 15 | 15 | - | - | 1 | 2 | 2 | 2 | 242 | 755 |
| Carlow College | 39 | 1 081 | 1 | 9 | 2 | 80 | - | 6 | - | 4 | - | 3 | 36 | 979 |
| Carnegie-Mellon Univ | 4 627 | 2 125 | 513 | 107 | 60 | 59 | 2 | 5 | 95 | 26 | 9 | 6 | 3 948 | 1 922 |
| Cedar Crest College | 43 | 1 102 | - | 5 | - | 7 | - | 1 | - | 11 | 2 | 7 | 41 | 1 071 |
| Chatham College | - | 602 | - | 6 | - | 67 | - | - | - | 5 | - | 9 | - | 515 |
| Chestnut Hill College | 30 | 849 | 1 | 10 | 3 | 67 | - | - | 1 | 12 | - | 26 | 25 | 734 |
| College Misericordia | 281 | 838 | 8 | 2 | 20 | 2 | - | - | - | - | 3 | 4 | 250 | 830 |
| Combs College of Music | 40 | 20 | - | - | 10 | 3 | - | - | 3 | 2 | - | - | 27 | 15 |
| Curtis Institute of Music | 90 | 72 | 19 | 27 | 3 | - | - | - | 1 | 2 | 1 | 1 | 66 | 42 |
| Dickinson College | 866 | 1 077 | 18 | 11 | 11 | 6 | - | - | 10 | 17 | 5 | 7 | 822 | 1 036 |
| Dickinson School of Law | 337 | 220 | 12 | 10 | 3 | 5 | - | 3 | 4 | 1 | 4 | 1 | 314 | 200 |
| Dropsie College | 18 | 1 | - | - | - | - | - | - | 1 | - | - | - | 17 | 1 |
| Duquesne University | 3 050 | 3 518 | 66 | 93 | 74 | 147 | 20 | 39 | 10 | 40 | 10 | 29 | 2 870 | 3 170 |
| Eastern College | 383 | 660 | 24 | 12 | 33 | 45 | 1 | 3 | 7 | 12 | 6 | 6 | 312 | 582 |
| Elizabethtown College | 669 | 1 010 | 3 | 4 | 9 | 10 | - | - | 3 | 4 | 1 | 1 | 653 | 991 |
| Franklin and Marshall College | 1 317 | 1 367 | 23 | 18 | 39 | 41 | - | - | 38 | 22 | 11 | 16 | 1 206 | 1 270 |
| Gannon University | 2 059 | 1 893 | 68 | 20 | 27 | 49 | 5 | 9 | 16 | 9 | 5 | 9 | 1 938 | 1 797 |
| Geneva College | 689 | 486 | 11 | 5 | 21 | 18 | 2 | - | 4 | 4 | 1 | 1 | 650 | 458 |
| Gettysburg College | 944 | 979 | 15 | 8 | 15 | 5 | - | - | 5 | 8 | 10 | 6 | 899 | 952 |
| Gratz College | 75 | 154 | 4 | 5 | 1 | 5 | - | - | - | - | - | 2 | 70 | 142 |
| Grove City College | 1 068 | 1 072 | 20 | 7 | 3 | 2 | - | - | 1 | 2 | - | 1 | 1 044 | 1 060 |
| Gwynedd-Mercy College | 275 | 1 705 | 14 | 11 | 8 | 71 | - | 2 | 4 | 20 | 2 | 9 | 247 | 1 592 |
| Haverford College | 608 | 504 | 10 | 4 | 20 | 26 | - | - | 38 | 24 | 19 | 20 | 521 | 430 |
| Holy Family College | 291 | 1 192 | 2 | 12 | 1 | 12 | - | 4 | - | 4 | 1 | 7 | 287 | 1 153 |
| Immaculata College | 174 | 1 730 | 4 | 39 | 4 | 41 | - | - | 3 | 18 | 3 | 34 | 160 | 1 598 |
| Juniata College | 535 | 554 | 13 | 14 | 4 | 3 | - | - | 4 | 3 | - | - | 514 | 534 |
| King's College | 1 103 | 1 196 | 5 | - | 5 | 2 | - | - | 5 | 4 | 5 | 4 | 1 083 | 1 186 |
| Lafayette College | 1 409 | 921 | 40 | 17 | 41 | 20 | - | 1 | 20 | 13 | 13 | 5 | 1 295 | 865 |
| Lancaster Bible College | 200 | 177 | - | - | 11 | 1 | - | - | 5 | 1 | - | 1 | 184 | 174 |
| LaRoche College | 448 | 1 303 | - | - | 15 | 16 | - | - | 1 | 8 | 2 | 6 | 430 | 1 273 |
| LaSalle University | 2 966 | 3 140 | - | - | 79 | 194 | 2 | 1 | 12 | 12 | 15 | 12 | 2 858 | 2 921 |
| Lebanon Valley College | 514 | 710 | 2 | 1 | 2 | 6 | - | - | 5 | 3 | 2 | - | 503 | 700 |
| Lehigh University | 4 148 | 2 291 | 377 | 70 | 66 | 26 | 1 | 1 | 132 | 61 | 52 | 17 | 3 520 | 2 116 |
| Lycoming College | 560 | 526 | - | 1 | 3 | 3 | - | - | 4 | - | 1 | 1 | 552 | 521 |

TABLE 9

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONS, 1986

|  | Total All Students |  | Non-Resident Alien |  | Black Non-Hispanic |  | American Indian or Alaskan Native |  | Asian or Pacific Islander |  | Hispanic |  | White Non-Hispanic |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| PRIVATE COLLEGES AND UNIVERSITIES (Concluded) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marywood College | 789 | 2 462 | 8 | 13 | - | 6 | - | - | - | 3 | 2 | 4 | 779 | 2 436 |
| Mercyhurst College | 778 | 1 061 | 26 | 6 | 36 | 41 | 2 | - | 2 | 4 | 3 | 2 | 709 | 1 008 |
| Messiah College | 726 | 1 189 | 32 | 12 | 12 | 32 | 1 | - | 11 | 9 | 10 | 11 | 660 | 1 125 |
| Moore College of Art | - | 659 | - | 10 | - | 47 | - | - | - | 15 | - | 5 | - | 582 |
| Moravian -- Total | 892 | 870 | 3 | 1 | 7 | 5 | - | - | 5 | 7 | 9 | 5 | 868 | 852 |
| Moravian College | 861 | 833 | - | - | 7 | 5 | - | - | 5 | 7 | 9 | 5 | 840 | 816 |
| Moravian Theo Sem | 31 | 37 | 3 | 1 | - | - | - | - | - | - | - | - | 28 | 36 |
| Muhlenberg College | 1 017 | 1 070 | 4 | 3 | 5 | 3 | 1 | 1 | 11 | 5 | 3 | 5 | 993 | 1 053 |
| Neumann College | 244 | 832 | - | 2 | 7 | 39 | - | - | 2 | 4 | - | 1 | 235 | 786 |
| PA Coll Straight Chiro | 67 | 21 | - | - | 1 | 1 | - | - | 1 | - | - | 1 | 65 | 19 |
| Phila Coll of Bible | 275 | 261 | 11 | 1 | 15 | 19 | - | 2 | 5 | 2 | 6 | 5 | 238 | 232 |
| Phila Coll Pharmacy/Sci | 581 | 808 | 25 | 20 | 10 | 21 | - | - | 13 | 32 | 6 | 7 | 527 | 728 |
| Point Park College | 1 555 | 1 232 | 156 | 38 | 68 | 115 | - | - | - | - | - | - | 1 331 | 1 079 |
| Reconst Rabbinical Coll | 34 | 29 | - | - | - | - | - | - | - | - | - | - | 34 | 29 |
| Robert Morris College | 2 428 | 3 013 | 24 | 7 | 66 | 187 | 2 | 6 | 4 | 11 | 5 | 7 | 2 327 | 2 795 |
| Rosemont College | 2 | 577 | - | - | - | 8 | - | 3 | - | 1 | - | 17 | 2 | 548 |
| Saint Francis College | 844 | 902 | 5 | 2 | 15 | 12 | - | 1 | 1 | 2 | 6 | 1 | 817 | 884 |
| Saint Joseph's Univ | 2 859 | 2 855 | 111 | 56 | 122 | 210 | 2 | - | 32 | 49 | 46 | 53 | 2 546 | 2 487 |
| Saint Vincent -- Total | 762 | 543 | 9 | - | 9 | 6 | - | 1 | 3 | - | 4 | 1 | 737 | 535 |
| Saint Vincent College | 709 | 540 | 9 | - | 9 | 6 | - | 1 | 3 | - | 4 | 1 | 684 | 532 |
| Saint Vincent Seminary | 53 | 3 | - | - | - | - | - | - | - | - | - | - | 53 | 3 |
| Seton Hill College | - | 865 | - | - | - | 17 | - | 1 | - | 5 | - | 25 | - | 817 |
| Spring Garden College | 1 236 | 323 | 25 | 7 | 96 | 60 | 3 | 3 | 40 | 7 | 13 | 5 | 1 059 | 241 |
| Susquehanna University | 865 | 886 | 7 | 3 | 3 | 3 | 1 | - | 1 | 4 | 3 | 2 | 850 | 874 |
| Swarthmore College | 691 | 644 | 39 | 26 | 36 | 55 | 1 | 1 | 24 | 33 | 12 | 13 | 579 | 516 |
| Thiel College | 449 | 478 | 8 | 3 | 35 | 25 | - | - | 1 | - | 4 | 1 | 401 | 449 |
| United Wesleyan College | 114 | 72 | 2 | - | 1 | 2 | - | - | 1 | - | 3 | - | 107 | 70 |
| University of Scranton | 2 494 | 2 295 | 68 | 39 | 7 | 3 | - | - | 3 | 4 | 1 | - | 2 415 | 2 249 |
| Ursinus College | 1 006 | 1 287 | 6 | 6 | 10 | 4 | - | - | 16 | 14 | 2 | 3 | 972 | 1 260 |
| Valley Forge Christian College | 280 | 197 | 3 | 4 | 13 | 4 | - | - | 2 | 7 | 9 | 2 | 253 | 180 |
| Villa Maria College | 13 | 492 | - | - | - | 10 | - | - | - | 1 | - | - | 13 | 481 |
| Villanova University | 6 743 | 5 822 | 70 | 37 | 126 | 136 | 11 | 12 | 87 | 56 | 26 | 36 | 6 423 | 5 545 |
| Washington and Jefferson College | 781 | 573 | 9 | 1 | 17 | 2 | - | - | 6 | 2 | 1 | 2 | 748 | 566 |
| Waynesburg College | 433 | 500 | - | - | 34 | 38 | - | - | 16 | 7 | - | - | 383 | 455 |
| Westminster College | 619 | 687 | 3 | 2 | 6 | 3 | 1 | - | 1 | - | - | 1 | 608 | 681 |
| Widener University | 2 642 | 2 515 | 13 | 4 | 197 | 213 | 3 | 3 | 29 | 8 | 8 | 3 | 2 392 | 2 284 |
| Wilkes College | 1 653 | 1 727 | - | 1 | 7 | 7 | - | 2 | 21 | 7 | - | 1 | 1 625 | 1 709 |
| Wilson College | 88 | 353 | - | 7 | - | 8 | - | - | - | 2 | - | 7 | 88 | 329 |
| York College of PA | 1 914 | 2 719 | 15 | 14 | 40 | 55 | - | 3 | 21 | 20 | 16 | 11 | 1 822 | 2 616 |
| THEOLOGICAL SEMINARIES | 2 372 | 786 | 108 | 5 | 175 | 88 | 1 | - | 97 | 10 | 23 | 7 | 1 968 | 676 |
| Biblical Theo Sem | 149 | 17 | 4 | - | 2 | - | - | - | 6 | - | 1 | - | 136 | 17 |
| Calvary Bapt Theo Sem | 76 | 4 | - | - | - | - | - | - | - | - | - | - | 76 | 4 |
| Christ the Savior Sem | 10 | - | - | - | - | - | - | - | - | - | - | - | 10 | - |
| Eastern Bapt Theo Sem | 274 | 111 | 7 | 1 | 50 | 33 | - | - | 10 | 2 | 6 | 5 | 201 | 70 |
| Evangelical Sch of Theo | 65 | 15 | 1 | - | 1 | - | - | - | - | - | - | - | 63 | 15 |
| Faith Theo Sem | 39 | 3 | 15 | - | - | - | - | - | 16 | 3 | - | - | 8 | - |

TABLE 9

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONS, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| THEOLOGICAL SEMINARIES (Concluded) | | | | | | | | | | | | | | |
| Lancaster Theo Sem | 172 | 76 | - | - | 14 | 5 | - | - | 1 | 1 | 1 | - | 156 | 70 |
| Lutheran Theo Sem - Gbg | 198 | 58 | 2 | - | 4 | 2 | 1 | - | - | - | - | - | 191 | 56 |
| Lutheran Theo Sem - Phila | 151 | 112 | 1 | - | 45 | 17 | - | - | 2 | - | 3 | 1 | 100 | 94 |
| Mary Immaculate Seminary | 37 | 9 | - | - | - | - | - | - | 1 | 1 | - | - | 36 | 8 |
| Pittsburgh Theo Sem | 260 | 93 | - | - | 8 | 4 | - | - | 3 | - | 1 | - | 248 | 89 |
| Reformed Presby Theo Sem | 72 | 11 | 3 | - | 30 | 6 | - | - | - | - | - | - | 39 | 5 |
| St Charles Borromeo Sem | 253 | 208 | - | - | 8 | 13 | - | - | 3 | - | 6 | - | 236 | 195 |
| Theo Sem Ref Epis Church | 36 | - | - | - | 2 | - | - | - | 3 | - | 1 | - | 30 | - |
| Trinity Epis Sch Ministry | 86 | 29 | 6 | 1 | 1 | 1 | - | - | - | - | - | - | 79 | 27 |
| Westminster Theo Sem | 494 | 40 | 69 | 3 | 10 | 7 | - | - | 52 | 3 | 4 | 1 | 359 | 26 |
| PRIVATE JUNIOR COLLEGES | 1 775 | 4 718 | 61 | 66 | 164 | 650 | 1 | 5 | 15 | 33 | 33 | 55 | 1 501 | 3 909 |
| Harcum Junior College | 20 | 967 | 1 | 24 | - | 112 | - | 2 | - | 13 | - | 14 | 19 | 802 |
| Keystone Junior College | 457 | 674 | 10 | 7 | 14 | 4 | - | - | 2 | 4 | 1 | 3 | 430 | 656 |
| Lackawanna Junior Coll | 354 | 800 | - | - | 6 | 5 | - | - | 1 | 1 | 1 | 3 | 346 | 791 |
| Manor Junior College | 33 | 404 | - | - | 2 | 27 | - | 1 | 1 | 4 | - | 7 | 30 | 365 |
| Mount Aloysius Jr Coll | 230 | 639 | 13 | 19 | 8 | 4 | - | - | 2 | - | 1 | - | 206 | 616 |
| NE Christian Jr Coll | 99 | 116 | 3 | 6 | 28 | 21 | - | - | - | - | 2 | - | 66 | 89 |
| Peirce Junior College | 340 | 1 022 | 10 | 9 | 90 | 470 | 1 | 2 | 5 | 10 | 15 | 24 | 219 | 507 |
| Pinebrook Junior College | 66 | 96 | 5 | 1 | 8 | 7 | - | - | 4 | 1 | 1 | 4 | 48 | 83 |
| Valley Forge Mil Jr Coll | 176 | - | 19 | - | 8 | - | - | - | - | - | 12 | - | 137 | - |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/ | 15 068 | 14 396 | 68 | 36 | 1 665 | 3 068 | 13 | 11 | 99 | 63 | 211 | 324 | 13 032 | 10 894 |
| Altoona Sch Commerce | 20 | 170 | - | - | - | 1 | - | - | - | - | - | - | 20 | 169 |
| Amer Inst Design 3/ | 280 | 45 | - | - | - | - | - | - | - | - | - | - | 280 | 45 |
| Antonelli - Plymouth Mtg | 176 | 141 | - | 1 | 5 | 1 | - | - | - | - | 1 | 1 | 170 | 138 |
| Antonelli - York | 39 | 59 | - | - | 1 | - | - | - | - | - | - | - | 38 | 59 |
| Art Institute Phila | 532 | 694 | 4 | 3 | 130 | 137 | 4 | 2 | 9 | 9 | 21 | 19 | 364 | 524 |
| Art Institute Pittsburgh | 847 | 943 | - | - | 92 | 82 | 4 | 2 | 6 | 5 | 9 | 4 | 736 | 850 |
| Berean Institute | 40 | 131 | 3 | 3 | 36 | 126 | - | - | - | - | 1 | 1 | - | 1 |
| Cambria-Rowe Bus Coll | 47 | 193 | - | - | - | 5 | - | - | - | - | - | - | 47 | 188 |
| Center for Degree Studies 3/ 4/ | 2 800 | 2 200 | - | - | - | - | - | - | - | - | - | - | 2 800 | 2 200 |
| Central PA Bus Sch | 114 | 611 | 4 | - | 1 | 10 | - | 2 | - | 6 | 2 | 3 | 107 | 590 |
| Centre Bus Sch | 16 | 70 | - | - | - | - | - | - | - | - | - | - | 16 | 70 |
| CHI Institute | 236 | 26 | - | - | 14 | 2 | - | - | 4 | - | 4 | 3 | 214 | 21 |
| Churchman Business Sch | 58 | 200 | - | - | 1 | 5 | - | - | - | - | 2 | 3 | 55 | 192 |
| Clarissa Fashion Design | 4 | 56 | - | - | 2 | 16 | - | - | - | 1 | - | - | 2 | 39 |
| Computer Sys - Meadville | 26 | 15 | 23 | 13 | 3 | 2 | - | - | - | - | - | - | - | - |
| Computer Sys - Pittsburgh | 96 | 54 | - | - | 7 | 14 | - | 1 | - | - | 1 | - | 88 | 39 |
| Dean Inst of Tech | 166 | 5 | - | - | 9 | 2 | - | - | - | - | - | - | 157 | 3 |
| Douglas Sch of Business | 11 | 74 | - | - | - | 2 | - | - | - | - | - | - | 11 | 72 |
| DuBois Business College | 26 | 307 | - | - | - | - | - | - | - | 3 | - | 1 | 26 | 303 |
| Duffs Business Institute | 90 | 708 | - | - | 18 | 154 | - | - | - | - | - | - | 72 | 554 |
| Electronic - Middletown | 250 | 6 | - | - | - | - | - | - | 7 | - | 2 | - | 241 | 6 |
| Electronic - Pittsburgh | 217 | 7 | - | - | 7 | 3 | - | - | - | - | - | - | 210 | 4 |
| Erie Business Center | 74 | 299 | - | 1 | 1 | 13 | - | - | - | 2 | 1 | - | 72 | 283 |

TABLE 9

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC
CATEGORY AND SEX BY INSTITUTIONS, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/ (Continued) | | | | | | | | | | | | | | |
| Harmarville Inst 5/ | 27 | 4 | 1 | - | - | 1 | - | - | - | - | - | - | 26 | 3 |
| Hiram G. Andrews Center | 298 | 113 | - | - | 20 | 6 | - | - | 1 | - | 3 | - | 274 | 107 |
| Hussian School of Art | 104 | 66 | - | 1 | 11 | 5 | - | - | 1 | - | 4 | 1 | 88 | 59 |
| ICM School of Business | 214 | 524 | - | - | 34 | 78 | - | - | - | 3 | - | - | 180 | 443 |
| Johnson Technical Inst | 427 | 14 | - | - | 3 | - | 1 | - | 2 | - | - | - | 421 | 14 |
| Keystone Sec/Bus Adm Sch | 5 | 133 | - | 1 | 1 | 13 | - | - | - | 1 | - | - | 4 | 118 |
| Lansdale Bus - Lansdale | 25 | 239 | - | - | 1 | 11 | - | - | - | 4 | 2 | 6 | 22 | 218 |
| Lansdale Bus-Pottstown 3/ | 10 | 50 | - | - | - | 10 | - | - | - | - | - | - | 10 | 40 |
| Lincoln Tech - Allentown | 935 | 46 | 1 | - | 19 | 3 | 1 | - | 2 | - | 10 | - | 902 | 43 |
| Lincoln Tech - Phila | 166 | 2 | - | - | 45 | 1 | - | - | 10 | - | 4 | - | 107 | 1 |
| Lyons Tech - Phila | 259 | 24 | 11 | - | 62 | 10 | - | - | 4 | 1 | 14 | - | 168 | 13 |
| Lyons Tech-Upper Darby 3/ | 50 | 50 | - | - | 18 | 25 | - | - | 5 | - | 2 | - | 25 | 25 |
| McCann School of Business | 46 | 207 | - | - | - | - | - | - | - | 1 | - | - | 46 | 206 |
| McCarrie Schools, Inc 6/ | 80 | 503 | 1 | - | 41 | 290 | - | 1 | 2 | 4 | 5 | 27 | 31 | 181 |
| Median Health Careers | 10 | 66 | - | - | - | - | - | - | - | - | - | - | 10 | 66 |
| Monroeville Business | 9 | 149 | - | - | 2 | 4 | - | - | - | - | - | 2 | 7 | 143 |
| NEC-Allentown Business | 182 | 587 | - | - | 68 | 121 | - | - | 1 | 1 | 24 | 48 | 89 | 417 |
| NEC-Thompson Inst-Hbg 3/ | 170 | 270 | - | - | 70 | 90 | - | - | - | - | - | - | 100 | 180 |
| NEC-Thompson Inst-Phila | 136 | 335 | - | 1 | 124 | 315 | - | - | 6 | 4 | 2 | 3 | 4 | 12 |
| NEC-Vale Technical Inst | 630 | 9 | 1 | - | 6 | - | - | - | - | - | 4 | - | 619 | 9 |
| National Health Tech | 45 | 255 | - | - | 24 | 133 | - | - | - | 2 | - | 26 | 21 | 94 |
| New Castle Trades | 440 | 12 | - | - | 39 | 6 | - | - | 3 | - | 9 | - | 389 | 6 |
| New Kensington Commercial | 20 | 209 | - | - | - | 7 | - | - | - | - | - | - | 20 | 202 |
| Northeast Inst of Ed 3/ | 35 | 65 | - | - | 2 | 3 | - | - | - | - | - | - | 33 | 62 |
| Palmer School-Harrisburg | 62 | 476 | - | 1 | 38 | 224 | - | - | - | 1 | - | 17 | 24 | 233 |
| Palmer School-Phila | 103 | 278 | - | - | 89 | 242 | - | - | 1 | - | 8 | 24 | 5 | 12 |
| Penn Commercial, Inc | 7 | 40 | - | - | 1 | 5 | - | - | - | - | - | - | 6 | 35 |
| Penn Technical Institute | 376 | 10 | - | - | 5 | 1 | - | - | 1 | - | - | - | 370 | 9 |
| Pennco Tech | 513 | 46 | - | - | 75 | 18 | - | - | 3 | - | 12 | 1 | 423 | 27 |
| PA Inst Tech | 396 | 82 | 4 | - | 50 | 17 | - | - | 6 | 2 | 2 | - | 334 | 63 |
| Phila Sch Off Tech-Cht 7/ | 158 | 326 | - | - | 109 | 231 | - | - | - | - | 42 | 80 | 7 | 15 |
| Phila Sch Off Tech-Rsvlt | 9 | 165 | - | 2 | 1 | 33 | - | 1 | - | 1 | - | 4 | 8 | 124 |
| Phila Print and Advert | 68 | 42 | 1 | - | 22 | 15 | - | - | 3 | - | 1 | 2 | 41 | 25 |
| Pittsburgh Beauty Academy | 29 | 395 | - | 2 | 11 | 104 | - | - | - | 3 | - | - | 18 | 286 |
| Pittsburgh Aeronautics | 620 | 9 | 1 | - | 10 | 1 | 1 | - | - | - | - | - | 608 | 8 |
| Pittsburgh Mortuary Sci | 79 | 14 | - | - | 2 | 1 | - | - | - | - | - | - | 77 | 13 |
| Pittsburgh Technical | 207 | 19 | - | - | 5 | 1 | - | - | 1 | - | - | - | 201 | 18 |
| PTC Career Institute 8/ | 120 | 390 | 4 | 5 | 87 | 316 | - | 1 | 3 | 4 | 6 | 39 | 20 | 25 |
| Restaurant School | 91 | 46 | 1 | - | 7 | 5 | - | - | - | - | - | - | 83 | 41 |
| RETS Electronic Schools | 787 | 50 | 8 | - | 138 | 17 | 1 | - | 18 | - | 11 | 1 | 611 | 32 |
| Schuylkill Business Inst | 11 | 91 | - | - | - | 2 | - | - | - | - | - | - | 11 | 89 |

## TABLE 9

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY AND SEX BY INSTITUTIONS, 1986

| | Total All Students | | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/ (Concluded) | | | | | | | | | | | | | | |
| Shenango Valley-New Castle | 15 | 97 | - | - | 4 | 22 | - | - | - | - | - | - | 11 | 75 |
| Shenango Valley-Sharon | 35 | 300 | - | - | 5 | 40 | - | - | - | 3 | 1 | - | 29 | 257 |
| South Hills Business | 30 | 191 | - | 2 | - | 3 | - | 1 | - | - | - | - | 30 | 185 |
| Tracey Warner School | 12 | 61 | - | - | 11 | 45 | - | - | - | 2 | - | 6 | 1 | 8 |
| Triangle Tech | 272 | 11 | - | - | 56 | 4 | - | - | - | - | - | - | 216 | 7 |
| Triangle Tech - DuBois | 145 | 5 | - | - | - | - | - | - | - | - | - | - | 145 | 5 |
| Triangle Tech - Erie | 141 | 17 | - | - | 10 | 2 | 1 | - | - | - | 1 | - | 129 | 15 |
| Triangle Tech-Greensburg | 127 | 2 | - | - | 1 | - | - | - | - | - | - | - | 126 | 2 |
| Triangle Tech-Uniontown | 21 | 2 | - | - | 2 | 1 | - | - | - | - | - | - | 19 | 1 |
| Welder - Allentown 8/ | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Welder - Bridgeport 8/ | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Welder - Philadelphia 8/ | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Welder - Selinsgrove 8/ | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Welder - Wilkes-Barre 8/ | 37 | 4 | - | - | 1 | - | - | - | - | - | - | - | 36 | 4 |
| Williamson Free School 3/ | 90 | - | - | - | 3 | - | - | - | - | - | - | - | 87 | - |
| Williamsport Commerce | 9 | 141 | - | - | - | 1 | - | - | - | - | - | - | 9 | 140 |
| Yorktowne Business 3/ | 30 | 140 | - | - | 5 | 10 | - | - | - | - | - | 2 | 25 | 128 |
| STATE SCHOOL OF TECHNOLOGY 2/ | 408 | 17 | 8 | - | 57 | 3 | 2 | - | - | - | 6 | - | 335 | 14 |
| Thaddeus Stevens State School of Technology | 408 | 17 | 8 | - | 57 | 3 | 2 | - | - | - | 6 | - | 335 | 14 |

---

1/ Includes enrollments in master's degree program only.

2/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) programs as well as certificate/diploma programs.

3/ Estimated data.

4/ Includes only those students who completed a lesson within the 60-day period immediately preceding the reporting date.

5/ Formerly Orthotics Technical Institute.

6/ Includes Suburban Campus enrollments.

7/ Includes Northeast Campus enrollments.

8/ No ASB or AST enrollments reported.

## TABLE 10

## PERCENTAGE DISTRIBUTION OF FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY RACIAL/ETHNIC CATEGORY BY INSTITUTIONAL CATEGORY, 1978, 1980, 1982, 1984, and 1986

| | Non-Resident Alien | | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent | Number | Percent | Number | Percent |
| Total, All Institutions | | | | | | | | | | | | |
| 1986 | 11 376 | 2.1 | 37 616 | 6.9 | 843 | 0.2 | 8 475 | 1.5 | 5 147 | 0.9 | 485 300 | 88.4 |
| 1984 | 9 607 | 1.8 | 37 448 | 7.0 | 849 | 0.2 | 7 631 | 1.4 | 4 719 | 0.9 | 474 372 | 88.7 |
| 1982 | 9 375 | 1.8 | 37 694 | 7.1 | 943 | 0.2 | 7 169 | 1.3 | 4 852 | 0.9 | 473 957 | 88.7 |
| 1980 | 8 032 | 1.6 | 39 434 | 7.7 | 879 | 0.2 | 4 742 | 0.9 | 4 005 | 0.8 | 454 949 | 88.8 |
| 1978 | 6 637 | 1.4 | 37 206 | 7.6 | 737 | 0.2 | 3 623 | 0.7 | 3 517 | 0.7 | 435 734 | 89.4 |
| State Universities | | | | | | | | | | | | |
| 1986 | 990 | 1.1 | 4 623 | 5.4 | 100 | 0.1 | 497 | 0.6 | 405 | 0.5 | 79 550 | 92.3 |
| 1984 | 879 | 1.1 | 4 660 | 5.7 | 101 | 0.1 | 493 | 0.6 | 353 | 0.4 | 76 027 | 92.1 |
| 1982 | 675 | 0.9 | 4 859 | 6.1 | 110 | 0.1 | 419 | 0.5 | 473 | 0.6 | 72 746 | 91.8 |
| 1980 | 724 | 0.9 | 5 415 | 6.9 | 116 | 0.1 | 296 | 0.4 | 522 | 0.7 | 70 946 | 91.0 |
| 1978 | 690 | 0.9 | 5 433 | 7.1 | 83 | 0.1 | 265 | 0.4 | 263 | 0.3 | 69 863 | 91.2 |
| State-Related Commonwealth Universities | | | | | | | | | | | | |
| 1986 | 3 756 | 2.9 | 10 278 | 7.9 | 215 | 0.1 | 2 636 | 2.0 | 1 440 | 1.1 | 112 280 | 86.0 |
| 1984 | 2 987 | 2.4 | 9 854 | 7.8 | 215 | 0.2 | 2 035 | 1.6 | 1 084 | 0.8 | 110 361 | 87.2 |
| 1982 | 3 177 | 2.4 | 10 032 | 7.7 | 252 | 0.2 | 1 720 | 1.3 | 1 061 | 0.8 | 115 039 | 87.6 |
| 1980 | 2 542 | 1.9 | 10 990 | 8.3 | 321 | 0.2 | 1 541 | 1.2 | 1 063 | 0.8 | 115 533 | 87.6 |
| 1978 | 1 946 | 1.5 | 10 187 | 7.9 | 317 | 0.2 | 1 355 | 1.1 | 1 176 | 0.9 | 113 702 | 88.4 |
| Community Colleges | | | | | | | | | | | | |
| 1986 | 128 | 0.1 | 9 359 | 10.8 | 222 | 0.3 | 1 418 | 1.6 | 942 | 1.1 | 74 926 | 86.1 |
| 1984 | 155 | 0.2 | 11 646 | 12.7 | 268 | 0.3 | 1 517 | 1.6 | 1 089 | 1.2 | 77 184 | 84.0 |
| 1982 | 178 | 0.2 | 11 146 | 12.5 | 288 | 0.3 | 1 823 | 2.0 | 1 247 | 1.4 | 74 593 | 83.6 |
| 1980 | 150 | 0.2 | 10 901 | 13.6 | 180 | 0.2 | 858 | 1.1 | 847 | 1.1 | 66 963 | 83.8 |
| 1978 | 162 | 0.2 | 10 780 | 14.4 | 157 | 0.2 | 496 | 0.7 | 912 | 1.2 | 62 438 | 83.3 |
| Private State-Aided Institutions | | | | | | | | | | | | |
| 1986 | 2 948 | 6.3 | 2 538 | 5.4 | 86 | 0.2 | 1 852 | 4.0 | 682 | 1.5 | 38 459 | 82.6 |
| 1984 | 2 946 | 6.2 | 2 811 | 5.9 | 89 | 0.2 | 1 651 | 3.5 | 759 | 1.6 | 39 105 | 82.6 |
| 1982 | 2 779 | 5.8 | 2 768 | 5.8 | 86 | 0.2 | 1 371 | 2.9 | 628 | 1.3 | 39 981 | 84.0 |
| 1980 | 2 380 | 5.0 | 2 954 | 6.2 | 92 | 0.2 | 1 024 | 2.2 | 494 | 1.0 | 40 656 | 85.4 |
| 1978 | 1 855 | 4.1 | 2 694 | 6.0 | 55 | 0.1 | 713 | 1.6 | 338 | 0.8 | 39 242 | 87.4 |
| Private Colleges and Universities | | | | | | | | | | | | |
| 1986 | 3 202 | 2.0 | 4 948 | 3.1 | 187 | 0.1 | 1 755 | 1.1 | 1 019 | 0.7 | 147 756 | 93.0 |
| 1984 | 2 361 | 1.5 | 4 849 | 3.1 | 158 | 0.1 | 1 707 | 1.1 | 1 093 | 0.7 | 147 843 | 93.5 |
| 1982 | 2 305 | 1.5 | 5 522 | 3.5 | 139 | 0.1 | 1 506 | 1.0 | 1 015 | 0.6 | 144 981 | 93.3 |
| 1980 | 2 086 | 1.4 | 5 735 | 3.8 | 133 | 0.1 | 876 | 0.6 | 866 | 0.6 | 140 440 | 93.5 |
| 1978 | 1 809 | 1.3 | 5 216 | 3.7 | 118 | 0.1 | 712 | 0.5 | 726 | 0.5 | 132 580 | 93.9 |
| Theological Seminaries | | | | | | | | | | | | |
| 1986 | 113 | 3.6 | 263 | 8.3 | 1 | 0.0 | 107 | 3.4 | 30 | 1.0 | 2 644 | 83.7 |
| 1984 | 150 | 4.8 | 167 | 5.3 | 3 | 0.1 | 86 | 2.7 | 38 | 1.2 | 2 691 | 85.9 |
| 1982 | 119 | 4.1 | 143 | 5.0 | 3 | 0.1 | 60 | 2.1 | 18 | 0.6 | 2 542 | 88.1 |
| 1980 | 85 | 3.2 | 110 | 4.2 | 1 | 0.1 | 25 | 0.9 | 13 | 0.5 | 2 398 | 91.1 |
| 1978 | 85 | 3.1 | 83 | 3.1 | - | - | 32 | 1.2 | 17 | 0.6 | 2 498 | 92.0 |
| Private Junior Colleges | | | | | | | | | | | | |
| 1986 | 127 | 2.0 | 814 | 12.5 | 6 | 0.1 | 48 | 0.7 | 88 | 1.4 | 5 410 | 83.3 |
| 1984 | 88 | 1.4 | 933 | 14.9 | 6 | 0.1 | 29 | 0.5 | 63 | 1.0 | 5 134 | 82.1 |
| 1982 | 90 | 1.4 | 1 078 | 16.2 | 5 | 0.1 | 28 | 0.4 | 69 | 1.0 | 5 364 | 80.9 |
| 1980 | 64 | 1.0 | 1 185 | 18.6 | 6 | 0.1 | 28 | 0.4 | 49 | 0.8 | 5 033 | 79.1 |
| 1978 | 90 | 1.5 | 776 | 13.0 | 5 | 0.1 | 13 | 0.2 | 37 | 0.6 | 5 032 | 84.6 |
| Specialized Associate Degree-Granting Institutions and State School of Technology 1/ | | | | | | | | | | | | |
| 1986 | 112 | 0.4 | 4 793 | 16.0 | 26 | 0.1 | 162 | 0.5 | 541 | 1.8 | 24 275 | 81.2 |
| 1984 | 41 | 0.2 | 2 528 | 13.3 | 9 | 0.1 | 113 | 0.6 | 240 | 1.3 | 16 027 | 84.5 |
| 1982 | 52 | 0.2 | 2 146 | 10.0 | 60 | 0.3 | 242 | 1.1 | 341 | 1.6 | 18 711 | 86.8 |
| 1980 | 1 | 0.1 | 2 144 | 13.9 | 30 | 0.2 | 94 | 0.6 | 151 | 0.9 | 12 980 | 84.3 |
| 1978 | - | - | 2 037 | 16.3 | 2 | 0.1 | 37 | 0.3 | 48 | 0.3 | 10 379 | 83.0 |

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1/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) programs only prior to 1986. The 1986 data also includes certificate/diploma enrollments.

## APPENDIX A

## GLOSSARY

**AMERICAN INDIAN OR ALASKAN NATIVE**--A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

**ASIAN OR PACIFIC ISLANDER**--A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

**BLACK, NON-HISPANIC**--A person having origins in any of the black racial groups of Africa (except those of Hispanic origin).

**FIRST-PROFESSIONAL STUDENT**--A student who is enrolled in a professional school or program which requires at least two academic years of college work for entrance and a total of at least six years for a degree.

**FIRST-TIME FRESHMAN**--A student who has not previously attended any college. Also included are those students who entered with advanced standing (college credits earned before graduation from high school) at the freshmen level and those who attended college for the first time during the summer of 1986.

**GRADUATE STUDENT**--A student who holds a bachelor's or first-professional degree, or equivalent, and is working toward a master's or doctor's degree.

**HISPANIC**--A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

**NON-RESIDENT ALIEN**--A person who is not a citizen or national of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely.

**UNCLASSIFIED STUDENT**--A student who is not a candidate for a degree or other formal award, although taking courses for credit in regular classes with other students. This category includes students who cannot be classified by academic level, as well as students who already have degrees but who are taking additional courses at the same level or lower. It also applies to students with degrees below the baccalaureate at two-year institutions.

**UNDERGRADUATE**--A student who is enrolled in a four- or five-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in a formal recognition below the baccalaureate degree.

**WHITE, NON-HISPANIC**--A person having origins in any of the original peoples of Europe, North Africa, or the Middle East (except those of Hispanic origin).

# APPENDIX B

## NONRESPONDING INSTITUTIONS
(estimated data)

American Institute of Design
Center for Degree Studies
Lansdale School of Business - Pottstown
Lyons Technical Institute - Upper Darby
National Education Center - Thompson Institute
  Campus - Harrisburg
Northeast Institute of Education
Williamson Free School of Mechanical Trades
Yorktowne Business Institute

# Public and Nonpublic High School Graduates 1986

EDUCATION TODAY

Pennsylvania Department of Education

# Public
# and
# Nonpublic
# High School
# Graduates
# 1986

Commonwealth of Pennsylvania
Robert P. Casey, Governor

Department of Education
Thomas K. Gilhool, Secretary

Bureau of Information Systems
Bruce J. Cowling, Director

Division of Data Services
Roger G. Hummel, Chief
Compiled by: Robert T. Burrows, Jr., Educational Statistics Associate

November 1987

Pennsylvania Department of Education
333 Market Street
Harrisburg, PA 17126-0333

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# HIGHLIGHTS

The 1986 data indicates:

- that 611 public schools produced a total of 122,871 high school graduates, a drop of 4,355 or 3.4 percent from the 127,226 reported for 1985.

- an increase of 1.3 percent in the number of public school graduates enrolling in a college or university, from 61,010 in 1985 to 61,772. This represents 50.3 percent of the graduating class, an increase of 2.3 percent.

- that the public high school graduates (122,871) included 51 or 0.04 percent American Indians or Alaskan Natives; 1,115 or 0.91 percent Asians or Pacific Islanders; 11,296 or 9.19 percent Blacks, not of Hispanic origin; 1,209 or 0.99 percent Hispanics; and 109,200 or 88.87 percent Whites, not of Hispanic origin.

- that 244 nonpublic schools produced a total of 22,134 high school graduates, down 306 or 1.4 percent from the 22,440 reported for 1985.

- an increase of 2.3 percent in the number of nonpublic school graduates enrolling in a college or university, from 15,828 in 1985 to 16,198. This represents 73.2 percent of the graduating class, an increase of 2.7 percent.

- that the nonpublic high school graduates (22,134) included 13 or 0.06 percent American Indians or Alaskan Natives; 253 or 1.14 percent Asians or Pacific Islanders; 1,410 or 6.37 percent Blacks, not of Hispanic origin; 306 or 1.38 percent Hispanics; and 20,152 or 91.05 percent Whites, not of Hispanic origin.

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# INTRODUCTION

"Public and Nonpublic High School Graduates, 1986" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

This report contains data on high school graduates in public and nonpublic schools for 1986. High school graduates were reported by all the public schools and nearly all the nonpublic schools.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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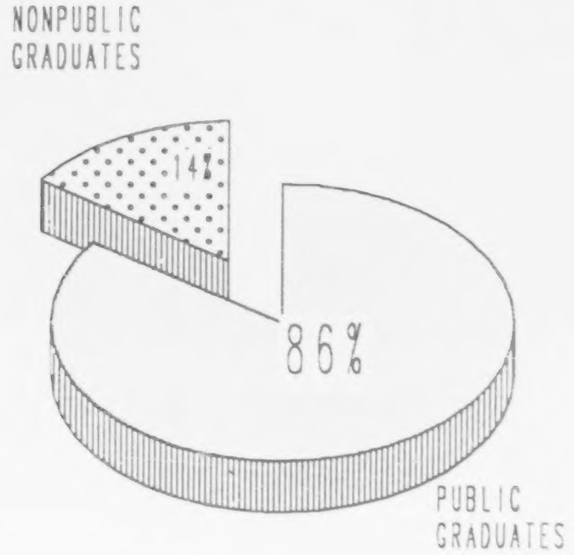
Sources: Public Secondary School Report, 1986-87 (PDE-4038)
Nonpublic Secondary School Report, 1986-87 (PDE-4037)

## FIGURE 1
## PUBLIC AND NONPUBLIC HIGH SCHOOL GRADUATE RATIO
## 1967 THROUGH 1986



TWENTY YEAR AVERAGE

TABLE 1

## DISTRIBUTION OF THE 1986 PUBLIC AND NONPUBLIC HIGH SCHOOL GRADUATES BY SEX BY COUNTY

| COUNTY | PUBLIC AND NONPUBLIC TOTAL | PUBLIC AND NONPUBLIC MALE | PUBLIC AND NONPUBLIC FEMALE | PUBLIC TOTAL | PUBLIC MALE | PUBLIC FEMALE | NONPUBLIC TOTAL | NONPUBLIC MALE | NONPUBLIC FEMALE |
|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 145 005 | 72 074 | 72 931 | 122 871 | 61 285 | 61 586 | 22 134 | 10 789 | 11 345 |
| ADAMS | 959 | 474 | 485 | 791 | 395 | 396 | 168 | 79 | 89 |
| ALLEGHENY | 16 524 | 8 193 | 8 331 | 14 430 | 7 227 | 7 203 | 2 094 | 966 | 1 128 |
| ARMSTRONG | 1 252 | 656 | 596 | 1 252 | 656 | 596 | - | - | - |
| BEAVER | 2 510 | 1 309 | 1 201 | 2 383 | 1 245 | 1 138 | 127 | 64 | 63 |
| BEDFORD | 670 | 320 | 350 | 663 | 316 | 347 | 7 | 4 | 3 |
| BERKS | 3 794 | 1 805 | 1 989 | 3 422 | 1 631 | 1 791 | 372 | 174 | 198 |
| BLAIR | 1 751 | 834 | 917 | 1 590 | 760 | 830 | 161 | 74 | 87 |
| BRADFORD | 947 | 482 | 465 | 947 | 482 | 465 | - | - | - |
| BUCKS | 7 164 | 3 677 | 3 489 | 5 686 | 2 917 | 2 769 | 1 478 | 760 | 718 |
| BUTLER | 1 865 | 934 | 931 | 1 858 | 932 | 926 | 7 | 2 | 5 |
| CAMBRIA | 2 223 | 1 138 | 1 085 | 1 993 | 1 030 | 963 | 230 | 108 | 122 |
| CAMERON | 86 | 35 | 51 | 86 | 35 | 51 | - | - | - |
| CARBON | 636 | 331 | 305 | 636 | 331 | 305 | - | - | - |
| CENTRE | 1 099 | 558 | 541 | 1 088 | 553 | 535 | 11 | 5 | 6 |
| CHESTER | 4 520 | 2 226 | 2 294 | 3 898 | 1 912 | 1 986 | 622 | 314 | 308 |
| CLARION | 680 | 327 | 353 | 680 | 327 | 353 | - | - | - |
| CLEARFIELD | 1 257 | 635 | 622 | 1 199 | 615 | 584 | 58 | 20 | 38 |
| CLINTON | 439 | 237 | 202 | 439 | 237 | 202 | - | - | - |
| COLUMBIA | 875 | 444 | 431 | 875 | 444 | 431 | - | - | - |
| CRAWFORD | 916 | 429 | 487 | 916 | 429 | 487 | - | - | - |
| CUMBERLAND | 2 585 | 1 300 | 1 285 | 2 413 | 1 238 | 1 175 | 172 | 62 | 110 |
| DAUPHIN | 2 528 | 1 289 | 1 239 | 2 234 | 1 131 | 1 103 | 294 | 158 | 136 |
| DELAWARE | 7 110 | 3 534 | 3 576 | 4 732 | 2 413 | 2 319 | 2 378 | 1 121 | 1 257 |
| ELK | 591 | 300 | 291 | 494 | 255 | 239 | 97 | 45 | 52 |
| ERIE | 3 810 | 1 940 | 1 870 | 3 156 | 1 615 | 1 541 | 654 | 325 | 329 |
| FAYETTE | 1 901 | 989 | 912 | 1 801 | 934 | 867 | 100 | 55 | 45 |
| FOREST | 133 | 94 | 39 | 77 | 47 | 30 | 56 | 47 | 9 |
| FRANKLIN | 1 590 | 783 | 807 | 1 422 | 688 | 734 | 168 | 95 | 73 |
| FULTON | 179 | 96 | 83 | 179 | 96 | 83 | - | - | - |
| GREENE | 556 | 271 | 285 | 556 | 271 | 285 | - | - | - |
| HUNTINGDON | 546 | 272 | 274 | 522 | 272 | 250 | 24 | - | 24 |
| INDIANA | 1 153 | 620 | 533 | 1 073 | 544 | 529 | 80 | 76 | 4 |
| JEFFERSON | 648 | 337 | 311 | 648 | 337 | 311 | - | - | - |
| JUNIATA | 257 | 137 | 120 | 257 | 137 | 120 | - | - | - |
| LACKAWANNA | 2 699 | 1 387 | 1 312 | 2 190 | 1 136 | 1 054 | 509 | 251 | 258 |
| LANCASTER | 4 172 | 2 049 | 2 123 | 3 696 | 1 851 | 1 845 | 476 | 198 | 278 |
| LAWRENCE | 1 294 | 659 | 635 | 1 272 | 659 | 613 | 22 | - | 22 |
| LEBANON | 1 350 | 651 | 699 | 1 272 | 615 | 657 | 78 | 36 | 42 |
| LEHIGH | 3 034 | 1 505 | 1 529 | 2 790 | 1 382 | 1 408 | 244 | 123 | 121 |
| LUZERNE | 4 236 | 2 094 | 2 142 | 3 563 | 1 787 | 1 776 | 673 | 307 | 366 |
| LYCOMING | 1 443 | 717 | 726 | 1 388 | 689 | 699 | 55 | 28 | 27 |
| MCKEAN | 689 | 358 | 331 | 565 | 350 | 215 | 124 | 8 | 116 |
| MERCER | 1 590 | 814 | 776 | 1 477 | 757 | 720 | 113 | 57 | 56 |
| MIFFLIN | 568 | 276 | 292 | 559 | 273 | 286 | 9 | 3 | 6 |
| MONROE | 917 | 452 | 465 | 861 | 424 | 437 | 56 | 28 | 28 |
| MONTGOMERY | 9 092 | 4 581 | 4 511 | 6 382 | 3 185 | 3 197 | 2 710 | 1 396 | 1 314 |
| MONTOUR | 190 | 82 | 108 | 170 | 82 | 88 | 20 | - | 20 |
| NORTHAMPTON | 3 038 | 1 517 | 1 521 | 2 630 | 1 325 | 1 305 | 408 | 192 | 216 |
| NORTHUMBERLAND | 1 233 | 631 | 602 | 1 109 | 575 | 534 | 124 | 56 | 68 |
| PERRY | 535 | 286 | 249 | 493 | 248 | 245 | 42 | 38 | 4 |
| PHILADELPHIA | 15 701 | 7 275 | 8 426 | 9 539 | 4 274 | 5 265 | 6 162 | 3 001 | 3 161 |
| PIKE | 127 | 53 | 74 | 127 | 53 | 74 | - | - | - |
| POTTER | 255 | 131 | 124 | 255 | 131 | 124 | - | - | - |
| SCHUYLKILL | 1 878 | 930 | 948 | 1 599 | 807 | 792 | 279 | 123 | 156 |
| SNYDER | 414 | 208 | 206 | 405 | 203 | 202 | 9 | 5 | 4 |
| SOMERSET | 1 009 | 497 | 512 | 981 | 482 | 499 | 28 | 15 | 13 |
| SULLIVAN | 87 | 45 | 42 | 87 | 45 | 42 | - | - | - |
| SUSQUEHANNA | 587 | 289 | 298 | 587 | 289 | 298 | - | - | - |
| TIOGA | 552 | 289 | 263 | 549 | 287 | 262 | 3 | 2 | 1 |
| UNION | 315 | 169 | 146 | 311 | 167 | 144 | 4 | 2 | 2 |
| VENANGO | 934 | 487 | 447 | 878 | 464 | 414 | 56 | 23 | 33 |
| WARREN | 592 | 303 | 287 | 589 | 301 | 288 | 3 | 2 | 1 |
| WASHINGTON | 2 840 | 1 418 | 1 422 | 2 673 | 1 344 | 1 329 | 167 | 74 | 93 |
| WAYNE | 482 | 236 | 246 | 472 | 229 | 243 | 10 | 7 | 3 |
| WESTMORELAND | 5 200 | 2 536 | 2 664 | 4 944 | 2 398 | 2 546 | 256 | 138 | 118 |
| WYOMING | 405 | 205 | 200 | 405 | 205 | 200 | - | - | - |
| YORK | 3 793 | 1 938 | 1 855 | 3 557 | 1 816 | 1 741 | 236 | 122 | 114 |

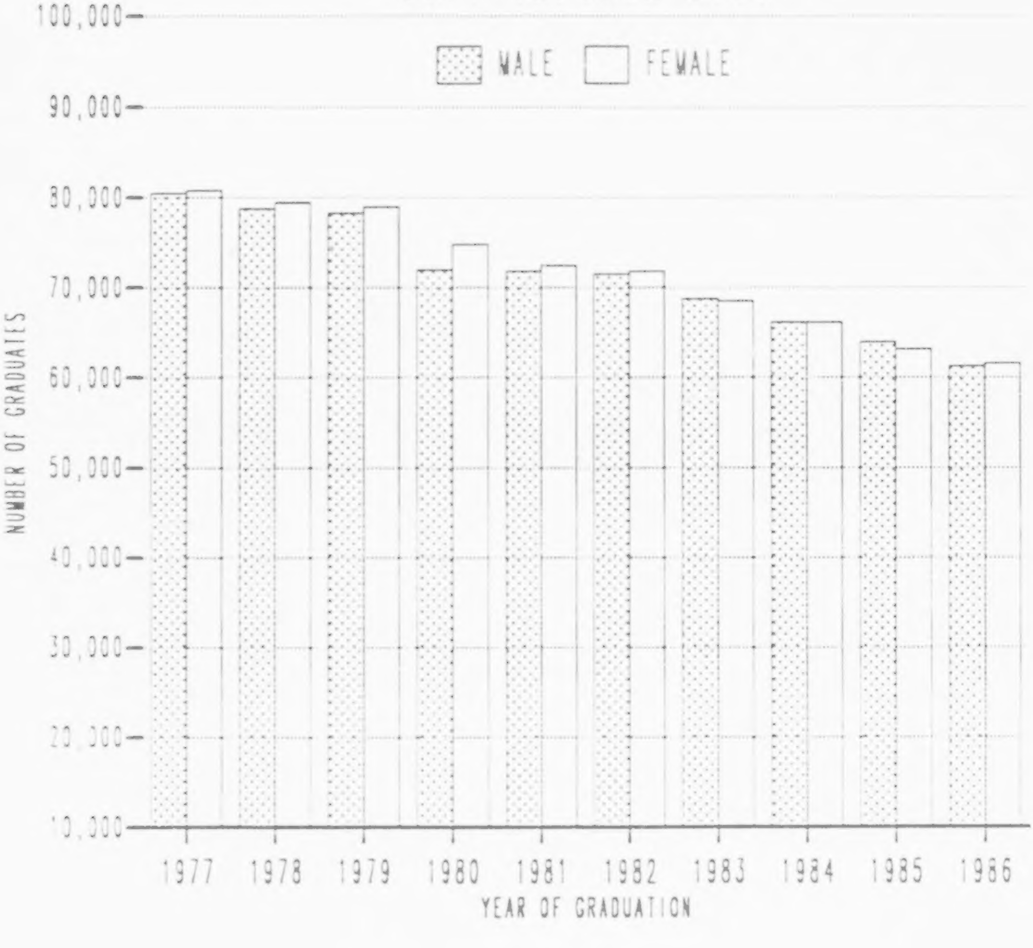
# Public High School Graduates

TABLE 2

DISTRIBUTION OF PUBLIC HIGH SCHOOL GRADUATES BY COUNTY
1977 THROUGH 1986

| COUNTY | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 160 665 | 156 918 | 155 442 | 146 458 | 144 518 | 143 356 | 137 494 | 132 412 | 127 226 | 122 871 |
| ADAMS | 879 | 887 | 882 | 817 | 872 | 842 | 840 | 807 | 818 | 791 |
| ALLEGHENY | 22 271 | 22 064 | 20 997 | 18 954 | 18 367 | 17 874 | 16 962 | 16 098 | 15 637 | 14 430 |
| ARMSTRONG | 1 484 | 1 323 | 1 425 | 1 336 | 1 296 | 1 280 | 1 158 | 1 133 | 1 171 | 1 252 |
| BEAVER | 3 561 | 3 503 | 3 446 | 3 091 | 3 092 | 2 913 | 2 858 | 2 597 | 2 502 | 2 383 |
| BEDFORD | 846 | 838 | 801 | 763 | 760 | 763 | 746 | 708 | 675 | 663 |
| BERKS | 4 257 | 4 267 | 4 284 | 4 049 | 4 093 | 4 220 | 3 823 | 3 827 | 3 608 | 3 422 |
| BLAIR | 2 019 | 2 033 | 2 101 | 2 091 | 2 174 | 1 894 | 1 833 | 1 813 | 1 547 | 1 590 |
| BRADFORD | 1 093 | 1 138 | 1 160 | 1 123 | 1 041 | 1 101 | 1 006 | 977 | 852 | 947 |
| BUCKS | 7 279 | 7 089 | 7 167 | 6 759 | 6 325 | 6 749 | 6 230 | 6 137 | 5 747 | 5 686 |
| BUTLER | 2 263 | 2 210 | 2 288 | 2 121 | 2 153 | 2 157 | 2 094 | 2 020 | 1 940 | 1 858 |
| CAMBRIA | 2 925 | 2 863 | 2 743 | 2 485 | 2 464 | 2 478 | 2 484 | 2 351 | 2 209 | 1 993 |
| CAMERON | 105 | 129 | 104 | 111 | 112 | 102 | 107 | 98 | 98 | 86 |
| CARBON | 707 | 754 | 706 | 693 | 677 | 679 | 649 | 660 | 611 | 636 |
| CENTRE | 1 322 | 1 217 | 1 326 | 1 237 | 1 204 | 1 280 | 1 194 | 1 097 | 1 115 | 1 088 |
| CHESTER | 4 605 | 4 414 | 4 350 | 4 279 | 4 305 | 4 216 | 4 067 | 4 005 | 3 784 | 3 898 |
| CLARION | 758 | 803 | 757 | 754 | 728 | 734 | 731 | 679 | 678 | 680 |
| CLEARFIELD | 1 369 | 1 400 | 1 405 | 1 338 | 1 366 | 1 394 | 1 324 | 1 365 | 1 273 | 1 199 |
| CLINTON | 600 | 600 | 596 | 499 | 518 | 549 | 489 | 444 | 455 | 439 |
| COLUMBIA | 1 014 | 1 015 | 1 055 | 996 | 988 | 962 | 945 | 959 | 952 | 875 |
| CRAWFORD | 1 111 | 1 053 | 1 073 | 1 078 | 928 | 1 060 | 1 043 | 1 005 | 975 | 916 |
| CUMBERLAND | 3 133 | 3 152 | 3 069 | 2 964 | 2 838 | 3 071 | 2 807 | 2 610 | 2 488 | 2 413 |
| DAUPHIN | 3 043 | 2 918 | 2 893 | 2 815 | 3 008 | 2 671 | 2 533 | 2 432 | 2 294 | 2 234 |
| DELAWARE | 7 236 | 7 047 | 6 802 | 6 533 | 6 439 | 6 140 | 5 809 | 5 371 | 4 897 | 4 732 |
| ELK | 588 | 522 | 567 | 529 | 586 | 532 | 477 | 496 | 528 | 494 |
| ERIE | 3 863 | 3 739 | 3 812 | 3 554 | 3 588 | 3 531 | 3 416 | 3 222 | 3 234 | 3 156 |
| FAYETTE | 2 438 | 2 290 | 2 262 | 2 105 | 1 946 | 2 088 | 1 949 | 1 874 | 1 936 | 1 801 |
| FOREST | 95 | 78 | 81 | 95 | 83 | 97 | 90 | 78 | 85 | 77 |
| FRANKLIN | 1 521 | 1 498 | 1 494 | 1 473 | 1 577 | 1 576 | 1 482 | 1 329 | 1 466 | 1 422 |
| FULTON | 196 | 167 | 160 | 219 | 186 | 214 | 183 | 194 | 185 | 179 |
| GREENE | 531 | 544 | 588 | 551 | 544 | 552 | 555 | 555 | 509 | 556 |
| HUNTINGDON | 636 | 611 | 609 | 587 | 614 | 595 | 548 | 562 | 545 | 522 |
| INDIANA | 1 254 | 1 291 | 1 178 | 1 156 | 1 126 | 1 142 | 1 132 | 1 118 | 1 136 | 1 073 |
| JEFFERSON | 849 | 816 | 763 | 748 | 772 | 710 | 726 | 673 | 640 | 648 |
| JUNIATA | 270 | 273 | 273 | 271 | 276 | 279 | 252 | 280 | 260 | 257 |
| LACKAWANNA | 3 061 | 2 890 | 2 819 | 2 744 | 2 555 | 2 481 | 2 424 | 2 403 | 2 153 | 2 190 |
| LANCASTER | 4 406 | 4 327 | 4 270 | 4 084 | 4 235 | 4 051 | 3 835 | 3 739 | 3 714 | 3 696 |
| LAWRENCE | 1 783 | 1 682 | 1 687 | 1 520 | 1 478 | 1 450 | 1 369 | 1 320 | 1 326 | 1 272 |
| LEBANON | 1 539 | 1 506 | 1 507 | 1 535 | 1 519 | 1 514 | 1 468 | 1 323 | 1 276 | 1 272 |
| LEHIGH | 3 519 | 3 420 | 3 556 | 3 300 | 3 414 | 3 409 | 3 217 | 3 083 | 3 049 | 2 790 |
| LUZERNE | 4 343 | 4 193 | 4 223 | 4 027 | 4 083 | 3 867 | 3 963 | 3 761 | 3 508 | 3 563 |
| LYCOMING | 1 783 | 1 729 | 1 708 | 1 623 | 1 646 | 1 627 | 1 587 | 1 486 | 1 442 | 1 388 |
| MC KEAN | 812 | 873 | 792 | 740 | 703 | 758 | 722 | 693 | 691 | 665 |
| MERCER | 2 136 | 2 081 | 1 995 | 1 805 | 1 813 | 1 785 | 1 798 | 1 425 | 1 595 | 1 477 |
| MIFFLIN | 655 | 572 | 578 | 562 | 559 | 511 | 504 | 579 | 541 | 559 |
| MONROE | 809 | 797 | 884 | 832 | 802 | 857 | 889 | 910 | 818 | 961 |
| MONTGOMERY | 8 949 | 8 603 | 8 154 | 7 994 | 7 888 | 7 705 | 7 299 | 6 750 | 6 585 | 6 182 |
| MONTOUR | 253 | 242 | 212 | 201 | 236 | 215 | 210 | 182 | 184 | 171 |
| NORTHAMPTON | 3 269 | 3 233 | 3 029 | 2 949 | 2 975 | 3 009 | 2 973 | 2 853 | 2 780 | 2 630 |
| NORTHUMBERLAND | 1 441 | 1 394 | 1 337 | 1 268 | 1 332 | 1 361 | 1 339 | 1 287 | 1 203 | 1 109 |
| PERRY | 529 | 488 | 481 | 446 | 472 | 520 | 519 | 503 | 504 | 491 |
| PHILADELPHIA | 12 514 | 11 900 | 12 484 | 11 467 | 10 752 | 10 724 | 10 554 | 10 493 | 9 670 | 9 539 |
| PIKE | 132 | 131 | 134 | 152 | 121 | 152 | 144 | 120 | 125 | 127 |
| POTTER | 310 | 296 | 319 | 287 | 273 | 302 | 257 | 264 | 321 | 255 |
| SCHUYLKILL | 2 009 | 1 955 | 1 913 | 1 818 | 1 826 | 1 792 | 1 742 | 1 611 | 1 568 | 1 599 |
| SNYDER | 431 | 394 | 433 | 432 | 437 | 428 | 462 | 431 | 415 | 405 |
| SOMERSET | 1 181 | 1 230 | 1 276 | 1 200 | 1 164 | 1 142 | 1 100 | 1 103 | 972 | 981 |
| SULLIVAN | 121 | 127 | 102 | 110 | 109 | 95 | 94 | 109 | 92 | 87 |
| SUSQUEHANNA | 700 | 674 | 660 | 647 | 594 | 645 | 625 | 598 | 606 | 587 |
| TIOGA | 715 | 668 | 656 | 656 | 689 | 605 | 589 | 558 | 586 | 549 |
| UNION | 329 | 353 | 334 | 344 | 319 | 353 | 332 | 644 | 646 | 311 |
| VENANGO | 1 062 | 1 108 | 1 097 | 1 006 | 986 | 991 | 935 | 946 | 914 | 878 |
| WARREN | 732 | 760 | 763 | 728 | 715 | 665 | 650 | 719 | 615 | 589 |
| WASHINGTON | 3 399 | 3 307 | 3 304 | 2 952 | 2 919 | 3 029 | 2 920 | 2 854 | 2 571 | 2 673 |
| WAYNE | 503 | 508 | 564 | 544 | 551 | 507 | 493 | 569 | 509 | 472 |
| WESTMORELAND | 6 586 | 6 466 | 6 294 | 5 854 | 5 893 | 6 013 | 5 856 | 5 504 | 5 420 | 4 944 |
| WYOMING | 332 | 396 | 355 | 378 | 358 | 364 | 340 | 385 | 317 | 405 |
| YORK | 4 001 | 4 069 | 4 085 | 4 079 | 4 056 | 3 882 | 3 643 | 3 633 | 3 660 | 3 557 |

FIGURE 2
PUBLIC HIGH SCHOOL GRADUATES BY SEX
1977 THROUGH 1986



## TABLE 3

## DISTRIBUTION OF THE 1986 PUBLIC HIGH SCHOOL GRADUATES BY RACE BY COUNTY

| COUNTY | TOTAL | AMER IND/ ALASA NTVE | ASIAN/ PACIFIC ISLND | BLACK (NON-HISPANIC) | HISPANIC | WHITE (NON-HISPANIC) |
|---|---|---|---|---|---|---|
| STATE TOTALS | 122 871 | 51 | 1 115 | 11 296 | 1 209 | 109 200 |
| ADAMS | 791 | - | 2 | 19 | 6 | 764 |
| ALLEGHENY | 14 430 | 3 | 76 | 1 860 | 24 | 12 467 |
| ARMSTRONG | 1 252 | - | - | 10 | - | 1 242 |
| BEAVER | 2 383 | - | 3 | 187 | 1 | 2 192 |
| BEDFORD | 663 | - | - | - | - | 663 |
| BERKS | 3 422 | 5 | 24 | 113 | 97 | 3 183 |
| BLAIR | 1 590 | - | 1 | 13 | 2 | 1 574 |
| BRADFORD | 947 | - | 1 | - | 1 | 945 |
| BUCKS | 5 686 | 11 | 80 | 230 | 66 | 5 299 |
| BUTLER | 1 858 | 1 | 9 | 1 | 1 | 1 846 |
| CAMBRIA | 1 993 | - | 4 | 47 | 5 | 1 937 |
| CAMERON | 86 | - | - | - | - | 86 |
| CARBON | 636 | - | - | - | - | 636 |
| CENTRE | 1 088 | 1 | 9 | 7 | 2 | 1 069 |
| CHESTER | 3 898 | - | 34 | 328 | 34 | 3 502 |
| CLARION | 680 | - | 1 | - | - | 679 |
| CLEARFIELD | 1 199 | - | 1 | 1 | - | 1 197 |
| CLINTON | 439 | - | 3 | 1 | - | 435 |
| COLUMBIA | 875 | - | 2 | 1 | 1 | 871 |
| CRAWFORD | 916 | - | - | 10 | - | 906 |
| CUMBERLAND | 2 413 | - | 21 | 19 | 14 | 2 359 |
| DAUPHIN | 2 234 | 6 | 42 | 382 | 19 | 1 785 |
| DELAWARE | 4 732 | - | 80 | 528 | 19 | 4 105 |
| ELK | 494 | - | - | - | - | 494 |
| ERIE | 3 156 | 2 | 14 | 177 | 4 | 2 959 |
| FAYETTE | 1 801 | - | - | 79 | - | 1 722 |
| FOREST | 77 | - | - | - | - | 77 |
| FRANKLIN | 1 422 | - | 7 | 60 | 8 | 1 347 |
| FULTON | 179 | - | 1 | 1 | 1 | 176 |
| GREENE | 556 | - | 1 | 1 | - | 554 |
| HUNTINGDON | 522 | - | - | 9 | - | 513 |
| INDIANA | 1 073 | - | 4 | 9 | 4 | 1 056 |
| JEFFERSON | 648 | - | - | 1 | - | 647 |
| JUNIATA | 257 | - | 1 | - | 1 | 255 |
| LACKAWANNA | 2 190 | 1 | 4 | 10 | 1 | 2 174 |
| LANCASTER | 3 696 | 1 | 55 | 101 | 94 | 3 445 |
| LAWRENCE | 1 272 | - | 3 | 28 | - | 1 241 |
| LEBANON | 1 272 | 2 | 5 | 5 | 23 | 1 237 |
| LEHIGH | 2 790 | 3 | 22 | 62 | 89 | 2 614 |
| LUZERNE | 3 563 | - | 2 | 16 | 1 | 3 544 |
| LYCOMING | 1 388 | 1 | 2 | 11 | - | 1 374 |
| MC KEAN | 565 | 1 | 2 | - | 1 | 561 |
| MERCER | 1 477 | - | 5 | 80 | 1 | 1 391 |
| MIFFLIN | 559 | - | - | 1 | 1 | 557 |
| MONROE | 861 | - | 4 | 13 | 2 | 842 |
| MONTGOMERY | 6 382 | 1 | 173 | 494 | 37 | 5 677 |
| MONTOUR | 170 | - | 1 | - | - | 169 |
| NORTHAMPTON | 2 630 | 2 | 27 | 104 | 111 | 2 386 |
| NORTHUMBERLAND | 1 109 | - | 1 | 3 | 2 | 1 103 |
| PERRY | 493 | - | 1 | - | - | 492 |
| PHILADELPHIA | 9 539 | 6 | 338 | 5 959 | 501 | 2 735 |
| PIKE | 127 | - | 1 | - | 1 | 125 |
| POTTER | 255 | - | 1 | - | - | 254 |
| SCHUYLKILL | 1 599 | 1 | 4 | - | 3 | 1 591 |
| SNYDER | 405 | - | - | - | - | 405 |
| SOMERSET | 981 | - | 3 | - | - | 978 |
| SULLIVAN | 87 | - | - | - | - | 87 |
| SUSQUEHANNA | 587 | - | - | 1 | 1 | 585 |
| TIOGA | 549 | 1 | 1 | 1 | 1 | 545 |
| UNION | 311 | - | 2 | 2 | - | 307 |
| VENANGO | 878 | 1 | 7 | 5 | 2 | 863 |
| WARREN | 589 | - | 3 | - | 1 | 585 |
| WASHINGTON | 2 673 | - | 3 | 102 | 2 | 2 566 |
| WAYNE | 472 | - | 3 | 2 | 1 | 466 |
| WESTMORELAND | 4 944 | 1 | 12 | 84 | 6 | 4 841 |
| WYOMING | 405 | - | - | 2 | 1 | 402 |
| YORK | 3 557 | - | 9 | 116 | 16 | 3 416 |

## TABLE 4

## PUBLIC HIGH SCHOOL GRADUATES GOING TO COLLEGE
## 1977 THROUGH 1986

| GRADUATING YEAR | TOTAL GRADUATES | GRADUATES TO COLLEGE | PERCENT |
|---|---|---|---|
| 1977 | 160 665 | 63 851 | 39.7 |
| 1978 | 156 918 | 61 853 | 39.4 |
| 1979 | 155 442 | 62 771 | 40.4 |
| 1980 | 146 458 | 60 984 | 41.6 |
| 1981 | 144 518 | 62 210 | 43.1 |
| 1982 | 143 356 | 63 162 | 44.1 |
| 1983 | 137 494 | 61 227 | 44.5 |
| 1984 | 132 412 | 60 945 | 46.0 |
| 1985 | 127 226 | 61 010 | 48.0 |
| 1986 | 122 371 | 61 772 | 50.3 |

NOTE: High school graduates include only those students who have completed the 12th grade and received a diploma. The graduates going on to college include only those enrolling in a two- or four-year, degree-granting institution of higher education.

TABLE 5

DISTRIBUTION OF THE 1986 PUBLIC HIGH SCHOOL GRADUATES
BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART A)

| COUNTY | TOTAL | COL/UNI OUT PA | COMM COLL | FR JR COLL | ST U SYST | COMW UNIV | ID COL UNIV | BUS/TEC DEGR | BUS N-DEG | SCH OF NRSNG | VO-TEC SCH | OTHER SCH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 122 871 | 10 641 | 8 060 | 1 227 | 13 569 | 12 511 | 10 812 | 4 952 | 1 698 | 870 | 3 357 | 1 807 |
| ADAMS | 791 | 57 | 18 | 8 | 66 | 55 | 42 | 12 | 1 | 7 | 12 | 40 |
| ALLEGHENY | 14 430 | 1 805 | 1 267 | 34 | 1 563 | 1 923 | 1 479 | [illegible] | 317 | 73 | 495 | 176 |
| ARMSTRONG | 1 252 | 39 | 23 | 4 | 193 | 111 | 64 | [illegible] | 35 | 10 | 43 | 22 |
| BEAVER | 2 383 | 220 | 187 | 1 | 221 | 269 | 243 | 80 | 139 | 10 | 123 | 34 |
| BEDFORD | 663 | 43 | 5 | 10 | 50 | 49 | 26 | 48 | 11 | 9 | 11 | 39 |
| BERKS | 3 422 | 223 | 102 | 52 | 378 | 300 | 336 | 175 | 34 | 48 | 96 | 53 |
| BLAIR | 1 590 | 58 | 21 | 12 | 249 | 141 | 43 | 88 | 13 | 19 | 24 | 33 |
| BRADFORD | 947 | 77 | 39 | 13 | 111 | 46 | 46 | 36 | 5 | 8 | 16 | 19 |
| BUCKS | 5 686 | 630 | 889 | 25 | 514 | 574 | 534 | 187 | 36 | 28 | 108 | 21 |
| BUTLER | 1 858 | 131 | 302 | - | 230 | 138 | 139 | 65 | 54 | 14 | 45 | 79 |
| CAMBRIA | 1 993 | 55 | 32 | 49 | 230 | 308 | 64 | 71 | 35 | 23 | 84 | 34 |
| CAMERON | 86 | 2 | 6 | - | - | 26 | 7 | 10 | - | 2 | 5 | - |
| CARBON | 636 | 18 | 88 | 1 | 62 | 54 | 38 | 43 | - | 5 | 7 | 12 |
| CENTRE | 1 088 | 72 | 25 | 4 | 44 | 334 | 32 | 52 | 11 | 1 | 37 | 5 |
| CHESTER | 3 898 | 734 | 130 | 34 | 639 | 324 | 367 | 77 | 37 | 30 | 103 | 62 |
| CLARION | 680 | 29 | 8 | 1 | 136 | 25 | 34 | 58 | 3 | 6 | 22 | 7 |
| CLEARFIELD | 1 199 | 32 | 25 | 3 | 123 | 183 | 68 | 51 | 25 | 16 | 57 | 15 |
| CLINTON | 439 | 22 | 68 | 1 | 95 | 21 | 16 | 27 | 4 | 6 | 13 | 5 |
| COLUMBIA | 875 | 28 | 74 | 5 | 166 | 51 | 55 | 32 | 3 | 5 | 13 | 7 |
| CRAWFORD | 916 | 65 | 9 | - | 110 | 68 | 99 | 46 | 8 | 9 | 39 | 10 |
| CUMBERLAND | 2 413 | 307 | 258 | 4 | 387 | 145 | 188 | 67 | 18 | 11 | 38 | 50 |
| DAUPHIN | 2 234 | 169 | 329 | 12 | 210 | 166 | 136 | 71 | 25 | 6 | 73 | 9 |
| DELAWARE | 4 732 | 627 | 497 | 34 | 519 | 445 | 569 | 178 | 45 | 14 | 111 | 74 |
| ELK | 494 | 23 | 12 | 2 | 58 | 71 | 19 | 54 | - | 4 | 11 | - |
| ERIE | 3 156 | 210 | 4 | 60 | 423 | 184 | 323 | 138 | 9 | 19 | 110 | 67 |
| FAYETTE | 1 801 | 110 | 51 | 1 | 198 | 155 | 95 | 89 | 22 | 28 | 31 | 5 |
| FOREST | 77 | 2 | 1 | - | 11 | 4 | 1 | 3 | 1 | - | 2 | 1 |
| FRANKLIN | 1 422 | 93 | 15 | 6 | 146 | 106 | 63 | 36 | 32 | 12 | 30 | 27 |
| FULTON | 179 | 14 | 2 | - | 16 | 10 | 5 | 3 | 1 | - | 8 | 7 |
| GREENE | 556 | 53 | 1 | - | 80 | 30 | 50 | 11 | 42 | 1 | 4 | 18 |
| HUNTINGDON | 522 | 19 | 13 | 4 | 24 | 58 | 36 | 28 | 8 | 2 | 7 | 11 |
| INDIANA | 1 073 | 45 | 18 | 2 | 276 | 67 | 42 | 51 | 9 | 6 | 24 | 14 |
| JEFFERSON | 648 | 26 | 3 | 4 | 88 | 49 | 30 | 38 | 2 | 4 | 31 | 8 |
| JUNIATA | 257 | 7 | 2 | - | 20 | 15 | 20 | 3 | 8 | 3 | 13 | 1 |
| LACKAWANNA | 2 190 | 94 | 23 | 155 | 207 | 241 | 400 | 88 | 39 | 25 | 47 | 49 |
| LANCASTER | 3 696 | 336 | 47 | 19 | 430 | 256 | 317 | 123 | 11 | 43 | 126 | 85 |
| LAWRENCE | 1 272 | 112 | 19 | - | 168 | 112 | 145 | 69 | 10 | 19 | 37 | 6 |
| LEBANON | 1 272 | 67 | 63 | 4 | 118 | 84 | 98 | 65 | 8 | 11 | 17 | 12 |
| LEHIGH | 2 790 | 238 | 264 | 38 | 347 | 266 | 254 | 123 | 21 | 7 | 36 | 22 |
| LUZERNE | 3 563 | 112 | 486 | 46 | 293 | 457 | 485 | 82 | 15 | 18 | 79 | 71 |
| LYCOMING | 1 388 | 81 | 182 | 7 | 156 | 112 | 98 | 24 | 1 | 5 | 14 | 2 |
| MCKEAN | 665 | 46 | 24 | 2 | 66 | 77 | 35 | 21 | 8 | 1 | 41 | 14 |
| MERCER | 1 477 | 140 | 23 | 2 | 244 | 157 | 132 | 92 | 25 | 10 | 52 | 24 |
| MIFFLIN | 559 | 9 | 11 | 6 | 49 | 53 | 28 | 19 | 4 | 10 | 16 | 5 |
| MONROE | 861 | 64 | 24 | 14 | 135 | 81 | 56 | 22 | 1 | 1 | 20 | 10 |
| MONTGOMERY | 6 382 | 1 028 | 493 | 79 | 650 | 741 | 888 | 142 | 42 | 29 | 91 | 39 |
| MONTOUR | 170 | 15 | 7 | 1 | 19 | 17 | 17 | 4 | 4 | 10 | - | 5 |
| NORTHAMPTON | 2 630 | 227 | 343 | 18 | 320 | 178 | 217 | 105 | 13 | 11 | 59 | 35 |
| NORTHUMBERLAND | 1 109 | 23 | 61 | 5 | 115 | 69 | 69 | 48 | 10 | 19 | 14 | 27 |
| PERRY | 493 | 12 | 68 | 1 | 22 | 20 | 19 | 30 | 2 | 3 | 6 | 2 |
| PHILADELPHIA | 9 539 | 632 | 768 | 199 | 476 | 1 342 | 705 | 217 | 147 | 88 | 359 | 127 |
| PIKE | 127 | 14 | 2 | 2 | 11 | 12 | 3 | - | 5 | 1 | 4 | 17 |
| POTTER | 255 | 12 | 10 | - | 35 | 18 | 10 | 10 | - | 2 | 3 | 11 |
| SCHUYLKILL | 1 599 | 37 | 59 | 10 | 146 | 175 | 123 | 153 | 19 | 17 | 44 | 31 |
| SNYDER | 405 | 23 | 21 | 1 | 46 | 26 | 32 | 11 | 3 | 6 | 3 | 9 |
| SOMERSET | 981 | 59 | 18 | 5 | 101 | 95 | 43 | 67 | 20 | 15 | 35 | 9 |
| SULLIVAN | 87 | 6 | 10 | 1 | 5 | 11 | 2 | 6 | - | - | - | 1 |
| SUSQUEHANNA | 587 | 80 | 3 | 20 | 55 | 37 | 36 | 16 | 6 | 3 | 38 | 7 |
| TIOGA | 549 | 21 | 28 | 3 | 104 | 23 | 12 | 21 | 4 | 3 | 5 | 20 |
| UNION | 311 | 39 | 13 | 1 | 38 | 35 | 34 | 5 | - | 3 | 2 | 2 |
| VENANGO | 878 | 65 | 20 | 1 | 139 | 46 | 74 | 30 | 10 | 4 | 25 | 10 |
| WARREN | 589 | 46 | 8 | 8 | 65 | 71 | 50 | 23 | 6 | 5 | 29 | 35 |
| WASHINGTON | 2 873 | 289 | 49 | 63 | 343 | 225 | 225 | 148 | 114 | 15 | 79 | 14 |
| WAYNE | 472 | 41 | 5 | 16 | 57 | 53 | 44 | 14 | 1 | - | 29 | 6 |
| WESTMORELAND | 4 944 | 311 | 340 | 41 | 619 | 628 | 489 | 286 | 121 | 32 | 127 | 37 |
| WYOMING | 405 | 17 | 6 | 16 | 30 | 30 | 70 | 22 | 1 | 3 | 2 | 17 |
| YORK | 3 557 | 300 | 38 | 37 | 324 | 259 | 293 | 180 | 34 | 11 | 72 | 79 |

TABLE 5

DISTRIBUTION OF THE 1986 PUBLIC HIGH SCHOOL GRADUATES
BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART B)

| COUNTY | POST GRAD | ARMD SVCS | CLERIC WRKRS | FARM WRKRS | HOME MAKERS | UNSKLD LABORS | SMSKLD LABORS | PRO-TEC WRKRS | SALES WRKRS | SRVICE WRKRS | SKILLD WRKRS | UN-EMPLYD | UN-KNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 540 | 7 863 | 4 932 | 776 | 1 743 | 6 282 | 3 967 | 1 160 | 4 801 | 2 584 | 2 508 | 7 429 | 8 782 |
| ADAMS | 7 | 54 | 36 | 13 | 19 | 74 | 28 | 10 | 19 | 10 | - | 2 | 181 |
| ALLEGHENY | 54 | 810 | 397 | 1 | 112 | 424 | 330 | 112 | 539 | 144 | 125 | 597 | 975 |
| ARMSTRONG | - | 93 | 31 | 10 | 41 | 79 | 34 | 7 | 55 | 35 | 38 | 160 | 65 |
| BEAVER | - | 222 | 51 | 10 | 17 | 105 | 29 | 6 | 82 | 21 | 4 | 179 | 130 |
| BEDFORD | - | 47 | 26 | 23 | 11 | 60 | 28 | - | 30 | 23 | - | 64 | 50 |
| BERKS | - | 211 | 181 | 25 | 29 | 141 | 149 | 19 | 95 | 103 | 86 | 190 | 396 |
| BLAIR | 1 | 138 | 58 | 19 | 30 | 104 | 90 | 3 | 66 | 28 | 31 | 240 | 81 |
| BRADFORD | - | 112 | 35 | 31 | 40 | 56 | 38 | 3 | 27 | 28 | 12 | 105 | 42 |
| BUCKS | - | 233 | 300 | 5 | 61 | 235 | 188 | 164 | 206 | 114 | 143 | 174 | 317 |
| BUTLER | - | 102 | 49 | 16 | 38 | 97 | 18 | 4 | 69 | 18 | 2 | 143 | 105 |
| CAMBRIA | - | 161 | 63 | 7 | 29 | 161 | 26 | 11 | 91 | 35 | 82 | 187 | 155 |
| CAMERON | - | 3 | 2 | - | 6 | 9 | 4 | - | - | - | 1 | 3 | - |
| CARBON | - | 77 | 10 | - | 6 | 49 | 12 | 6 | 8 | 3 | 19 | 24 | 94 |
| CENTRE | 67 | 56 | 66 | 19 | 13 | 11 | 35 | 9 | 60 | 7 | 51 | 36 | 41 |
| CHESTER | 19 | 149 | 151 | 31 | 54 | 146 | 100 | 60 | 121 | 76 | 77 | 161 | 216 |
| CLARION | - | 57 | 14 | 7 | 16 | 76 | 32 | 5 | 32 | 11 | 4 | 89 | 8 |
| CLEARFIELD | - | 96 | 39 | 5 | 37 | 83 | 63 | 1 | 34 | 40 | 15 | 85 | 103 |
| CLINTON | 6 | 37 | 19 | 3 | 8 | 33 | 11 | 2 | 8 | - | 7 | 8 | 19 |
| COLUMBIA | - | 87 | 35 | 14 | 20 | 60 | 71 | 3 | 25 | 25 | 11 | 41 | 44 |
| CRAWFORD | 1 | 86 | 29 | 23 | 22 | 74 | 28 | 22 | 49 | 17 | 20 | 57 | 28 |
| CUMBERLAND | 2 | 178 | 68 | 14 | 26 | 89 | 59 | 24 | 91 | 49 | 86 | 88 | 166 |
| DAUPHIN | 23 | 194 | 145 | 7 | 19 | 125 | 160 | 18 | 75 | 28 | 42 | 71 | 121 |
| DELAWARE | 4 | 129 | 245 | 4 | 27 | 145 | 90 | 89 | 121 | 114 | 135 | 152 | 364 |
| ELK | - | 49 | 10 | 6 | 9 | 46 | 19 | - | 10 | 1 | - | 68 | 22 |
| ERIE | 59 | 198 | 115 | 29 | 66 | 153 | 199 | 83 | 136 | 54 | 10 | 266 | 241 |
| FAYETTE | - | 116 | 34 | 13 | 56 | 82 | 50 | 20 | 147 | 21 | 4 | 275 | 198 |
| FOREST | - | 19 | 1 | - | - | 3 | 2 | - | 1 | 6 | 3 | 10 | 6 |
| FRANKLIN | 1 | 136 | 59 | 20 | 22 | 94 | 34 | 17 | 58 | 62 | 65 | 187 | 101 |
| FULTON | - | 22 | 5 | 7 | 10 | 25 | 11 | - | 15 | - | - | 7 | 10 |
| GREENE | - | 30 | 14 | 5 | 18 | 41 | 4 | - | 24 | - | 1 | 50 | 79 |
| HUNTINGDON | - | 63 | 14 | 19 | 28 | 58 | 4 | 2 | 22 | 11 | 1 | 69 | 21 |
| INDIANA | - | 83 | 23 | 4 | 18 | 104 | 30 | 9 | 39 | 14 | 5 | 106 | 34 |
| JEFFERSON | - | 60 | 9 | 4 | 22 | 56 | 7 | 2 | 25 | 29 | 47 | 78 | 6 |
| JUNIATA | - | 20 | 13 | 14 | 11 | 31 | 26 | - | 12 | 8 | 7 | 17 | 5 |
| LACKAWANNA | 2 | 94 | 94 | 2 | 27 | 157 | 70 | 2 | 104 | 27 | 35 | 81 | 127 |
| LANCASTER | - | 176 | 187 | 56 | 45 | 233 | 148 | 23 | 161 | 218 | 117 | 280 | 259 |
| LAWRENCE | - | 95 | 35 | 6 | 13 | 76 | 21 | 6 | 29 | 61 | 16 | 139 | 78 |
| LEBANON | 1 | 115 | 56 | 16 | 21 | 125 | 58 | 7 | 106 | 34 | 48 | 57 | 71 |
| LEHIGH | - | 154 | 123 | 5 | 15 | 111 | 112 | 8 | 64 | 35 | 93 | 256 | 118 |
| LUZERNE | 8 | 237 | 115 | 20 | 43 | 179 | 141 | 11 | 106 | 70 | 73 | 185 | 231 |
| LYCOMING | - | 100 | 12 | 13 | 27 | 30 | 14 | - | 84 | 22 | 6 | 60 | 217 |
| MCKEAN | 3 | 82 | 4 | 3 | 5 | 67 | 9 | - | 19 | 39 | 9 | 48 | 11 |
| MERCER | - | 123 | 20 | 17 | 20 | 70 | 22 | 8 | 53 | 35 | 5 | 151 | 42 |
| MIFFLIN | - | 69 | 17 | 11 | 21 | 22 | - | 5 | 25 | 42 | 9 | 57 | 40 |
| MONROE | - | 55 | 30 | 2 | 13 | 51 | 45 | 13 | 34 | 19 | 10 | 50 | 101 |
| MONTGOMERY | 5 | 176 | 242 | 5 | 14 | 194 | 190 | 55 | 213 | 116 | 108 | 288 | 533 |
| MONTOUR | - | 18 | 8 | 5 | - | 21 | 2 | 4 | - | - | - | - | 12 |
| NORTHAMPTON | 1 | 109 | 128 | 8 | 26 | 138 | 97 | 16 | 106 | 57 | 70 | 131 | 197 |
| NORTHUMBERLAND | 12 | 120 | 40 | 9 | 14 | 72 | 36 | 4 | 50 | 58 | 60 | 105 | 49 |
| PERRY | - | 48 | 53 | 3 | 10 | 95 | 25 | 2 | 33 | 6 | 8 | 20 | 5 |
| PHILADELPHIA | 139 | 659 | 805 | 10 | 108 | 191 | 274 | 132 | 413 | 92 | 246 | 439 | 951 |
| PIKE | - | 11 | 7 | - | - | 12 | 1 | - | 1 | - | 10 | 12 | 2 |
| POTTER | - | 25 | 8 | 4 | 1 | 26 | 4 | 1 | 5 | 2 | 4 | 8 | 56 |
| SCHUYLKILL | 7 | 123 | 69 | 13 | 28 | 121 | 103 | 13 | 71 | 29 | 53 | 92 | 63 |
| SNYDER | - | 19 | 21 | 10 | 12 | 42 | 25 | 2 | 24 | 16 | 15 | 14 | 24 |
| SOMERSET | 13 | 72 | 56 | 14 | 24 | 64 | 60 | 3 | 48 | 6 | 21 | 84 | 49 |
| SULLIVAN | - | 7 | - | 3 | 5 | 10 | 10 | 1 | 2 | 2 | - | 5 | - |
| SUSQUEHANNA | 2 | 53 | 25 | 13 | 20 | 60 | 37 | 4 | 23 | 7 | 3 | 9 | 30 |
| TIOGA | - | 86 | 12 | 12 | 24 | 47 | 9 | - | 14 | 1 | - | 61 | 39 |
| UNION | - | 15 | 23 | 2 | 6 | 28 | 10 | 1 | 10 | 16 | 2 | 2 | 24 |
| VENANGO | - | 79 | 24 | 6 | 13 | 32 | 13 | 2 | 54 | 55 | 8 | 139 | 29 |
| WARREN | - | 46 | 5 | 6 | 8 | 63 | 30 | 2 | 30 | - | 2 | 29 | 22 |
| WASHINGTON | 17 | 170 | 40 | 13 | 35 | 151 | 101 | 4 | 68 | 62 | 12 | 187 | 249 |
| WAYNE | 1 | 37 | 12 | 3 | 6 | 79 | 18 | 2 | 13 | 1 | 11 | 7 | 16 |
| WESTMORELAND | 82 | 301 | 101 | 39 | 98 | 225 | 83 | 11 | 207 | 141 | 42 | 234 | 349 |
| WYOMING | 1 | 41 | 13 | 4 | 2 | 17 | 5 | 3 | 14 | 13 | - | 29 | 29 |
| YORK | 1 | 220 | 159 | 35 | 47 | 274 | 155 | 64 | 215 | 107 | 278 | 151 | 224 |

TABLE 6

## POST-HIGH SCHOOL ACTIVITY OF THE 1986 PUBLIC HIGH SCHOOL GRADUATES BY RACE AND SEX

| | AMER IND/ ALASKAN NTVE | | ASIAN/ PAC ISLANDR | | BLACK (NON-HISPANIC) | | HISPANIC | | WHITE (NON-HISPANIC) | | TOTAL | | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| STATE TOTALS | 32 | 19 | 572 | 543 | 5 293 | 6 003 | 572 | 637 | 54 816 | 54 384 | 61 285 | 61 586 | 122 871 |
| COL/UNIV OUTSIDE PENNA | 3 | 2 | 88 | 95 | 412 | 515 | 39 | 35 | 4 660 | 4 792 | 5 202 | 5 439 | 10 641 |
| PENNA COL/UNIV | | | | | | | | | | | | | |
| COMMUNITY COLLEGE | 3 | 3 | 61 | 49 | 325 | 494 | 49 | 83 | 3 282 | 3 711 | 3 720 | 4 340 | 8 060 |
| PRIVATE JR COLLEGE | - | - | 3 | 3 | 55 | 151 | 5 | 7 | 321 | 682 | 384 | 843 | 1 227 |
| STATE UNIVERSITY SYS | 2 | - | 46 | 76 | 358 | 506 | 45 | 44 | 5 706 | 6 786 | 6 157 | 7 412 | 13 569 |
| COMMONWEALTH UNIVERSITY | 2 | 2 | 143 | 103 | 417 | 567 | 33 | 44 | 6 239 | 4 961 | 6 834 | 5 677 | 12 511 |
| INDEPENDENT COL OR UNIV | 1 | 1 | 98 | 93 | 286 | 390 | 17 | 25 | 4 624 | 5 277 | 5 026 | 5 786 | 10 812 |
| BUSINESS-TECH SCHOOL | 1 | 2 | 14 | 12 | 154 | 230 | 15 | 17 | 1 950 | 2 557 | 2 134 | 2 818 | 4 952 |
| BUSINESS SCHOOL (NONDEGREE) | - | 2 | 1 | 3 | 35 | 191 | 3 | 14 | 140 | 1 309 | 179 | 1 519 | 1 698 |
| SCHOOL OF NURSING | - | - | - | 6 | 5 | 68 | 1 | 7 | 32 | 751 | 38 | 832 | 870 |
| VO-TECHNICAL SCHOOL | - | 1 | 10 | 6 | 208 | 185 | 18 | 23 | 1 530 | 1 376 | 1 766 | 1 591 | 3 357 |
| OTHER SCHOOL | - | - | 2 | 8 | 73 | 81 | 7 | 5 | 551 | 1 080 | 633 | 1 174 | 1 807 |
| POST-GRADUATES | - | - | 1 | 1 | 76 | 92 | - | - | 216 | 154 | 293 | 247 | 540 |
| ARMED SERVICES | 1 | 1 | 10 | 3 | 823 | 291 | 65 | 18 | 5 714 | 937 | 6 613 | 1 250 | 7 863 |
| FARM WORKERS | - | - | - | 1 | - | 9 | 1 | - | 690 | 75 | 691 | 85 | 776 |
| HOMEMAKERS | - | - | - | 4 | 2 | 154 | - | 32 | 55 | 1 496 | 57 | 1 686 | 1 743 |
| CLERICAL/OFFICE WORKERS | - | - | 1 | 9 | 114 | 506 | 13 | 84 | 333 | 3 872 | 461 | 4 471 | 4 932 |
| PROFESSIONAL-TECHNICAL WORKERS | 2 | - | 4 | - | 62 | 89 | 6 | 11 | 506 | 480 | 580 | 580 | 1 160 |
| RETAIL/SALES WORKERS | 2 | - | 3 | 10 | 171 | 244 | 10 | 17 | 1 421 | 2 923 | 1 607 | 3 194 | 4 801 |
| SOCIAL SERVICE WORKERS | - | - | 2 | 5 | 49 | 57 | 17 | 25 | 786 | 1 643 | 854 | 1 730 | 2 584 |
| UNSKILLED LABORERS | 2 | - | 9 | - | 222 | 62 | 59 | 23 | 4 440 | 1 465 | 4 732 | 1 550 | 6 282 |
| SEMI-SKILLED LABORERS | 3 | 4 | 14 | 3 | 247 | 79 | 20 | 5 | 2 722 | 870 | 3 006 | 961 | 3 967 |
| JOURNEYMEN/SKILLED WORKERS | - | - | 6 | 2 | 138 | 50 | 20 | 5 | 1 916 | 371 | 2 080 | 428 | 2 508 |
| UNEMPLOYED | 2 | - | 13 | 11 | 365 | 297 | 58 | 42 | 3 324 | 3 317 | 3 762 | 3 667 | 7 429 |
| UNKNOWN | 8 | 1 | 43 | 40 | 696 | 695 | 71 | 71 | 3 658 | 3 499 | 4 476 | 4 306 | 8 782 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87

|  | ADMINISTRATIVE UNIT NAME | ENROLLMENTS |  |  | RANK BY SIZE | SCHOOLS |  |  |  | GRADUATES (1986) |  |  | GRADUATES TO: |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | TOTAL | ELMNTRY | SECNDRY |  | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| ADAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BERMUDIAN SPRINGS S D | 1 558 | 809 | 749 | 366 | 4 | 2 | 1 | 1 | 82 | 42 | 40 | 30 | 8 |
|  | CONEWAGO VALLEY S D | 2 534 | 1 341 | 1 193 | 215 | 4 | 2 | 2 |  | 187 | 88 | 99 | 35 | 13 |
|  | FAIRFIELD AREA S D | 747 | 367 | 380 | 487 | 2 | 1 | 1 |  | 54 | 24 | 30 | 25 | 1 |
|  | GETTYSBURG AREA S D | 3 416 | 1 750 | 1 666 | 118 | 7 | 5 | 2 |  | 241 | 126 | 115 | 101 | 22 |
|  | LITTLESTOWN AREA S D | 1 613 | 858 | 755 | 357 | 3 | 1 | 1 | 1 | 144 | 71 | 73 | 52 | 5 |
|  | UPPER ADAMS S D | 1 516 | 853 | 663 | 372 | 4 | 3 | 1 |  | 83 | 44 | 39 | 35 | 11 |
| ALLEGHENY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A W BEATTIE AVTS | 903 |  | 903 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | ALLEGHENY VALLEY S D | 1 318 | 652 | 666 | 406 | 3 | 2 | 1 |  | 135 | 70 | 65 | 91 | 12 |
|  | AVONWORTH S D | 978 | 442 | 536 | 465 | 3 | 2 | 1 |  | 73 | 40 | 33 | 60 |  |
|  | PINE-RICHLAND S D | 1 826 | 877 | 949 | 320 | 5 | 3 | 1 | 1 | 175 | 74 | 101 | 121 | 13 |
|  | BALDWIN WHITEHALL S D | 4 501 | 1 974 | 2 527 | 069 | 5 | 3 | 2 |  | 564 | 279 | 285 | 370 | 25 |
|  | BETHEL PARK S D | 4 625 | 1 965 | 2 660 | 065 | 8 | 6 | 1 | 1 | 513 | 280 | 233 | 394 | 19 |
|  | BRENTWOOD BORO S D | 1 139 | 508 | 631 | 434 | 3 | 2 | 1 |  | 126 | 63 | 63 | 94 | 9 |
|  | CARLYNTON S D | 1 925 | 978 | 947 | 302 | 4 | 2 | 2 |  | 171 | 78 | 93 | 92 | 14 |
|  | CHARTIERS VALLEY S D | 2 833 | 1 206 | 1 627 | 176 | 8 | 6 | 1 | 1 | 334 | 167 | 167 | 202 | 17 |
|  | CLAIRTON CITY S D | 1 174 | 577 | 597 | 431 | 5 | 3 | 1 | 1 | 108 | 54 | 54 | 77 | 5 |
|  | CORNELL S D | 858 | 440 | 418 | 477 | 3 | 1 | 2 |  | 55 | 30 | 25 | 25 | 9 |
|  | DEER LAKES S D | 2 085 | 1 116 | 969 | 280 | 4 | 3 | 1 |  | 173 | 88 | 85 | 90 | 21 |
|  | DUQUESNE CITY S D | 1 062 | 595 | 467 | 452 | 2 | 1 | 1 |  | 78 | 42 | 36 | 52 | 6 |
|  | EAST ALLEGHENY S D | 2 090 | 1 016 | 1 074 | 278 | 3 | 2 | 1 |  | 200 | 103 | 97 | 75 | 10 |
|  | ELIZABETH FORWARD S D | 3 238 | 1 457 | 1 781 | 129 | 7 | 5 | 2 |  | 318 | 168 | 150 | 159 | 23 |
|  | FORBES TRAIL A TECH | 962 |  | 962 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | FOX CHAPEL AREA S D | 3 354 | 1 540 | 1 814 | 123 | 6 | 4 | 2 |  | 370 | 207 | 163 | 287 | 4 |
|  | GATEWAY S D | 4 655 | 2 121 | 2 534 | 063 | 8 | 6 | 2 |  | 437 | 218 | 219 | 331 | 26 |
|  | HAMPTON TOWNSHIP S D | 2 453 | 1 185 | 1 268 | 226 | 5 | 3 | 1 | 1 | 207 | 103 | 104 | 149 | 19 |
|  | HIGHLANDS S D | 3 483 | 1 764 | 1 719 | 112 | 8 | 6 | 2 |  | 272 | 136 | 136 | 146 | 32 |
|  | KEYSTONE OAKS S D | 2 758 | 1 294 | 1 464 | 185 | 7 | 5 | 1 | 1 | 254 | 135 | 119 | 149 | 32 |
|  | MCKEESPORT AREA S D | 5 013 | 2 644 | 2 369 | 058 | 8 | 5 | 1 | 2 | 346 | 179 | 167 | 198 | 39 |
|  | MCKEESPORT AVTS | 479 |  | 479 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | MONTOUR S D | 2 848 | 1 287 | 1 561 | 172 | 6 | 3 | 3 |  | 267 | 128 | 139 | 191 | 20 |
|  | MOON AREA S D | 3 375 | 1 634 | 1 741 | 120 | 7 | 5 | 2 |  | 321 | 149 | 172 | 204 | 13 |
|  | MOUNT LEBANON S D | 4 931 | 2 293 | 2 638 | 060 | 9 | 7 | 2 |  | 560 | 282 | 278 | 448 | 20 |
|  | NORTH ALLEGHENY S D | 6 511 | 3 059 | 3 452 | 038 | 11 | 7 | 2 | 2 | 630 | 322 | 308 | 434 | 27 |
|  | NORTHGATE S D | 1 550 | 784 | 766 | 368 | 3 | 2 | 1 |  | 137 | 59 | 78 | 86 | 12 |
|  | NORTH HILLS S D | 4 565 | 2 010 | 2 555 | 066 | 8 | 6 | 2 |  | 492 | 247 | 245 | 313 | 2 |
|  | PARKWAY WEST AVTS | 882 |  | 882 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | PENN HILLS TWP S D | 7 143 | 3 434 | 3 709 | 033 | 8 | 6 | 2 |  | 773 | 409 | 364 | 529 | 33 |
|  | PITTSBURGH S D | 40 117 | 21 105 | 19 012 | 002 | 79 | 47 | 13 | 19 | 2 464 | 1 210 | 1 254 | 1 027 | 267 |
|  | PLUM BOROUGH S D | 4 352 | 2 061 | 2 291 | 076 | 8 | 5 | 3 |  | 441 | 205 | 236 | 248 | 23 |
|  | QUAKER VALLEY S D | 1 810 | 894 | 916 | 321 | 4 | 2 | 2 |  | 132 | 71 | 61 | 102 | 5 |
|  | RIVERVIEW S D | 1 197 | 586 | 611 | 428 | 3 | 2 | 1 |  | 95 | 42 | 53 | 59 | 2 |
|  | SHALER AREA S D | 4 684 | 2 086 | 2 598 | 062 | 8 | 6 | 2 |  | 518 | 282 | 236 | 353 | 45 |
|  | SOUTH ALLEGHENY S D | 1 884 | 951 | 933 | 305 | 4 | 3 | 1 |  | 160 | 74 | 86 | 80 | 23 |
|  | SOUTH FAYETTE TWP S D | 1 113 | 612 | 501 | 443 | 2 | 1 | 1 |  | 92 | 46 | 46 | 64 | 9 |
|  | SOUTH PARK S D | 2 345 | 1 198 | 1 147 | 239 | 5 | 3 | 1 |  | 194 | 93 | 101 | 132 | 6 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| STEEL VALLEY AVTS | 686 | | 686 | NA | 1 | | 1 | | | | | | |
| STEEL VALLEY S D | 2 051 | 933 | 1 118 | 284 | 4 | 2 | 1 | 1 | 219 | 114 | 105 | 112 | 15 |
| STO ROX S D | 2 018 | 1 075 | 943 | 288 | 5 | 3 | 1 | 1 | 154 | 71 | 83 | 66 | 33 |
| UPPER ST CLAIR TWP S D | 3 794 | 1 689 | 2 105 | 097 | 6 | 4 | 2 | | 355 | 182 | 173 | 322 | 6 |
| WEST ALLEGHENY S D | 2 337 | 1 192 | 1 145 | 240 | 4 | 2 | 1 | 1 | 202 | 81 | 121 | 104 | 45 |
| W JEFFERSON HILLS S D | 2 711 | 1 300 | 1 411 | 193 | 6 | 4 | 1 | 1 | 254 | 109 | 145 | 182 | 19 |
| WEST MIFFLIN AREA S D | 3 169 | 1 479 | 1 690 | 132 | 7 | 4 | 2 | 1 | 329 | 163 | 166 | 176 | 38 |
| WILKINSBURG BORO S D | 2 255 | 1 227 | 1 028 | 255 | 4 | 3 | 1 | | 153 | 78 | 75 | 72 | 11 |
| WOODLAND HILLS S D | 6 531 | 3 122 | 3 409 | 036 | 13 | 7 | 3 | 3 | 579 | 296 | 283 | 283 | 52 |
| ARMSTRONG | | | | | | | | | | | | | |
| APOLLO RIDGE S D | 1 777 | 931 | 846 | 323 | 6 | 4 | 1 | 1 | 164 | 86 | 78 | 55 | 15 |
| ARMSTRONG S D | 7 993 | 4 325 | 3 668 | 020 | 19 | 12 | 7 | | 576 | 292 | 284 | 267 | 40 |
| FREEPORT AREA S D | 2 092 | 1 055 | 1 037 | 277 | 5 | 3 | 2 | | 171 | 87 | 84 | 78 | 30 |
| LEECHBURG AREA S D | 1 053 | 544 | 509 | 455 | 4 | 3 | 1 | | 71 | 38 | 33 | 40 | 11 |
| LENAPE AVTS | 501 | | 501 | NA | 1 | | 1 | | 270 | 153 | 117 | 54 | 14 |
| BEAVER | | | | | | | | | | | | | |
| ALIQUIPPA BORO S D | 1 830 | 961 | 869 | 318 | 2 | 1 | 1 | | 160 | 87 | 73 | 48 | 20 |
| AMBRIDGE AREA S D | 3 786 | 1 942 | 1 844 | 098 | 7 | 5 | 2 | | 265 | 121 | 144 | 152 | 48 |
| BEAVER AREA S D | 2 374 | 1 109 | 1 265 | 236 | 3 | 2 | 1 | | 193 | 96 | 97 | 113 | 20 |
| BEAVER COUNTY AVTS | 832 | | 832 | NA | 1 | | 1 | | | | | | |
| BIG BEAVER FALLS A S D | 2 436 | 1 258 | 1 178 | 229 | 6 | 4 | 1 | 1 | 166 | 76 | 90 | 84 | 31 |
| BLACKHAWK S D | 2 964 | 1 488 | 1 476 | 157 | 5 | 3 | 1 | 1 | 270 | 134 | 136 | 160 | 24 |
| CENTER AREA S D | 1 998 | 977 | 1 021 | 292 | 4 | 2 | 1 | 1 | 185 | 95 | 90 | 114 | 19 |
| FREEDOM AREA S D | 2 105 | 1 145 | 960 | 275 | 5 | 3 | 2 | | 152 | 90 | 62 | 72 | 6 |
| HOPEWELL AREA S D | 2 784 | 1 333 | 1 451 | 181 | 5 | 3 | 1 | 1 | 259 | 136 | 123 | 133 | 61 |
| MIDLAND BORO S D | 243 | 243 | | 500 | 1 | 1 | | | 31 | 24 | 7 | 18 | |
| MONACA S D | 987 | 505 | 482 | 464 | 3 | 2 | | 1 | 76 | 50 | 26 | 42 | 12 |
| NEW BRIGHTON AREA S D | 2 044 | 1 071 | 973 | 285 | 3 | 1 | 1 | 1 | 152 | 80 | 72 | 65 | 21 |
| RIVERSIDE BEAVER CO S D | 2 132 | 1 105 | 1 027 | 273 | 3 | 1 | 1 | 1 | 194 | 94 | 100 | 111 | 11 |
| ROCHESTER AREA S D | 1 187 | 620 | 567 | 430 | 1 | | | 1 | 106 | 60 | 46 | 44 | 10 |
| SOUTH SIDE AREA S D | 1 498 | 756 | 742 | 376 | 3 | 1 | 1 | 1 | 92 | 54 | 38 | 37 | 9 |
| WESTERN BEAVER CO S D | 1 116 | 570 | 546 | 442 | 3 | 2 | 1 | | 82 | 48 | 34 | 28 | 14 |
| BEDFORD | | | | | | | | | | | | | |
| BEDFORD AREA S D | 2 677 | 1 305 | 1 372 | 201 | 10 | 7 | 1 | 2 | 250 | 130 | 120 | 84 | 21 |
| BEDFORD-EVERETT AVTS | 266 | | 266 | NA | 1 | | 1 | | | | | | |
| CHESTNUT RIDGE S D | 1 881 | 997 | 884 | 306 | 4 | 2 | 1 | 1 | 114 | 57 | 57 | 49 | 6 |
| EVERETT AREA S D | 1 639 | 850 | 789 | 354 | 5 | 4 | 1 | | 110 | 47 | 63 | 35 | 21 |
| NORTHN BEDFORD CO S D | 1 129 | 540 | 589 | 439 | 4 | 3 | 1 | | 93 | 38 | 55 | 30 | 9 |
| TUSSEY MOUNTAIN S D | 1 404 | 701 | 703 | 391 | 4 | 3 | 1 | | 96 | 44 | 52 | 33 | 13 |
| BERKS | | | | | | | | | | | | | |
| ANTIETAM S D | 774 | 386 | 388 | 483 | 2 | 1 | 1 | | 74 | 32 | 42 | 47 | 6 |
| BERKS CO AVTS | 1 410 | | 1 410 | NA | 2 | | 2 | | | | | | |
| BOYERTOWN AREA S D | 5 416 | 2 699 | 2 717 | 053 | 10 | 7 | 3 | | 444 | 207 | 237 | 194 | 17 |
| BRANDYWINE HGTS AREA | 1 628 | 855 | 773 | 355 | 5 | 3 | 1 | 1 | 100 | 48 | 52 | 26 | 6 |
| CONRAD WEISER A S D | 2 080 | 981 | 1 099 | 281 | 4 | 3 | 1 | | 145 | 81 | 64 | 59 | 13 |

## TABLE 7

### SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY SIZE | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| DANIEL BOONE AREA S D | 2 022 | 990 | 1 032 | 287 | 4 | 3 | 1 | | 151 | 62 | 89 | 65 | 15 |
| EXETER TOWNSHIP S D | 2 620 | 1 350 | 1 270 | 209 | 5 | 3 | 2 | | 209 | 106 | 103 | 89 | 14 |
| FLEETWOOD AREA S D | 1 353 | 688 | 665 | 400 | 5 | 3 | 1 | 1 | 103 | 48 | 55 | 32 | 14 |
| GOVERNOR MIFFLIN S D | 3 619 | 1 870 | 1 749 | 106 | 5 | 3 | 2 | | 301 | 127 | 174 | 142 | 21 |
| HAMBURG AREA S D | 2 318 | 1 275 | 1 043 | 247 | 6 | 5 | 1 | | 156 | 68 | 88 | 74 | 16 |
| KUTZTOWN AREA S D | 1 775 | 898 | 877 | 326 | 6 | 4 | 2 | | 121 | 54 | 67 | 75 | 8 |
| MUHLENBERG S D | 2 034 | 986 | 1 048 | 286 | 4 | 2 | 1 | 1 | 177 | 83 | 94 | 103 | 6 |
| OLEY VALLEY S D | 1 733 | 885 | 848 | 333 | 4 | 2 | 1 | 1 | 121 | 66 | 55 | 40 | 8 |
| READING S D | 10 965 | 6 174 | 4 791 | 006 | 17 | 12 | 5 | | 574 | 265 | 309 | 219 | 44 |
| READING MHLNBG A V T S | 964 | | 964 | NA | 1 | | 1 | | | | | | |
| SCHUYLKILL VALLEY S D | 1 557 | 772 | 785 | 367 | 3 | 1 | 1 | 1 | 130 | 58 | 72 | 58 | 5 |
| TULPEHOCKEN AREA S D | 1 575 | 836 | 739 | 363 | 4 | 1 | 1 | 2 | 88 | 43 | 45 | 37 | 6 |
| TWIN VALLEY S D | 2 237 | 1 216 | 1 021 | 260 | 4 | 3 | 1 | | 127 | 68 | 59 | 51 | 8 |
| WILSON S D | 3 530 | 1 752 | 1 778 | 108 | 10 | 7 | 3 | | 282 | 148 | 134 | 170 | 14 |
| WYOMISSING AREA S D | 1 339 | 646 | 693 | 402 | 4 | 2 | 2 | | 119 | 67 | 52 | 85 | 10 |
| BLAIR | | | | | | | | | | | | | |
| ALTOONA AREA S D | 9 239 | 4 749 | 4 490 | 014 | 13 | 10 | 3 | | 698 | 342 | 356 | 225 | 33 |
| ALTOONA AVTS | 1 423 | | 1 423 | NA | 1 | | 1 | | | | | | |
| BELLWOOD ANTIS S D | 1 510 | 785 | 725 | 375 | 4 | 3 | 1 | | 123 | 61 | 62 | 40 | 9 |
| CLAYSBURG-KIMMEL S D | 1 015 | 568 | 447 | 458 | 3 | 2 | 1 | | 72 | 31 | 41 | 26 | 6 |
| HOLLIDAYSBG AREA S D | 4 014 | 2 005 | 2 009 | 086 | 8 | 6 | 2 | | 279 | 137 | 142 | 144 | 16 |
| SPRING COVE S D | 2 421 | 1 220 | 1 201 | 230 | 7 | 5 | 1 | 1 | 177 | 81 | 96 | 85 | 12 |
| TYRONE AREA S D | 2 236 | 1 107 | 1 129 | 261 | 5 | 4 | 1 | | 179 | 83 | 96 | 64 | 11 |
| WILLIAMSBURG COMM S D | 714 | 354 | 360 | 489 | 2 | 1 | 1 | | 62 | 25 | 37 | 28 | 2 |
| BRADFORD | | | | | | | | | | | | | |
| ATHENS AREA S D | 2 697 | 1 470 | 1 227 | 197 | 8 | 5 | 2 | 1 | 208 | 103 | 105 | 70 | 16 |
| BRADFORD COUNTY AVTS | 332 | | 332 | NA | 1 | | 1 | | | | | | |
| CANTON AREA S D | 1 369 | 688 | 681 | 397 | 2 | 1 | 1 | | 101 | 61 | 40 | 42 | 5 |
| NORTHEAST BRADFORD S D | 1 173 | 624 | 549 | 432 | 2 | 1 | 1 | | 64 | 29 | 35 | 20 | 4 |
| SAYRE AREA S D | 1 251 | 651 | 600 | 422 | 3 | 2 | 1 | | 116 | 52 | 64 | 63 | 4 |
| TOWANDA AREA S D | 2 009 | 1 038 | 971 | 290 | 5 | 3 | 1 | 1 | 168 | 77 | 91 | 79 | 13 |
| TROY AREA S D | 2 012 | 1 047 | 965 | 289 | 6 | 4 | 1 | 1 | 144 | 79 | 65 | 45 | 4 |
| WYALUSING AREA S D | 1 909 | 1 055 | 854 | 303 | 5 | 4 | 1 | | 146 | 81 | 65 | 51 | 2 |
| BUCKS | | | | | | | | | | | | | |
| BENSALEM TOWNSHIP S D | 7 734 | 4 125 | 3 609 | 024 | 10 | 6 | 1 | 3 | 538 | 283 | 255 | 284 | 17 |
| BRISTOL BORO S D | 1 358 | 711 | 647 | 398 | 2 | 1 | 1 | | 98 | 63 | 35 | 56 | 2 |
| BRISTOL TOWNSHIP S D | 7 957 | 4 319 | 3 638 | 022 | 12 | 9 | 3 | | 595 | 308 | 287 | 201 | 33 |
| BUCKS COUNTY AVTS | 1 220 | | 1 220 | NA | 1 | | 1 | | | | | | |
| CENTENNIAL S D | 7 014 | 3 579 | 3 435 | 034 | 10 | 7 | 3 | | 654 | 340 | 314 | 386 | 32 |
| CENTRAL BUCKS S D | 9 625 | 4 583 | 5 042 | 010 | 16 | 9 | 7 | | 832 | 426 | 406 | 604 | 18 |
| COUNCIL ROCK S D | 9 271 | 4 568 | 4 703 | 012 | 12 | 8 | 4 | | 777 | 380 | 397 | 537 | 32 |
| MIDDLE BUCKS AVTS | 640 | | 640 | NA | 1 | | 1 | | | | | | |
| MORRISVILLE BORO S D | 1 194 | 592 | 602 | 429 | 4 | 3 | 1 | | 97 | 47 | 50 | 62 | 4 |
| NESHAMINY S D | 8 434 | 4 253 | 4 181 | 018 | 13 | 9 | 4 | | 682 | 338 | 344 | 303 | 32 |
| NEW HOPE SOLEBURY S D | 788 | 381 | 407 | 482 | 2 | 1 | 1 | | 67 | 32 | 35 | 44 | 2 |
| PALISADES S D | 2 271 | 1 162 | 1 109 | 253 | 5 | 4 | 1 | | 143 | 68 | 75 | 76 | 9 |

## TABLE 7

### SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | PENNRIDGE S D | 5 297 | 2 864 | 2 433 | 055 | 9 | 6 | 3 | | 410 | 197 | 213 | 243 | 11 |
| | PENNSBURY S D | 9 703 | 5 086 | 4 617 | 008 | 14 | 9 | 3 | 2 | 549 | 303 | 246 | 425 | |
| | QUAKERTOWN COMM S D | 3 943 | 2 035 | 1 908 | 090 | 9 | 6 | 3 | | 244 | 132 | 112 | 132 | 1 |
| | UP BUCKS CO AVTS | 690 | | 690 | NA | 1 | | 1 | | | | | | |
| BUTLER | | | | | | | | | | | | | | |
| | BUTLER AREA S D | 8 539 | 4 183 | 4 356 | 017 | 15 | 12 | 3 | | 740 | 357 | 383 | 442 | 44 |
| | BUTLER COUNTY AVTS | 743 | | 743 | NA | 1 | | 1 | | | | | | |
| | KARNS CITY AREA S D | 1 388 | 694 | 694 | 392 | 3 | 2 | 1 | | 133 | 67 | 66 | 73 | 26 |
| | MARS AREA S D | 1 856 | 957 | 899 | 312 | 5 | 3 | 1 | 1 | 151 | 76 | 75 | 94 | 14 |
| | MONITEAU S D | 1 694 | 847 | 847 | 343 | 4 | 3 | 1 | | 119 | 66 | 53 | 58 | |
| | SLIPPERY ROCK AREA S D | 2 533 | 1 381 | 1 152 | 216 | 7 | 5 | 1 | 1 | 151 | 83 | 68 | 83 | 15 |
| | SOUTH BUTLER CO S D | 2 927 | 1 507 | 1 420 | 162 | 6 | 5 | 1 | | 225 | 116 | 109 | 118 | 11 |
| | SOUTHWEST BUTLER CO S D | 4 988 | 2 705 | 2 283 | 059 | 6 | 4 | 2 | | 339 | 167 | 172 | 137 | 82 |
| CAMBRIA | | | | | | | | | | | | | | |
| | ADMIRAL PEARY AVTS | 659 | | 659 | NA | 1 | | 1 | | | | | | |
| | BLACKLICK VALLEY S D | 1 088 | 541 | 547 | 446 | 2 | 1 | 1 | | 73 | 35 | 38 | 25 | 11 |
| | CAMBRIA HEIGHTS S D | 2 280 | 1 143 | 1 137 | 250 | 6 | 4 | 1 | 1 | 177 | 91 | 86 | 89 | 4 |
| | CENTRAL CAMBRIA S D | 2 380 | 1 175 | 1 205 | 235 | 4 | 2 | 1 | 1 | 181 | 101 | 80 | 84 | 4 |
| | CONEMAUGH VALLEY S D | 1 251 | 612 | 639 | 422 | 3 | 2 | 1 | | 93 | 52 | 41 | 43 | 7 |
| | FERNDALE AREA S D | 963 | 484 | 479 | 467 | 2 | 1 | 1 | | 56 | 21 | 35 | 30 | 4 |
| | FOREST HILLS S D | 2 741 | 1 559 | 1 182 | 186 | 3 | 1 | 2 | | 163 | 84 | 79 | 57 | 15 |
| | GREATER JOHNSTOWN S D | 4 247 | 2 252 | 1 995 | 080 | 7 | 5 | 1 | 1 | 271 | 155 | 116 | 101 | 47 |
| | GREATER JOHNSTOWN AVTS | 899 | | 899 | NA | 1 | | 1 | | 296 | 152 | 144 | 41 | 41 |
| | NORTHERN CAMBRIA S D | 1 746 | 916 | 830 | 330 | 3 | 1 | 1 | 1 | 130 | 67 | 63 | 36 | 10 |
| | PENN-CAMBRIA S D | 1 953 | 898 | 1 055 | 298 | 5 | 2 | 1 | 2 | 180 | 93 | 87 | 59 | 7 |
| | PORTAGE AREA S D | 1 335 | 646 | 689 | 403 | 3 | 1 | 1 | 1 | 111 | 53 | 58 | 64 | 7 |
| | RICHLAND S D | 1 691 | 790 | 901 | 344 | 4 | 2 | 1 | 1 | 124 | 61 | 63 | 85 | 5 |
| | WESTMONT HILLTOP S D | 1 691 | 851 | 840 | 344 | 3 | 1 | 1 | 1 | 138 | 65 | 73 | 95 | 14 |
| CAMERON | | | | | | | | | | | | | | |
| | CAMERON CO S D | 1 124 | 550 | 574 | 440 | 3 | 2 | 1 | | 86 | 35 | 51 | 51 | 7 |
| CARBON | | | | | | | | | | | | | | |
| | CARBON CO AVTS | 471 | | 471 | NA | 1 | | 1 | | | | | | |
| | JIM THORPE AREA S D | 973 | 471 | 502 | 466 | 3 | 1 | 2 | | 96 | 43 | 53 | 31 | 10 |
| | LEHIGHTON AREA S D | 2 760 | 1 375 | 1 385 | 184 | 8 | 6 | 2 | | 207 | 104 | 103 | 107 | 5 |
| | PALMERTON AREA S D | 1 930 | 998 | 932 | 300 | 5 | 3 | 1 | 1 | 143 | 76 | 67 | 67 | |
| | PANTHER VALLEY S D | 1 354 | 681 | 673 | 399 | 3 | 1 | 1 | 1 | 130 | 76 | 54 | 69 | 7 |
| | WEATHERLY AREA S D | 719 | 372 | 347 | 488 | 3 | 1 | 1 | 1 | 60 | 32 | 28 | 30 | 2 |
| CENTRE | | | | | | | | | | | | | | |
| | BALD EAGLE AREA S D | 2 466 | 1 240 | 1 226 | 224 | 6 | 5 | 1 | | 201 | 113 | 88 | 57 | 8 |
| | BELLEFONTE AREA S D | 2 766 | 1 401 | 1 365 | 182 | 6 | 4 | 1 | 1 | 217 | 116 | 101 | 96 | 12 |
| | CENTRE CO AVTS | 265 | | 265 | NA | 1 | | 1 | | | | | | |
| | PENNS VALLEY AREA S D | 1 732 | 849 | 883 | 334 | 5 | 4 | 1 | | 155 | 82 | 73 | 53 | 13 |
| | STATE COLLEGE AREA S D | 5 675 | 2 745 | 2 930 | 048 | 13 | 9 | 4 | | 515 | 242 | 273 | 357 | 21 |
| CHESTER | | | | | | | | | | | | | | |
| | AVON GROVE S D | 2 460 | 1 365 | 1 095 | 225 | 4 | 2 | 1 | 1 | 150 | 69 | 81 | 67 | 20 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS TOTAL | ENROLLMENTS ELMNTRY | ENROLLMENTS SECNDRY | RANK BY SIZE | SCHOOLS TOTAL | SCHOOLS ELEM | SCHOOLS SEC | SCHOOLS COMB | GRADUATES (1986) TOTAL | GRADUATES (1986) MALE | GRADUATES (1986) FEMALE | GRADUATES TO: COLLEGE | GRADUATES TO: OTHER SCHOOL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CENTRAL CHESTER CO AVTS | 597 | | 597 | NA | 1 | | 1 | | | | | | |
| COATESVILLE AREA S D | 7 339 | 4 103 | 3 236 | 031 | 11 | 6 | 2 | 3 | 521 | 258 | 263 | 194 | 20 |
| DOWNINGTOWN AREA S D | 7 624 | 4 005 | 3 619 | 027 | 10 | 7 | 3 | | 508 | 235 | 273 | 334 | 41 |
| GREAT VALLEY S D | 2 921 | 1 441 | 1 480 | 163 | 5 | 3 | 1 | 1 | 270 | 131 | 139 | 204 | 9 |
| KENNETT CONS S D | 1 952 | 1 042 | 910 | 299 | 5 | 3 | 1 | 1 | 161 | 83 | 78 | 98 | 8 |
| NORTHERN CHESTER C AVTS | 475 | | 475 | NA | 1 | | 1 | | 132 | 72 | 60 | 8 | 5 |
| OCTORARA AREA S D | 2 382 | 1 272 | 1 110 | 234 | 3 | 1 | 1 | 1 | 167 | 79 | 88 | 64 | 25 |
| OWEN J ROBERTS S D | 3 452 | 1 739 | 1 713 | 115 | 7 | 5 | 1 | 1 | 266 | 124 | 142 | 136 | 30 |
| OXFORD AREA S D | 2 400 | 1 353 | 1 047 | 232 | 4 | 2 | 1 | 1 | 161 | 86 | 75 | 49 | 25 |
| PHOENIXVILLE AREA S D | 2 962 | 1 524 | 1 438 | 159 | 6 | 4 | 2 | | 193 | 105 | 88 | 130 | 6 |
| TREDYFFRIN EASTTOWN S D | 4 413 | 2 023 | 2 390 | 073 | 8 | 5 | 3 | | 422 | 207 | 215 | 350 | 8 |
| UNIONVLL CHADS FORD S D | 3 008 | 1 448 | 1 560 | 151 | 4 | 2 | 1 | 1 | 264 | 151 | 113 | 198 | 13 |
| WEST CHESTER AREA S D | 9 190 | 4 739 | 4 451 | 015 | 14 | 9 | 2 | 3 | 683 | 312 | 371 | 473 | 22 |
| CLARION | | | | | | | | | | | | | |
| ALLY CLARION VALY S D | 1 141 | 582 | 559 | 433 | 4 | 3 | 1 | | 103 | 51 | 52 | 36 | 7 |
| CLARION AREA S D | 1 052 | 529 | 523 | 456 | 2 | 1 | 1 | | 74 | 37 | 37 | 50 | 4 |
| CLARION COUNTY AVTS | 474 | | 474 | NA | 1 | | 1 | | | | | | |
| CLARION LIMSTNE A S D | 1 099 | 599 | 500 | 444 | 3 | 2 | 1 | | 82 | 34 | 48 | 29 | 10 |
| KEYSTONE S D | 1 491 | 759 | 732 | 378 | 2 | 1 | 1 | | 126 | 50 | 76 | 57 | 9 |
| NORTH CLARION CO S D | 905 | 374 | 531 | 473 | 2 | 1 | 1 | | 101 | 50 | 51 | 42 | 6 |
| REDBANK VALLEY S D | 1 731 | 927 | 804 | 336 | 5 | 4 | 1 | | 118 | 65 | 53 | 43 | 1 |
| UNION S D | 1 012 | 543 | 469 | 460 | 3 | 2 | 1 | | 76 | 40 | 36 | 34 | 1 |
| CLEARFIELD | | | | | | | | | | | | | |
| CLEARFIELD AREA S D | 3 725 | 1 965 | 1 760 | 099 | 10 | 8 | 1 | 1 | 284 | 149 | 135 | 112 | 29 |
| CLEARFIELD CO AVTS | 510 | | 510 | NA | 1 | | 1 | | | | | | |
| CURWENSVILLE AREA S D | 1 519 | 789 | 730 | 371 | 3 | 2 | 1 | | 94 | 63 | 31 | 24 | 24 |
| DUBOIS AREA S D | 4 526 | 2 531 | 1 995 | 068 | 10 | 8 | 2 | | 249 | 115 | 134 | 131 | 26 |
| GLENDALE S D | 1 132 | 619 | 513 | 437 | 2 | 1 | 1 | | 73 | 36 | 37 | 32 | |
| HARMONY AREA S D | 573 | 291 | 282 | 493 | 1 | | | 1 | 45 | 28 | 17 | 12 | 3 |
| MOSHANNON VALLEY S D | 1 265 | 614 | 651 | 420 | 2 | 1 | 1 | | 125 | 61 | 64 | 37 | 13 |
| PBURG OSCEOLA AREA S D | 2 763 | 1 381 | 1 382 | 183 | 8 | 5 | 3 | | 215 | 102 | 113 | 97 | 12 |
| WEST BRANCH AREA S D | 1 463 | 733 | 730 | 383 | 2 | 1 | 1 | | 114 | 61 | 53 | 40 | 6 |
| CLINTON | | | | | | | | | | | | | |
| KEYSTONE CENTRAL S D | 5 955 | 3 081 | 2 874 | 043 | 18 | 13 | 4 | 1 | 439 | 237 | 202 | 250 | 28 |
| KEYSTONE CENTRAL AVTS | 217 | | 217 | NA | 1 | | 1 | | | | | | |
| COLUMBIA | | | | | | | | | | | | | |
| BENTON AREA S D | 754 | 398 | 356 | 486 | 2 | 1 | 1 | | 41 | 15 | 26 | 23 | |
| BERWICK AREA S D | 3 360 | 1 800 | 1 560 | 122 | 6 | 4 | 2 | | 203 | 94 | 109 | 111 | 8 |
| BLOOMSBURG AREA S D | 1 715 | 874 | 841 | 339 | 5 | 3 | 1 | 1 | 113 | 48 | 65 | 73 | 1 |
| CENTRAL COLUMBIA S D | 2 215 | 1 134 | 1 081 | 265 | 4 | 2 | 1 | 1 | 177 | 85 | 92 | 94 | 6 |
| COLUMBIA-MONTOUR AVTS | 637 | | 637 | NA | 1 | | 1 | | 178 | 110 | 68 | 24 | 3 |
| MILLVILLE AREA S D | 1 055 | 563 | 492 | 454 | 3 | 2 | 1 | | 72 | 43 | 29 | 36 | 5 |
| SO COLUMBIA AREA S D | 1 275 | 669 | 606 | 419 | 2 | 1 | 1 | | 91 | 49 | 42 | 50 | 5 |
| CRAWFORD | | | | | | | | | | | | | |
| CONNEAUT S D | 3 275 | 1 682 | 1 593 | 128 | 7 | 4 | 3 | | 241 | 112 | 129 | 84 | 6 |

TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | CRAWFORD CENTRAL S D | 5 082 | 2 605 | 2 477 | 057 | 9 | 6 | 3 | | 355 | 162 | 193 | 197 | 28 |
| | CRAWFORD CO AVTS | 629 | | 629 | NA | 1 | | 1 | | | | | | |
| | PENNCREST S D | 4 371 | 2 204 | 2 167 | 075 | 10 | 5 | 3 | 2 | 320 | 155 | 165 | 113 | 32 |
| CUMBERLAND | | | | | | | | | | | | | | |
| | BIG SPRING S D | 3 175 | 1 671 | 1 504 | 131 | 8 | 6 | 1 | 1 | 209 | 101 | 108 | 63 | 12 |
| | CAMP HILL S D | 938 | 464 | 474 | 468 | 3 | 2 | 1 | | 68 | 32 | 36 | 55 | 2 |
| | CARLISLE AREA S D | 5 164 | 2 533 | 2 631 | 056 | 12 | 8 | 2 | 2 | 404 | 211 | 193 | 226 | 10 |
| | CUMBERLAND VALLEY S D | 6 463 | 3 181 | 3 282 | 041 | 10 | 7 | 1 | 2 | 418 | 235 | 183 | 279 | 14 |
| | CUMBERLAND PERRY AVTS | 943 | | 943 | NA | 1 | | 1 | | | | | | |
| | EAST PENNSBORO AREA S D | 2 203 | 1 091 | 1 112 | 267 | 4 | 2 | 1 | 1 | 186 | 83 | 103 | 94 | 15 |
| | MECHANICSBURG AREA S D | 3 364 | 1 571 | 1 793 | 121 | 8 | 6 | 2 | | 299 | 158 | 141 | 207 | 19 |
| | SHIPPENSBURG AREA S D | 2 694 | 1 369 | 1 325 | 198 | 10 | 8 | 2 | | 217 | 100 | 117 | 74 | 12 |
| | SOUTH MIDDLETON S D | 1 643 | 868 | 775 | 353 | 3 | 2 | 1 | | 99 | 46 | 53 | 50 | 7 |
| | WEST SHORE S D | 7 508 | 3 898 | 3 610 | 029 | 15 | 10 | 2 | 3 | 513 | 272 | 241 | 308 | 26 |
| DAUPHIN | | | | | | | | | | | | | | |
| | CENTRAL DAUPHIN S D | 8 739 | 4 599 | 4 140 | 016 | 17 | 12 | 5 | | 563 | 263 | 300 | 365 | 19 |
| | DAUPHIN CO AVTS | 774 | | 774 | NA | 1 | | 1 | | 228 | 140 | 88 | 33 | 1 |
| | DERRY TWP S D | 2 272 | 1 095 | 1 177 | 251 | 3 | 1 | 1 | 1 | 194 | 103 | 91 | 145 | 7 |
| | HALIFAX AREA S D | 1 302 | 713 | 589 | 411 | 4 | 2 | 1 | 1 | 85 | 41 | 44 | 25 | 10 |
| | HARRISBURG CITY S D | 9 285 | 5 574 | 3 711 | 011 | 15 | 11 | 1 | 3 | 321 | 159 | 162 | 134 | 12 |
| | HBG STEEL HIGH AVTS | 833 | | 833 | NA | 1 | | 1 | | | | | | |
| | LOWER DAUPHIN S D | 3 434 | 1 801 | 1 633 | 117 | 8 | 6 | 2 | | 213 | 108 | 105 | 88 | 1 |
| | MIDDLETOWN AREA S D | 2 716 | 1 488 | 1 228 | 192 | 6 | 4 | 1 | 1 | 203 | 93 | 110 | 73 | 29 |
| | MILLERSBURG AREA S D | 1 060 | 576 | 484 | 453 | 3 | 1 | 1 | 1 | 60 | 31 | 29 | 31 | 2 |
| | STEELTON HGHSPIRE S D | 1 279 | 623 | 656 | 418 | 2 | 1 | 1 | | 96 | 53 | 43 | 36 | 4 |
| | SUSQUEHANNA TWP S D | 2 075 | 1 055 | 1 020 | 283 | 4 | 2 | 1 | 1 | 166 | 88 | 78 | 120 | 9 |
| | UPPER DAUPHIN AREA S D | 1 520 | 811 | 709 | 370 | 6 | 4 | 1 | 1 | 105 | 52 | 53 | 43 | 19 |
| DELAWARE | | | | | | | | | | | | | | |
| | CHESTER-UPLAND S D | 7 689 | 4 568 | 3 121 | 025 | 11 | 6 | 1 | 4 | 296 | 135 | 161 | 72 | |
| | CHICHESTER S D | 3 473 | 1 751 | 1 722 | 113 | 6 | 4 | 2 | | 270 | 131 | 139 | 131 | 30 |
| | DELAWARE CO AVTS | 1 666 | | 1 666 | NA | 3 | | 3 | | | | | | |
| | GARNET VALLEY S D | 1 627 | 799 | 828 | 356 | 3 | 2 | 1 | | 153 | 76 | 77 | 109 | 3 |
| | HAVERFORD TOWNSHIP S D | 4 408 | 2 220 | 2 188 | 074 | 7 | 5 | 1 | 1 | 441 | 234 | 207 | 330 | 10 |
| | INTERBORO S D | 3 026 | 1 546 | 1 480 | 150 | 5 | | 1 | 4 | 370 | 193 | 177 | 145 | 42 |
| | MARPLE NEWTOWN S D | 3 096 | 1 460 | 1 636 | 138 | 6 | 4 | 2 | | 332 | 172 | 160 | 268 | 23 |
| | PENN-DELCO S D | 3 112 | 1 515 | 1 597 | 137 | 6 | 4 | 1 | 1 | 290 | 146 | 144 | 172 | 14 |
| | RADNOR TOWNSHIP S D | 2 527 | 1 158 | 1 369 | 217 | 4 | 2 | 1 | 1 | 272 | 139 | 133 | 230 | 7 |
| | RIDLEY S D | 4 479 | 2 164 | 2 315 | 070 | 9 | 7 | 2 | | 406 | 211 | 195 | 203 | 20 |
| | ROSE TREE MEDIA S D | 3 113 | 1 520 | 1 593 | 136 | 5 | 3 | 1 | 1 | 284 | 150 | 134 | 213 | 16 |
| | SOUTHEAST DELCO S D | 3 502 | 1 969 | 1 533 | 110 | 6 | 4 | 2 | | 255 | 121 | 134 | 114 | 35 |
| | SPRINGFIELD S D | 2 662 | 1 368 | 1 294 | 203 | 4 | 2 | 1 | 1 | 253 | 126 | 127 | 184 | 20 |
| | UPPER DARBY S D | 7 616 | 4 025 | 3 591 | 028 | 10 | 7 | 1 | 2 | 536 | 276 | 260 | 316 | 7 |
| | WALLINGFORD SWARTHMR S | 2 809 | 1 366 | 1 443 | 179 | 5 | 2 | 1 | 2 | 274 | 142 | 132 | 232 | 9 |
| | WILLIAM PENN S D | 4 910 | 2 765 | 2 145 | 061 | 10 | 7 | 3 | | 300 | 161 | 139 | 150 | 8 |
| ELK | | | | | | | | | | | | | | |
| | JOHNSONBURG AREA S D | 921 | 469 | 452 | 472 | 2 | 1 | 1 | | 77 | 37 | 40 | 45 | |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | RIDGWAY AREA S D | 1 281 | 656 | 625 | 416 | 4 | 2 | 1 | 1 | 130 | 66 | 64 | 58 | 7 |
| | ST MARYS AREA S D | 2 686 | 1 121 | 1 565 | 199 | 5 | 3 | 1 | 1 | 287 | 152 | 135 | 136 | 8 |
| ERIE | | | | | | | | | | | | | | |
| | CORRY AREA S D | 2 833 | 1 434 | 1 399 | 176 | 6 | 5 | 1 | | 196 | 90 | 106 | 84 | 8 |
| | ERIE CITY S D | 12 596 | 6 694 | 5 902 | 004 | 24 | 14 | 5 | 5 | 851 | 434 | 417 | 244 | 104 |
| | ERIE CO AVTS | 696 | | 696 | NA | 1 | | 1 | | | | | | |
| | FAIRVIEW S D | 1 753 | 847 | 906 | 328 | 3 | 1 | 1 | 1 | 174 | 102 | 72 | 125 | 9 |
| | FORT LEBOEUF S D | 2 368 | 1 227 | 1 141 | 237 | 6 | 4 | 1 | 1 | 181 | 92 | 89 | 42 | 2 |
| | GENERAL MCLANE S D | 2 723 | 1 490 | 1 233 | 190 | 5 | 3 | 1 | 1 | 209 | 98 | 111 | 123 | 9 |
| | GIRARD S D | 1 753 | 934 | 819 | 328 | 3 | 1 | 1 | 1 | 139 | 74 | 65 | 61 | 13 |
| | HARBOR CREEK S D | 2 665 | 1 368 | 1 297 | 202 | 4 | 3 | 1 | | 196 | 102 | 94 | 97 | 12 |
| | IROQUOIS S D | 1 491 | 761 | 730 | 378 | 3 | 2 | 1 | | 140 | 73 | 67 | 74 | 9 |
| | MILLCREEK TOWNSHIP S D | 6 400 | 3 062 | 3 338 | 042 | 11 | 7 | 2 | 2 | 545 | 284 | 261 | 261 | 24 |
| | NORTH EAST S D | 2 008 | 1 118 | 890 | 291 | 3 | 1 | 1 | 1 | 149 | 83 | 66 | 90 | 2 |
| | NORTHWESTERN S D | 1 972 | 1 012 | 960 | 294 | 4 | 2 | 2 | | 136 | 69 | 67 | 53 | 2 |
| | UNION CITY AREA S D | 1 452 | 807 | 645 | 384 | 2 | 1 | 1 | | 105 | 47 | 58 | 39 | 5 |
| | WATTSBURG AREA S D | 1 993 | 1 012 | 981 | 293 | 5 | 3 | 1 | 1 | 135 | 67 | 68 | 49 | 6 |
| FAYETTE | | | | | | | | | | | | | | |
| | ALBERT GALLATIN A S D | 4 652 | 2 406 | 2 246 | 064 | 14 | 7 | 7 | | 368 | 198 | 170 | 130 | 22 |
| | BROWNSVILLE AREA S D | 2 892 | 1 497 | 1 395 | 167 | 7 | 5 | 2 | | 180 | 85 | 95 | 76 | 21 |
| | CONNELLSVILLE AREA S D | 6 734 | 3 397 | 3 337 | 035 | 11 | 8 | 3 | | 484 | 249 | 235 | 131 | 11 |
| | FAYETTE CO AVTS | 381 | | 381 | NA | 1 | | 1 | | | | | | |
| | FRAZIER S D | 1 563 | 774 | 789 | 365 | 4 | 3 | 1 | | 119 | 65 | 54 | 45 | 19 |
| | LAUREL HIGHLANDS S D | 3 910 | 1 926 | 1 984 | 092 | 7 | 5 | 2 | | 339 | 178 | 161 | 202 | 8 |
| | NORTH FAYETTE AVTS | 596 | | 596 | NA | 1 | | 1 | | | | | | |
| | UNIONTOWN AREA S D | 3 936 | 2 039 | 1 897 | 091 | 8 | 4 | 1 | 3 | 311 | 159 | 152 | 115 | 5 |
| FOREST | | | | | | | | | | | | | | |
| | FOREST AREA S D | 793 | 383 | 410 | 481 | 4 | 2 | 2 | | 77 | 47 | 30 | 22 | 4 |
| FRANKLIN | | | | | | | | | | | | | | |
| | CHAMBERSBURG AREA S D | 7 968 | 3 977 | 3 991 | 021 | 22 | 19 | 2 | 1 | 630 | 296 | 334 | 203 | 58 |
| | FANNETT METAL S D | 640 | 330 | 310 | 491 | 2 | 1 | 1 | | 53 | 23 | 30 | 7 | 1 |
| | FRANKLIN CO AVTS | 1 252 | | 1 252 | NA | 1 | | 1 | | | | | | |
| | GREENCASTLE ANTRIM S D | 2 193 | 1 079 | 1 114 | 269 | 5 | 3 | 1 | 1 | 187 | 79 | 108 | 53 | 20 |
| | TUSCARORA S D | 2 963 | 1 490 | 1 473 | 158 | 6 | 4 | 1 | 1 | 198 | 109 | 89 | 44 | 5 |
| | SCOTLAND SCH VET CHLDRN | 364 | 118 | 246 | NA | 1 | | | 1 | 26 | 16 | 10 | 17 | 5 |
| | WAYNESBORO AREA S D | 4 475 | 2 276 | 2 199 | 071 | 9 | 6 | 3 | | 328 | 165 | 163 | 141 | 12 |
| FULTON | | | | | | | | | | | | | | |
| | CENTRAL FULTON S D | 1 087 | 609 | 478 | 447 | 3 | 2 | 1 | | 79 | 46 | 33 | 19 | 8 |
| | FORBES ROAD S D | 551 | 284 | 267 | 494 | 2 | 1 | 1 | | 47 | 25 | 22 | 12 | 5 |
| | SOUTHERN FULTON S D | 927 | 488 | 439 | 471 | 3 | 2 | 1 | | 53 | 25 | 28 | 19 | 3 |
| GREENE | | | | | | | | | | | | | | |
| | CARMICHAELS AREA S D | 1 423 | 736 | 687 | 390 | 5 | 3 | 2 | | 123 | 61 | 62 | 74 | 16 |
| | CENTRAL GREENE S D | 2 634 | 1 415 | 1 219 | 208 | 7 | 5 | 1 | 1 | 199 | 99 | 100 | 58 | 24 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | GREENE CO AVTS | 341 | | 341 | NA | 1 | | 1 | | | | | | |
| | JEFFERSON-MORGAN S D | 1 224 | 626 | 598 | 425 | 2 | 1 | 1 | | 92 | 42 | 50 | 50 | 9 |
| | SOEASTERN GREENE S D | 1 077 | 534 | 543 | 450 | 3 | 2 | 1 | | 76 | 34 | 42 | 20 | 15 |
| | WEST GREENE S D | 1 307 | 700 | 607 | 408 | 5 | 3 | 1 | 1 | 66 | 35 | 31 | 23 | 1 |
| HUNTINGDON | | | | | | | | | | | | | | |
| | HUNTINGDON AREA S D | 2 645 | 1 342 | 1 303 | 206 | 8 | 6 | 1 | 1 | 190 | 99 | 91 | 100 | 4 |
| | HUNTINGDON CO AVTS | 427 | | 427 | NA | 1 | | 1 | | | | | | 16 |
| | JUNIATA VALLEY S D | 1 078 | 581 | 497 | 449 | 2 | 1 | 1 | | 77 | 37 | 40 | 40 | 1 |
| | MOUNT UNION AREA S D | 1 926 | 950 | 976 | 301 | 5 | 4 | 1 | | 137 | 77 | 60 | 19 | 15 |
| | SO HUNTINGDON CO S D | 1 485 | 774 | 711 | 380 | 5 | 4 | 1 | | 118 | 59 | 59 | 23 | 8 |
| INDIANA | | | | | | | | | | | | | | |
| | BLAIRSVLE SALTSBG S D | 2 407 | 1 234 | 1 173 | 231 | 6 | 3 | 2 | 1 | 202 | 91 | 111 | 90 | 22 |
| | HOMER CENTER S D | 1 241 | 623 | 618 | 424 | 2 | 1 | 1 | | 104 | 53 | 51 | 61 | 5 |
| | INDIANA AREA S D | 3 704 | 1 831 | 1 873 | 102 | 6 | 4 | 2 | | 293 | 142 | 151 | 200 | 1 |
| | INDIANA COUNTY AVTS | 523 | | 523 | NA | 1 | | 1 | | | | | | |
| | MARION CENTER AREA S D | 2 219 | 1 205 | 1 014 | 263 | 2 | 1 | 1 | | 143 | 68 | 75 | 40 | 5 |
| | PENNS MANOR AREA S D | 1 295 | 662 | 633 | 415 | 2 | 1 | 1 | | 77 | 39 | 38 | 28 | 8 |
| | PURCHASE LINE S D | 1 732 | 908 | 824 | 334 | 3 | 2 | 1 | | 127 | 70 | 57 | 28 | 2 |
| | UNITED S D | 1 968 | 1 047 | 921 | 295 | 2 | 1 | 1 | | 127 | 81 | 46 | 54 | 10 |
| JEFFERSON | | | | | | | | | | | | | | |
| | BROCKWAY AREA S D | 1 471 | 846 | 625 | 382 | 2 | 1 | 1 | | 108 | 56 | 52 | 46 | 7 |
| | BROOKVILLE AREA S D | 2 223 | 1 206 | 1 017 | 262 | 4 | 3 | 1 | | 144 | 67 | 77 | 75 | 9 |
| | JEFFERSON CO-DUBOIS AVT | 558 | | 558 | NA | 1 | | 1 | | 158 | 100 | 58 | 10 | 13 |
| | PUNXSUTAWNEY AREA S D | 3 695 | 1 994 | 1 701 | 103 | 12 | 10 | 2 | | 238 | 114 | 124 | 107 | 16 |
| JUNIATA | | | | | | | | | | | | | | |
| | JUNIATA COUNTY S D | 3 460 | 1 799 | 1 661 | 114 | 12 | 9 | 3 | | 257 | 137 | 120 | 67 | 25 |
| LACKAWANNA | | | | | | | | | | | | | | |
| | ABINGTON HEIGHTS S D | 3 349 | 1 707 | 1 642 | 124 | 6 | 4 | 1 | 1 | 259 | 133 | 126 | 188 | 15 |
| | CARBONDALE AREA S D | 1 678 | 843 | 835 | 350 | 3 | 2 | 1 | | 134 | 70 | 64 | 47 | 8 |
| | DUNMORE S D | 1 579 | 795 | 784 | 361 | 2 | | 1 | 1 | 155 | 92 | 63 | 84 | 12 |
| | LACKAWANNA COUNTY AVTS | 838 | | 838 | NA | 2 | | 2 | | | | | | |
| | LAKELAND S D | 1 742 | 860 | 882 | 332 | 2 | 1 | 1 | | 141 | 65 | 76 | 89 | 18 |
| | MID VALLEY S D | 1 590 | 809 | 781 | 359 | 3 | 2 | 1 | | 120 | 60 | 60 | 54 | 6 |
| | SCRANTON STATE SCH DEAF | 105 | 30 | 75 | NA | 1 | | 1 | | | | | | |
| | NORTH POCONO S D | 2 999 | 1 589 | 1 410 | 152 | 7 | 5 | 1 | 1 | 227 | 119 | 108 | 138 | 7 |
| | OLD FORGE S D | 1 000 | 460 | 540 | 463 | 2 | 1 | 1 | | 67 | 35 | 32 | 40 | 4 |
| | RIVERSIDE S D | 1 709 | 837 | 872 | 340 | 3 | 2 | 1 | | 154 | 81 | 73 | 93 | 16 |
| | SCRANTON CITY S D | 9 646 | 5 029 | 4 617 | 009 | 20 | 13 | 3 | 4 | 738 | 383 | 355 | 352 | 62 |
| | VALLEY VIEW S D | 2 272 | 1 121 | 1 151 | 251 | 4 | 3 | 1 | | 195 | 98 | 97 | 123 | 12 |
| LANCASTER | | | | | | | | | | | | | | |
| | COCALICO S D | 2 268 | 1 133 | 1 135 | 254 | 6 | 4 | 1 | 1 | 171 | 80 | 91 | 70 | 8 |
| | COLUMBIA BORO S D | 1 445 | 758 | 687 | 387 | 3 | 2 | 1 | | 81 | 37 | 44 | 20 | 7 |
| | CONESTOGA VALLEY S D | 2 898 | 1 467 | 1 431 | 165 | 7 | 5 | 2 | | 241 | 123 | 118 | 117 | 11 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY SIZE | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | DONEGAL S D | 2 325 | 1 265 | 1 060 | 243 | 6 | 4 | 2 | | 141 | 74 | 67 | 54 | 14 |
| | EASTERN LANCASTER CO | 2 816 | 1 548 | 1 268 | 178 | 6 | 5 | 1 | | 195 | 100 | 95 | 75 | 15 |
| | ELIZABETHTOWN AREA S D | 3 064 | 1 569 | 1 495 | 142 | 7 | 5 | 1 | 1 | 218 | 112 | 106 | 96 | 8 |
| | EPHRATA AREA S D | 3 644 | 1 926 | 1 718 | 105 | 9 | 7 | 2 | | 243 | 130 | 113 | 82 | 14 |
| | HEMPFIELD S D | 5 490 | 2 845 | 2 645 | 052 | 8 | 6 | 2 | | 392 | 204 | 188 | 193 | 28 |
| | LAMPETER-STRASBG S D | 1 860 | 963 | 897 | 311 | 6 | 4 | 1 | 1 | 142 | 65 | 77 | 58 | 15 |
| | LANCASTER CO AVTS | 603 | | 603 | NA | 3 | | 3 | | | | | | |
| | LANCASTER S D | 9 801 | 5 688 | 4 113 | 007 | 17 | 12 | 5 | | 467 | 199 | 268 | 164 | 38 |
| | MANHEIM CENTRAL S D | 2 995 | 1 594 | 1 401 | 153 | 9 | 7 | 2 | | 204 | 102 | 102 | 61 | 15 |
| | MANHEIM TOWNSHIP S D | 3 827 | 1 953 | 1 874 | 094 | 7 | 5 | 1 | 1 | 318 | 163 | 155 | 200 | 12 |
| | PENN MANOR S D | 4 341 | 2 326 | 2 015 | 077 | 8 | 6 | 2 | | 302 | 156 | 146 | 121 | 22 |
| | PEQUEA VALLEY S D | 1 878 | 1 030 | 848 | 307 | 5 | 3 | 1 | 1 | 123 | 57 | 66 | 43 | 9 |
| | SOLANCO S D | 3 722 | 2 028 | 1 694 | 100 | 9 | 6 | 1 | 2 | 229 | 125 | 104 | 77 | 22 |
| | WARWICK S D | 3 339 | 1 732 | 1 607 | 125 | 5 | 3 | 1 | 1 | 229 | 124 | 105 | 97 | 27 |
| LAWRENCE | | | | | | | | | | | | | | |
| | ELLWOOD CITY AREA S D | 2 329 | 1 211 | 1 118 | 241 | 6 | 5 | 1 | | 166 | 87 | 79 | 111 | 7 |
| | LAUREL S D | 1 511 | 828 | 683 | 374 | 2 | 1 | 1 | | 103 | 57 | 46 | 50 | 12 |
| | LAWRENCE CO AVTS | 805 | | 805 | NA | 1 | | 1 | | 268 | 150 | 118 | 28 | 7 |
| | MOHAWK AREA S D | 2 145 | 1 164 | 981 | 271 | 2 | 1 | 1 | | 127 | 72 | 55 | 62 | 18 |
| | NESHANNOCK TOWNSHIP S D | 1 305 | 669 | 636 | 409 | 2 | 1 | 1 | | 101 | 49 | 52 | 84 | 4 |
| | NEW CASTLE AREA S D | 4 204 | 2 431 | 1 773 | 082 | 12 | 10 | 2 | | 224 | 108 | 116 | 125 | 13 |
| | SHENANGO AREA S D | 1 450 | 773 | 677 | 385 | 2 | 1 | 1 | | 117 | 53 | 64 | 79 | 5 |
| | UNION AREA S D | 931 | 483 | 448 | 469 | 3 | 1 | 1 | 1 | 65 | 33 | 32 | 26 | 4 |
| | WILMINGTON AREA S D | 1 584 | 849 | 735 | 360 | 5 | 4 | 1 | | 101 | 50 | 51 | 60 | 2 |
| LEBANON | | | | | | | | | | | | | | |
| | ANNVILLE CLEONA S D | 1 827 | 985 | 842 | 319 | 4 | 3 | 1 | | 134 | 68 | 66 | 52 | 8 |
| | CORNWALL-LEBANON S D | 3 797 | 1 888 | 1 909 | 096 | 5 | 3 | 1 | 1 | 331 | 168 | 163 | 125 | 7 |
| | EASTERN LEBANON CO S D | 2 305 | 1 192 | 1 113 | 248 | 6 | 4 | 1 | 1 | 184 | 89 | 95 | 68 | 13 |
| | LEBANON CO AVTS | 710 | | 710 | NA | 1 | | 1 | | | | | | |
| | LEBANON S D | 3 985 | 2 103 | 1 882 | 088 | 7 | 5 | 2 | | 260 | 119 | 141 | 94 | 5 |
| | NORTHERN LEBANON S D | 2 583 | 1 314 | 1 269 | 212 | 5 | 4 | 1 | | 173 | 77 | 96 | 59 | 7 |
| | PALMYRA AREA S D | 2 606 | 1 263 | 1 343 | 210 | 5 | 3 | 1 | 1 | 190 | 94 | 96 | 101 | 8 |
| LEHIGH | | | | | | | | | | | | | | |
| | ALLENTOWN CITY S D | 13 118 | 7 078 | 6 040 | 003 | 21 | 15 | 2 | 4 | 839 | 393 | 446 | 385 | 34 |
| | CATASAUQUA AREA S D | 1 870 | 974 | 896 | 308 | 3 | 1 | 1 | 1 | 118 | 60 | 58 | 65 | 12 |
| | EAST PENN S D | 5 880 | 2 988 | 2 892 | 045 | 12 | 9 | 3 | | 461 | 238 | 223 | 297 | 11 |
| | LEHIGH CO AVTS | 1 915 | | 1 915 | NA | 1 | | 1 | | | | | | |
| | NORTHERN LEHIGH S D | 2 144 | 1 111 | 1 033 | 272 | 5 | 3 | 2 | | 131 | 56 | 75 | 56 | 5 |
| | NORTHWESTERN LEHIGH S D | 1 964 | 1 036 | 928 | 296 | 3 | 2 | 1 | | 134 | 76 | 58 | 58 | 3 |
| | PARKLAND S D | 5 524 | 2 823 | 2 701 | 051 | 10 | 7 | 3 | | 432 | 224 | 208 | 243 | 2 |
| | SALISBURY TWP S D | 1 671 | 845 | 826 | 351 | 4 | 2 | 1 | 1 | 150 | 74 | 76 | 95 | 8 |
| | SOUTHERN LEHIGH S D | 2 388 | 1 117 | 1 271 | 233 | 6 | 4 | 1 | 1 | 233 | 118 | 115 | 137 | 10 |
| | WHITEHALL COPLAY S D | 3 064 | 1 458 | 1 606 | 142 | 4 | 2 | 1 | 1 | 292 | 143 | 149 | 194 | 1 |
| LUZERNE | | | | | | | | | | | | | | |
| | CRESTWOOD S D | 2 328 | 1 148 | 1 180 | 242 | 3 | | 1 | 2 | 189 | 84 | 105 | 107 | 7 |

## TABLE 7

### SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS |  |  | RANK BY | SCHOOLS |  |  |  | GRADUATES (1986) |  |  | GRADUATES TO: |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| DALLAS S D | 2 525 | 1 244 | 1 281 | 218 | 4 | 2 | 2 |  | 189 | 102 | 87 | 123 | 3 |
| GREATER NANTICOKE A S D | 2 447 | 1 109 | 1 338 | 227 | 5 | 3 | 1 | 1 | 241 | 110 | 131 | 173 | 7 |
| HANOVER AREA S D | 2 247 | 1 199 | 1 048 | 257 | 5 | 4 | 1 |  | 175 | 85 | 90 | 106 | 5 |
| HAZLETON AVTS | 771 |  | 771 | NA | 1 |  | 1 |  |  |  |  |  |  |
| HAZLETON AREA S D | 8 195 | 4 129 | 4 066 | 019 | 18 | 12 | 6 |  | 667 | 381 | 286 | 272 | 62 |
| LAKE-LEHMAN S D | 2 239 | 1 174 | 1 065 | 259 | 4 | 3 | 1 |  | 177 | 77 | 100 | 102 | 3 |
| NORTHWEST AREA S D | 1 605 | 836 | 769 | 358 | 4 | 3 | 1 |  | 108 | 55 | 53 | 53 | 1 |
| PITTSTON AREA S D | 3 547 | 1 636 | 1 911 | 107 | 5 | 3 | 1 | 1 | 330 | 180 | 150 | 207 | 18 |
| WILKES BARRE AVTS | 1 109 |  | 1 109 | NA | 1 |  | 1 |  |  |  |  |  |  |
| WEST SIDE AVTS | 668 |  | 668 | NA | 1 |  | 1 |  | 154 | 97 | 57 | 17 | 4 |
| WILKES BARRE AREA S D | 7 888 | 3 983 | 3 905 | 023 | 14 | 9 | 5 |  | 709 | 324 | 385 | 382 | 32 |
| WYOMING AREA S D | 2 472 | 1 163 | 1 309 | 223 | 6 | 4 | 1 | 1 | 256 | 111 | 145 | 177 | 21 |
| WYOMING VALY WEST S D | 5 332 | 2 800 | 2 532 | 054 | 9 | 7 | 1 | 1 | 368 | 181 | 187 | 242 | 20 |
| LYCOMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EAST LYCOMING S D | 1 776 | 939 | 837 | 324 | 4 | 3 | 1 |  | 131 | 65 | 66 | 54 | 2 |
| JERSEY SHORE AREA S D | 3 285 | 1 711 | 1 574 | 127 | 6 | 4 | 2 |  | 259 | 124 | 135 | 97 | 2 |
| LOYALSOCK TOWNSHIP S D | 1 377 | 703 | 674 | 395 | 4 | 2 | 1 | 1 | 104 | 56 | 48 | 84 | 4 |
| MONTGOMERY AREA S D | 1 063 | 576 | 487 | 451 | 3 | 2 | 1 |  | 69 | 36 | 33 | 14 |  |
| MONTOURSVILLE AREA S D | 2 255 | 1 162 | 1 093 | 255 | 4 | 2 | 1 | 1 | 162 | 78 | 84 | 104 | 5 |
| MUNCY S D | 1 281 | 692 | 589 | 416 | 2 | 1 | 1 |  | 70 | 37 | 33 | 34 |  |
| SO WILLIAMSPORT A S D | 1 513 | 758 | 755 | 373 | 4 | 3 | 1 |  | 109 | 62 | 47 | 54 | 3 |
| WILLIAMSPORT AREA S D | 7 273 | 3 868 | 3 405 | 032 | 13 | 9 | 1 | 3 | 484 | 231 | 253 | 219 | 7 |
| WILLIAMSPORT A CO COLL | 622 |  | 622 | NA | 1 |  | 1 |  |  |  |  |  |  |
| MCKEAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SENECA HIGHLANDS AVTS | 286 |  | 286 | NA | 1 |  | 1 |  |  |  |  |  |  |
| BRADFORD AREA S D | 3 446 | 1 732 | 1 714 | 116 | 11 | 8 | 3 |  | 271 | 140 | 131 | 118 | 28 |
| KANE AREA S D | 1 717 | 915 | 802 | 338 | 4 | 2 | 1 | 1 | 112 | 58 | 54 | 66 | 2 |
| OTTO ELDRED S D | 1 012 | 484 | 528 | 460 | 4 | 3 | 1 |  | 71 | 35 | 36 | 20 | 11 |
| PORT ALLEGANY S D | 1 322 | 655 | 667 | 405 | 2 | 1 | 1 |  | 114 | 70 | 44 | 38 | 3 |
| SMETHPORT AREA S D | 1 207 | 616 | 591 | 426 | 5 | 4 | 1 |  | 97 | 47 | 50 | 29 | 20 |
| MERCER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMODORE PERRY S D | 764 | 395 | 369 | 484 | 1 |  |  | 1 | 88 | 45 | 43 | 31 | 13 |
| FARRELL AREA S D | 1 136 | 577 | 559 | 436 | 2 | 1 | 1 |  | 84 | 47 | 37 | 58 | 2 |
| GREENVILLE AREA S D | 1 684 | 839 | 845 | 349 | 3 | 2 | 1 |  | 140 | 63 | 77 | 83 | 12 |
| GROVE CITY AREA S D | 2 545 | 1 203 | 1 342 | 214 | 7 | 4 | 3 |  | 154 | 87 | 67 | 81 | 10 |
| HERMITAGE S D | 2 208 | 1 097 | 1 111 | 266 | 6 | 3 | 2 | 1 | 180 | 90 | 90 | 116 | 14 |
| JAMESTOWN AREA S D | 761 | 383 | 378 | 485 | 2 | 1 | 1 |  | 59 | 32 | 27 | 22 | 5 |
| LAKEVIEW S D | 1 576 | 810 | 766 | 362 | 3 | 1 | 1 | 1 | 118 | 60 | 58 | 53 | 16 |
| MERCER AREA S D | 1 726 | 868 | 858 | 337 | 2 | 1 | 1 |  | 120 | 61 | 59 | 74 | 9 |
| MERCER COUNTY AVTS | 547 |  | 547 | NA | 1 |  | 1 |  |  |  |  |  |  |
| REYNOLDS S D | 1 833 | 943 | 890 | 317 | 5 | 4 | 1 |  | 122 | 64 | 58 | 56 | 9 |
| SHARON CITY S D | 2 546 | 1 353 | 1 193 | 213 | 4 | 3 | 1 |  | 196 | 98 | 98 | 99 | 10 |
| SHARPSVILLE AREA S D | 1 299 | 672 | 627 | 413 | 4 | 2 | 1 | 1 | 111 | 48 | 63 | 69 | 5 |
| WEST MIDDLESEX AREA S D | 1 377 | 717 | 660 | 395 | 3 | 1 | 1 | 1 | 105 | 62 | 43 | 48 | 6 |
| MIFFLIN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUNIATA-MIFFLIN CO AVTS | 414 |  | 414 | NA | 1 |  | 1 |  |  |  |  |  |  |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | MIFFLIN COUNTY S D | 6 514 | 3 220 | 3 294 | 037 | 17 | 11 | 3 | 3 | 559 | 273 | 286 | 175 | 36 |
| MONROE | | | | | | | | | | | | | | |
| | EAST STROUSBG AREA S D | 2 848 | 1 471 | 1 377 | 172 | 6 | 4 | 2 | | 187 | 82 | 105 | 109 | 5 |
| | MONROE CO AVTS | 626 | | 626 | NA | 1 | | 1 | | | | | | |
| | PLEASANT VALLEY S D | 2 720 | 1 449 | 1 271 | 191 | 6 | 4 | 1 | 1 | 171 | 99 | 72 | 33 | 8 |
| | POCONO MOUNTAIN S D | 4 179 | 2 190 | 1 989 | 083 | 6 | 4 | 2 | | 268 | 129 | 139 | 125 | 15 |
| | STROUDSBURG AREA S D | 3 220 | 1 639 | 1 581 | 130 | 7 | 5 | 1 | 1 | 235 | 114 | 121 | 129 | 4 |
| MONTGOMERY | | | | | | | | | | | | | | |
| | ABINGTON S D | 5 692 | 2 816 | 2 876 | 047 | 10 | 7 | 2 | 1 | 500 | 246 | 254 | 326 | 30 |
| | CENTRAL MONTGOMERY AVTS | 698 | | 698 | NA | 1 | | 1 | | | | | | |
| | CHELTENHAM TWP S D | 3 848 | 1 951 | 1 897 | 093 | 7 | 5 | 2 | | 361 | 178 | 183 | 278 | 9 |
| | COLONIAL S D | 3 659 | 1 829 | 1 830 | 104 | 6 | 4 | 1 | 1 | 357 | 190 | 167 | 210 | 9 |
| | EAST MONTGOMERY CO AVTS | 501 | | 501 | NA | 1 | | 1 | | | | | | |
| | HATBORO HORSHAM S D | 3 041 | 1 550 | 1 491 | 145 | 6 | 4 | 1 | 1 | 268 | 143 | 125 | 185 | 3 |
| | JENKINTOWN S D | 461 | 233 | 228 | 496 | 2 | 1 | 1 | | 50 | 21 | 29 | 40 | 1 |
| | LOWER MERION S D | 5 540 | 2 616 | 2 924 | 050 | 9 | 5 | 2 | 2 | 495 | 240 | 255 | 419 | 11 |
| | LOWER MORELAND TWP S D | 1 687 | 667 | 1 020 | 347 | 3 | 1 | 1 | 1 | 210 | 118 | 92 | 188 | 7 |
| | METHACTON S D | 3 388 | 1 552 | 1 836 | 119 | 5 | 3 | 1 | 1 | 340 | 180 | 160 | 217 | 13 |
| | NRTH MONTGOMERY CO AVTS | 745 | | 745 | NA | 1 | | 1 | | | | | | |
| | NORRISTOWN AREA S D | 5 938 | 3 078 | 2 860 | 044 | 13 | 6 | 4 | 3 | 469 | 205 | 264 | 137 | 5 |
| | NORTH PENN S D | 9 257 | 4 831 | 4 426 | 013 | 13 | 9 | 2 | 2 | 634 | 342 | 292 | 397 | 11 |
| | PERKIOMEN VALLEY S D | 2 321 | 1 205 | 1 116 | 246 | 4 | 2 | 1 | 1 | 188 | 95 | 93 | 107 | 18 |
| | POTTSGROVE S D | 2 704 | 1 492 | 1 212 | 195 | 5 | 3 | 1 | 1 | 194 | 100 | 94 | 91 | 4 |
| | POTTSTOWN S D | 3 040 | 1 743 | 1 297 | 146 | 7 | 5 | 2 | | 189 | 100 | 89 | 43 | 16 |
| | SOUDERTON AREA S D | 4 540 | 2 423 | 2 117 | 067 | 8 | 5 | 3 | | 365 | 181 | 184 | 211 | 12 |
| | SPRINGFIELD TWP S D | 1 685 | 847 | 838 | 348 | 5 | 3 | 1 | 1 | 164 | 88 | 76 | 135 | 11 |
| | SPRING FORD AREA S D | 3 332 | 1 786 | 1 546 | 126 | 7 | 5 | 1 | 1 | 229 | 104 | 125 | 131 | 2 |
| | UPPER DUBLIN S D | 2 983 | 1 386 | 1 597 | 154 | 5 | 3 | 1 | 1 | 361 | 174 | 187 | 274 | 8 |
| | UPPER MERION AREA S D | 3 153 | 1 528 | 1 625 | 134 | 6 | 4 | 1 | 1 | 277 | 128 | 149 | 183 | 15 |
| | U MORELAND TWP S D | 2 968 | 1 533 | 1 435 | 156 | 4 | 2 | 1 | 1 | 266 | 115 | 151 | 160 | 9 |
| | UPPER PERKIOMEN S D | 3 039 | 1 560 | 1 479 | 147 | 5 | 3 | 1 | 1 | 199 | 98 | 101 | 97 | 6 |
| | W MONTGOMERY CO AVTS | 231 | | 231 | NA | 1 | | 1 | | | | | | |
| | WISSAHICKON S D | 2 898 | 1 373 | 1 525 | 165 | 6 | 4 | 1 | 1 | 266 | 139 | 127 | 192 | 1 |
| MONTOUR | | | | | | | | | | | | | | |
| | DANVILLE AREA S D | 2 524 | 1 340 | 1 184 | 219 | 7 | 5 | 2 | | 170 | 82 | 88 | 80 | 20 |
| NORTHAMPTON | | | | | | | | | | | | | | |
| | BANGOR AREA S D | 2 644 | 1 448 | 1 196 | 207 | 5 | 3 | 2 | | 183 | 91 | 92 | 77 | 9 |
| | BETHLEHEM AREA S D | 11 302 | 5 775 | 5 527 | 005 | 22 | 16 | 2 | 4 | 791 | 398 | 393 | 452 | 34 |
| | BETHLEHEM AREA AVTS | 1 416 | | 1 416 | NA | 1 | | 1 | | | | | | |
| | EAST NORTHAMPTON CO AVT | 633 | | 633 | NA | 1 | | 1 | | | | | | |
| | EASTON AREA S D | 6 510 | 3 467 | 3 043 | 039 | 9 | 6 | 2 | 1 | 503 | 248 | 255 | 322 | 32 |
| | NAZARETH AREA S D | 2 869 | 1 418 | 1 451 | 170 | 5 | 3 | 2 | | 223 | 110 | 113 | 107 | 2 |
| | NORTHAMPTON AREA S D | 5 553 | 2 799 | 2 754 | 049 | 8 | 6 | 2 | | 459 | 235 | 224 | 182 | 29 |
| | PEN ARGYL AREA S D | 1 704 | 900 | 804 | 341 | 4 | 2 | 2 | | 156 | 68 | 88 | 85 | 3 |
| | SAUCON VALLEY S D | 1 764 | 871 | 893 | 327 | 4 | 2 | 2 | | 167 | 90 | 77 | 103 | 4 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY SIZE | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | WILSON AREA S D | 1 841 | 975 | 866 | 314 | 5 | 3 | 1 | 1 | 148 | 85 | 63 | 80 | 5 |
| NORTHUMBERLAND | | | | | | | | | | | | | | |
| | LINE MOUNTAIN S D | 1 776 | 912 | 864 | 324 | 6 | 4 | 1 | 1 | 109 | 48 | 61 | 37 | 3 |
| | MILTON AREA S D | 2 728 | 1 393 | 1 335 | 189 | 5 | 3 | 2 | | 211 | 111 | 100 | 85 | 17 |
| | MT CARMEL AREA S D | 1 570 | 744 | 826 | 364 | 3 | 2 | 1 | | 135 | 72 | 63 | 46 | 24 |
| | NORTHUMBERLAND CO AVTS | 413 | | 413 | NA | 1 | | 1 | | | | | | |
| | SHAMOKIN AREA S D | 2 685 | 1 325 | 1 360 | 200 | 3 | 1 | 1 | 1 | 194 | 106 | 88 | 55 | 13 |
| | SHIKELLAMY S D | 3 822 | 1 862 | 1 960 | 095 | 11 | 8 | 1 | 2 | 307 | 164 | 143 | 108 | 8 |
| | WARRIOR RUN S D | 2 171 | 1 148 | 1 023 | 270 | 4 | 2 | 1 | 1 | 153 | 74 | 79 | 59 | 5 |
| PERRY | | | | | | | | | | | | | | |
| | GREENWOOD S D | 846 | 440 | 406 | 478 | 2 | 1 | 1 | | 54 | 24 | 30 | 22 | |
| | NEWPORT S D | 1 434 | 768 | 666 | 389 | 2 | 1 | 1 | | 99 | 53 | 46 | 36 | 1 |
| | SUSQUENITA S D | 2 440 | 1 254 | 1 186 | 228 | 2 | 1 | 1 | | 152 | 71 | 81 | 50 | 3 |
| | WEST PERRY S D | 2 735 | 1 430 | 1 305 | 188 | 5 | 3 | 2 | | 188 | 100 | 88 | 64 | 9 |
| PHILADELPHIA | | | | | | | | | | | | | | |
| | PHILADELPHIA CITY S D | 195 552 | 105 511 | 90 041 | 001 | 253 | 130 | 54 | 69 | 9 539 | 4 274 | 5 265 | 4 339 | 721 |
| PIKE | | | | | | | | | | | | | | |
| | DELAWARE VALLEY S D | 1 956 | 1 039 | 867 | 297 | 6 | 4 | 1 | 1 | 127 | 53 | 74 | 44 | 27 |
| POTTER | | | | | | | | | | | | | | |
| | AUSTIN AREA S D | 256 | 109 | 147 | 499 | 2 | 1 | 1 | | 22 | 8 | 14 | 7 | 3 |
| | COUDERSPORT AREA S D | 1 013 | 537 | 476 | 459 | 2 | 1 | 1 | | 79 | 42 | 37 | 37 | 5 |
| | GALETON AREA S D | 544 | 300 | 244 | 495 | 2 | 1 | 1 | | 37 | 21 | 16 | 10 | 2 |
| | NORTHERN POTTER S D | 871 | 433 | 438 | 475 | 2 | 1 | 1 | | 65 | 29 | 36 | 27 | |
| | OSWAYO VALLEY S D | 698 | 325 | 373 | 490 | 1 | | | 1 | 52 | 31 | 21 | 14 | 6 |
| SCHUYLKILL | | | | | | | | | | | | | | |
| | BLUE MOUNTAIN S D | 2 701 | 1 385 | 1 316 | 196 | 6 | 4 | 1 | 1 | 233 | 109 | 124 | 86 | 12 |
| | MAHANOY AREA S D | 1 253 | 617 | 636 | 421 | 2 | | | 2 | 121 | 69 | 52 | 63 | 5 |
| | MINERSVILLE AREA S D | 1 020 | 455 | 565 | 457 | 3 | 2 | 1 | | 114 | 53 | 61 | 53 | 17 |
| | NORTH SCHUYLKILL S D | 2 478 | 1 274 | 1 204 | 221 | 5 | 4 | 1 | | 160 | 79 | 81 | 74 | 13 |
| | PINE GROVE AREA S D | 1 838 | 966 | 872 | 315 | 4 | 2 | 1 | 1 | 113 | 52 | 61 | 43 | 6 |
| | POTTSVILLE AREA S D | 2 972 | 1 476 | 1 496 | 155 | 3 | 1 | 1 | 1 | 249 | 123 | 126 | 119 | 9 |
| | SAINT CLAIR AREA S D | 823 | 387 | 436 | 479 | 2 | | 1 | 1 | 80 | 41 | 39 | 30 | 4 |
| | SCHUYLKILL CO AVTS | 545 | | 545 | NA | 2 | | 2 | | | | | | |
| | SHENANDOAH VALLEY S D | 928 | 380 | 548 | 470 | 2 | 1 | 1 | | 97 | 50 | 47 | 41 | 12 |
| | SCHUYLKILL HAVEN A S D | 1 124 | 551 | 573 | 440 | 4 | 2 | 1 | 1 | 97 | 62 | 35 | 45 | 7 |
| | TAMAQUA AREA S D | 2 356 | 1 150 | 1 206 | 238 | 5 | 3 | 2 | | 163 | 90 | 73 | 91 | 13 |
| | TRI VALLEY S D | 1 137 | 625 | 512 | 435 | 4 | 3 | 1 | | 75 | 35 | 40 | 28 | |
| | WILLIAMS VALLEY S D | 1 324 | 692 | 632 | 404 | 4 | 3 | | 1 | 97 | 44 | 53 | 30 | 13 |
| SNYDER | | | | | | | | | | | | | | |
| | MIDD-WEST S D | 2 659 | 1 369 | 1 290 | 204 | 7 | 5 | 2 | | 192 | 93 | 99 | 65 | 8 |
| | SELINSGROVE AREA S D | 2 737 | 1 374 | 1 363 | 187 | 7 | 5 | 1 | 1 | 213 | 110 | 103 | 95 | 13 |
| SOMERSET | | | | | | | | | | | | | | |
| | BERLIN BRTHSVALLEY S D | 1 198 | 659 | 539 | 427 | 2 | 1 | 1 | | 60 | 26 | 34 | 23 | 5 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | RANK BY SIZE | SCHOOLS | | | | GRADUATES (1986) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | CONEMAUGH TWP AREA S D | 1 448 | 773 | 675 | 386 | 3 | 2 | 1 | | 102 | 44 | 58 | 43 | 6 |
| | MEYERSDALE AREA S D | 1 481 | 772 | 709 | 381 | 2 | 1 | 1 | | 82 | 35 | 47 | 28 | 6 |
| | NORTH STAR S D | 1 746 | 948 | 798 | 330 | 5 | 3 | 1 | 1 | 124 | 64 | 60 | 47 | 19 |
| | ROCKWOOD AREA S D | 1 085 | 530 | 555 | 448 | 3 | 2 | 1 | | 91 | 56 | 35 | 42 | 5 |
| | SALISBURY-ELK LICK S D | 423 | 242 | 181 | 498 | 2 | 1 | 1 | | 35 | 18 | 17 | 8 | 7 |
| | SHADE CENTRAL CITY S D | 859 | 442 | 417 | 476 | 3 | 2 | 1 | | 74 | 33 | 41 | 23 | 5 |
| | SHANKSVILLE STNYCRK S D | 424 | 216 | 208 | 497 | 1 | | | 1 | 30 | 17 | 13 | 15 | 1 |
| | SOMERSET AREA S D | 3 086 | 1 537 | 1 549 | 139 | 6 | 4 | 1 | 1 | 216 | 107 | 109 | 95 | 16 |
| | SOMERSET CO AVTS | 651 | | 651 | NA | 1 | | 1 | | | | | | |
| | TURKEYFT VLLY AREA SD | 590 | 305 | 285 | 492 | 2 | 1 | 1 | | 57 | 33 | 24 | 9 | 3 |
| | WINDBER AREA S D | 1 688 | 917 | 771 | 346 | 5 | 4 | 1 | | 110 | 49 | 61 | 55 | 6 |
| SULLIVAN | | | | | | | | | | | | | | |
| | SULLIVAN CO S D | 1 009 | 542 | 467 | 462 | 3 | 2 | 1 | | 87 | 45 | 42 | 41 | 1 |
| SUSQUEHANNA | | | | | | | | | | | | | | |
| | BLUE RIDGE S D | 1 301 | 708 | 593 | 412 | 2 | 1 | 1 | | 103 | 56 | 47 | 42 | 1 |
| | ELK LAKE S D | 1 386 | 735 | 651 | 393 | 2 | 1 | 1 | | 92 | 41 | 51 | 38 | 12 |
| | FOREST CITY REGN S D | 799 | 451 | 348 | 480 | 2 | 1 | 1 | | 56 | 28 | 28 | 24 | 7 |
| | MONTROSE AREA S D | 2 198 | 1 177 | 1 021 | 268 | 3 | 2 | 1 | | 167 | 77 | 90 | 86 | 9 |
| | MOUNTAIN VIEW S D | 1 382 | 741 | 641 | 394 | 4 | 3 | 1 | | 95 | 50 | 45 | 28 | 12 |
| | SUSQUEHANNA CO AVTS | 273 | | 273 | NA | 1 | | 1 | | | | | | |
| | SUSQUEHANNA COMM S D | 1 131 | 611 | 520 | 438 | 2 | 1 | 1 | | 74 | 37 | 37 | 29 | 13 |
| TIOGA | | | | | | | | | | | | | | |
| | NORTHERN TIOGA S D | 3 036 | 1 546 | 1 490 | 148 | 6 | 3 | 3 | | 247 | 131 | 116 | 64 | 8 |
| | SOUTHERN TIOGA S D | 2 325 | 1 181 | 1 144 | 243 | 7 | 4 | 3 | | 176 | 88 | 88 | 96 | 9 |
| | WELLSBORO AREA S D | 1 865 | 987 | 878 | 310 | 4 | 2 | 1 | 1 | 126 | 68 | 58 | 52 | 15 |
| UNION | | | | | | | | | | | | | | |
| | LEWISBURG AREA S D | 1 703 | 846 | 857 | 342 | 5 | 3 | 1 | 1 | 150 | 76 | 74 | 97 | 6 |
| | MIFFLINBURG AREA S D | 2 243 | 1 167 | 1 076 | 258 | 6 | 4 | 1 | 1 | 161 | 91 | 70 | 68 | 1 |
| | SUN AVTS | 284 | | 284 | NA | 1 | | 1 | | | | | | |
| VENANGO | | | | | | | | | | | | | | |
| | CRANBERRY AREA S D | 1 856 | 1 002 | 854 | 312 | 6 | 5 | 1 | | 132 | 72 | 60 | 32 | 4 |
| | FRANKLIN AREA S D | 3 043 | 1 580 | 1 463 | 144 | 8 | 6 | 2 | | 222 | 123 | 99 | 108 | 10 |
| | OIL CITY AREA S D | 2 842 | 1 538 | 1 304 | 174 | 8 | 6 | 2 | | 238 | 120 | 118 | 121 | 12 |
| | TITUSVILLE AREA S D | 2 886 | 1 508 | 1 378 | 168 | 6 | 4 | 1 | 1 | 201 | 106 | 95 | 88 | 19 |
| | VALLEY GROVE S D | 1 305 | 732 | 573 | 409 | 4 | 3 | 1 | | 85 | 43 | 42 | 26 | 4 |
| | VENANGO CO AVTS | 483 | | 483 | NA | 1 | | 1 | | | | | | |
| WARREN | | | | | | | | | | | | | | |
| | WARREN COUNTY AVTS | 394 | | 394 | NA | 1 | | 1 | | | | | | |
| | WARREN COUNTY S D | 7 404 | 3 783 | 3 621 | 030 | 24 | 18 | 5 | 1 | 589 | 301 | 288 | 271 | 75 |
| WASHINGTON | | | | | | | | | | | | | | |
| | AVELLA AREA S D | 905 | 508 | 397 | 473 | 2 | 1 | 1 | | 73 | 43 | 30 | 35 | 7 |
| | BENTWORTH S D | 1 437 | 725 | 712 | 388 | 4 | 2 | 1 | 1 | 103 | 44 | 59 | 41 | 22 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Continued

|  | ADMINISTRATIVE UNIT NAME | ENROLLMENTS |  |  | RANK BY | SCHOOLS |  |  |  | GRADUATES (1986) |  |  | GRADUATES TO: |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | TOTAL | ELMNTRY | SECNDRY | SIZE | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
|  | BETHLEHEM-CENTER S D | 1 835 | 934 | 901 | 316 | 3 | 1 | 2 |  | 142 | 70 | 72 | 58 | 1 |
|  | BURGETTSTOWN AREA S D | 1 785 | 865 | 920 | 322 | 6 | 5 | 1 |  | 173 | 83 | 90 | 86 | 14 |
|  | CALIFORNIA AREA S D | 1 315 | 673 | 642 | 407 | 2 |  | 1 | 1 | 100 | 40 | 60 | 48 | 16 |
|  | CANON-MCMILLAN S D | 4 073 | 1 978 | 2 095 | 084 | 10 | 7 | 3 |  | 340 | 174 | 166 | 198 | 33 |
|  | CHARLEROI AREA S D | 1 899 | 947 | 952 | 304 | 4 | 3 | 1 |  | 178 | 91 | 87 | 80 | 34 |
|  | CHARTIERS HOUSTON S D | 1 298 | 624 | 674 | 414 | 3 | 1 | 2 |  | 132 | 66 | 66 | 59 | 9 |
|  | FORT CHERRY S D | 1 496 | 757 | 739 | 377 | 4 | 3 | 1 |  | 127 | 67 | 60 | 47 | 37 |
|  | MCGUFFEY S D | 2 791 | 1 420 | 1 371 | 180 | 7 | 5 | 1 | 1 | 200 | 109 | 91 | 104 |  |
|  | MON VALLEY AVTS | 596 |  | 596 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | PETERS TOWNSHIP S D | 2 477 | 1 180 | 1 297 | 222 | 5 | 3 | 1 | 1 | 246 | 122 | 124 | 189 |  |
|  | RINGGOLD S D | 4 048 | 1 934 | 2 114 | 085 | 7 | 4 | 1 | 2 | 333 | 164 | 169 | 116 | 22 |
|  | TRINITY AREA S D | 4 236 | 2 082 | 2 154 | 081 | 10 | 8 | 1 | 1 | 383 | 193 | 190 | 205 | 8 |
|  | WASHINGTON S D | 2 109 | 1 080 | 1 029 | 274 | 3 | 1 | 1 | 1 | 143 | 78 | 65 | 76 | 19 |
|  | WESTERN AREA AVTS | 448 |  | 448 | NA | 1 |  | 1 |  |  |  |  |  |  |
| WAYNE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | WALLENPAUPACK AREA S D | 1 866 | 970 | 896 | 309 | 8 | 6 | 1 | 1 | 133 | 67 | 66 | 73 | 9 |
|  | WAYNE HIGHLANDS S D | 3 030 | 1 630 | 1 400 | 149 | 6 | 2 | 1 | 3 | 196 | 90 | 106 | 94 | 13 |
|  | WESTERN WAYNE S D | 2 076 | 1 106 | 970 | 282 | 4 | 1 | 1 | 2 | 143 | 72 | 71 | 63 | 14 |
| WESTMORELAND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BELLE VERNON AREA S D | 3 069 | 1 501 | 1 568 | 141 | 7 | 4 | 3 |  | 260 | 140 | 120 | 133 | 27 |
|  | BURRELL S D | 2 088 | 969 | 1 119 | 279 | 4 | 2 | 1 | 1 | 195 | 108 | 87 | 135 | 16 |
|  | CENTRAL WSTMRLND AVTS | 1 454 |  | 1 454 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | DERRY AREA S D | 3 159 | 1 484 | 1 675 | 133 | 6 | 4 | 2 |  | 246 | 124 | 122 | 105 | 11 |
|  | EASTERN WSTMRLND AVTS | 601 |  | 601 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | FRANKLIN REGIONAL S D | 3 085 | 1 387 | 1 698 | 140 | 6 | 3 | 2 | 1 | 321 | 167 | 154 | 233 | 10 |
|  | GREATER LATROBE S D | 3 998 | 1 717 | 2 281 | 087 | 5 | 3 | 2 |  | 329 | 163 | 166 | 225 | 17 |
|  | GREENSBURG SALEM S D | 3 484 | 1 836 | 1 648 | 111 | 6 | 4 | 2 |  | 304 | 162 | 142 | 132 | 14 |
|  | HEMPFIELD AREA S D | 7 657 | 3 712 | 3 945 | 026 | 13 | 9 | 4 |  | 654 | 255 | 399 | 385 | 29 |
|  | JEANNETTE CITY S D | 1 540 | 781 | 759 | 369 | 5 | 3 | 1 | 1 | 133 | 58 | 75 | 72 | 6 |
|  | KISKI AREA S D | 4 450 | 2 252 | 2 198 | 072 | 13 | 10 | 3 |  | 389 | 202 | 187 | 181 | 71 |
|  | LIGONIER VALLEY S D | 2 836 | 1 419 | 1 417 | 175 | 8 | 5 | 3 |  | 317 | 159 | 158 | 125 | 10 |
|  | MONESSEN CITY S D | 1 094 | 532 | 562 | 445 | 2 | 1 | 1 |  | 86 | 47 | 39 | 51 | 5 |
|  | MT PLEASANT AREA S D | 2 957 | 1 502 | 1 455 | 160 | 5 | 4 | 1 |  | 245 | 127 | 118 | 124 | 14 |
|  | NEW KENSNGTN ARNLD S D | 2 648 | 1 337 | 1 311 | 205 | 8 | 6 | 2 |  | 167 | 76 | 91 | 108 | 9 |
|  | NORTHERN WSTMRLND AVTS | 388 |  | 388 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | NORWIN S D | 5 787 | 2 691 | 3 096 | 046 | 10 | 6 | 4 |  | 530 | 236 | 294 | 375 | 23 |
|  | PENN TRAFFORD S D | 3 519 | 1 688 | 1 831 | 109 | 8 | 5 | 1 | 2 | 325 | 167 | 158 | 179 | 37 |
|  | SOUTHMORELAND S D | 2 605 | 1 255 | 1 350 | 211 | 5 | 3 | 2 |  | 213 | 108 | 105 | 74 | 9 |
|  | YOUGH S D | 2 885 | 1 460 | 1 425 | 169 | 7 | 5 | 2 |  | 230 | 99 | 131 | 77 | 9 |
| WYOMING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | LACKAWANNA TRAIL S D | 1 341 | 725 | 616 | 401 | 5 | 4 | 1 |  | 85 | 38 | 47 | 55 | 3 |
|  | TUNKHANNOCK AREA S D | 3 706 | 1 884 | 1 822 | 101 | 6 | 4 | 1 | 1 | 320 | 167 | 153 | 156 | 20 |
| YORK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CENTRAL YORK S D | 2 866 | 1 408 | 1 458 | 171 | 6 | 4 | 1 | 1 | 239 | 117 | 122 | 122 | 22 |
|  | DALLASTOWN AREA S D | 4 266 | 2 143 | 2 123 | 079 | 7 | 5 | 1 | 1 | 322 | 157 | 165 | 179 | 7 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1986-87 - Concluded

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS |  |  | RANK BY SIZE | SCHOOLS |  |  |  | GRADUATES (1986) |  |  | GRADUATES TO: |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | TOTAL | ELMNTRY | SECNDRY |  | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| DOVER AREA S D | 3 135 | 1 556 | 1 579 | 135 | 6 | 4 | 1 | 1 | 195 | 93 | 102 | 78 | 10 |
| EASTERN YORK S D | 2 303 | 1 214 | 1 089 | 249 | 4 | 3 | 1 |  | 122 | 60 | 62 | 42 | 8 |
| HANOVER PUBLIC S D | 1 657 | 925 | 732 | 352 | 5 | 3 | 1 | 1 | 147 | 73 | 74 | 60 | 17 |
| NORTHEASTERN YORK CO | 2 498 | 1 229 | 1 269 | 220 | 6 | 4 | 2 |  | 157 | 77 | 80 | 51 | 8 |
| NORTHERN YORK CO S D | 2 710 | 1 365 | 1 345 | 194 | 5 | 3 | 1 | 1 | 204 | 115 | 89 | 98 | 5 |
| RED LION AREA S D | 4 337 | 2 250 | 2 087 | 078 | 9 | 7 | 2 |  | 327 | 151 | 176 | 148 | 18 |
| SOUTH EASTERN S D | 2 216 | 1 253 | 963 | 264 | 5 | 3 | 1 | 1 | 119 | 60 | 59 | 38 | 5 |
| SOUTH WESTERN S D | 2 928 | 1 491 | 1 437 | 161 | 6 | 4 | 1 | 1 | 205 | 101 | 104 | 78 | 10 |
| SOUTHERN YORK CO S D | 2 907 | 1 490 | 1 417 | 164 | 4 | 2 | 1 | 1 | 194 | 87 | 107 | 107 | 9 |
| SPRING GROVE AREA S D | 3 949 | 2 043 | 1 906 | 089 | 11 | 8 | 2 | 1 | 226 | 123 | 103 | 100 | 15 |
| WEST YORK AREA S D | 2 323 | 1 162 | 1 161 | 245 | 6 | 5 | 1 |  | 204 | 107 | 97 | 80 | 14 |
| YORK CITY S D | 6 493 | 3 738 | 2 755 | 040 | 10 | 7 | 1 | 2 | 309 | 146 | 163 | 93 | 33 |
| YORK CO AVTS | 1 298 |  | 1 298 | NA | 1 |  | 1 |  | 391 | 248 | 143 | 23 | 3 |
| YORK SUBURBAN S D | 2 097 | 1 018 | 1 079 | 276 | 4 | 2 | 1 | 1 | 196 | 101 | 95 | 134 | 12 |

# Nonpublic High School Graduates

TABLE 8

### DISTRIBUTION OF NONPUBLIC HIGH SCHOOL GRADUATES BY COUNTY
### 1977 THROUGH 1986

| COUNTY | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 26 271 | 26 214 | 26 038 | 24 188 | 24 557 | 24 185 | 22 835 | 22 332 | 22 440 | 22 134 |
| ADAMS | 183 | 133 | 165 | 159 | 148 | 186 | 158 | 173 | 142 | 168 |
| ALLEGHENY | 2 889 | 2 691 | 2 577 | 2 588 | 2 461 | 2 296 | 2 298 | 2 327 | 2 284 | 2 094 |
| ARMSTRONG | - | - | - | - | - | 5 | 5 | - | - | - |
| BEAVER | 133 | 123 | 138 | 146 | 152 | 144 | 154 | 149 | 124 | 127 |
| BEDFORD | 2 | 5 | - | - | - | 16 | 5 | 13 | 8 | 7 |
| BERKS | 499 | 524 | 451 | 449 | 497 | 431 | 406 | 391 | 407 | 372 |
| BLAIR | 240 | 251 | 214 | 223 | 211 | 175 | 171 | 181 | 152 | 161 |
| BRADFORD | - | - | - | - | - | - | 2 | - | - | - |
| BUCKS | 1 395 | 1 366 | 1 440 | 1 358 | 1 444 | 1 157 | 1 153 | 1 414 | 1 418 | 1 478 |
| BUTLER | 28 | 17 | 12 | - | 17 | 9 | 7 | 7 | 10 | 7 |
| CAMBRIA | 297 | 314 | 298 | 292 | 301 | 255 | 283 | 252 | 283 | 230 |
| CAMERON | - | - | - | - | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - | - | - | - | - |
| CENTRE | - | - | - | - | 8 | 15 | 8 | 15 | 14 | 11 |
| CHESTER | 546 | 532 | 604 | 560 | 598 | 580 | 597 | 601 | 585 | 622 |
| CLARION | - | - | - | - | - | - | - | - | - | - |
| CLEARFIELD | 91 | 96 | 74 | 89 | 82 | 97 | 87 | 64 | 47 | 58 |
| CLINTON | - | - | - | - | - | - | 2 | - | - | - |
| COLUMBIA | - | - | 7 | - | - | 17 | 8 | - | - | - |
| CRAWFORD | 1 | - | - | - | - | - | - | 13 | - | - |
| CUMBERLAND | 129 | 136 | 131 | 126 | 112 | 175 | 165 | 159 | 214 | 172 |
| DAUPHIN | 418 | 411 | 367 | 336 | 360 | 339 | 323 | 309 | 321 | 294 |
| DELAWARE | 3 184 | 3 221 | 3 086 | 2 711 | 2 745 | 2 708 | 2 532 | 2 685 | 2 599 | 2 378 |
| ELK | 133 | 166 | 152 | 167 | 159 | 133 | 133 | 133 | 111 | 97 |
| ERIE | 572 | 688 | 676 | 603 | 597 | 647 | 612 | 616 | 640 | 654 |
| FAYETTE | 108 | 96 | 106 | 86 | 105 | 112 | 91 | 107 | 65 | 100 |
| FOREST | - | - | 39 | 53 | 42 | 48 | 44 | 20 | 23 | 56 |
| FRANKLIN | 155 | 132 | 160 | 147 | 158 | 192 | 171 | 177 | 167 | 168 |
| FULTON | - | - | - | - | - | - | - | - | - | - |
| GREENE | - | 4 | 2 | 3 | 3 | 4 | - | - | - | - |
| HUNTINGDON | - | - | - | - | - | 33 | 41 | 36 | 26 | 24 |
| INDIANA | 4 | 73 | 66 | 76 | 79 | 69 | 67 | 76 | 70 | 80 |
| JEFFERSON | - | - | - | - | - | - | - | 10 | - | - |
| JUNIATA | - | - | - | - | - | - | - | - | - | - |
| LACKAWANNA | 542 | 495 | 609 | 560 | 556 | 547 | 518 | 487 | 493 | 509 |
| LANCASTER | 478 | 530 | 507 | 481 | 474 | 488 | 483 | 458 | 494 | 476 |
| LAWRENCE | 46 | 41 | 43 | 42 | 31 | 44 | 33 | 38 | 12 | 22 |
| LEBANON | 95 | 98 | 100 | 98 | 80 | 113 | 117 | 66 | 127 | 78 |
| LEHIGH | 298 | 259 | 254 | 276 | 219 | 269 | 248 | 249 | 209 | 244 |
| LUZERNE | 849 | 885 | 854 | 849 | 779 | 765 | 721 | 686 | 654 | 673 |
| LYCOMING | 59 | 51 | 56 | 56 | 59 | 46 | 44 | 19 | 41 | 55 |
| MC KEAN | 46 | 58 | 47 | 39 | 46 | 30 | 43 | 27 | 31 | 24 |
| MERCER | 121 | 133 | 143 | 130 | 128 | 154 | 142 | 122 | 114 | 113 |
| MIFFLIN | 19 | 21 | 27 | 14 | 18 | 19 | 17 | 21 | 13 | 9 |
| MONROE | 72 | 94 | 93 | 79 | 105 | 49 | 88 | 72 | 75 | 56 |
| MONTGOMERY | 2 779 | 2 727 | 2 855 | 2 541 | 2 895 | 2 791 | 2 770 | 2 754 | 2 760 | 2 710 |
| MONTOUR | 20 | 12 | 18 | 17 | 15 | 12 | 11 | 11 | 12 | 20 |
| NORTHAMPTON | 496 | 464 | 449 | 391 | 412 | 419 | 426 | 442 | 403 | 408 |
| NORTHUMBERLAND | 181 | 189 | 171 | 190 | 166 | 160 | 153 | 160 | 147 | 124 |
| PERRY | 22 | 13 | 31 | 29 | 24 | 24 | 23 | 26 | 27 | 42 |
| PHILADELPHIA | 9 124 | 8 069 | 7 905 | 7 125 | 7 134 | 7 281 | 6 443 | 5 759 | 5 722 | 6 162 |
| PIKE | - | - | - | - | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - | - | - | - | - |
| SCHUYLKILL | 381 | 372 | 356 | 336 | 362 | 325 | 316 | 275 | 295 | 279 |
| SNYDER | 19 | 20 | 28 | 15 | 13 | 15 | 13 | 11 | 9 | 9 |
| SOMERSET | 6 | 6 | 23 | 17 | 16 | 19 | 22 | 13 | 26 | 28 |
| SULLIVAN | - | - | - | - | - | - | 5 | - | - | - |
| SUSQUEHANNA | - | - | - | - | - | - | - | - | - | - |
| TIOGA | - | - | - | - | - | - | - | - | - | 3 |
| UNION | - | - | - | - | - | - | 2 | 9 | - | 4 |
| VENANGO | 68 | 78 | 70 | 71 | 68 | 47 | 49 | 7 | 67 | 56 |
| WARREN | - | - | - | - | - | - | - | - | - | 3 |
| WASHINGTON | 157 | 178 | 191 | 144 | 150 | 162 | 144 | 168 | 138 | 167 |
| WAYNE | - | - | 3 | 3 | - | - | 5 | 8 | 4 | 10 |
| WESTMORELAND | 180 | 225 | 238 | 290 | 275 | 285 | 248 | 247 | 253 | 256 |
| WYOMING | - | - | - | - | - | - | - | - | - | - |
| YORK | 186 | 217 | 202 | 221 | 232 | 238 | 230 | 249 | 182 | 236 |

FIGURE 3
NONPUBLIC HIGH SCHOOL GRADUATES BY SEX
1977 THROUGH 1986

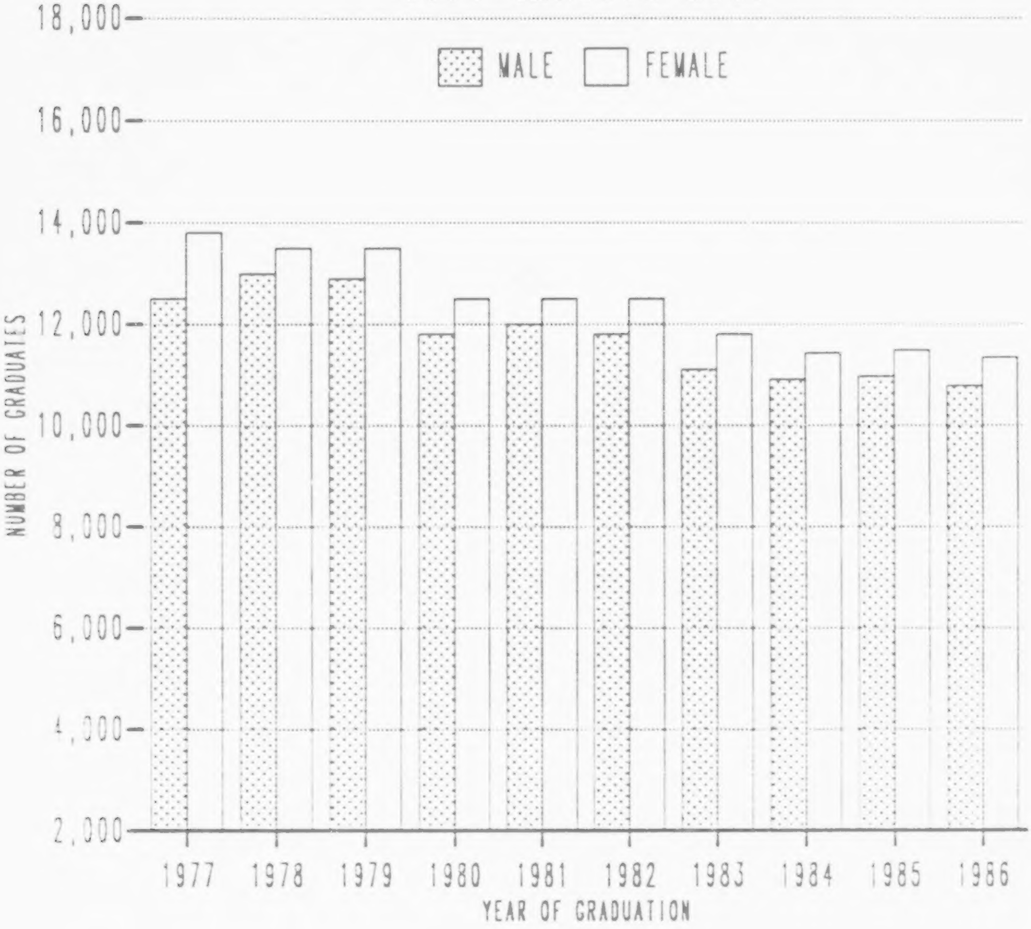


TABLE 9

DISTRIBUTION OF THE 1986 NONPUBLIC HIGH SCHOOL GRADUATES BY RACE BY COUNTY

| COUNTY | TOTAL | AMER IND/ ALASK NTVE | ASIAN/ PACIFIC ISLND | BLACK (NON-HISPANIC) | HISPANIC | WHITE (NON-HISPANIC) |
|---|---|---|---|---|---|---|
| STATE TOTALS | 22 134 | 13 | 253 | 1 410 | 306 | 20 152 |
| | | | | | | |
| ADAMS | 168 | - | - | 1 | - | 167 |
| ALLEGHENY | 2 094 | 2 | 21 | 64 | 4 | 2 003 |
| ARMSTRONG | - | - | - | - | - | - |
| BEAVER | 127 | - | 2 | 5 | 3 | 117 |
| BEDFORD | 7 | - | - | - | - | 7 |
| | | | | | | |
| BERKS | 372 | - | 3 | 82 | 9 | 278 |
| BLAIR | 161 | - | - | 1 | - | 160 |
| BRADFORD | - | - | - | - | - | - |
| BUCKS | 1 478 | 1 | 12 | 21 | 8 | 1 436 |
| BUTLER | 7 | - | - | - | - | 7 |
| | | | | | | |
| CAMBRIA | 230 | - | 1 | 2 | 2 | 225 |
| CAMERON | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - |
| CENTRE | 11 | - | - | - | - | 11 |
| CHESTER | 622 | - | 11 | 22 | 10 | 579 |
| | | | | | | |
| CLARION | - | - | - | - | - | - |
| CLEARFIELD | 58 | - | - | - | - | 58 |
| CLINTON | - | - | - | - | - | - |
| COLUMBIA | - | - | - | - | - | - |
| CRAWFORD | - | - | - | - | - | - |
| | | | | | | |
| CUMBERLAND | 172 | - | 2 | 3 | 1 | 166 |
| DAUPHIN | 294 | - | 12 | 51 | 7 | 224 |
| DELAWARE | 2 378 | - | 15 | 97 | 19 | 2 247 |
| ELK | 97 | - | - | - | - | 97 |
| ERIE | 654 | - | 3 | 15 | 2 | 634 |
| | | | | | | |
| FAYETTE | 100 | - | 2 | - | 1 | 97 |
| FOREST | 56 | - | - | 5 | - | 51 |
| FRANKLIN | 168 | - | 5 | 3 | 2 | 158 |
| FULTON | - | - | - | - | - | - |
| GREENE | - | - | - | - | - | - |
| | | | | | | |
| HUNTINGDON | 24 | - | - | - | 2 | 22 |
| INDIANA | 80 | - | - | - | - | 80 |
| JEFFERSON | - | - | - | - | - | - |
| JUNIATA | - | - | - | - | - | - |
| LACKAWANNA | 509 | - | - | - | - | 509 |
| | | | | | | |
| LANCASTER | 476 | 1 | 6 | 6 | 9 | 454 |
| LAWRENCE | 22 | - | 2 | 2 | - | 18 |
| LEBANON | 78 | - | 1 | - | 1 | 76 |
| LEHIGH | 244 | - | 5 | - | 6 | 233 |
| LUZERNE | 573 | - | 4 | 2 | - | 567 |
| | | | | | | |
| LYCOMING | 55 | - | 1 | - | - | 54 |
| MC KEAN | 24 | - | - | - | - | 24 |
| MERCER | 113 | - | - | 4 | - | 109 |
| MIFFLIN | 9 | - | - | - | - | 9 |
| MONROE | 56 | - | - | - | - | 56 |
| | | | | | | |
| MONTGOMERY | 2 710 | 1 | 32 | 127 | 15 | 2 535 |
| MONTOUR | 20 | - | 2 | - | 2 | 16 |
| NORTHAMPTON | 408 | - | 6 | 2 | 14 | 386 |
| NORTHUMBERLAND | 124 | - | - | - | - | 124 |
| PERRY | 42 | - | 2 | 5 | 3 | 32 |
| | | | | | | |
| PHILADELPHIA | 6 162 | 5 | 85 | 877 | 175 | 5 020 |
| PIKE | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - |
| SCHUYLKILL | 279 | - | - | - | - | 279 |
| SNYDER | 9 | - | - | - | - | 9 |
| | | | | | | |
| SOMERSET | 28 | - | - | - | - | 28 |
| SULLIVAN | - | - | - | - | - | - |
| SUSQUEHANNA | - | - | - | - | - | - |
| TIOGA | 3 | - | - | - | - | 3 |
| UNION | 4 | 3 | - | - | - | 1 |
| | | | | | | |
| VENANGO | 56 | - | - | - | - | 56 |
| WARREN | 3 | - | - | - | - | 3 |
| WASHINGTON | 167 | - | 4 | 2 | 1 | 160 |
| WAYNE | 10 | - | - | - | - | 10 |
| WESTMORELAND | 256 | - | 2 | - | - | 254 |
| | | | | | | |
| WYOMING | - | - | - | - | - | - |
| YORK | 236 | - | 12 | 10 | 11 | 203 |

## TABLE 10

## NONPUBLIC HIGH SCHOOL GRADUATES GOING TO COLLEGE
1977 THROUGH 1986

| GRADUATING YEAR | TOTAL GRADUATES | GRADUATES TO COLLEGE | PERCENT |
|---|---|---|---|
| 1977 | 26 271 | 14 673 | 55.9 |
| 1978 | 26 214 | 15 047 | 57.4 |
| 1979 | 26 038 | 15 388 | 59.1 |
| 1980 | 24 188 | 15 108 | 62.5 |
| 1981 | 24 557 | 15 481 | 63.0 |
| 1982 | 24 185 | 15 619 | 64.6 |
| 1983 | 22 835 | 15 419 | 67.5 |
| 1984 | 22 332 | 15 210 | 68.1 |
| 1985 | 22 440 | 15 828 | 70.5 |
| 1986 | 22 134 | 16 198 | 73.2 |

NOTE: High school graduates include only those students who have completed the 12th grade and received a diploma. The graduates going on to college include only those enrolling in a two- or four-year, degree-granting institution of higher education.

## TABLE 11

### DISTRIBUTION OF THE 1986 NONPUBLIC HIGH SCHOOL GRADUATES BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART A)

| COUNTY | TOTAL | COL/UNI OUT PA | COMM COL | PR JR COL | ST U SYST | COMMW UNIV | IO COL UNIV | BUS/TEC DEGR | BUS N-DEG | SCH OF NRSNG | VO-TEC SCH | OTHER SCH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 22 134 | 3 841 | 1 840 | 371 | 1 795 | 3 047 | 4 884 | 420 | 166 | 153 | 629 | 204 |
| ADAMS | 168 | 32 | - | 1 | 28 | 20 | 13 | 11 | - | - | 8 | 1 |
| ALLEGHENY | 2 094 | 405 | 191 | 2 | 185 | 375 | 444 | 43 | 45 | 5 | 31 | 22 |
| ARMSTRONG | - | - | - | - | - | - | - | - | - | - | - | - |
| BEAVER | 127 | 21 | 10 | - | 13 | 19 | 25 | - | 5 | - | 3 | 1 |
| BEDFORD | 7 | 3 | - | - | 1 | - | - | - | - | - | - | 1 |
| BERKS | 372 | 111 | 10 | 1 | 43 | 37 | 65 | 5 | 10 | - | 9 | - |
| BLAIR | 161 | 11 | 6 | 5 | 26 | 40 | 10 | 4 | 2 | 1 | - | - |
| BRADFORD | - | - | - | - | - | - | - | - | - | - | - | - |
| BUCKS | 1 478 | 241 | 280 | 14 | 99 | 156 | 272 | 5 | 13 | 14 | 29 | 32 |
| BUTLER | 7 | 1 | - | - | - | 1 | 3 | - | - | - | 1 | - |
| CAMBRIA | 230 | 23 | - | 6 | 55 | 59 | 38 | 9 | 1 | 3 | 8 | 3 |
| CAMERON | - | - | - | - | - | - | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - | - | - | - | - | - | - |
| CENTRE | 11 | 6 | - | - | 1 | - | - | 1 | - | - | - | - |
| CHESTER | 622 | 180 | 16 | 2 | 59 | 54 | 168 | 12 | 1 | 3 | 9 | 1 |
| CLARION | - | - | - | - | - | - | - | - | - | - | - | - |
| CLEARFIELD | 58 | 2 | - | - | 3 | 15 | 11 | - | - | - | 1 | 1 |
| CLINTON | - | - | - | - | - | - | - | - | - | - | - | - |
| COLUMBIA | - | - | - | - | - | - | - | - | - | - | - | - |
| CRAWFORD | - | - | - | - | - | - | - | - | - | - | - | - |
| CUMBERLAND | 172 | 36 | 42 | 8 | 33 | 16 | 13 | 2 | - | - | - | 2 |
| DAUPHIN | 294 | 39 | 42 | - | 39 | 36 | 33 | 7 | 1 | 2 | 11 | 1 |
| DELAWARE | 2 378 | 370 | 303 | 60 | 230 | 251 | 639 | 47 | 14 | 12 | 56 | 16 |
| ELK | 97 | 6 | - | - | 20 | 17 | 17 | 4 | - | - | 12 | - |
| ERIE | 654 | 145 | 4 | - | 77 | 123 | 168 | 5 | 1 | 6 | 11 | 11 |
| FAYETTE | 100 | 12 | 5 | - | 18 | 17 | 16 | 4 | 2 | - | 2 | 3 |
| FOREST | 56 | 1 | 5 | - | 1 | - | - | 5 | - | - | 1 | - |
| FRANKLIN | 168 | 104 | - | - | 3 | 2 | 15 | 2 | - | 1 | 1 | 5 |
| FULTON | - | - | - | - | - | - | - | - | - | - | - | - |
| GREENE | - | - | - | - | - | - | - | - | - | - | - | - |
| HUNTINGDON | 24 | 21 | - | - | - | - | 1 | - | - | - | - | - |
| INDIANA | 80 | 44 | 3 | - | 5 | 5 | 16 | - | - | - | - | - |
| JEFFERSON | - | - | - | - | - | - | - | - | - | - | - | - |
| JUNIATA | - | - | - | - | - | - | - | - | - | - | - | - |
| LACKAWANNA | 509 | 57 | 1 | 22 | 12 | 78 | 233 | 17 | - | 4 | 5 | 5 |
| LANCASTER | 476 | 87 | 5 | 1 | 53 | 28 | 87 | 2 | 5 | 6 | 16 | 7 |
| LAWRENCE | 22 | 20 | - | - | 1 | - | 1 | - | - | - | - | - |
| LEBANON | 78 | 19 | 4 | 1 | 7 | 5 | 14 | 5 | - | 1 | 4 | - |
| LEHIGH | 244 | 41 | 14 | 3 | 33 | 35 | 60 | 9 | - | - | - | 4 |
| LUZERNE | 673 | 80 | 69 | 9 | 45 | 125 | 222 | 27 | - | 3 | 5 | 11 |
| LYCOMING | 55 | 5 | 9 | 1 | 5 | 1 | 11 | 1 | - | - | 1 | - |
| MCKEAN | 24 | 2 | - | - | - | 9 | 5 | - | 2 | - | - | - |
| MERCER | 113 | 44 | 1 | - | 9 | 13 | 24 | 1 | 2 | 2 | 2 | - |
| MIFFLIN | 9 | 2 | - | - | - | - | 1 | - | - | - | 1 | - |
| MONROE | 56 | 13 | - | - | 7 | 5 | 23 | - | - | - | - | - |
| MONTGOMERY | 2 710 | 848 | 182 | 43 | 172 | 263 | 825 | 13 | 14 | 12 | 24 | - |
| MONTOUR | 20 | 8 | - | - | 5 | - | 5 | - | - | 1 | - | - |
| NORTHAMPTON | 408 | 72 | 45 | 2 | 71 | 29 | 32 | 9 | 2 | 1 | 2 | 13 |
| NORTHUMBERLAND | 124 | 9 | 4 | 1 | 24 | 14 | 21 | 7 | - | 1 | 2 | 2 |
| PERRY | 42 | 20 | 4 | - | 1 | 3 | 2 | - | - | - | - | 3 |
| PHILADELPHIA | 6 162 | 522 | 565 | 180 | 269 | 1 026 | 1 064 | 109 | 38 | 66 | 334 | 38 |
| PIKE | - | - | - | - | - | - | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - | - | - | - | - | - | - |
| SCHUYLKILL | 279 | 20 | 6 | 5 | 40 | 45 | 85 | 14 | - | 5 | 8 | 2 |
| SNYDER | 9 | - | - | - | - | - | - | - | - | - | - | 2 |
| SOMERSET | 28 | 7 | 1 | - | 2 | - | - | 1 | - | - | 5 | - |
| SULLIVAN | - | - | - | - | - | - | - | - | - | - | - | - |
| SUSQUEHANNA | - | - | - | - | - | - | - | - | - | - | - | - |
| TIOGA | 3 | 1 | - | - | - | - | 1 | - | - | - | - | - |
| UNION | 4 | 1 | - | - | - | - | - | - | - | - | - | - |
| VENANGO | 56 | 16 | - | 2 | 12 | 4 | 12 | - | - | 1 | 1 | - |
| WARREN | 3 | 2 | - | - | - | - | 1 | - | - | - | - | - |
| WASHINGTON | 167 | 31 | 6 | - | 39 | 15 | 37 | 3 | 4 | - | 5 | 1 |
| WAYNE | 10 | 1 | - | - | - | - | - | 3 | 1 | - | 3 | 2 |
| WESTMORELAND | 256 | 47 | 6 | - | 23 | 76 | 53 | 8 | - | 3 | 1 | 1 |
| WYOMING | - | - | - | - | - | - | - | - | - | - | - | - |
| YORK | 236 | 52 | 2 | 2 | 24 | 28 | 47 | 5 | 2 | - | 10 | 4 |

TABLE 11

## DISTRIBUTION OF THE 1986 NONPUBLIC HIGH SCHOOL GRADUATES BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART B)

| COUNTY | POST GRAD | ARMD SVCS | CLERIC WRKRS | FARM WRKRS | HOME MAKERS | UNSKLD LABORS | SMSKLD LABORS | PRO-TEC WRKRS | SALES WRKRS | SRVICE WRKRS | SKILLD WRKRS | UN-EMPLYD | UN-KNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 51 | 499 | 1 033 | 20 | 47 | 478 | 290 | 102 | 513 | 188 | 152 | 430 | 981 |
| ADAMS | - | 4 | 4 | - | - | - | 8 | 2 | 3 | 1 | 2 | - | 30 |
| ALLEGHENY | 3 | 47 | 49 | - | 2 | 88 | 8 | 3 | 31 | 7 | 1 | 24 | 83 |
| ARMSTRONG | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BEAVER | - | 3 | 2 | - | - | 7 | - | - | 4 | 1 | - | 11 | 2 |
| BEDFORD | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| BERKS | - | 10 | 8 | - | 3 | 4 | 4 | - | 4 | 1 | 1 | 6 | 40 |
| BLAIR | - | 2 | 5 | - | 2 | 8 | - | - | 14 | - | - | - | 25 |
| BRADFORD | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BUCKS | - | 20 | 45 | - | 1 | 15 | 38 | 18 | 35 | 11 | 20 | 3 | 117 |
| BUTLER | - | - | - | - | - | - | 1 | - | - | - | - | - | - |
| CAMBRIA | - | 4 | 2 | - | - | 5 | 1 | - | 1 | - | - | - | 12 |
| CAMERON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CENTRE | - | - | - | - | - | - | - | - | - | - | - | - | 3 |
| CHESTER | 1 | 6 | 16 | - | - | 5 | 8 | - | 11 | - | 3 | 1 | 66 |
| CLARION | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CLEARFIELD | - | 1 | 1 | - | 1 | - | - | - | 2 | - | - | - | 20 |
| CLINTON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| COLUMBIA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CRAWFORD | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CUMBERLAND | - | 2 | 2 | - | - | 9 | - | - | 5 | - | - | - | 2 |
| DAUPHIN | 1 | 24 | 14 | - | - | 4 | 6 | 3 | 5 | 4 | 3 | 1 | 18 |
| DELAWARE | 1 | 30 | 76 | - | - | 56 | 9 | 6 | 42 | 4 | 22 | 50 | 84 |
| ELK | - | 5 | - | - | - | - | - | - | - | - | - | 13 | 3 |
| ERIE | 16 | 11 | 9 | 2 | 7 | 12 | 7 | - | 9 | 6 | - | 5 | 19 |
| FAYETTE | - | 2 | 1 | 1 | - | 7 | - | - | 5 | - | 1 | 1 | 3 |
| FOREST | 10 | 2 | - | - | - | 1 | - | - | 1 | 12 | - | 5 | 6 |
| FRANKLIN | - | 8 | 2 | 3 | 1 | 2 | 2 | 2 | 5 | 1 | 1 | - | 5 |
| FULTON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| GREENE | - | - | - | - | - | - | - | - | - | - | - | - | - |
| HUNTINGDON | - | - | - | - | - | - | - | - | - | - | - | - | 2 |
| INDIANA | 1 | 1 | 1 | - | - | 1 | 1 | - | - | - | - | - | - |
| JEFFERSON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| JUNIATA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| LACKAWANNA | - | 11 | 2 | - | - | 10 | 2 | - | - | 2 | - | - | 28 |
| LANCASTER | 1 | 6 | 14 | 4 | - | 24 | 14 | 2 | 26 | 23 | 9 |  | 54 |
| LAWRENCE | - | - | - | - | - | - | - | - | - | - | - | - | - |
| LEBANON | - | 1 | - | - | 1 | 4 | 3 | 2 | 1 | 1 | 1 | - | 1 |
| LEHIGH | - | 9 | 5 | - | 4 | 5 | 1 | - | 2 | - | - | - | 18 |
| LUZERNE | - | 16 | 4 | - | - | 7 | - | - | 1 | 1 | 15 | 2 | 13 |
| LYCOMING | 3 | 1 | 1 | - | 1 | 1 | 2 | - | 9 | 1 | - | 2 | - |
| MCKEAN | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| MERCER | - | 5 | - | 1 | 1 | - | - | - | - | - | - | - | 3 |
| MIFFLIN | - | - | - | 1 | - | 2 | 2 | - | - | - | - | - | - |
| MONROE | - | - | - | - | - | - | - | - | - | - | 1 | - | 5 |
| MONTGOMERY | 5 | 21 | 54 | - | 1 | 25 | 25 | 15 | 31 | 19 | 11 | 46 | 31 |
| MONTOUR | - | - | - | - | - | - | - | - | - | - | - | - | 1 |
| NORTHAMPTON | - | 15 | 5 | - | - | 5 | 4 | 1 | 7 | 17 | - | 4 | 22 |
| NORTHUMBERLAND | - | 3 | 3 | 3 | 3 | 9 | 3 | - | 3 | 2 | 1 | 1 | 6 |
| PERRY | - | 3 | 6 | - | - | - | - | - | - | - | - | - | - |
| PHILADELPHIA | 4 | 184 | 687 | - | 13 | 101 | 133 | 47 | 228 | 58 | 57 | 252 | 177 |
| PIKE | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SCHUYLKILL | - | 13 | - | - | - | 12 | 3 | - | 6 | 2 | 1 | - | 12 |
| SNYDER | - | 1 | 1 | - | - | - | 2 | 1 | - | 2 | - | - | - |
| SOMERSET | - | 1 | 2 | 2 | 3 | 1 | - | - | 2 | - | - | 1 | - |
| SULLIVAN | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SUSQUEHANNA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TIOGA | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| UNION | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| VENANGO | - | 2 | 2 | - | - | - | 2 | - | 1 | - | - | - | 1 |
| WARREN | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WASHINGTON | - | 3 | 6 | - | - | 9 | 1 | - | 3 | - | - | 1 | 3 |
| WAYNE | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WESTMORELAND | 4 | 7 | 1 | - | 1 | 2 | - | - | - | 1 | - | - | 22 |
| WYOMING | - | - | - | - | - | - | - | - | - | - | - | - | - |
| YORK | - | 6 | 3 | 2 | - | 11 | - | - | 10 | 1 | - | - | 27 |

TABLE 12

## POST-HIGH SCHOOL ACTIVITY OF THE 1986 NONPUBLIC HIGH SCHOOL GRADUATES BY RACE AND SEX

| | AMER IND/ ALASKAN NTVE | | ASIAN/ PAC ISLANDR | | BLACK (NON-HISPANIC) | | HISPANIC | | WHITE (NON-HISPANIC) | | TOTAL | | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| STATE TOTALS | 7 | 6 | 146 | 107 | 645 | 765 | 119 | 187 | 9 872 | 10 280 | 10 789 | 11 345 | 22 134 |
| COL/UNIV OUTSIDE PENNA | 2 | 1 | 44 | 35 | 132 | 158 | 29 | 22 | 1 869 | 1 549 | 2 076 | 1 765 | 3 841 |
| PENNA COL/UNIV | | | | | | | | | | | | | |
| COMMUNITY COLLEGE | - | - | 11 | 12 | 65 | 75 | 6 | 24 | 823 | 824 | 905 | 935 | 1 840 |
| PRIVATE JR COLLEGE | - | - | - | 2 | 6 | 39 | 6 | 7 | 79 | 232 | 91 | 280 | 371 |
| STATE UNIVERSITY SYS | - | 1 | 10 | 9 | 52 | 88 | 4 | 5 | 705 | 921 | 771 | 1 024 | 1 795 |
| COMMONWEALTH UNIVERSITY | - | 1 | 31 | 12 | 91 | 113 | 15 | 33 | 1 505 | 1 246 | 1 642 | 1 405 | 3 047 |
| INDEPENDENT COL OR UNIV | 1 | 1 | 29 | 27 | 59 | 90 | 11 | 25 | 2 226 | 2 415 | 2 326 | 2 558 | 4 884 |
| BUSINESS-TECH SCHOOL | - | - | 2 | 1 | 12 | 13 | 1 | 2 | 188 | 201 | 203 | 217 | 420 |
| BUSINESS SCHOOL (NONDEGREE) | - | - | - | - | 1 | 13 | 1 | 6 | 18 | 127 | 20 | 146 | 166 |
| SCHOOL OF NURSING | - | - | - | - | - | 6 | - | 2 | 8 | 137 | 8 | 145 | 153 |
| VO-TECHNICAL SCHOOL | 1 | - | 5 | 1 | 12 | 12 | 6 | 13 | 315 | 264 | 339 | 290 | 629 |
| OTHER SCHOOL | - | - | - | 1 | 6 | 2 | 5 | 1 | 88 | 101 | 99 | 105 | 204 |
| POST-GRADUATES | - | - | - | - | 5 | - | - | 1 | 25 | 20 | 30 | 21 | 51 |
| ARMED SERVICES | - | - | 7 | - | 47 | 14 | 13 | 2 | 365 | 51 | 432 | 67 | 499 |
| FARM WORKERS | - | - | - | - | - | - | - | - | 13 | 7 | 13 | 7 | 20 |
| HOMEMAKERS | - | - | - | - | - | 6 | - | 2 | - | 39 | - | 47 | 47 |
| CLERICAL/OFFICE WORKERS | - | 1 | - | 3 | 13 | 33 | 1 | 18 | 68 | 896 | 82 | 951 | 1 033 |
| PROFESSIONAL-TECHNICAL WORKERS | - | - | - | - | 4 | 5 | - | 1 | 69 | 23 | 73 | 29 | 102 |
| RETAIL/SALES WORKERS | - | - | 1 | 1 | 23 | 29 | 3 | 10 | 159 | 287 | 186 | 327 | 513 |
| SOCIAL SERVICE WORKERS | - | - | - | 1 | 7 | 13 | - | - | 60 | 107 | 67 | 121 | 188 |
| UNSKILLED LABORERS | 3 | 1 | - | - | 21 | 7 | 3 | 1 | 345 | 97 | 372 | 106 | 478 |
| SEMI-SKILLED LABORERS | - | - | - | - | 29 | 10 | 2 | - | 223 | 26 | 254 | 36 | 290 |
| JOURNEYMEN/SKILLED WORKERS | - | - | - | - | 9 | 2 | - | - | 112 | 29 | 121 | 31 | 152 |
| UNEMPLOYED | - | - | 1 | - | 18 | 15 | 2 | 8 | 154 | 232 | 175 | 255 | 430 |
| UNKNOWN | - | - | 5 | 2 | 33 | 22 | 11 | 4 | 455 | 449 | 504 | 477 | 981 |

# GLOSSARY

**CLERICAL/OFFICE WORKERS**--includes bank tellers, billing clerks, bookkeepers, cashiers, bill collectors, estimators, file clerks, insurance adjusters, library assistants, office machine operators, payroll clerks, postal workers, receptionists, secretaries, shipping and receiving clerks, statistical clerks, stenographers, storekeepers, telegraph operators, telephone operators, ticket agents and typists.

**FARM WORKERS**--includes farm managers, farm laborers and farm service laborers.

**HOMEMAKERS**--includes those whose primary occupation is homemaking, which involves all aspects of home and family living.

**JOURNEYMEN/SKILLED WORKERS**--includes construction crafts workers, skilled metal workers, mechanics, repairers, and other crafts workers such as bakers, carpet installers, decorators, furniture finishers, jewelers, locomotive mechanics, motion picture projectionists, lens grinders and polishers, pattern makers, power station operators, shoe repairers, stone cutters, tailors (factory), telephone installers and repairers, telephone linepersons and upholsterers.

**PROFESSIONAL/TECHNICAL WORKERS**--includes engineering technicians, medical and health technicians, and other technicians such as computer programmers, designers, draftspersons, photographers, radio operators and servicers.

**RACIAL/ETHNIC CATEGORIES** --

**American Indian or Alaskan Native** - all persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

**Asian or Pacific Islander** - all persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent or the Pacific Islands. This area includes, for example, China, Japan, Korea, India, the Philippine Islands and Samoa.

**Black (Not of Hispanic Origin)** - all persons having origins in any of the black racial groups of Africa.

**Hispanic** - all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

**White (Not of Hispanic Origin)** - all persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

**RETAIL/SALES WORKERS**--includes advertising agents, demonstrators, sales agents and sales clerks.

**SEMI-SKILLED LABORERS**--includes such areas as construction operatives, metal working operatives, transport equipment operatives, semi-skilled textile occupations, and other operatives such as meat cutters, milliners and photographic process workers.

**SOCIAL SERVICE WORKERS**--includes such fields as cleaning service workers, food service workers and personal service workers such as airline cabin attendants, barbers, hairdressers and childcare workers; also included are protective service workers such as crossing guards, fire fighters, guards, police officers and detectives.

**UNSKILLED LABORERS**--includes animal caretakers, carpenter's helpers, construction laborers, freight handlers, gardeners, grounds keepers, nursery workers, stock handlers, teamsters and warehouse workers.

# Basic Student Charges at Institutions of Higher Education

## 1987-88

EDUCATION TODAY

Pennsylvania Department of Education

# Basic Student Charges at Institutions of Higher Education

1987-88

Commonwealth of Pennsylvania
    Robert P. Casey, Governor

Department of Education
    Thomas K. Gilhool, Secretary

Bureau of Information Systems
    Bruce J. Cowling, Director

Division of Data Services
    Roger G. Hummel, Chief
    Compiled by: Devki Khanna, Educational Statistics Associate

March 1988

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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# HIGHLIGHTS

The 1987-88 basic student charges indicate that:

* average in-state undergraduate tuition and required fees ranged from $1,182 at the community colleges to $8,004 at the private state-aided institutions.

* average in-state undergraduate tuition and required fees as a percent of increase over 1986-87 ranged from 0.0 percent at the theological seminaries to 13.7 percent at the private junior colleges.

* average combined room and board charges ranged from $2,155 at the state universities to $3,813 at the private state-aided institutions.

* average combined room and board charges as a percent of increase over 1986-87 ranged from 2.6 percent at the state-related commonwealth universities to 10.5 percent at the private state-aided universities.

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# INTRODUCTION

"Basic Student Charges at Institutions of Higher Education, 1987-88" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Basic Student Charges, 1987-88 (PDE-2068, Community Colleges Only)

Basic Student Charges, 1987-88 (PDE-2069)

Basic Student Charges, 1987-88 (PDE-3072, Specialized Associate Degree-Granting Institutions and State School of Technology Only)

## TABLE 1

## AVERAGE IN-STATE UNDERGRADUATE TUITION AND REQUIRED FEES FOR ACADEMIC YEARS 1978-79 THROUGH 1987-88 BY INSTITUTIONAL CATEGORY 1/

| Institutional Category | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 | 1987-88 |
|---|---|---|---|---|---|---|---|---|---|---|
| State Universities 2/ | $ 1 049 | $ 1 052 | $ 1 217 | $ 1 381 | $ 1 630 | $ 1 645 | $ 1 741 | $ 1 790 | $ 1 881 | $ 2 038 |
| State-Related Commonwealth Universities 2/ | 1 441 | 1 552 | 1 760 | 1 935 | 2 201 | 2 368 | 2 523 | 2 711 | 2 924 | 3 118 |
| Community Colleges | 583 | 659 | 724 | 827 | 880 | 937 | 977 | 1 041 | 1 106 | 1 182 |
| Private State-Aided Institutions | 3 040 | 3 529 | 3 973 | 4 529 | 5 101 | 5 684 | 6 162 | 6 666 | 7 269 | 8 004 |
| Private Colleges and Universities | 2 926 | 3 211 | 3 563 | 4 022 | 4 517 | 4 967 | 5 403 | 5 907 | 6 416 | 6 990 |
| Theological Seminaries | 1 415 | 1 490 | 1 990 | 1 990 | 1 990 | 2 190 | 2 190 | 2 190 | 2 190 | 2 190 |
| Private Junior Colleges | 1 941 | 2 352 | 2 582 | 2 920 | 3 194 | 3 468 | 3 718 | 4 015 | 4 293 | 4 880 |

1/ Average tuitions were not calculated for the specialized associate degree-granting institutions or listed for the state school of technology because of the uniqueness of charges in relation to the length of programs.

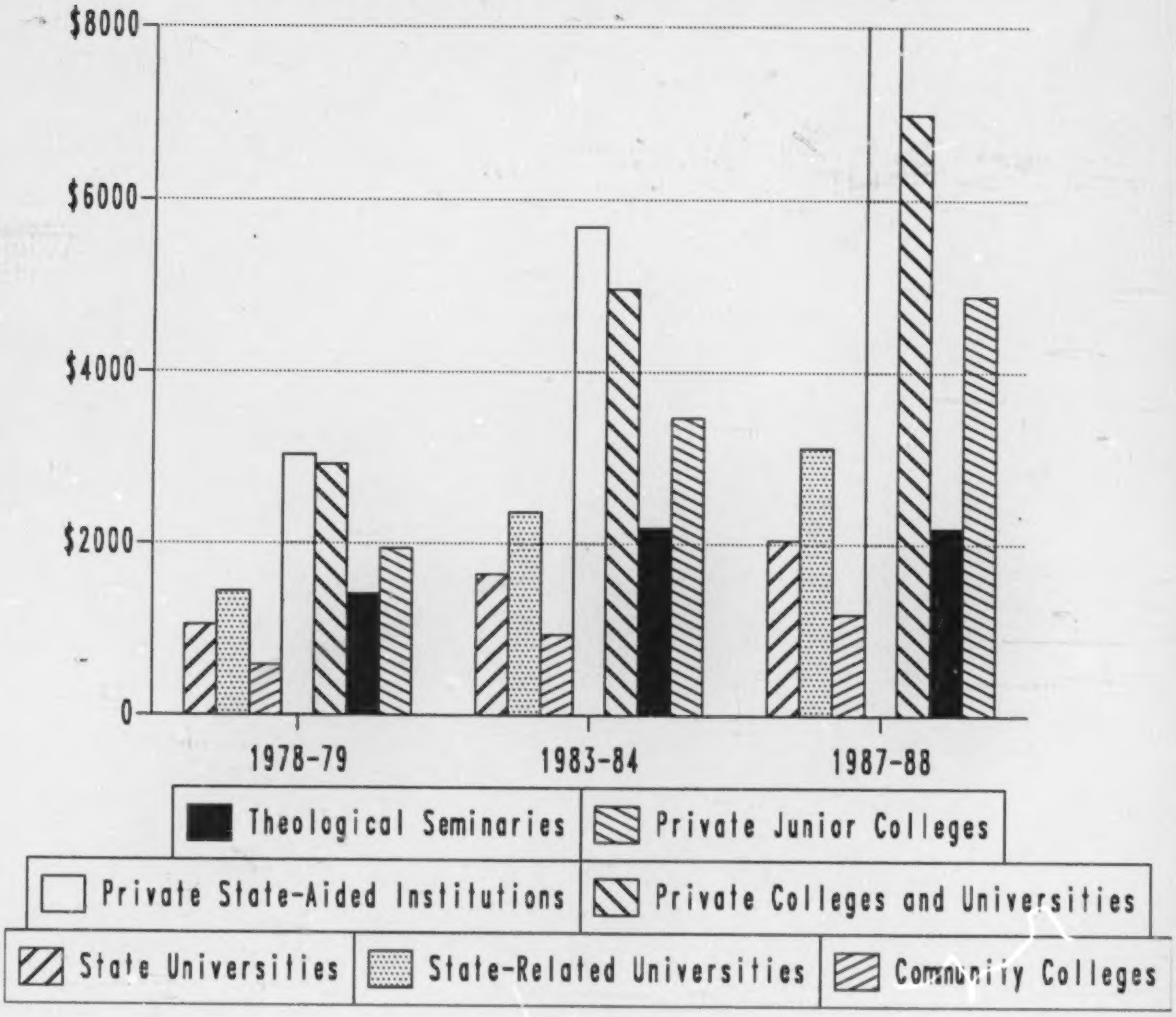
2/ Averages were based on main campus tuition and required fees.

NOTE: (1) Tuition and required fees reported on a credit-hour or per course cost were not used in calculating average charges.
(2) Average community college charges are for in-state students residing in sponsoring areas only. Tuition for in-state students residing in nonsponsoring areas is approximately twice the listed tuition for in-state students.

---

Compared to the preceding year, the increase in average in-state undergraduate tuition and required fees for private junior colleges was much higher than any other institutional category. Specifically, the 1987-88 increase over 1986-87 at public institutions was: 8.3 percent at the state universities; 6.6 percent at the state-related commonwealth universities; and 6.9 percent at the community colleges. Likewise, the rate of increase at private institutions was: 10.1 percent at the private state-aided institutions; 8.9 percent at the private colleges and universities; 0.0 percent at the theological seminaries; and 13.7 percent at the private junior colleges.

FIGURE 1
AVERAGE IN-STATE UNDERGRADUATE TUITION AND REQUIRED FEES
BY INSTITUTIONAL CATEGORY FOR SELECTED YEARS



## TABLE 2

## AVERAGE COMBINED ROOM AND BOARD CHARGES FOR ACADEMIC YEARS 1978-79 THROUGH 1987-88 BY INSTITUTIONAL CATEGORY 1/

| Institutional Category | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 | 1987-88 |
|---|---|---|---|---|---|---|---|---|---|---|
| State Universities 2/ | $ 1 080 | $ 1 196 | $ 1 303 | $ 1 466 | $ 1 640 | $ 1 753 | $ 1 834 | $ 1 994 | $ 2 077 | $ 2 155 |
| State-Related Commonwealth Universities 2/ | 1 649 | 1 756 | 1 907 | 2 178 | 2 390 | 2 546 | 2 671 | 2 804 | 2 946 | 3 023 |
| Private State-Aided Institutions | 1 830 | 1 867 | 2 124 | 2 366 | 2 620 | 2 875 | 2 898 | 3 121 | 3 452 | 3 813 |
| Private Colleges and Universities | 1 539 | 1 648 | 1 831 | 2 049 | 2 266 | 2 454 | 2 621 | 2 814 | 3 019 | 3 207 |
| Theological Seminaries | 1 182 | 1 279 | 1 479 | 1 602 | 1 741 | 1 854 | 2 023 | 2 146 | 2 354 | 2 448 |
| Private Junior Colleges | 1 517 | 1 645 | 1 835 | 2 060 | 2 255 | 2 440 | 2 551 | 2 697 | 2 799 | 2 978 |

1/ Average room and board charges were not calculated for the specialized associate degree-granting institutions or listed for the state school of technology because of the uniqueness of charges in relation to the length of programs.

2/ Averages do not include charges for room and board at branch campuses.

---

The average combined room and board charges listed above include data for those institutions which reported charges for both room and board. As with in-state undergraduate tuition and required fees, the percentage increase since 1986-87 in average combined room and board charges was significantly higher for private junior colleges compared to other institutional categories. By institutional category, the 1987-88 increase compared to the 1986-87 increase was: 3.8 percent versus 4.2 percent at the state universities; 2.6 percent versus 5.1 percent at the state-related commonwealth universites; 10.5 percent versus 10.6 percent at the private state-aided institutions; 6.2 percent versus 7.3 percent at the private colleges and universities; 4.0 percent versus 9.7 percent at the theological seminaries; and 6.4 percent versus 3.8 percent at the private junior colleges.

As a note, the community colleges are not listed here since room and board charges are not applicable.

FIGURE 2
AVERAGE ROOM AND BOARD CHARGES
BY INSTITUTIONAL CATEGORY FOR SELECTED YEARS

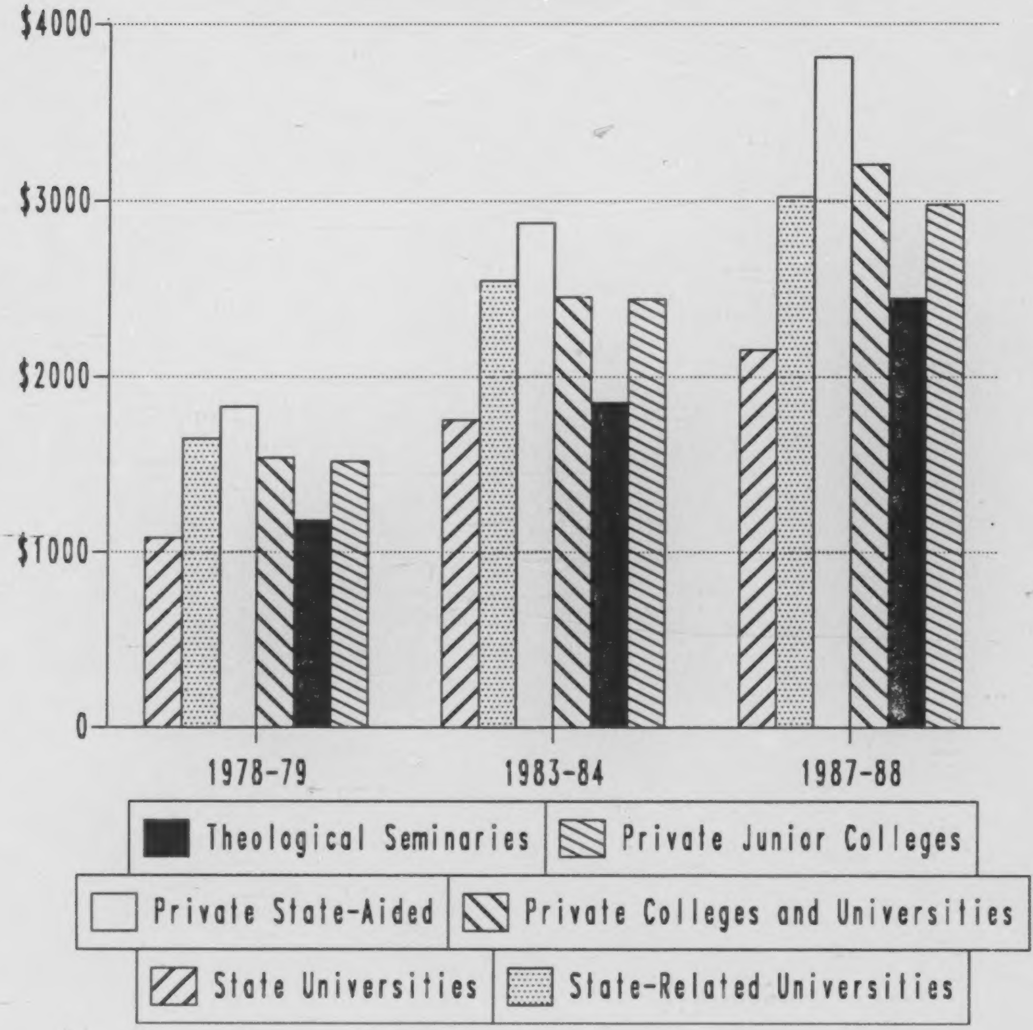
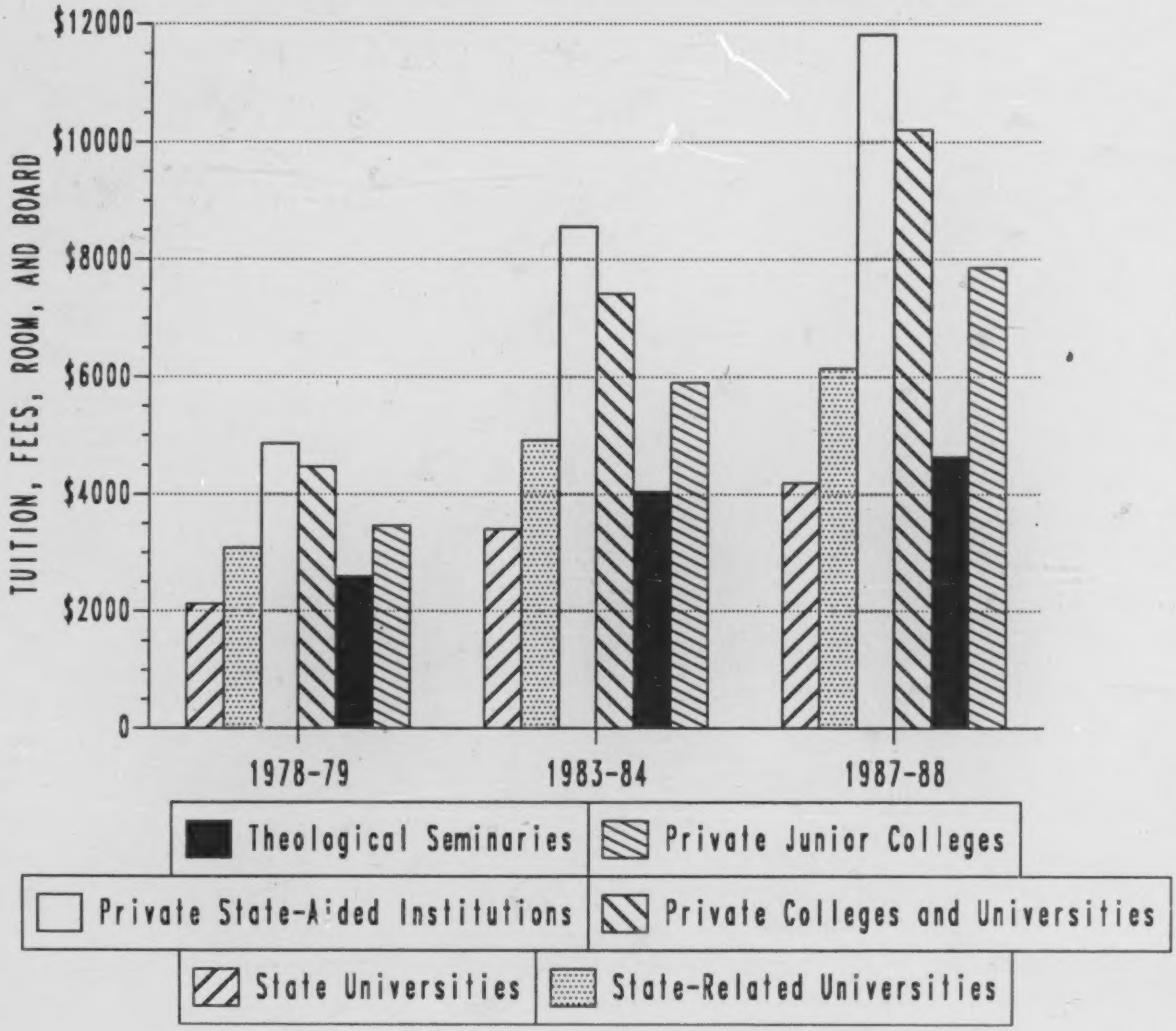


FIGURE 3
AVERAGE IN-STATE UNDERGRADUATE BASIC STUDENT CHARGES
BY INSTITUTIONAL CATEGORY FOR SELECTED YEARS



## TABLE 3

## AVERAGE TUITION AND REQUIRED FEES FOR THE 1987-88 ACADEMIC YEAR BY INSTITUTIONAL CATEGORY BY PROGRAM LEVEL 1/

| Institutional Category | Undergraduate | | First-Professional | | Graduate | |
|---|---|---|---|---|---|---|
| | In-State | Out-of-State 2/ | In-State | Out-of-State 2/ | In-State | Out-of-State 2/ |
| State Universities 3/ | $ 2 038 | $ 3 474 | $ - | $ - | $ 1 978 | $ 2 188 |
| State-Related Commonwealth Universities 3/ | 3 118 | 5 700 | 10 494 | 16 392 | 3 404 | 6 446 |
| Community Colleges | 1 182 | 3 683 | - | - | - | - |
| Private State-Aided Institutions | 8 004 | - | 13 791 | 14 554 | 8 065 | - |
| Private Colleges and Universities | 6 990 | - | 5 497 | - | 5 750 | - |
| Theological Seminaries | 2 190 | - | 2 956 | - | 2 718 | - |
| Private Junior Colleges | 4 880 | - | - | - | - | - |

1/ Average tuitions were not calculated for the specialized associate degree-granting institutions or listed for the state school of technology because of the uniqueness of the charges in relation to the length of the programs.

2/ Tuition and required fees for out-of-state students were listed only when they differed from the charges for in-state students.

3/ Averages were based on main campus tuition and required fees except at the first-professional level where charges for the Milton S. Hershey Medical Center were included for the state-related commonwealth universities.

Note: (1) Tuition and required fees that were reported on a credit-hour or per course cost were not used in calculating the average charges.

(2) Average community college charges are for in-state students residing in sponsoring areas only. Tuition for in-state students residing in nonsponsoring areas is approximately twice the listed tuition for in-state students.

## TABLE 4

## AVERAGE ROOM AND BOARD CHARGES FOR THE 1987-88 ACADEMIC YEAR BY INSTITUTIONAL CATEGORY 1/

| Institutional Category | Combined Room and Board 2/ | Room | Board |
|---|---|---|---|
| State Universities 3/ | $ 2 155 | $ 1 235 | $ 920 |
| State-Related Commonwealth Universities 3/ | 3 023 | 1 705 | 1 318 |
| Private State-Aided Institutions | 3 813 | 2 360 | 1 816 |
| Private Colleges and Universities | 3 207 | 1 634 | 1 568 |
| Theological Seminaries | 2 448 | 987 | 1 512 |
| Private Junior Colleges | 2 978 | 1 587 | 1 450 |

1/ Average room and board charges were not calculated for the specialized associate degree-granting institutions or listed for the state school of technology because of the uniqueness of the charges in relation to the length of the programs.

2/ Averages based on only those institutions having both room and board charges.

3/ Averages do not include charges for room and board at branch campuses.

## TABLE 5

## UNDERGRADUATE AND GRADUATE TUITION AND REQUIRED FEES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR

| | Undergraduate | | Graduate | |
|---|---|---|---|---|
| | In-State | Out-of-State 1/ | In-State | Out-of-State 1/ |
| STATE UNIVERSITIES | | | | |
| Bloomsburg University | $ 1 990 | $ 3 426 | $ 1 890 | $ 2 100 |
| California University | 2 120 | 3 556 | 2 120 | 2 330 |
| Cheyney University | 2 030 | 3 466 | 2 010 | 2 220 |
| Clarion University | 2 038 | 3 474 | 1 984 | 2 194 |
| East Stroudsburg University | 1 904 | 3 340 | 1 900 | 2 110 |
| Edinboro University | 2 120 | 3 556 | 2 096 | 2 306 |
| Indiana University - Main Campus | 2 054 | 3 490 | 1 978 | 2 188 |
| Armstrong Campus | 2 042 | 3 478 | - | - |
| Punxsutawney Campus | 1 982 | 3 418 | 1 906 | 2 116 |
| Kutztown University | 2 022 | 3 458 | 1 902 | 2 112 |
| Lock Haven University | 1 995 | 3 431 | - | - |
| Mansfield University | 2 055 | 3 491 | 1 930 | 2 140 |
| Millersville University | 2 040 | 3 476 | 1 934 | 2 144 |
| Shippensburg University | 2 066 | 3 502 | 1 960 | 2 170 |
| Slippery Rock University | 2 116 | 3 552 | 2 116 | 2 326 |
| West Chester University | 1 985 | 3 421 | 1 897 | 2 107 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | | | | |
| Lincoln University | $ 2 130 | $ 3 130 | $ 2 500 | $ 4 000 |
| Pennsylvania State University - Main Campus | 3 292 | 6 610 | 3 510 | 7 016 |
| Allentown Campus | 3 126 | 6 610 | - | - |
| Altoona Campus | 3 126 | 6 610 | - | - |
| Beaver Campus | 3 126 | 6 610 | - | - |
| Behrend College | 3 126 | 6 610 | 3 510 | 7 016 |
| Berks Campus | 3 126 | 6 610 | - | - |
| Capital College | 3 292 | 6 610 | 3 510 | 7 016 |
| Delaware Campus | 3 126 | 6 610 | - | - |
| DuBois Campus | 3 126 | 6 610 | - | - |
| Fayette Campus | 3 126 | 6 610 | - | - |
| Hazleton Campus | 3 126 | 6 610 | - | - |
| Hershey Medical Center | - | - | 3 510 | 7 016 |
| King of Prussia Center for Graduate Studies | - | - | 169/cr | 292/cr |
| McKeesport Campus | 3 126 | 6 610 | - | - |
| Mont Alto Campus | 3 126 | 6 610 | - | - |
| New Kensington Campus | 3 126 | 6 610 | - | - |
| Ogontz Campus | 3 126 | 6 610 | - | - |
| Schuylkill Campus | 3 126 | 6 610 | - | - |
| Shenango Valley Campus | 3 126 | 6 610 | - | - |
| Wilkes-Barre Campus | 3 126 | 6 610 | - | - |
| Worthington-Scranton Campus | 3 126 | 6 610 | - | - |
| York Campus | 3 126 | 6 610 | - | - |
| Temple University | 3 564 | 6 222 | 3 938 | 4 922 |
| University of Pittsburgh - Main Campus | 3 486 2/ | 6 836 2/ | 4 202 | 8 322 |
| Bradford Campus 2/ | 3 480 | 6 830 | - | - |
| Greensburg Campus | 3 380 | 6 730 | - | - |
| Johnstown Campus 2/ | 3 430 | 6 780 | - | - |
| Titusville Campus | 3 360 | 6 560 | - | - |

## TABLE 5

## UNDERGRADUATE AND GRADUATE TUITION AND REQUIRED FEES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Continued

| | Undergraduate | | Graduate | |
|---|---|---|---|---|
| | In-State | Out-of-State 1/ | In-State | Out-of-State 1/ |
| COMMUNITY COLLEGES 3/ | | | | |
| Bucks County Community College | $ 1 248 | $ 4 280 | $ - | $ - |
| Butler County Community College | 1 122 | 3 666 | - | - |
| Community College of Allegheny County | 1 156 | 3 424 | - | - |
| Community College of Beaver County | 1 190 | 4 010 | - | - |
| Community College of Philadelphia | 1 210 | 3 562 | - | - |
| Delaware County Community College | 966 | 3 078 | - | - |
| Harrisburg Area Community College | 1 035 | 3 055 | - | - |
| Lehigh County Community College | 1 245 | 4 065 | - | - |
| Luzerne County Community College | 1 320 | 3 780 | - | - |
| Montgomery County Community College | 1 117 | 3 497 | - | - |
| Northampton County Community College | 1 104 | 3 456 | - | - |
| Reading Area Community College | 1 260 | 3 720 | - | - |
| Westmoreland County Community College | 834 | 2 586 | - | - |
| Williamsport Area Community College | 1 742 | 5 376 | - | - |
| PRIVATE STATE-AIDED INSTITUTIONS | | | | |
| Delaware Valley College of Science and Agriculture | 6 435 | - | - | - |
| Drexel University | 8 094 | - | 8 127 2/ | - |
| Hahnemann University | 6 422 | - | 6 822 | - |
| Medical College of Pennsylvania | - | - | 5 360 | - |
| University of the Arts | 8 200 2/ | - | 8 200 | - |
| Philadelphia College of Textiles and Science | 6 400 | - | 207/cr | - |
| Thomas Jefferson University | 8 500 4/ | - | 7 200 | - |
| University of Pennsylvania | 11 976 | - | 12 680 2/ | - |
| PRIVATE COLLEGES AND UNIVERSITIES | | | | |
| Academy of the New Church | 2 436 | - | - | - |
| Albright College | 9 070 | - | - | - |
| Allegheny College | 9 575 | - | 9 575 | - |
| Allentown College of St. Francis de Sales | 5 622 | - | 185/cr | - |
| Alvernia College | 4 380 | - | - | - |
| American College 5/ | - | - | 280/3 cr | - |
| Annenberg Research Institute 6/ | - | - | 1 000 5/ | |
| Antioch University | 4 270 | - | 5 730 | - |
| Baptist Bible College and School of Theology | 4 525 | - | 3 260 | - |
| Beaver College | 7 600 | - | 172/cr 7/ | - |
| Bryn Mawr College | 11 175 | - | 10 115 2/ | - |
| Bucknell University | 11 605 | - | 10 800 | - |
| Cabrini College | 5 480 | - | 140/cr | - |
| Carlow College | 7 062 | - | 222/cr | - |
| Carnegie-Mellon University | 11 160 | - | 11 795 2/ | - |
| Cedar Crest College | 8 370 | - | - | - |
| Chatham College | 8 000 | - | - | - |
| Chestnut Hill College | 5 550 | - | 150/cr | - |
| College Misericordia | 5 290 8/ | - | 4 200 2/ | - |
| Combs College of Music | 5 225 | - | 3 370 | - |
| Curtis Institute of Music 9/ | 100 | - | 100 | - |

TABLE 5

## UNDERGRADUATE AND GRADUATE TUITION AND REQUIRED FEES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Continued

| | Undergraduate | | Graduate | |
|---|---|---|---|---|
| | In-State | Out-of-State 1/ | In-State | Out-of-State 1/ |
| PRIVATE COLLEGES AND UNIVERSITIES--Continued | | | | |
| Dickinson College | $11 340 | $ - | $ - | $ - |
| Dickinson School of Law | - | - | 6 525 | - |
| Duquesne University | 6 825 | - | 4 329 | - |
| Eastern College | 6 980 | - | 4 800 | - |
| Elizabethtown College | 8 050 | - | - | - |
| Franklin and Marshall College | 11 400 | - | - | - |
| Gannon University | 5 654 | - | 3 600 | - |
| Geneva College | 5 590 | - | 5 450 | - |
| Gettysburg College | 10 840 | - | - | - |
| Gratz College | 1 250 | - | 1 550 | - |
| Grove City College | 3 807 2/ | - | - | - |
| Gwynedd-Mercy College | 5 500 10/ | - | 210/cr | - |
| Haverford College | 11 600 | - | - | - |
| Holy Family College | 4 990 | - | - | - |
| Immaculata College | 4 970 | - | 150/cr | - |
| Juniata College | 8 750 | - | - | - |
| King's College | 5 940 | - | - | - |
| Lafayette College | 10 850 | - | - | - |
| Lancaster Bible College | 4 940 | - | - | - |
| LaRoche College | 5 050 | - | 185/cr | - |
| LaSalle University | 6 700 | - | 5 268 | - |
| Lebanon Valley College | 8 150 | - | - | - |
| Lehigh University | 11 400 | - | 11 400 | - |
| Lycoming College | 7 754 | - | - | - |
| Marywood College | 5 340 | - | 3 080 11/ | - |
| Mercyhurst College | 6 525 | - | 5 002 | - |
| Messiah College | 6 170 | - | - | - |
| Moore College of Art | 7 900 | - | - | - |
| Moravian College | 9 070 | - | - | - |
| Moravian Theological Seminary | - | - | 185/cr hr | - |
| Muhlenberg College | 9 980 | - | - | - |
| Neumann College | 5 480 12/ | - | 204/cr hr | - |
| Philadelphia College of Bible | 4 827 | - | - | - |
| Philadelphia College of Pharmacy and Science | 6 675 | - | 6 600 | - |
| Point Park College | 5 961 | - | 3 330 2/ | - |
| Reconstructionist Rabbinical College | - | - | 4 000 | - |
| Robert Morris College | 3 720 | - | 143/cr 2/ | - |
| Rosemont College | 6 726 | - | - | - |
| Saint Francis College | 6 680 | - | 4 900 | - |
| Saint Joseph's University | 6 750 2/ | - | 205/cr 2/ | - |
| Saint Vincent College | 6 312 | - | - | - |
| Saint Vincent Seminary | - | - | 4 368 | - |
| Seton Hill College | 6 570 | - | - | - |
| Spring Garden College | 6 230 | - | - | - |
| Susquehanna University | 8 625 | - | - | - |
| Swarthmore College | 12 150 | - | 12 150 | - |
| Thiel College | 7 200 | - | - | - |
| United Wesleyan College | 4 690 | - | - | - |
| University of Scranton | 6 210 | - | 4 590 | - |
| Ursinus College | 8 275 | - | - | - |
| Valley Forge Christian College | 2 600 | - | - | - |

## TABLE 5

## UNDERGRADUATE AND GRADUATE TUITION AND REQUIRED FEES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Continued

| | Undergraduate | | Graduate | |
|---|---|---|---|---|
| | In-State | Out-of-State 1/ | In-State | Out-of-State 1/ |
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | |
| Villa Maria College | $ 5 600 | $ - | $ - | $ - |
| Villanova University | 7 970 2/ | - | 4 158 2/ | - |
| Washington and Jefferson College | 8 940 | - | - | - |
| Waynesburg College | 6 078 | - | 4 334 | - |
| Westminster College | 7 090 | - | 5 515 | - |
| Widener University | 7 650 | - | 4 998 | - |
| Wilkes College | 6 705 | - | 4 752 | - |
| Wilson College | 8 236 | - | - | - |
| York College of Pennsylvania | 3 564 | - | 2 360 | - |
| THEOLOGICAL SEMINARIES | | | | |
| Biblical Theological Seminary | - | - | 2 138 | - |
| Calvary Baptist Theological Seminary | - | - | 2 185 | - |
| Christ the Saviour Seminary | 1 365 13/ | - | - | - |
| Eastern Baptist Theological Seminary | - | - | 2 300 2/ | - |
| Evangelical School of Theology | - | - | 3 135 | - |
| Faith Theological Seminary | - | - | 3 600 14/ | - |
| Lancaster Theological Seminary | - | - | 3 302 | - |
| Lutheran Theological Seminary - Gettysburg | - | - | 2 201 | - |
| Lutheran Theological Seminary - Philadelphia | - | - | 1 785 | - |
| Mary Immaculate Seminary | - | - | 2 960 | - |
| Pittsburgh Theological Seminary | - | - | 4 149 | - |
| Saint Charles Borromeo Seminary | 3 015 | - | 1 260 | - |
| Westminster Theological Seminary | - | - | 3 600 2/ | - |
| PRIVATE JUNIOR COLLEGES | | | | |
| Harcum Junior College | 4 775 | - | - | - |
| Keystone Junior College | 5 415 | - | - | - |
| Lackawanna Junior College | 3 300 | - | - | - |
| Manor Junior College | 4 890 | - | - | - |
| Mount Aloysius Junior College | 5 290 | - | - | - |
| Northeastern Christian Junior College | 3 720 | - | - | - |
| Peirce Junior College | 4 660 | - | - | - |
| Pinebrook Junior College | 4 578 | - | - | - |
| Valley Forge Military Junior College | 7 290 | - | - | - |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS | | | | |
| Altoona School of Commerce | 2 375 2/ | - | - | - |
| Antonelli Institute of Art and Photography - Plymouth Meeting | 5 233 | - | - | - |
| Antonelli Institute of Art and Photography - York | 4 980 | - | - | - |
| Art Institute of Philadelphia | 5 863 | - | - | - |
| Art Institute of Pittsburgh | 5 010 2/ | - | - | - |
| Berean Institute | 2 400 | - | - | - |
| Cambria-Rowe Business College | 3 175 2/ | - | - | - |
| Center for Degree Studies | 1 460 2/ | - | - | - |
| Central Pennsylvania Business School | 3 186 | - | - | - |
| Centre Business School, Inc | 4 050 | - | - | - |

TABLE 5

UNDERGRADUATE AND GRADUATE TUITION AND REQUIRED FEES AT INSTITUTIONS OF HIGHER EDUCATION
FOR THE 1987-88 ACADEMIC YEAR-Continued

| | Undergraduate | | Graduate | |
|---|---|---|---|---|
| | In-State | Out-of-State 1/ | In-State | Out-of-State 1/ |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS--Continued | | | | |
| CHI Institute | $ 4 725 | $ - | $ - | $ - |
| Churchman Business School | 2 705 | - | - | - |
| Clarissa School | 3 635 | - | - | - |
| Computer Systems Institute, Inc - Meadville | 4 200 | - | - | - |
| Computer Systems Institute, Inc - Pittsburgh | 4 200 | - | - | - |
| Consolidated Sch-Business/Lanc | 5 700 | - | - | - |
| Consolidated Sch-Business/York | 5 700 | - | - | - |
| Dean Institute of Technology | 4 320 | - | - | - |
| Douglas School of Business | 1 700 | - | - | - |
| DuBois Business College | 3 375 | - | - | - |
| Duff's Business Institute | 4 410 | - | - | - |
| Electronic Institutes, Inc - Middletown | 3 200 | - | - | - |
| Electronic Institutes, Inc - Pittsburgh | 3 200 | - | - | - |
| Erie Business Center | 3 680 | - | - | - |
| Erie Institute of Technology | 3 600 | - | - | - |
| Harmarville Training Institute 15/ | 5 100 | - | - | - |
| Hiram G. Andrews Center | 7 200 2/ | - | - | - |
| Hussian School of Art, Inc | 4 500 | - | - | - |
| ICM School of Business | 4 320 2/ | - | - | - |
| Johnson Technical Institute | 2 945 | - | - | - |
| Kalix Trade School | 3 615 | - | - | - |
| Keystone Secretarial and Business Administration School | 2 800 | - | - | - |
| Lansdale School of Business - Lansdale | 3 640 | - | - | - |
| Lansdale School of Business - Pottstown | 3 680 | - | - | - |
| Lincoln Technical Institute - Allentown | 4 470 2/ | - | - | - |
| Lincoln Technical Institute - Philadelphia | 5 042 | - | - | - |
| Lyons Technical Institute - Philadelphia | 4 465 | - | - | - |
| Lyons Technical Institute - Upper Darby | 4 465 | - | - | - |
| McCann School of Business/Mahony City | 2 700 | - | - | - |
| McCann School of Business/Wyoming | 2 880 | - | - | - |
| McCarrie Schools, Inc | 3 742 2/ | - | - | - |
| Monroeville School of Business | 3 750 | - | - | - |
| National Education Center - Allentown Business School Campus | 3 480 | - | - | - |
| National Education Center - Thompson Institute Campus - Harrisburg | 3 855 | - | - | - |
| National Education Center - Thompson Institute Campus - Philadelphia | 3 600 | - | - | - |
| National Education Center - Vale Technical Institute Campus | 4 176 | - | - | - |
| National Schools/Arch. | 3 240 | - | - | - |
| National Schools/Rsvlt. | 3 240 | - | - | - |
| New Castle School of Trades, Inc | 4 483 | - | - | - |
| New Kensington Commercial School | 2 950 | - | - | - |
| Northeast Institute of Education | 4 050 | - | - | - |
| Oakbridge Academy of Arts | 4 000 | - | - | - |
| Palmer School, Inc - Harrisburg | 3 848 2/ | - | - | - |
| Palmer School, Inc - Lancaster | 4 500 | - | - | - |
| Palmer School, Inc - Philadelphia | 3 600 | - | - | - |

TABLE 5

UNDERGRADUATE AND GRADUATE TUITION AND REQUIRED FEES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Continued

| | Undergraduate | | Graduate | |
|---|---|---|---|---|
| | In-State | Out-of-State 1/ | In-State | Out-of-State 1/ |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS--Continued | | | | |
| Penn Commercial, Inc | $ 3 250 2/ | $ - | $ - | $ - |
| Penn Technical Institute | 4 410 | - | - | - |
| Pennco Tech | 4 356 2/ | - | - | - |
| Pennsylvania Institute of Technology | 4 971 | - | - | - |
| Philadelphia School of Printing and Advertising | 5 578 2/ | - | - | - |
| Pittsburgh Beauty Academy | 3 060 | - | - | - |
| Pittsburgh Institute of Aeronautics | 3 780 2/ | - | - | - |
| Pittsburgh Institute of Mortuary Science | 3 000 | - | - | - |
| Pittsburgh Technical Institute | 4 850 | - | - | - |
| PTC Career Institute | - 16/ | - | - | - |
| Restaurant School, The | 4 900 | - | - | - |
| RETS Electronic Schools | 10 275 | - | - | - |
| Schuylkill Business Institute | 2 670 | - | - | - |
| Shenango Valley School of Business - New Castle | 2 925 | - | - | - |
| Shenango Valley School of Business - Sharon | 2 925 | - | - | - |
| South Hills Business School | 4 200 | - | - | - |
| Tracey Warner School, Inc | 3 600 | - | - | - |
| Triangle Institute of Technology | 4 519 2/ | - | - | - |
| Triangle Institute of Technology - DuBois | 4 519 2/ | - | - | - |
| Triangle Institute of Technology - Erie | 4 519 2/ | - | - | - |
| Triangle Institute of Technology - Greensburg | 4 519 2/ | - | - | - |
| Triangle Institute of Technology - Indiana | 4 519 2/ | - | - | - |
| Triangle Institute of Technology - Uniontown | 4 519 | - | - | - |
| Washington Institute of Tech | 4 701 | - | - | - |
| Welder Training and Testing Institute - Allentown | 3 615 | - | - | - |
| Welder Training and Testing Institute - Philadelphia | 3 615 | - | - | - |
| Welder Training and Testing Institute - Selingsgrove | 3 615 | - | - | - |
| Welder Training and Testing Institute - Wilkes-Barre | 3 615 | - | - | - |
| Western Sch Health-Bus Careers | 6 600 | - | - | - |
| Williamson Free School of Trades | - | - | - | - |
| Williamsport School of Commerce | 3 025 | - | - | - |
| York Technical Institute | 5 860 | - | - | - |
| Yorktowne Business Institute | 4 050 | - | - | - |

TABLE 5

## UNDERGRADUATE AND GRADUATE TUITION AND REQUIRED FEES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Concluded

| | Undergraduate | | Graduate | |
|---|---|---|---|---|
| | In-State | Out-of-State 1/ | In-State | Out-of-State 1/ |
| STATE SCHOOL OF TECHNOLOGY | | | | |
| Thaddeus Stevens State School of Technology | $ 2 935 | $ - | $ - | $ - |

1/ Tuition and required fees for out-of-state students were listed only when they differed from the charges for in-state students.
2/ Average costs for most programs; fees vary with programs.
3/ Average community college charges are for in-state students residing in sponsoring areas only. Tuition for in-state students residing in nonsponsoring areas is approximately twice the listed tuition for in-state students.
4/ Applies to baccalaureate programs only.
5/ The student body consists entirely of part-time students. Not included in average.
6/ Formerly Dropsie College.
7/ Tuition and required fees for the Physical Therapy program are $8,100.
8/ Tuition and required fees for the Nursing, Occupational Therapy, and Music Programs are $5,790.
9/ Not included in average.
10/ Tuition and required fees are $6,000 for the Allied Health and Nursing programs.
11/ Tuition and required fees for the Graduate School of Social Work are $5,470.
12/ Tuition and required fees for the Nursing program and Medical Technology are $6,130.
13/ Charges are for non-Diocesan residents. Tuition and required fees for Diocesan residents are $865.
14/ Tuition and required fees for the Master of Sacred Theology program are $1,800.
15/ Formerly Orthotics Technician Training Institute.
16/ Specialized associate degree program currently not offered.

## TABLE 6

## FIRST-PROFESSIONAL TUITION AND REQUIRED FEES BY FIELD OF STUDY FOR THE 1987-88 ACADEMIC YEAR

| | First-Professional | |
|---|---|---|
| | In-State | Out-of-State 1/ |
| CHIROPRACTIC | | |
| Pennsylvania College of Straight Chiropractic | $ 5 640 | $ - |
| DENTISTRY | | |
| Temple University | 9 932 | 16 002 |
| University of Pittsburgh | 11 972 | 17 482 |
| University of Pennsylvania 2/ | | |
| First Year | 18 572 | - |
| Upper Class | 18 022 | - |
| Advanced | 19 422 | - |
| LAW | | |
| Temple University | 4 604 | 8 690 |
| University of Pittsburgh | 5 902 | 9 782 |
| University of Pennsylvania | 12 882 | - |
| Dickinson School of Law | 6 525 | - |
| Duquesne University | | |
| Day 3/ | 6 356 | - |
| Evening | 4 867 | - |
| Villanova University | 8 580 | - |
| MEDICINE | | |
| The Pennsylvania State University | 10 494 | 16 392 |
| Temple University | 12 190 | 16 534 |
| University of Pittsburgh 2/ | | |
| First Year | 13 782 | 19 242 |
| Second Year | 13 782 | 19 242 |
| Third Year | 13 782 | 19 242 |
| Fourth Year | 13 162 | 18 362 |
| Hahnemann University | 16 952 | - |
| Medical College of Pennsylvania | 14 070 | - |
| Thomas Jefferson University | 15 260 | - |
| University of Pennsylvania | 15 640 | - |
| OPTOMETRY | | |
| Pennsylvania College of Optometry | 7 772 | 12 572 4/ |
| OSTEOPATHY | | |
| Philadelphia College of Osteopathic Medicine | 12 960 | 13 295 |
| PHARMACY | | |
| Duquesne University | 6 214 | - |
| Philadelphia College of Pharmacy and Science | 6 675 | - |
| PODIATRY | | |
| Pennsylvania College of Podiatric Medicine | 12 058 | 12 358 |

## TABLE 6

## FIRST-PROFESSIONAL TUITION AND REQUIRED FEES BY FIELD OF STUDY FOR THE 1987-88 ACADEMIC YEAR--Concluded

| | First-Professional | |
|---|---|---|
| | In-State | Out-of-State 1/ |
| THEOLOGY | | |
| Academy of the New Church | $ 2 367 | $ - |
| Baptist Bible College and School of Theology | 4 260 | - |
| Moravian College (Moravian Theological Seminary) | 4 390 | - |
| Reconstructionist Rabbinical College | 4 000 | - |
| Saint Vincent College (Saint Vincent Seminary) | 5 460 | - |
| Biblical Theological Seminary | 2 642 | - |
| Calvary Baptist Theological Seminary | 2 425 | - |
| Eastern Baptist Theological Seminary | 4 070 | - |
| Evangelical School of Theology | 3 840 | - |
| Faith Theological Seminary | 1 800 | - |
| Lancaster Theological Seminary | 3 937 | - |
| Lutheran Theological Seminary--Gettysburg | 2 201 | - |
| Lutheran Theological Seminary--Philadelphia | 2 430 | - |
| Mary Immaculate Seminary | 2 960 | - |
| Pittsburgh Theological Seminary | 4 149 | - |
| Reformed Presbyterian Theological Seminary | 1 815 | - |
| Saint Charles Borromeo Seminary | 3 015 | - |
| Theological Seminary of the Reformed Episcopal Church | 2 445 | - |
| Trinity Episcopal School for Ministry | 2 532 | - |
| Westminster Theological Seminary | 4 080 | - |
| VETERINARY MEDICINE | | |
| University of Pennsylvania | 11 640 5/ | 13 840 |

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1/ Tuition and required fees for out-of-state students were listed only when they differed from the charges for in-state students.

2/ Weighted average used in calculating the average on Table 3.

3/ Day school tuition used in calculating the average on Table 3.

4/ Possible reduction of $4,000-4,700 in tuition for students from contract states.

5/ Tuition and required fees for contract states and in-state students.

TABLE 7

## ROOM AND BOARD CHARGES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR

| | Combined Room and Board | Room 1/ | Board 2/ |
|---|---|---|---|
| STATE UNIVERSITIES | | | |
| Bloomsburg University | $1 976 | $1 140 | $ 836 |
| California University | 2 080 | 1 180 | 900 |
| Cheyney University | 2 457 | 1 319 | 1 138 |
| Clarion University | 2 110 | 1 160 | 950 |
| East Stroudsburg University | 2 288 | 1 372 | 916 |
| Edinboro University | 2 100 | 1 180 | 920 |
| Indiana University - Main Campus | 2 288 | 1 222 | 1 066 |
| Armstrong Campus | 2 222 | 1 156 | 1 066 |
| Punxsutawney Campus | 2 222 | 1 156 | 1 066 |
| Kutztown University | 2 098 | 1 348 | 750 |
| Lock Haven University | 1 864 | 1 000 | 864 |
| Mansfield University | 2 186 | 1 256 | 930 |
| Millersville University | 2 280 | 1 270 | 1 010 |
| Shippensburg University | 2 140 | 1 180 | 960 |
| Slippery Rock University | 2 100 | 1 170 | 930 |
| West Chester University | 2 208 | 1 496 | 712 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | | | |
| Lincoln University | 2 400 | 1 250 | 1 150 |
| Pennsylvania State University - Main | 3 050 | 1 320 | 1 730 |
| Altoona Campus | 3 050 | 1 320 | 1 730 |
| Beaver Campus | 3 050 | 1 320 | 1 730 |
| Behrend College | 3 050 | 1 320 | 1 730 |
| Capital College | 3 050 | 1 320 | 1 730 |
| Hazleton Campus | 3 050 | 1 320 | 1 730 |
| McKeesport Campus | 3 050 | 1 320 | 1 730 |
| Mont Alto Campus | 3 050 | 1 320 | 1 730 |
| Temple University | 3 596 | 2 420 | 1 176 |
| University of Pittsburgh - Main Campus | 3 044 | 1 828 | 1 216 |
| Bradford Campus | 3 010 | 1 530 | 1 480 |
| Greensburg Campus | - | 1 460 | - 3/ |
| Johnstown Campus | 2 756 | 1 592 | 1 164 |
| Titusville Campus | 3 230 | 1 660 | 1 570 |
| PRIVATE STATE-AIDED INSTITUTIONS | | | |
| Delaware Valley College of Science and Agriculture | 2 950 | 1 325 | 1 625 |
| Drexel University | 3 858 | 2 385 | 1 473 4/ |
| Hahnemann University | - | 4 365 | - |
| Pennsylvania College of Optometry | - | 1 312 | - |
| Pennsylvania College of Podiatric Medicine | - | 2 719 | - |
| University of the Arts | - | 2 500 | - |
| Philadelphia College of Textiles and Science | 3 400 | 1 600 | 1 800 |
| University of Pennsylvania | 5 044 | 2 677 | 2 367 4/ |

TABLE 7

## ROOM AND BOARD CHARGES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Continued

| | Combined Room and Board | Room 1/ | Board 2/ |
|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES | | | |
| Academy of the New Church | $2 304 | $1 000 | $1 304 |
| Albright College | 2 880 | 1 580 | 1 300 |
| Allegheny College | 2 925 | 1 455 | 1 470 |
| Allentown College of St. Francis de Sales | 3 170 | 1 570 | 1 600 |
| Alvernia College | 3 050 | 1 220 | 1 830 |
| Baptist Bible College and School of Theology | 2 424 | 962 | 1 462 |
| Beaver College | 3 400 | 1 700 | 1 700 |
| Bryn Mawr College | 4 650 | 2 765 | 1 885 |
| Bucknell University | 3 135 | 1 675 | 1 460 |
| Cabrini College | 3 960 | 2 948 | 1 012 |
| Carlow College | 3 868 | 2 200 | 1 668 |
| Carnegie-Mellon University | 3 828 | 2 280 | 1 548 |
| Cedar Crest College | 3 680 | 1 880 | 1 800 |
| Chatham College | 3 600 | 1 800 | 1 800 |
| Chestnut Hill College | 3 150 | 1 260 | 1 890 |
| College Misericordia | 3 100 | 1 610 | 1 490 |
| Combs College of Music | 3 800 | 2 300 | 1 500 |
| Dickinson College | 3 400 | 1 800 | 1 600 |
| Dickinson School of Law | - | 1 250 | - |
| Duquesne University | 3 250 | 1 755 | 1 495 |
| Eastern College | 2 630 | 1 100 | 1 530 |
| Elizabethtown College | 3 150 | 1 550 | 1 600 |
| Franklin and Marshall College | 3 400 | 1 767 | 1 633 |
| Gannon University | 2 646 | 1 406 | 1 240 |
| Geneva College | 2 820 | 1 330 | 1 490 |
| Gettysburg College | 3 040 | 1 510 | 1 530 |
| Grove City College | 2 020 | 808 | 1 212 |
| Gwynedd-Mercy College | 3 000 | 1 500 | 1 500 |
| Haverford College | 4 225 | 2 200 | 2 025 |
| Immaculata College | 3 360 | 1 700 | 1 660 |
| Juniata College | 2 900 | 1 380 | 1 520 |
| King's College | 3 100 | 1 450 | 1 650 |
| Lafayette College | 3 800 | 1 975 | 1 825 |
| Lancaster Bible College | 2 450 | 990 | 1 460 |
| LaRoche College | 2 890 | 1 690 | 1 200 |
| LaSalle University | 3 650 | 1 950 | 1 700 |
| Lebanon Valley College | 3 250 | 1 450 | 1 800 |
| Lehigh University | 3 860 | 2 230 | 1 630 |
| Lycoming College | 3 000 | 1 500 | 1 500 |
| Marywood College | 2 700 | 1 200 | 1 500 |
| Mercyhurst College | 2 490 | 1 165 | 1 325 |
| Messiah College | 3 090 | 1 530 | 1 560 |
| Moore College of Art | 4 000 | 2 300 | 1 700 |
| Moravian College | 2 935 | 1 460 | 1 475 |
| Moravian Theological Seminary | 3 095 | 1 620 | 1 475 |
| Muhlenberg College | 2 880 | 1 400 | 1 480 |

TABLE 7

## ROOM AND BOARD CHARGES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Continued

| | Combined Room and Board | Room 1/ | Board 2/ |
|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | |
| Philadelphia College of Bible | $2 820 | $1 300 | $1 520 |
| Philadelphia College of Pharmacy and Science | 3 484 | 2 050 | 1 434 |
| Point Park College | 3 580 | 1 480 | 2 100 |
| Robert Morris College | 2 600 | 1 300 | 1 300 |
| Rosemont College | 4 226 | 3 254 | 972 |
| Saint Francis College | 3 300 | 1 570 | 1 730 |
| Saint Joseph's University | 4 000 | 2 500 | 1 500 |
| Saint Vincent College | 2 870 | 1 310 | 1 560 |
| Saint Vincent Seminary | 2 960 | 1 400 | 1 560 |
| Seton Hill College | 2 950 | 1 180 | 1 770 |
| Spring Garden College | 3 800 | 2 300 | 1 500 |
| Susquehanna University | 3 280 | 1 590 | 1 690 |
| Swarthmore College | 4 600 | 2 300 | 2 300 |
| Thiel College | 3 290 | 1 710 | 1 580 |
| United Wesleyan College | 2 480 | 1 040 | 1 440 |
| University of Scranton | 3 060 | 1 620 | 1 440 |
| Ursinus College | 3 400 | 1 360 | 2 040 |
| Valley Forge Christian College | 2 232 | 1 024 | 1 208 |
| Villa Maria College | 3 000 | 1 200 | 1 800 |
| Villanova University | 4 250 | 1 910 | 2 340 |
| Washington and Jefferson College | 2 690 | 1 310 | 1 380 |
| Waynesburg College | 2 660 | 1 300 | 1 360 |
| Westminster College | 2 330 | 1 090 | 1 240 |
| Widener University | 3 600 | 1 900 | 1 700 |
| Wilkes College | 3 160 | 1 840 | 1 320 |
| Wilson College | 3 614 | 1 852 | 1 762 |
| York College of Pennsylvania | 2 356 | 1 164 | 1 192 |
| THEOLOGICAL SEMINARIES | | | |
| Christ the Saviour Seminary | 1 200 | 500 | 700 |
| Eastern Baptist Theological Seminary | - | 1 400 | - |
| Evangelical School of Theology | - | 500 | - |
| Faith Theological Seminary | - | 250 | - |
| Lancaster Theological Seminary | 2 780 | 1 473 | 1 307 |
| Lutheran Theological Seminary - Gettysburg | 1 980 | 675 | 1 305 5/ |
| Lutheran Theological Seminary - Philadelphia | 2 625 | 735 | 1 890 |
| Mary Immaculate Seminary | 2 900 | 870 | 2 030 |
| Pittsburgh Theological Seminary | - | 975 | - |
| Reformed Presbyterian Theological Seminary | - | 750 | 264 6/ |
| Saint Charles Borromeo Seminary | 3 000 | 1 000 | 2 000 |
| Theological Seminary of the Reformed Episcopal Church | - | 2 400 | - |
| Westminster Theological Seminary | 2 650 | 1 300 | 1 350 5/ |

## TABLE 7

## ROOM AND BOARD CHARGES AT INSTITUTIONS OF HIGHER EDUCATION FOR THE 1987-88 ACADEMIC YEAR-Concluded

|  | Combined Room and Board | Room 1/ | Board 2/ |
|---|---|---|---|
| PRIVATE JUNIOR COLLEGES |  |  |  |
| Harcum Junior College | $3 300 | $1 650 | $1 650 |
| Keystone Junior College | 3 280 | 1 640 | 1 640 |
| Manor Junior College | 2 900 | 1 650 | 1 250 4/ |
| Mount Aloysius Junior College | 2 660 | 1 220 | 1 440 |
| Northeastern Christian Junior College | 2 720 | 1 152 | 1 568 |
| Peirce Junior College | - | 2 000 | - |
| Pinebrook Junior College | 2 819 | 1 224 | 1 595 |
| Valley Forge Military Junior College | 3 165 | 2 160 | 1 005 |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS |  |  |  |
| Art Institute of Philadelphia | 4 500 | 3 060 | 1 440 |
| Art Institute of Pittsburgh | 3 795 | 2 049 | 1 746 |
| Central Pennsylvania Business School | - | 1 690 | - |
| Erie Business Center | 2 660 | 1 560 | 1 100 4/ |
| Hiram G. Andrews Center | 8 736 7/ | - | - |
| McCann School of Business | - | 1 200 | - |
| National Education Center - Vale Technical Institute Campus | - | 960 | - |
| Oakbridge Academy of Arts | 3 240 | 1 530 | 1 710 |
| Pittsburgh Institute of Mortuary Science | 4 000 | 2 000 | 2 000 |
| STATE SCHOOL OF TECHNOLOGY |  |  |  |
| Thaddeus Stevens State School of Technology | 2 490 | 930 | 1 560 |

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1/ Room charge is based on double occupancy.
2/ Board charge is for seven days unless otherwise noted.
3/ Meals available on a pay-as-you-go basis only.
4/ Board charge is for five days per week.
5/ Board charge is for six days per week.
6/ Board charge is for noon meals four days per week.
7/ Average inclusive charge for room, board, and personal care.

# APPENDIX A

## NONRESPONDING INSTITUTIONS

American Institute of Drafting, Inc.

S 6790-5,3-U
errata

*** ERRATA SHEET ***

### Basic Student Charges at Institutions of Higher Education 1987-88

Table 5

| Institution | Undergraduate In-State | Undergraduate Out-of-State | Graduate In-State | Graduate Out-of-State |
|---|---|---|---|---|
| Pennsylvania State University | | | | |
| - Behrend College | 3 292 | 6 610 | 3 510 | 7 016 |

*** ERRATA SHEET ***

# Public School Professional Personnel 1987~88

Pennsylvania Department of Education 1988

# Public
# School
# Professional
# Personnel
# 1987~88

Commonwealth of Pennsylvania
    Robert P. Casey, Governor

Department of Education
    Thomas K. Gilhool, Secretary

Bureau of Information Systems
    Bruce J. Cowling, Director

Division of Data Services
    Roger G. Hummel, Chief
    Compiled by: Jeanne S. Hobaugh, Statistician

April 1988

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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# HIGHLIGHTS

Data for 1987-88 indicates:

* the 120,064 full-time professional personnel reflected an increase of 0.3 percent from the 119,751 reported last year and a 7.0 percent decline from the 129,081 reported in 1978-79.

* classroom teachers accounted for 86.0 percent of the total full-time personnel.

* the average salary of all professional employees increased 6.3 percent since 1986-87 to $30,170; classroom teachers salaries rose 6.4 percent to $29,177.

* the length of service for all professional employees averaged 16.5 years; for classroom teachers, 16.1 years.

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# INTRODUCTION

"Public School Professional Personnel, 1987-88" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

This report contains data on salaried personnel only. Data for employees paid on a per diem basis, interns, and exchange teachers, to cite a few examples, is not included. The reader should keep in mind that information presented by position or assignment deals with people rather than positions. If an employee worked in more than one position or assignment, the person was counted only in the position or assignment in which a majority of his or her time was spent. In cases where the time was divided equally between two or more assignments, the chief school administrator selected one assignment. The data includes only personnel employed on a full-time basis in the schools.

Because of reporting difficulties and because salary contracts had not been settled at the time the reports were submitted, the 1986-87 salaries or salaries with mandated increments were reported for all or a portion of the employees in the school districts of California Area, Coudersport Area, Fairview, Farrell Area, Fort Cherry, Frazier, Lehighton Area, Mid Valley, Neshannock Township, New Brighton Area, New Castle Area, North Allegheny, North Star, Northern Tioga, Pittston Area, Saint Clair Area, Shenandoah Valley, Shenango Area, Smethport Area, Turkeyfoot Valley Area, Union, Upper Merion Area, and Weatherly Area; the area vocational-technical schools of Bucks County, Lawrence County, Somerset County, and West Side; and the intermediate unit offices of Carbon-Lehigh, Luzerne, and Schuylkill.

In analyzing the data relative to level of education, it must be noted that the figures are not synonymous with years of higher education, but are codes used in the project. However, these averages can be used for comparative purposes. The codes upon which the averages are based are as follows:

1 No college
2 One year of College
3 Two years of college
4 Three years of college
5 Bachelor's degree
6 Master's degree
7 Master's degree plus 30 graduate credits
8 Master's degree plus 60 graduate credits
9 Doctor's degree

The Professional Personnel Record includes professional positions not recognized as such by the Department of Education or in the "School Laws of Pennsylvania." They are included as they do exist in certain administrative units. However, their inclusion here does not constitute official recognition as professional positions by the Department of Education.

Requests for more detailed data and questions or comments about the data should be addressed to the Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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**Source:** Professional Personnel Record, 1987-88 (PDE-5018)

## TABLE 1

## PROFESSIONAL PERSONNEL BY POSITION, 1978-79 THROUGH 1987-88

| Year | Total | Administrative/ Supervisory | Classroom Teachers | Coordinate Services | Others and Unknown |
|---|---|---|---|---|---|
| 1978-79 | 129 081 | 6 483 | 110 833 | 9 760 | 2 005 |
| 1979-80 | 129 927 | 6 481 | 111 615 | 9 912 | 1 919 |
| 1980-81 | 128 518 | 6 410 | 109 928 | 9 934 | 2 246 |
| 1981-82 | 124 925 | 6 309 | 107 103 | 9 706 | 1 807 |
| 1982-83 | 121 328 | 6 497 | 103 855 | 9 913 | 1 063 |
| 1983-84 | 119 359 | 6 412 | 102 207 | 9 809 | 931 |
| 1984-85 | 118 782 | 6 353 | 101 484 | 9 708 | 1 237 |
| 1985-86 | 118 239 | 6 302 | 101 665 | 9 591 | 681 |
| 1986-87 | 119 751 | 6 318 | 102 993 | 9 709 | 731 |
| 1987-88 | 120 064 | 6 306 | 103 307 | 9 709 | 742 |

The 120,064 full-time personnel employed in professional positions in the public schools of Pennsylvania at the beginning of the 1987-88 school year was a 0.3 percent increase from the 119,751 employed last year, and a 7.0 percent decrease from the 129,081 employed nine years ago.

During the 10-year period, the classroom teachers group showed the greatest loss with a 6.8 percent decrease. However, there was a 0.3 percent increase in the number of classroom teachers in 1987-88, the third consecutive increase for this group. The administrative/supervisory group showed a loss of 2.7 percent since 1978-79.

Classroom teachers accounted for 86.0 percent of the total number of 120,064 in 1987-88; coordinate services personnel accounted for 8.1 percent; administrative/supervisory, 5.3 percent; and the position classifications of 0.6 percent were unknown. These percents changed very little over recent years as evidenced by the fact that the 86.0 percent for classroom teachers was only a 0.1 percent difference from the 85.9 percent figure nine years earlier.

FIGURE 1

PROFESSIONAL PERSONNEL TREND
1978-79 through 1987-88

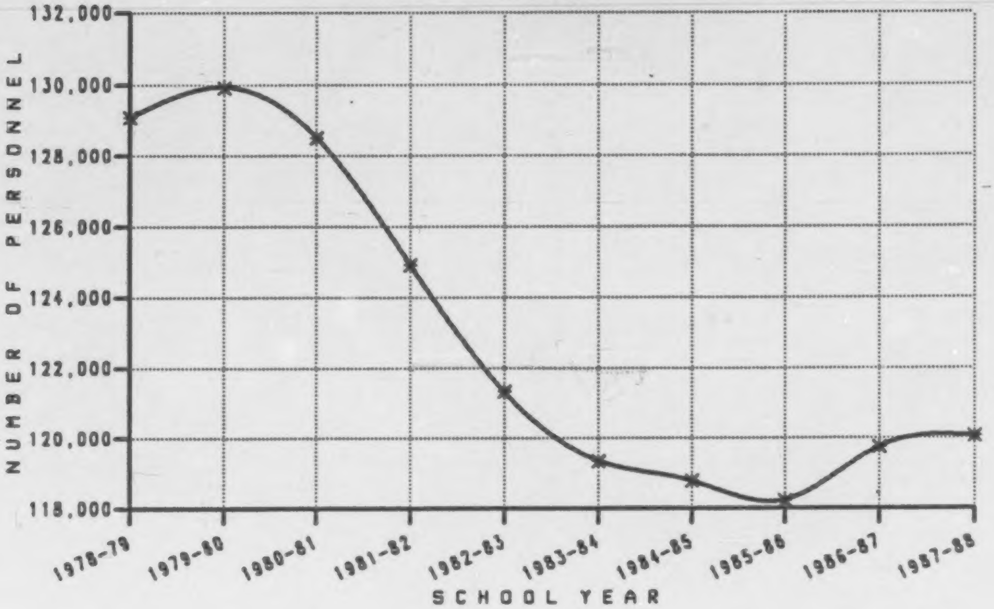
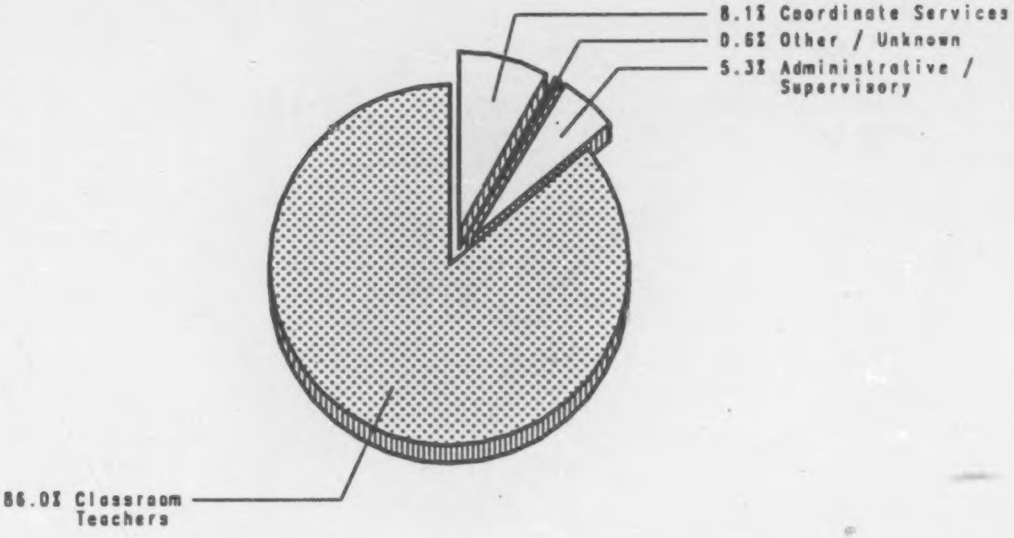


FIGURE 2

POSITION CLASSIFICATION DISTRIBUTION OF TOTAL STAFF, 1987-88



## TABLE 2

### AVERAGE SALARIES OF PROFESSIONAL PERSONNEL BY POSITION, 1978-79 THROUGH 1987-88

| Year | Total | Administrative/ Supervisory | Classroom Teachers | Coordinate Services |
|---|---|---|---|---|
| 1978-79 | $16 208 | $25 597 | $15 513 | $17 349 |
| 1979-80 | 17 237 | 27 031 | 16 517 | 18 371 |
| 1980-81 | 18 741 | 29 305 | 17 981 | 19 896 |
| 1981-82 | 20 298 | 31 425 | 19 482 | 21 464 |
| 1982-83 | 22 016 | 33 486 | 21 178 | 23 268 |
| 1983-84 | 23 562 | 35 315 | 22 703 | 24 834 |
| 1984-85 | 25 105 | 37 275 | 24 192 | 26 318 |
| 1985-86 | 26 781 | 39 538 | 25 853 | 28 076 |
| 1986-87 | 28 384 | 41 772 | 27 422 | 29 711 |
| 1987-88 | 30 170 | 44 133 | 29 177 | 31 499 |

The average salary of all professional employees in 1987-88 was a 6.3 percent increase over the $28,384 figure of 1986-87. The average increase has been approximately 7.1 percent annually since 1978-79.

The average salary of classroom teachers rose 6.4 percent from $27,422 in 1986-87 to $29,177 in 1987-88. Since 1978-79 the average increase has been approximately 7.3 percent annually.

## TABLE 3

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY POSITION, 1987-88

| | PERSONNEL | | | AVERAGE SALARY | | | AVERAGE LEVEL OF EDUCATION | | | AVERAGE YEARS OF SERVICE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POSITION | TOTAL | MALE | FEMALE | MALE | FEMALE | COMBINED | MALE | FEMALE | COMBINED | MALE | FEMALE | COMBIN |
| ADMINISTRATIVE AND SUPERVISORY | | | | | | | | | | | | |
| EXECUTIVE DIRECTOR | 25 | 24 | 1 | 60 889 | 52 000 | 60 503 | 8.58 | 9.00 | 8.60 | 28.75 | 4.00 | 27.76 |
| ASSISTANT EXECUTIVE DIRECTOR | 33 | 31 | 2 | 53 406 | 46 869 | 53 010 | 7.84 | 8.00 | 7.85 | 24.81 | 27.50 | 24.97 |
| SUPERINTENDENT, DISTRICT | 494 | 469 | 25 | 55 537 | 54 451 | 55 482 | 8.27 | 8.56 | 8.29 | 26.02 | 21.40 | 25.79 |
| ASSISTANT SUPERINTENDENT, DISTRICT | 198 | 176 | 22 | 52 112 | 52 930 | 52 203 | 8.07 | 7.86 | 8.05 | 23.73 | 25.45 | 23.92 |
| ADMINISTRATIVE ASSISTANT | 189 | 150 | 39 | 44 629 | 40 710 | 43 799 | 6.57 | 6.64 | 6.58 | 25.70 | 20.00 | 24.52 |
| ELEMENTARY PRINCIPAL | 1 493 | 1 165 | 328 | 43 594 | 42 843 | 43 431 | 6.77 | 7.11 | 6.84 | 24.46 | 21.48 | 23.81 |
| ASSISTANT ELEMENTARY PRINCIPAL | 78 | 53 | 25 | 37 284 | 36 958 | 37 182 | 6.45 | 6.68 | 6.53 | 19.87 | 17.68 | 19.17 |
| SECONDARY PRINCIPAL | 891 | 852 | 39 | 45 665 | 45 862 | 45 673 | 6.85 | 7.10 | 6.86 | 24.70 | 22.90 | 24.63 |
| ASSISTANT SECONDARY PRINCIPAL | 944 | 809 | 135 | 41 561 | 41 127 | 41 498 | 6.74 | 6.99 | 6.78 | 21.88 | 19.14 | 21.49 |
| PRINCIPAL, K THROUGH 12 | 199 | 178 | 21 | 44 224 | 45 313 | 44 340 | 6.84 | 7.24 | 6.88 | 23.90 | 19.52 | 23.44 |
| ASSISTANT PRINCIPAL K THROUGH 12 | 134 | 105 | 29 | 39 666 | 35 618 | 38 783 | 6.70 | 6.90 | 6.75 | 19.69 | 18.69 | 19.47 |
| DIRECTOR, VOCATIONAL EDUCATION | 81 | 73 | 8 | 47 128 | 38 725 | 46 374 | 7.00 | 6.38 | 6.94 | 22.37 | 19.38 | 22.07 |
| ASSISTANT DIRECTOR OF VOCATIONAL ED. | 39 | 36 | 3 | 42 453 | 38 250 | 42 212 | 6.61 | 7.00 | 6.64 | 19.92 | 13.00 | 19.38 |
| COORDINATOR | 247 | 150 | 97 | 38 280 | 33 567 | 36 434 | 6.41 | 6.24 | 6.34 | 21.75 | 15.76 | 19.40 |
| SUPERVISOR | 1 261 | 792 | 469 | 43 448 | 39 967 | 42 159 | 6.63 | 6.64 | 6.63 | 22.77 | 19.54 | 21.57 |
| SUB TOTALS | 6 306 | 5 063 | 1 243 | 44 894 | 41 024 | 44 133 | 6.94 | 6.87 | 6.92 | 23.69 | 19.90 | 22.95 |
| CLASSROOM TEACHERS | | | | | | | | | | | | |
| KINDERGARTEN | 2 505 | 38 | 2 467 | 27 373 | 27 735 | 27 730 | 5.37 | 5.43 | 5.43 | 13.16 | 15.56 | 15.53 |
| ELEMENTARY | 39 218 | 8 904 | 30 314 | 30 624 | 28 663 | 29 115 | 5.84 | 5.58 | 5.64 | 17.64 | 15.55 | 16.03 |
| SECONDARY | 42 176 | 24 893 | 17 283 | 30 775 | 28 208 | 29 736 | 5.65 | 5.57 | 5.62 | 18.98 | 15.09 | 17.38 |
| SPECIALIZED, K THROUGH 12 | 6 229 | 2 845 | 3 384 | 30 464 | 28 084 | 29 185 | 5.67 | 5.58 | 5.62 | 17.73 | 14.23 | 15.83 |
| SPECIAL EDUCATION | 11 165 | 2 564 | 8 601 | 29 860 | 26 524 | 27 304 | 5.81 | 5.64 | 5.68 | 14.55 | 10.44 | 11.38 |
| SPEECH CORRECTIONIST | 1 326 | 160 | 1 166 | 30 785 | 26 508 | 27 051 | 5.75 | 5.67 | 5.68 | 18.03 | 11.70 | 12.46 |
| DEPARTMENT HEAD | 688 | 479 | 209 | 38 141 | 36 768 | 37 728 | 6.71 | 6.56 | 6.66 | 24.63 | 22.45 | 23.97 |
| SUB TOTALS | 103 307 | 39 883 | 63 424 | 30 745 | 28 172 | 29 177 | 5.72 | 5.59 | 5.64 | 18.37 | 14.61 | 16.06 |
| COORDINATE SERVICES | | | | | | | | | | | | |
| ASST. TO THE SUP. IN CHARGE OF INST. | 27 | 21 | 6 | 50 066 | 48 100 | 49 629 | 7.52 | 8.83 | 7.81 | 22.29 | 21.33 | 22.07 |
| ASST. TO THE SUP. IN CHARGE OF BUS. | 24 | 23 | 1 | 53 969 | 62 016 | 54 304 | 6.61 | 8.00 | 6.67 | 25.78 | 39.00 | 26.33 |
| AUDIOMETRIST | 17 | 2 | 15 | 29 853 | 25 103 | 25 662 | 6.50 | 6.07 | 6.12 | 11.50 | 10.93 | 11.00 |
| BUSINESS MANAGER | 156 | 136 | 20 | 41 314 | 27 546 | 39 626 | 5.48 | 4.05 | 5.29 | 15.04 | 8.45 | 14.20 |
| CURRICULUM COORDINATOR | 97 | 65 | 32 | 45 200 | 38 167 | 42 880 | 7.52 | 7.00 | 7.35 | 24.95 | 17.75 | 22.58 |
| DENTAL HYGIENIST | 73 | 1 | 72 | 29 165 | 29 043 | 29 044 | 6.00 | 5.60 | 5.60 | 20.00 | 15.96 | 16.01 |
| DIRECTOR OF DATA PROCESSING | 11 | 10 | 1 | 40 950 | 19 200 | 38 973 | 6.00 | 5.00 | 5.91 | 21.60 | 4.00 | 20.00 |
| DIRECTOR OF PERSONNEL | 35 | 31 | 4 | 51 298 | 42 040 | 50 240 | 6.81 | 6.50 | 6.77 | 22.32 | 18.00 | 21.83 |
| FEDERAL COORDINATOR | 51 | 39 | 12 | 40 705 | 32 532 | 38 871 | 6.90 | 6.17 | 6.73 | 25.79 | 16.17 | 23.53 |
| GUIDANCE, ELEMENTARY | 603 | 212 | 391 | 31 682 | 28 581 | 29 694 | 6.35 | 6.23 | 6.27 | 19.50 | 14.42 | 16.20 |
| GUIDANCE, SECONDARY | 1 856 | 1 105 | 751 | 34 042 | 31 209 | 32 905 | 6.41 | 6.30 | 6.37 | 23.24 | 17.95 | 21.10 |
| GUIDANCE, K THROUGH 12 | 710 | 294 | 416 | 34 979 | 35 321 | 35 179 | 6.75 | 7.00 | 6.90 | 21.96 | 18.57 | 19.97 |
| HOME AND SCHOOL VISITOR | 279 | 111 | 168 | 34 231 | 31 815 | 32 789 | 5.86 | 5.83 | 5.84 | 21.39 | 16.02 | 18.15 |

## TABLE 3

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY POSITION, 1987-88--Concluded

| | PERSONNEL | | | AVERAGE SALARY | | | AVERAGE LEVEL OF EDUCATION | | | AVERAGE YEARS OF SERVICE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POSITION | TOTAL | MALE | FEMALE | MALE | FEMALE | COMBINED | MALE | FEMALE | COMBINED | MALE | FEMALE | COMBIN |
| LIBRARIAN, ELEMENTARY | 890 | 51 | 839 | 31 238 | 28 613 | 28 769 | 5.88 | 5.71 | 5.72 | 19.39 | 15.79 | 16.00 |
| LIBRARIAN, SECONDARY | 813 | 148 | 665 | 32 155 | 29 056 | 29 622 | 6.12 | 5.79 | 5.85 | 20.95 | 16.80 | 17.56 |
| LIBRARIAN, K THROUGH 12 | 218 | 24 | 194 | 29 250 | 28 656 | 28 718 | 5.92 | 5.80 | 5.81 | 18.33 | 15.42 | 15.74 |
| MANAGER, SCHOOL FOOD SERVICES | 31 | 6 | 25 | 38 996 | 28 766 | 30 227 | 3.83 | 5.04 | 4.81 | 18.00 | 16.16 | 16.52 |
| OCCUPATIONAL THERAPIST | 22 | 1 | 21 | 13 000 | 21 256 | 20 862 | 3.00 | 4.76 | 4.68 | 1.00 | 6.67 | 6.41 |
| PHYSICAL THERAPIST | 64 | 4 | 60 | 31 359 | 30 685 | 30 727 | 5.50 | 5.77 | 5.75 | 11.25 | 11.20 | 11.20 |
| PSYCHIATRIC SOCIAL WORKER | 19 | 8 | 11 | 28 951 | 30 465 | 29 828 | 5.88 | 6.00 | 5.95 | 14.38 | 14.45 | 14.42 |
| PSYCHOLOGICAL EXAMINER | 11 | 5 | 6 | 30 038 | 27 737 | 28 783 | 5.80 | 6.17 | 6.00 | 8.80 | 12.00 | 10.55 |
| PSYCHOLOGIST | 701 | 374 | 327 | 37 064 | 33 390 | 35 355 | 7.16 | 7.02 | 7.10 | 16.26 | 12.35 | 14.44 |
| SCHOOL NURSE | 1 768 | 5 | 1 763 | 30 180 | 28 200 | 28 206 | 5.80 | 5.36 | 5.36 | 14.60 | 14.28 | 14.28 |
| SPECIALIST | 1 233 | 282 | 951 | 33 136 | 29 999 | 30 730 | 6.12 | 5.89 | 5.94 | 18.27 | 15.12 | 15.84 |
| SUB TOTALS | 9 709 | 2 958 | 6 751 | 35 207 | 29 846 | 31 499 | 6.45 | 5.90 | 6.07 | 20.78 | 15.48 | 17.09 |
| OTHERS | 742 | 328 | 414 | 36 390 | 27 162 | 31 286 | 6.05 | 5.50 | 5.75 | 17.92 | 10.96 | 14.04 |
| TOTAL | 120 064 | 48 232 | 71 832 | 32 541 | 28 549 | 30 170 | 5.89 | 5.64 | 5.74 | 19.07 | 14.77 | 16.49 |

## TABLE 4

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY LEVEL OF EDUCATION BY POSITION, 1987-88

| | | LEVEL OF EDUCATION | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| POSITION | TOTAL | UN KNOWN | ONE YEAR COLLEGE | TWO YEARS COLLEGE | THREE YEARS COLLEGE | BACH-ELORS DEGREE | MASTERS DEGREE | MASTERS + 1 YEAR | MASTERS + 2 YEARS | DOCTORS DEGREE |
| ADMINISTRATIVE AND SUPERVISORY | | | | | | | | | | |
| EXECUTIVE DIRECTOR | 25 | | | | | 1 | | 1 | 4 | 19 |
| ASSISTANT EXECUTIVE DIRECTOR | 33 | 1 | | | | 1 | 3 | 6 | 5 | 17 |
| SUPERINTENDENT, DISTRICT | 494 | | | | | 4 | 40 | 57 | 102 | 291 |
| ASSISTANT SUPERINTENDENT, DISTRICT | 198 | | | | | 3 | 23 | 34 | 40 | 98 |
| ADMINISTRATIVE ASSISTANT | 189 | 1 | | 2 | 2 | 21 | 79 | 40 | 26 | 18 |
| ELEMENTARY PRINCIPAL | 1 493 | 2 | | | | 23 | 709 | 365 | 253 | 141 |
| ASSISTANT ELEMENTARY PRINCIPAL | 78 | | | | | 5 | 40 | 24 | 5 | 4 |
| SECONDARY PRINCIPAL | 891 | 2 | | | | 21 | 411 | 225 | 126 | 106 |
| ASSISTANT SECONDARY PRINCIPAL | 944 | | | | | 34 | 452 | 225 | 156 | 77 |
| PRINCIPAL, K THROUGH 12 | 199 | | | | | 4 | 90 | 57 | 21 | 27 |
| ASSISTANT PRINCIPAL K THROUGH 12 | 134 | | | | | 3 | 63 | 44 | 13 | 11 |
| DIRECTOR, VOCATIONAL EDUCATION | 81 | | | | | 8 | 24 | 22 | 19 | 8 |
| ASSISTANT DIRECTOR OF VOCATIONAL ED. | 39 | | | | | 4 | 21 | 5 | 3 | 6 |
| COORDINATOR | 247 | 2 | 2 | 3 | 3 | 51 | 96 | 39 | 23 | 28 |
| SUPERVISOR | 1 261 | 42 | | 5 | | 100 | 508 | 262 | 173 | 171 |
| SUB TOTALS | 6 306 | 50 | 2 | 10 | 5 | 283 | 2 559 | 1 406 | 969 | 1 022 |
| CLASSROOM TEACHERS | | | | | | | | | | |
| KINDERGARTEN | 2 505 | | | 1 | 3 | 1 562 | 821 | 96 | 18 | 4 |
| ELEMENTARY | 39 218 | 104 | | 4 | 19 | 19 645 | 15 234 | 2 430 | 1 625 | 157 |
| SECONDARY | 42 176 | 167 | 203 | 414 | 215 | 20 483 | 15 365 | 3 393 | 1 587 | 349 |
| SPECIALIZED, K THROUGH 12 | 6 229 | 2 | | 1 | 2 | 3 243 | 2 324 | 450 | 172 | 35 |
| SPECIAL EDUCATION | 11 165 | 23 | 2 | 6 | 37 | 5 273 | 4 490 | 818 | 469 | 47 |
| SPEECH CORRECTIONIST | 1 326 | | | | 3 | 498 | 765 | 46 | 10 | 4 |
| DEPARTMENT HEAD | 688 | 2 | | | | 94 | 265 | 140 | 141 | 46 |
| SUB TOTALS | 103 307 | 298 | 205 | 426 | 279 | 50 798 | 39 264 | 7 373 | 4 022 | 642 |
| COORDINATE SERVICES | | | | | | | | | | |
| ASST. TO THE SUP. IN CHARGE OF INST. | 27 | | | | | 1 | 4 | 6 | 4 | 12 |
| ASST. TO THE SUP. IN CHARGE OF BUS. | 24 | | | | | 3 | 11 | 4 | 3 | 3 |
| AUDIOMETRIST | 17 | | | | | 1 | 13 | 3 | | |
| BUSINESS MANAGER | 156 | 4 | 2 | 6 | 1 | 87 | 40 | 10 | 3 | 3 |
| CURRICULUM COORDINATOR | 97 | | | | | 7 | 27 | 20 | 11 | 32 |
| DENTAL HYGIENIST | 73 | | | | | 42 | 22 | 5 | 4 | |
| DIRECTOR OF DATA PROCESSING | 11 | | | | | 6 | 3 | | 1 | 1 |
| DIRECTOR OF PERSONNEL | 35 | | | | | 7 | 11 | 6 | 5 | 6 |
| FEDERAL COORDINATOR | 51 | | 1 | | | 4 | 25 | 7 | 4 | 10 |
| GUIDANCE, ELEMENTARY | 603 | | | | | 17 | 451 | 98 | 28 | 9 |
| GUIDANCE, SECONDARY | 1 856 | | | | | 48 | 1 260 | 398 | 115 | 35 |

## TABLE 4

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY LEVEL OF EDUCATION BY POSITION, 1987-88--Concluded

| POSITION | TOTAL | LEVEL OF EDUCATION<br>UN KNOWN | ONE YEAR COLLEGE | TWO YEARS COLLEGE | THREE YEARS COLLEGE | BACH-ELORS DEGREE | MASTERS DEGREE | MASTERS + 1 YEAR | MASTERS + 2 YEARS | DOCTORS DEGREE |
|---|---|---|---|---|---|---|---|---|---|---|
| GUIDANCE, K THROUGH 12 | 710 | 4 | | | | 18 | 305 | 105 | 263 | 15 |
| HOME AND SCHOOL VISITOR | 279 | 9 | | | | 96 | 107 | 39 | 27 | 1 |
| LIBRARIAN, ELEMENTARY | 890 | | | | 1 | 361 | 447 | 55 | 23 | 3 |
| LIBRARIAN, SECONDARY | 813 | | | | | 280 | 411 | 91 | 25 | 6 |
| LIBRARIAN, K THROUGH 12 | 218 | | | | | 76 | 117 | 17 | 6 | 2 |
| MANAGER, SCHOOL FOOD SERVICES | 31 | 1 | | 1 | 2 | 25 | 2 | | | |
| OCCUPATIONAL THERAPIST | 22 | | | 6 | | 11 | 5 | | | |
| PHYSICAL THERAPIST | 64 | | | | | 35 | 16 | 7 | 6 | |
| PSYCHIATRIC SOCIAL WORKER | 19 | | | | | 4 | 12 | 3 | | |
| PSYCHOLOGICAL EXAMINER | 11 | | | | | 4 | 5 | 1 | | 1 |
| PSYCHOLOGIST | 701 | 2 | | | | 15 | 223 | 230 | 130 | 101 |
| SCHOOL NURSE | 1 768 | 21 | 1 | 6 | 18 | 1 142 | 458 | 71 | 49 | 2 |
| SPECIALIST | 1 233 | 25 | | | 2 | 302 | 674 | 141 | 46 | 43 |
| SUB TOTALS | 9 709 | 66 | 4 | 19 | 24 | 2 592 | 4 649 | 1 317 | 753 | 285 |
| OTHERS | 742 | 21 | 9 | 8 | 12 | 281 | 258 | 74 | 29 | 50 |
| TOTAL | 120 064 | 435 | 220 | 463 | 320 | 53 954 | 46 730 | 10 170 | 5 773 | 1 999 |

## TABLE 5

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY TOTAL YEARS OF SERVICE BY POSITION, 1987-88

| POSITION | TOTAL | 01-05 | 06-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-OVER |
|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE AND SUPERVISORY | | | | | | | | | |
| EXECUTIVE DIRECTOR | 25 | 1 | | 1 | 3 | 6 | 4 | 2 | 8 |
| ASSISTANT EXECUTIVE DIRECTOR | 33 | | | 3 | 5 | 10 | 10 | 3 | 2 |
| SUPERINTENDENT, DISTRICT | 494 | 12 | 8 | 10 | 79 | 110 | 134 | 109 | 32 |
| ASSISTANT SUPERINTENDENT, DISTRICT | 198 | 4 | 1 | 15 | 38 | 61 | 48 | 20 | 11 |
| ADMINISTRATIVE ASSISTANT | 189 | 4 | 9 | 13 | 34 | 38 | 41 | 35 | 15 |
| ELEMENTARY PRINCIPAL | 1 493 | 13 | 30 | 156 | 316 | 366 | 308 | 212 | 92 |
| ASSISTANT ELEMENTARY PRINCIPAL | 78 | 1 | 5 | 17 | 25 | 17 | 10 | 3 | |
| SECONDARY PRINCIPAL | 891 | 10 | 14 | 55 | 187 | 216 | 216 | 141 | 52 |
| ASSISTANT SECONDARY PRINCIPAL | 944 | 15 | 43 | 135 | 266 | 198 | 172 | 86 | 29 |
| PRINCIPAL, K THROUGH 12 | 199 | 3 | 6 | 12 | 45 | 52 | 46 | 28 | 7 |
| ASSISTANT PRINCIPAL K THROUGH 12 | 134 | 2 | 7 | 35 | 35 | 25 | 22 | 6 | 2 |
| DIRECTOR, VOCATIONAL EDUCATION | 81 | 5 | 2 | 10 | 20 | 15 | 13 | 13 | 3 |
| ASSISTANT DIRECTOR OF VOCATIONAL ED. | 39 | 1 | 2 | 7 | 10 | 12 | 5 | 2 | |
| COORDINATOR | 247 | 17 | 16 | 54 | 51 | 45 | 42 | 16 | 6 |
| SUPERVISOR | 1 261 | 49 | 65 | 169 | 298 | 280 | 209 | 130 | 61 |
| SUB TOTALS | 6 306 | 137 | 208 | 692 | 1 412 | 1 451 | 1 280 | 806 | 320 |
| CLASSROOM TEACHERS | | | | | | | | | |
| KINDERGARTEN | 2 505 | 301 | 349 | 585 | 644 | 382 | 174 | 51 | 19 |
| ELEMENTARY | 39 218 | 4 670 | 4 134 | 9 031 | 11 269 | 5 951 | 2 831 | 987 | 345 |
| SECONDARY | 42 176 | 4 288 | 4 625 | 7 698 | 10 673 | 7 858 | 4 893 | 1 638 | 503 |
| SPECIALIZED, K THROUGH 12 | 6 229 | 750 | 858 | 1 394 | 1 575 | 916 | 504 | 176 | 56 |
| SPECIAL EDUCATION | 11 165 | 2 460 | 2 922 | 3 125 | 1 642 | 621 | 296 | 76 | 23 |
| SPEECH CORRECTIONIST | 1 326 | 229 | 315 | 379 | 254 | 87 | 45 | 17 | |
| DEPARTMENT HEAD | 688 | 9 | 11 | 63 | 141 | 172 | 161 | 96 | 35 |
| SUB TOTALS | 103 307 | 12 707 | 13 214 | 22 275 | 26 198 | 15 987 | 8 904 | 3 041 | 981 |
| COORDINATE SERVICES | | | | | | | | | |
| ASST. TO THE SUP. IN CHARGE OF INST. | 27 | | 1 | 1 | 9 | 8 | 6 | 1 | 1 |
| ASST. TO THE SUP. IN CHARGE OF BUS. | 24 | 1 | | 2 | 2 | 3 | 10 | 2 | 4 |
| AUDIOMETRIST | 17 | 2 | 7 | 5 | 2 | 1 | | | |
| BUSINESS MANAGER | 156 | 36 | 33 | 26 | 20 | 15 | 13 | 10 | 3 |
| CURRICULUM COORDINATOR | 97 | 5 | 3 | 15 | 16 | 18 | 22 | 14 | 4 |
| DENTAL HYGIENIST | 73 | 11 | 11 | 14 | 17 | 9 | 4 | 3 | 4 |
| DIRECTOR OF DATA PROCESSING | 11 | 2 | | | 3 | 3 | 2 | | 1 |
| DIRECTOR OF PERSONNEL | 35 | 4 | 1 | 2 | 7 | 7 | 7 | 5 | 2 |
| FEDERAL COORDINATOR | 51 | 1 | 1 | 4 | 12 | 14 | 10 | 3 | 6 |
| GUIDANCE, ELEMENTARY | 603 | 63 | 79 | 146 | 151 | 81 | 56 | 24 | 3 |
| GUIDANCE, SECONDARY | 1 856 | 105 | 125 | 262 | 359 | 382 | 365 | 183 | 75 |
| GUIDANCE, K THROUGH 12 | 710 | 23 | 42 | 139 | 188 | 149 | 106 | 45 | 18 |
| HOME AND SCHOOL VISITOR | 279 | 34 | 35 | 31 | 55 | 61 | 40 | 20 | 3 |
| LIBRARIAN, ELEMENTARY | 890 | 79 | 143 | 203 | 241 | 133 | 64 | 18 | 9 |

## TABLE 5

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY TOTAL YEARS OF SERVICE BY POSITION, 1987-88--Concluded

| POSITION | TOTAL | 01-05 | 06-10 | 11-15 | 16-20 | 21-25 | 26-30 | 31-35 | 36-OVER |
|---|---|---|---|---|---|---|---|---|---|
| LIBRARIAN, SECONDARY | 813 | 69 | 81 | 167 | 213 | 162 | 75 | 35 | 11 |
| LIBRARIAN, K THROUGH 12 | 218 | 28 | 32 | 40 | 67 | 26 | 15 | 7 | 3 |
| MANAGER, SCHOOL FOOD SERVICES | 31 | 3 | 7 | 6 | 6 | 4 |  | 3 | 2 |
| OCCUPATIONAL THERAPIST | 22 | 10 | 7 | 5 |  |  |  |  |  |
| PHYSICAL THERAPIST | 64 | 15 | 21 | 17 | 5 | 2 | 1 | 3 |  |
| PSYCHIATRIC SOCIAL WORKER | 19 | 2 | 4 | 5 | 3 | 5 |  |  |  |
| PSYCHOLOGICAL EXAMINER | 11 | 3 | 4 | 2 | 1 |  | 1 |  |  |
| PSYCHOLOGIST | 701 | 119 | 137 | 169 | 111 | 89 | 40 | 26 | 10 |
| SCHOOL NURSE | 1 768 | 332 | 271 | 369 | 384 | 243 | 124 | 29 | 16 |
| SPECIALIST | 1 233 | 101 | 170 | 336 | 323 | 189 | 69 | 35 | 10 |
| SUB TOTALS | 9 709 | 1 048 | 1 215 | 1 966 | 2 195 | 1 604 | 1 030 | 466 | 185 |
| OTHERS | 742 | 177 | 130 | 120 | 131 | 80 | 64 | 23 | 17 |
| TOTAL | 120 064 | 14 069 | 14 767 | 25 053 | 29 936 | 19 122 | 11 278 | 4 336 | 1 503 |

## TABLE 6

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY SALARY BY POSITION, 1987-88 (Part A)

| POSITION | TOTAL | UNDER- $10 000 | $10 000- $11 999 | $12 000- $13 999 | $14 000- $15 999 | $16 000- $17 999 | $18 000- $19 999 | $20 000- $21 999 | $22 000- $23 999 |
|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE AND SUPERVISORY | | | | | | | | | |
| EXECUTIVE DIRECTOR | 25 | | | | | | | | |
| ASSISTANT EXECUTIVE DIRECTOR | 33 | | | | | | | | |
| SUPERINTENDENT, DISTRICT | 494 | | | | | | | | 1 |
| ASSISTANT SUPERINTENDENT, DISTRICT | 198 | | | | | | | | |
| ADMINISTRATIVE ASSISTANT | 189 | | | | | 1 | | 1 | 2 |
| ELEMENTARY PRINCIPAL | 1 493 | | | | | | | | 2 |
| ASSISTANT ELEMENTARY PRINCIPAL | 78 | | | | | 1 | | | |
| SECONDARY PRINCIPAL | 891 | | | | | | | | 1 |
| ASSISTANT SECONDARY PRINCIPAL | 944 | | | | | | 2 | | |
| PRINCIPAL, K THROUGH 12 | 199 | | | | | | | | |
| ASSISTANT PRINCIPAL K THROUGH 12 | 134 | | | | | | | | |
| DIRECTOR, VOCATIONAL EDUCATION | 81 | | | | | | | 1 | |
| ASSISTANT DIRECTOR OF VOCATIONAL ED. | 39 | | | | | | | | |
| COORDINATOR | 247 | | | 1 | 1 | 1 | 3 | 3 | 5 |
| SUPERVISOR | 1 261 | | | | | 4 | 6 | 1 | 7 |
| SUB TOTALS | 6 306 | | | 1 | 1 | 7 | 11 | 6 | 18 |
| CLASSROOM TEACHERS | | | | | | | | | |
| KINDERGARTEN | 2 505 | | 4 | 2 | 19 | 65 | 147 | 213 | 245 |
| ELEMENTARY | 39 218 | 13 | 66 | 98 | 189 | 1 012 | 2 083 | 2 276 | 3 134 |
| SECONDARY | 42 176 | 7 | 58 | 63 | 234 | 998 | 1 827 | 2 432 | 3 056 |
| SPECIALIZED, K THROUGH 12 | 6 229 | 2 | 11 | 16 | 53 | 167 | 326 | 437 | 531 |
| SPECIAL EDUCATION | 11 165 | 2 | 6 | 8 | 52 | 310 | 1 003 | 1 217 | 1 188 |
| SPEECH CORRECTIONIST | 1 326 | | 1 | 1 | 1 | 24 | 76 | 137 | 144 |
| DEPARTMENT HEAD | 688 | | | | | 1 | 2 | 3 | 10 |
| SUB TOTALS | 103 307 | 24 | 146 | 188 | 548 | 2 577 | 5 464 | 6 715 | 8 308 |
| COORDINATE SERVICES | | | | | | | | | |
| ASST. TO THE SUP. IN CHARGE OF INST. | 27 | | | | | | | | 1 |
| ASST. TO THE SUP. IN CHARGE OF BUS. | 24 | | | | | | | | |
| AUDIOMETRIST | 17 | | | | | | 1 | | 5 |
| BUSINESS MANAGER | 156 | | | | 1 | 1 | 3 | 2 | 4 |
| CURRICULUM COORDINATOR | 97 | | | | | | | 1 | |
| DENTAL HYGIENIST | 73 | | | | | 2 | 4 | 3 | 11 |
| DIRECTOR OF DATA PROCESSING | 11 | | | | | | 1 | | |
| DIRECTOR OF PERSONNEL | 35 | | | | | | | | |
| FEDERAL COORDINATOR | 51 | | | | | | | | 1 |
| GUIDANCE, ELEMENTARY | 603 | | 1 | | | 6 | 21 | 41 | 54 |
| GUIDANCE, SECONDARY | 1 856 | | | | 1 | 5 | 30 | 54 | 101 |
| GUIDANCE, K THROUGH 12 | 710 | | | | | | 9 | 14 | 14 |
| HOME AND SCHOOL VISITOR | 279 | | | | | 7 | 6 | 10 | 13 |

## TABLE 6

### DISTRIBUTION OF PROFESSIONAL PERSONNEL BY SALARY BY POSITION, 1987-88 (Part A)--Concluded

| POSITION | TOTAL | UNDER-<br>$10 000 | $10 000-<br>$11 999 | $12 000-<br>$13 999 | $14 000-<br>$15 999 | $16 000-<br>$17 999 | $18 000-<br>$19 999 | $20 000-<br>$21 999 | $22 000-<br>$23 999 |
|---|---|---|---|---|---|---|---|---|---|
| LIBRARIAN, ELEMENTARY | 890 | | | 4 | 3 | 10 | 50 | 68 | 85 |
| LIBRARIAN, SECONDARY | 813 | | 2 | 1 | 7 | 12 | 29 | 53 | 66 |
| LIBRARIAN, K THROUGH 12 | 218 | | 1 | | | 5 | 17 | 13 | 21 |
| MANAGER, SCHOOL FOOD SERVICES | 31 | | | | | 1 | 1 | 1 | 3 |
| OCCUPATIONAL THERAPIST | 22 | | | 6 | | 1 | 1 | 3 | 2 |
| PHYSICAL THERAPIST | 64 | | | | | 1 | 2 | 2 | 4 |
| PSYCHIATRIC SOCIAL WORKER | 19 | | | | | | | 1 | 3 |
| PSYCHOLOGICAL EXAMINER | 11 | | | | | | | 2 | |
| PSYCHOLOGIST | 701 | | | | | 2 | 5 | 17 | 39 |
| SCHOOL NURSE | 1 768 | 2 | 2 | 2 | 11 | 50 | 117 | 161 | 176 |
| SPECIALIST | 1 233 | | | 3 | 8 | 22 | 37 | 79 | 108 |
| SUB TOTALS | 9 709 | 2 | 6 | 16 | 31 | 125 | 334 | 525 | 711 |
| OTHERS | 742 | 4 | 2 | 1 | 5 | 28 | 51 | 50 | 66 |
| TOTAL | 120 064 | 30 | 154 | 206 | 585 | 2 737 | 5 860 | 7 296 | 9 103 |

## TABLE 6

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY SALARY BY POSITION, 1987-88 (Part B)

| POSITION | $24 000-<br>$25 999 | $26 000-<br>$27 999 | $28 000-<br>$29 999 | $30 000-<br>$31 999 | $32 000-<br>$33 999 | $34 000-<br>$35 999 | $36 000-<br>$37 999 | $38 000-<br>$39 999 | $40 000-<br>OVER | UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE AND SUPERVISORY | | | | | | | | | | |
| EXECUTIVE DIRECTOR | | | | | | | | | 23 | 2 |
| ASSISTANT EXECUTIVE DIRECTOR | | | | | | | | | 33 | |
| SUPERINTENDENT, DISTRICT | | | | | | 1 | 3 | 3 | 463 | 23 |
| ASSISTANT SUPERINTENDENT, DISTRICT | | 2 | | 1 | | | 2 | 6 | 187 | |
| ADMINISTRATIVE ASSISTANT | 3 | 1 | 8 | 5 | 10 | 9 | 7 | 15 | 122 | 5 |
| ELEMENTARY PRINCIPAL | 2 | 6 | 23 | 24 | 53 | 83 | 111 | 142 | 1 023 | 24 |
| ASSISTANT ELEMENTARY PRINCIPAL | 1 | 4 | 2 | 5 | 13 | 9 | 10 | 8 | 24 | 1 |
| SECONDARY PRINCIPAL | | | 5 | 6 | 13 | 36 | 49 | 83 | 681 | 17 |
| ASSISTANT SECONDARY PRINCIPAL | 1 | 9 | 18 | 50 | 66 | 81 | 71 | 86 | 553 | 7 |
| PRINCIPAL, K THROUGH 12 | | | | 3 | 5 | 9 | 18 | 19 | 142 | 3 |
| ASSISTANT PRINCIPAL K THROUGH 12 | 1 | 5 | 3 | 10 | 11 | 10 | 21 | 17 | 55 | 1 |
| DIRECTOR, VOCATIONAL EDUCATION | | | | | | 3 | 4 | 7 | 63 | 3 |
| ASSISTANT DIRECTOR OF VOCATIONAL ED. | | | | | 3 | | 5 | 5 | 22 | 4 |
| COORDINATOR | 8 | 14 | 14 | 19 | 17 | 28 | 22 | 23 | 81 | 7 |
| SUPERVISOR | 20 | 15 | 30 | 46 | 49 | 68 | 91 | 163 | 742 | 19 |
| SUB TOTALS | 36 | 56 | 103 | 169 | 240 | 337 | 414 | 577 | 4 214 | 116 |
| CLASSROOM TEACHERS | | | | | | | | | | |
| KINDERGARTEN | 312 | 322 | 301 | 251 | 173 | 84 | 71 | 54 | 146 | 96 |
| ELEMENTARY | 3 979 | 4 429 | 4 149 | 4 578 | 2 300 | 3 691 | 2 963 | 945 | 2 302 | 1 011 |
| SECONDARY | 3 847 | 4 410 | 4 843 | 5 105 | 3 220 | 3 054 | 2 839 | 1 467 | 3 604 | 1 112 |
| SPECIALIZED, K THROUGH 12 | 630 | 690 | 666 | 573 | 401 | 306 | 254 | 243 | 745 | 178 |
| SPECIAL EDUCATION | 1 336 | 1 214 | 1 041 | 898 | 612 | 626 | 726 | 112 | 454 | 360 |
| SPEECH CORRECTIONIST | 200 | 179 | 165 | 103 | 117 | 31 | 19 | 14 | 50 | 64 |
| DEPARTMENT HEAD | 14 | 31 | 50 | 58 | 68 | 51 | 38 | 35 | 314 | 13 |
| SUB TOTALS | 10 318 | 11 275 | 11 215 | 11 566 | 6 891 | 7 843 | 6 910 | 2 870 | 7 615 | 2 834 |
| COORDINATE SERVICES | | | | | | | | | | |
| ASST. TO THE SUP. IN CHARGE OF INST. | | | | 1 | | | | 1 | 24 | |
| ASST. TO THE SUP. IN CHARGE OF BUS. | | | | | 1 | 1 | | | 22 | |
| AUDIOMETRIST | 2 | 5 | 2 | 1 | 1 | | | | | |
| BUSINESS MANAGER | 7 | 6 | 2 | 7 | 13 | 12 | 16 | 5 | 76 | 1 |
| CURRICULUM COORDINATOR | 1 | 2 | 4 | 4 | 1 | 9 | 7 | 9 | 59 | |
| DENTAL HYGIENIST | 3 | 6 | 10 | 9 | 2 | 7 | 6 | 3 | 3 | 4 |
| DIRECTOR OF DATA PROCESSING | 1 | | | | | 3 | 1 | 1 | 4 | |
| DIRECTOR OF PERSONNEL | | | | | 1 | | 1 | 1 | 32 | |
| FEDERAL COORDINATOR | 1 | 2 | 1 | 5 | 2 | 2 | 8 | 7 | 20 | 2 |
| GUIDANCE, ELEMENTARY | 65 | 81 | 59 | 72 | 53 | 28 | 25 | 16 | 63 | 18 |
| GUIDANCE, SECONDARY | 114 | 127 | 203 | 220 | 215 | 191 | 119 | 116 | 320 | 40 |
| GUIDANCE, K THROUGH 12 | 23 | 35 | 33 | 49 | 38 | 79 | 318 | 15 | 81 | 2 |
| HOME AND SCHOOL VISITOR | 9 | 27 | 14 | 30 | 31 | 34 | 26 | 14 | 52 | 6 |

## TABLE 6

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY SALARY BY POSITION, 1987-88 (Part B)--Concluded

| POSITION | $24 000- $25 999 | $26 000- $27 999 | $28 000- $29 999 | $30 000- $31 999 | $32 000- $33 999 | $34 000- $35 999 | $36 000- $37 999 | $38 000- $39 999 | $40 000- OVER | UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|
| LIBRARIAN, ELEMENTARY | 97 | 119 | 104 | 99 | 43 | 47 | 38 | 21 | 72 | 30 |
| LIBRARIAN, SECONDARY | 74 | 98 | 99 | 97 | 64 | 50 | 32 | 25 | 80 | 24 |
| LIBRARIAN, K THROUGH 12 | 25 | 25 | 17 | 24 | 13 | 10 | 14 | 3 | 21 | 9 |
| MANAGER, SCHOOL FOOD SERVICES | 2 | 5 | 2 | 1 | 6 | | 1 | 2 | 3 | 3 |
| OCCUPATIONAL THERAPIST | 6 | | | | 1 | 1 | | | | 1 |
| PHYSICAL THERAPIST | 3 | 7 | 8 | 13 | | 10 | 13 | 1 | | |
| PSYCHIATRIC SOCIAL WORKER | 3 | 2 | 1 | 3 | | 2 | 2 | 1 | 1 | |
| PSYCHOLOGICAL EXAMINER | 4 | 1 | 1 | | | | | 3 | | |
| PSYCHOLOGIST | 36 | 42 | 50 | 53 | 60 | 59 | 53 | 47 | 225 | 13 |
| SCHOOL NURSE | 173 | 176 | 161 | 207 | 100 | 145 | 96 | 48 | 84 | 57 |
| SPECIALIST | 141 | 107 | 106 | 125 | 60 | 71 | 99 | 85 | 150 | 32 |
| SUB TOTALS | 790 | 873 | 877 | 1 020 | 705 | 761 | 875 | 424 | 1 392 | 242 |
| OTHERS | 73 | 63 | 62 | 37 | 35 | 41 | 29 | 29 | 149 | 17 |
| TOTAL | 11 217 | 12 267 | 12 257 | 12 792 | 7 871 | 8 982 | 8 228 | 3 900 | 13 370 | 3 209 |

## TABLE 7

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AGE BY POSITION, 1987-88

| POSITION | TOTAL | UNDER 20 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-OVER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE AND SUPERVISORY | | | | | | | | | | | | |
| EXECUTIVE DIRECTOR | 25 | | | | | | 3 | 4 | 8 | 1 | 9 | |
| ASSISTANT EXECUTIVE DIRECTOR | 33 | | | | | 1 | 4 | 9 | 13 | 3 | 3 | |
| SUPERINTENDENT, DISTRICT | 494 | | | | 1 | 9 | 81 | 106 | 140 | 109 | 43 | 5 |
| ASSISTANT SUPERINTENDENT, DISTRICT | 198 | | | 1 | | 18 | 46 | 57 | 36 | 29 | 9 | 2 |
| ADMINISTRATIVE ASSISTANT | 189 | | | 1 | 8 | 16 | 38 | 26 | 32 | 44 | 19 | 5 |
| ELEMENTARY PRINCIPAL | 1 493 | | | 1 | 18 | 176 | 323 | 308 | 262 | 261 | 125 | 19 |
| ASSISTANT ELEMENTARY PRINCIPAL | 78 | | | | 4 | 19 | 25 | 18 | 5 | 7 | | |
| SECONDARY PRINCIPAL | 891 | | | | 6 | 75 | 180 | 208 | 184 | 153 | 79 | 6 |
| ASSISTANT SECONDARY PRINCIPAL | 944 | | | 1 | 42 | 151 | 237 | 199 | 144 | 98 | 65 | 7 |
| PRINCIPAL, K THROUGH 12 | 199 | | | | 4 | 22 | 49 | 42 | 40 | 30 | 9 | 3 |
| ASSISTANT PRINCIPAL K THROUGH 12 | 134 | | | | 8 | 40 | 32 | 18 | 19 | 14 | 3 | |
| DIRECTOR, VOCATIONAL EDUCATION | 81 | | | 1 | | 5 | 14 | 10 | 16 | 20 | 14 | 1 |
| ASSISTANT DIRECTOR OF VOCATIONAL ED | 39 | | | | | 5 | 8 | 5 | 6 | 9 | 5 | 1 |
| COORDINATOR | 247 | | | 4 | 14 | 37 | 44 | 46 | 46 | 35 | 19 | 2 |
| SUPERVISOR | 1 261 | | 1 | 3 | 31 | 149 | 260 | 250 | 202 | 204 | 142 | 19 |
| SUB TOTALS | 6 306 | | 1 | 12 | 136 | 723 | 1 344 | 1 306 | 1 153 | 1 017 | 544 | 70 |
| CLASSROOM TEACHERS | | | | | | | | | | | | |
| KINDERGARTEN | 2 505 | 1 | 27 | 144 | 276 | 640 | 545 | 314 | 265 | 186 | 88 | 19 |
| ELEMENTARY | 39 218 | 15 | 429 | 1 658 | 3 365 | 9 720 | 9 635 | 5 741 | 3 830 | 2 959 | 1 533 | 333 |
| SECONDARY | 42 176 | 9 | 464 | 1 990 | 3 491 | 8 062 | 10 366 | 7 445 | 4 856 | 3 327 | 1 769 | 397 |
| SPECIALIZED, K THROUGH 12 | 6 229 | | 81 | 391 | 745 | 1 514 | 1 461 | 874 | 552 | 367 | 205 | 39 |
| SPECIAL EDUCATION | 11 165 | 7 | 235 | 1 302 | 2 397 | 3 231 | 1 863 | 880 | 512 | 419 | 245 | 74 |
| SPEECH CORRECTIONIST | 1 326 | 4 | 20 | 154 | 290 | 413 | 221 | 99 | 62 | 36 | 26 | 1 |
| DEPARTMENT HEAD | 688 | | | 2 | 11 | 47 | 142 | 148 | 138 | 122 | 62 | 16 |
| SUB TOTALS | 103 307 | 36 | 1 256 | 5 641 | 10 575 | 23 627 | 24 233 | 15 501 | 10 215 | 7 416 | 3 928 | 879 |
| COORDINATE SERVICES | | | | | | | | | | | | |
| ASST. TO THE SUP. IN CHARGE OF INST | 27 | | | | 2 | 2 | 9 | 6 | 6 | 1 | 1 | |
| ASST. TO THE SUP. IN CHARGE OF BUS. | 24 | | | | | 1 | 2 | 3 | 8 | 5 | 3 | 2 |
| AUDIOMETRIST | 17 | | | 1 | 4 | 10 | 1 | 1 | | | | |
| BUSINESS MANAGER | 156 | | | 6 | 22 | 32 | 34 | 16 | 13 | 17 | 14 | 2 |
| CURRICULUM COORDINATOR | 97 | | | | 1 | 4 | 21 | 18 | 28 | 17 | 5 | 3 |
| DENTAL HYGIENIST | 73 | | | 4 | 8 | 14 | 14 | 7 | 4 | 13 | 6 | 3 |
| DIRECTOR OF DATA PROCESSING | 11 | | | 1 | 1 | | 2 | 4 | 2 | | | 1 |
| DIRECTOR OF PERSONNEL | 35 | | | | | 3 | 4 | 10 | 8 | 6 | 2 | 2 |
| FEDERAL COORDINATOR | 51 | | | | 1 | 5 | 7 | 10 | 10 | 9 | 6 | 3 |
| GUIDANCE, ELEMENTARY | 603 | | 4 | 14 | 64 | 144 | 149 | 89 | 58 | 52 | 21 | 8 |
| GUIDANCE, SECONDARY | 1 856 | | 1 | 16 | 99 | 240 | 402 | 360 | 294 | 263 | 152 | 29 |
| GUIDANCE, K THROUGH 12 | 710 | | | 4 | 15 | 77 | 149 | 130 | 115 | 109 | 80 | 31 |
| HOME AND SCHOOL VISITOR | 279 | | | 4 | 12 | 27 | 58 | 39 | 38 | 39 | 42 | 20 |
| LIBRARIAN, ELEMENTARY | 890 | | 3 | 24 | 93 | 218 | 222 | 103 | 79 | 84 | 58 | 6 |

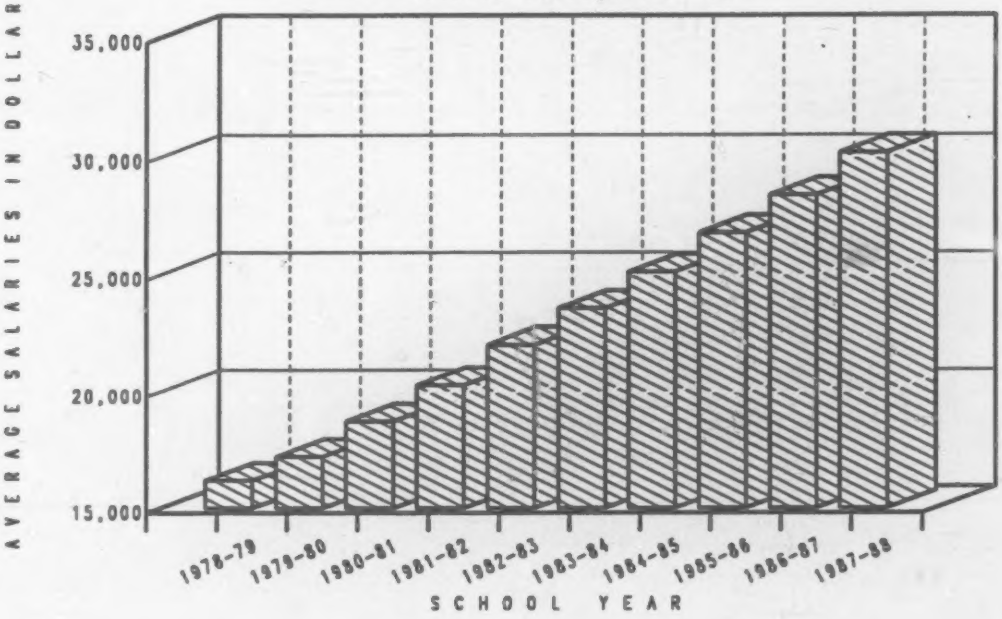
## TABLE 7

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AGE BY POSITION, 1987-88--Concluded

| POSITION | TOTAL | UNDER 20 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-OVER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBRARIAN, SECONDARY | 813 |  | 4 | 23 | 53 | 162 | 201 | 116 | 81 | 86 | 71 | 16 |
| LIBRARIAN, K THROUGH 12 | 218 | 1 | 3 | 6 | 21 | 49 | 62 | 22 | 13 | 26 | 14 | 1 |
| MANAGER, SCHOOL FOOD SERVICES | 31 |  |  |  | 3 | 5 | 7 | 4 | 3 | 3 | 6 |  |
| OCCUPATIONAL THERAPIST | 22 |  | 1 | 8 | 5 | 3 | 2 |  | 1 | 1 | 1 |  |
| PHYSICAL THERAPIST | 64 |  | 1 | 3 | 5 | 16 | 15 | 8 | 7 | 3 | 6 |  |
| PSYCHIATRIC SOCIAL WORKER | 19 |  |  |  | 4 | 4 | 3 | 3 | 1 | 2 | 2 |  |
| PSYCHOLOGICAL EXAMINER | 11 |  |  |  | 3 | 4 |  | 2 | 2 |  |  |  |
| PSYCHOLOGIST | 701 |  | 1 | 23 | 62 | 166 | 177 | 110 | 60 | 47 | 41 | 14 |
| SCHOOL NURSE | 1 768 | 3 | 1 | 15 | 76 | 107 | 203 | 290 | 363 | 333 | 299 | 78 |
| SPECIALIST | 1 233 |  | 2 | 30 | 112 | 297 | 268 | 201 | 127 | 99 | 78 | 19 |
| SUB TOTALS | 9 709 | 4 | 21 | 182 | 666 | 1 590 | 2 012 | 1 552 | 1 321 | 1 215 | 908 | 238 |
| OTHERS | 742 | 1 | 9 | 39 | 97 | 129 | 152 | 112 | 90 | 51 | 51 | 11 |
| TOTAL | 120 064 | 41 | 1 287 | 5 874 | 11 474 | 26 069 | 27 741 | 18 471 | 12 779 | 9 699 | 5 431 | 1 198 |

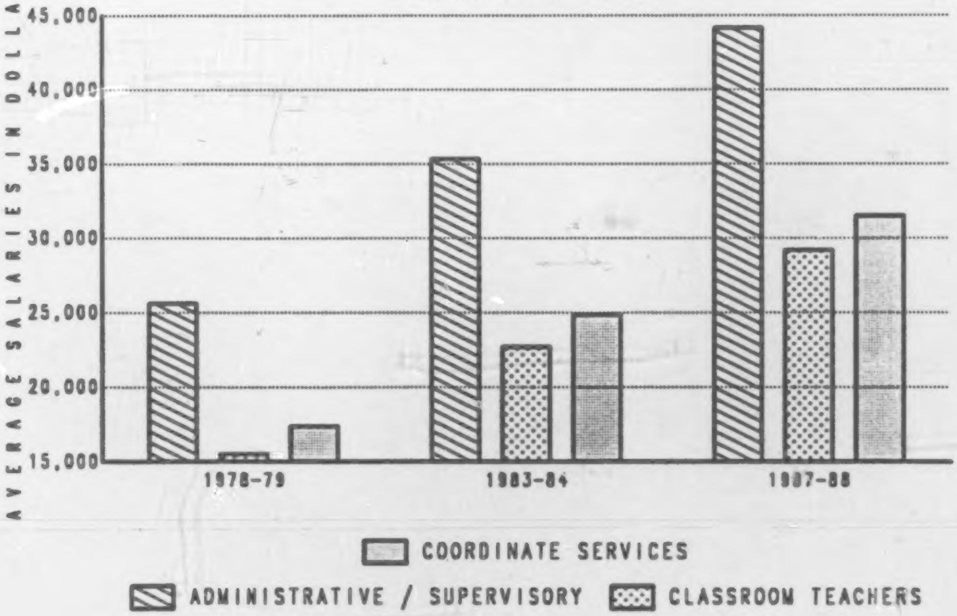
## FIGURE 3

AVERAGE SALARIES OF PROFESSIONAL PERSONNEL
1978-79 through 1987-88



## FIGURE 4

AVERAGE SALARIES OF PROFESSIONAL PERSONNEL BY POSITION
BY SELECTED YEARS



## TABLE 8

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88

|  | PERSONNEL |  | AVERAGE LEVEL OF EDUCATION |  | AVERAGE YEARS OF SERVICE |  | AVERAGE SALARY |  |
|---|---|---|---|---|---|---|---|---|
|  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| 1100 ELEMENTARY PRINCIPAL | 1 173 | 316 | 6.78 | 7.14 | 24.43 | 21.71 | 43 411 | 42 909 |
| 1101 ASST OR VICE ELEM PRINCIPAL | 51 | 23 | 6.37 | 6.78 | 19.80 | 17.65 | 37 122 | 37 920 |
| 1105 SECONDARY PRINCIPAL | 958 | 65 | 6.84 | 7.31 | 24.41 | 22.72 | 45 267 | 44 985 |
| 1106 ASST OR VICE SECN PRINCIPAL | 577 | 78 | 6.72 | 6.68 | 21.11 | 17.74 | 40 700 | 40 097 |
| 1111 MIDDLE SCHOOL PRINCIPAL | 159 | 20 | 6.90 | 7.45 | 23.94 | 19.70 | 44 697 | 45 108 |
| 1112 ASST OR VICE MID SCHL PRNCPL | 104 | 29 | 6.77 | 6.93 | 20.51 | 18.55 | 39 793 | 37 124 |
| 1130 DIRECTOR OF ATHLETICS | 49 | 1 | 5.61 | 6.00 | 24.53 | 16.00 | 35 771 | 28 000 |
| 1150 SUPERINTENDENT | 468 | 31 | 8.28 | 8.29 | 26.20 | 22.13 | 55 690 | 53 883 |
| 1151 ACTING SUPERINTENDENT | 9 | 1 | 6.78 | 9.00 | 26.11 | 19.00 | 46 750 | 38 848 |
| 1152 SUBSTITUTE SUPERINTENDENT | 4 |  | 8.50 |  | 19.00 |  | 46 730 |  |
| 1155 ASSISTANT SUPERINTENDENT | 173 | 19 | 8.10 | 7.89 | 24.02 | 23.58 | 51 507 | 51 597 |
| 1156 ACTING ASST SUPERINTENDENT |  | 1 |  | 8.00 |  | 21.00 |  | 50 000 |
| 1160 I U EXECUTIVE DIRECTOR | 27 | 1 | 8.44 | 9.00 | 27.67 | 4.00 | 58 616 | 52 000 |
| 1165 I U ASST EXECUTIVE DIRECTOR | 25 | 2 | 8.28 | 8.00 | 25.12 | 27.50 | 52 571 | 46 869 |
| 1170 I U PROGRAM SPECIALIST | 28 | 34 | 6.36 | 6.26 | 20.36 | 16.97 | 39 162 | 34 431 |
| 1175 SCHOOL PROGRAM SPECIALIST | 205 | 92 | 5.98 | 5.77 | 19.31 | 14.74 | 32 853 | 28 709 |
| 1176 GIFTED CLSS, TUT/RES, ALL GRDS | 19 | 71 | 6.32 | 5.85 | 15.95 | 16.35 | 32 805 | 30 514 |
| 1177 GIFTED CLSS, TUT/RES, SCNDRY | 46 | 47 | 5.78 | 5.74 | 18.15 | 15.17 | 31 739 | 30 107 |
| 1178 SUPERVISOR, GIFTED PROGRAMS | 9 | 4 | 7.22 | 8.50 | 20.00 | 19.50 | 36 675 | 45 547 |
| 1180 ALTERNATE EDUCATION PROGRAM | 62 | 25 | 5.40 | 5.48 | 9.73 | 8.56 | 23 625 | 23 591 |
| 1200 AGRICULTURE | 212 | 25 | 5.67 | 5.16 | 15.58 | 5.16 | 28 666 | 21 609 |
| 1215 SUPVR AGRICULTURE | 1 | 1 | 9.00 | 5.00 | 20.00 | 5.00 | 29 739 | 18 060 |
| 1401 ART, ELEMENTARY | 119 | 428 | 5.47 | 5.33 | 15.86 | 14.02 | 28 632 | 27 495 |
| 1402 ART, SECONDARY | 307 | 357 | 5.53 | 5.42 | 19.30 | 14.78 | 30 454 | 27 873 |
| 1405 ART | 518 | 906 | 5.69 | 5.51 | 18.54 | 14.12 | 30 622 | 27 905 |
| 1412 TEACH/SUPV ART ANY ELEM SCH |  | 1 |  | 5.00 |  | 24.00 |  | 30 302 |
| 1413 TEACH & SUP ART ANY SEC SCH | 3 | 1 | 5.67 | 6.00 | 29.00 | 31.00 | 37 913 |  |
| 1415 SUPVR ART | 24 | 27 | 6.63 | 6.30 | 29.33 | 22.81 | 39 178 | 35 080 |
| 1601 OTHER BUS/COMM SUBJECTS | 133 | 220 | 5.80 | 5.59 | 20.87 | 15.09 | 31 071 | 28 515 |
| 1610 ACCOUNTING/BOOKKEEPING | 292 | 183 | 5.84 | 5.45 | 20.99 | 15.09 | 31 019 | 27 239 |
| 1615 SUPVR BUSINESS EDUCATION | 9 | 8 | 6.89 | 6.88 | 25.33 | 23.63 | 41 575 | 40 569 |
| 1625 DATA PROCESSING | 66 | 57 | 5.27 | 5.32 | 15.45 | 10.32 | 29 597 | 25 172 |
| 1640 MARKETING/SALES | 32 | 12 | 6.59 | 5.67 | 18.50 | 11.25 | 33 877 | 27 390 |
| 1655 SCRTRL, SHRTHND, OFFC PRCTC | 47 | 395 | 5.74 | 5.56 | 20.83 | 17.16 | 31 515 | 28 590 |
| 1660 TYPEWRITING | 251 | 561 | 5.80 | 5.55 | 19.82 | 15.73 | 31 011 | 28 430 |
| 1665 DISTRIBUTIVE EDUCATION | 64 | 49 | 6.05 | 5.67 | 18.78 | 12.29 | 32 501 | 26 786 |
| 1805 ASST TO SUPT CHRG INSTRUCT | 32 | 4 | 7.41 | 9.00 | 24.44 | 24.75 | 49 960 | 51 696 |
| 1810 ASST TO SUPT CHRG BUS AFFRS | 37 | 2 | 6.43 | 5.50 | 21.81 | 6.50 | 47 182 | 22 710 |
| 1815 SUPVR SCHOOL GUIDANCE SERV | 34 | 7 | 6.68 | 7.57 | 26.00 | 25.71 | 40 978 | 42 138 |
| 1820 INSTRUCTIONAL MEDIA SPEC | 72 | 16 | 6.47 | 5.69 | 19.61 | 17.13 | 35 415 | 36 960 |
| 1822 COORDINATOR, AV MATERIALS | 5 |  | 6.20 |  | 23.60 |  | 36 111 |  |
| 1827 SUPVR INSTRUCTIONAL MEDIA | 15 | 2 | 6.80 | 6.00 | 24.53 | 17.50 | 42 659 | 31 100 |
| 1830 DENTAL HYGIENIST | 1 | 70 | 6.00 | 5.60 | 28.00 | 16.21 | 38 192 | 29 084 |
| 1835 GUIDANCE COUNSELOR, ELMNTRY | 251 | 524 | 6.49 | 6.48 | 19.80 | 14.76 | 32 240 | 30 454 |
| 1838 GUIDANCE COUNSELOR, SCNDRY | 1 052 | 801 | 6.44 | 6.41 | 22.52 | 17.33 | 33 878 | 31 565 |
| 1839 GUIDANCE COUNSELOR, MID SCHL | 151 | 110 | 6.38 | 6.29 | 23.14 | 18.68 | 34 465 | 32 231 |

## TABLE 8

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| | PERSONNEL | | AVERAGE LEVEL OF EDUCATION | | AVERAGE YEARS OF SERVICE | | AVERAGE SALARY | |
|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| 1850 HOME AND SCHOOL VISITOR | 108 | 169 | 5.95 | 5.85 | 20.96 | 16.05 | 33 813 | 32 001 |
| 1855 SUPVR SCHOOL SOCIAL SERVICES | 2 | 1 | 7.00 | 6.00 | 16.50 | 25.00 | 30 393 | 42 643 |
| 1860 MGR SCHOOL FOOD SERVICES | 4 | 11 | 3.75 | 5.09 | 20.50 | 17.36 | 37 009 | 28 514 |
| 1861 NUTRITION PROGRAM SPECIALIST | 2 | 5 | 5.00 | 5.20 | 19.00 | 17.40 | 46 049 | 32 716 |
| 1870 OCCUPATIONAL THERAPY | 1 | 7 | 4.00 | 5.14 | 1.00 | 6.86 | 17 746 | 23 179 |
| 1875 SCHOOL PSYCHOLOGIST | 349 | 303 | 7.11 | 6.97 | 15.83 | 12.25 | 36 818 | 33 048 |
| 1877 SUPVR SCH PSYCHOLOGICAL SERV | 16 | 3 | 8.00 | 7.00 | 20.44 | 25.67 | 44 550 | 48 518 |
| 1880 PSYCHOLOGICAL EXAMINER | 5 | 4 | 6.60 | 6.75 | 16.20 | 14.50 | 37 752 | 32 200 |
| 1885 PHYSICAL THERAPY | 1 | 10 | 6.00 | 5.00 | 3.00 | 13.20 | 20 368 | 25 309 |
| 1890 SCHOOL NURSE | 6 | 1 665 | 5.67 | 5.33 | 15.17 | 14.37 | 30 433 | 27 953 |
| 1891 SUPVR SCHOOL HEALTH SERV | | 5 | | 5.80 | | 22.00 | | 35 493 |
| 2000 TRADE AND INDUSTRIAL | 5 | 3 | 5.20 | 7.67 | 19.00 | 17.67 | 32 225 | 33 497 |
| 2001 AIR CONDITNING/REFRIGRTION | 16 | 1 | 3.69 | 2.00 | 12.88 | 1.00 | 29 557 | 17 456 |
| 2002 AUTOMOTIVE MACHINIST | 1 | | 3.00 | | 19.00 | | 39 500 | |
| 2003 APPLIANCE REPAIR | 16 | | 2.94 | | 12.19 | | 29 694 | |
| 2004 AUTO PARTS COUNTERMAN | | | | | | | | |
| 2005 AUTOMOTIVE BODY AND FENDER | 100 | 1 | 3.53 | 1.00 | 11.86 | 5.00 | 28 008 | 27 987 |
| 2006 AUTOMOTIVE MAINTENANCE | 2 | | 3.50 | | 14.00 | | 28 407 | |
| 2007 AUTOMOTIVE MECHANICS | 176 | | 4.09 | | 14.11 | | 30 240 | |
| 2008 AUTOMOTIVE TECHNOLOGY | 1 | | 5.00 | | 27.00 | | | |
| 2009 BAKER | 18 | | 4.28 | | 9.61 | | 30 105 | |
| 2010 AIR CONDITIONING | 9 | | 3.33 | | 9.67 | | 28 459 | |
| 2011 BARBERING | | | | | | | | |
| 2012 HORTICULTURE FLORICULTURE | 14 | 6 | 5.43 | 4.83 | 14.07 | 7.00 | 28 197 | 25 443 |
| 2013 BUILDING TRADES MAINTENANCE | 51 | 1 | 4.06 | 6.00 | 10.53 | 19.00 | 27 199 | 34 330 |
| 2014 BUILDING CONSTRUCTION TRADES | 19 | | 4.37 | | 12.58 | | 26 186 | |
| 2015 BUSINESS MACHINE MAINTNNCE | | | | | | | | |
| 2016 VENDING MACHINE REPAIR | 1 | | 3.00 | | 21.00 | | 28 244 | |
| 2017 CARPENTRY | 125 | 1 | 4.31 | 8.00 | 14.06 | 7.00 | 29 302 | 37 846 |
| 2018 CERAMICS VOCATIONAL | 2 | | 6.00 | | 15.00 | | 31 348 | |
| 2019 COMMERCIAL ART | 31 | 11 | 4.39 | 5.55 | 14.16 | 11.27 | 29 635 | 31 692 |
| 2020 COMMERCIAL PHOTOGRAPHY | 1 | | 5.00 | | 8.00 | | 23 592 | |
| 2021 COOK/CHEF | 22 | 2 | 4.55 | 6.50 | 14.32 | 18.00 | 32 260 | 30 136 |
| 2022 CONSUMER SERVICES | 1 | | 5.00 | | 14.00 | | 28 344 | |
| 2023 COSMETOLOGY | 17 | 128 | 3.65 | 3.87 | 16.12 | 11.24 | 32 859 | 27 109 |
| 2024 REFRIGERATION | | | | | | | | |
| 2025 DIESEL MECHANIC | 23 | | 3.26 | | 9.52 | | 26 572 | |
| 2026 AGRICULTURAL MECHANICS | 9 | | 4.67 | | 13.67 | | 29 898 | |
| 2027 DRAFTING | 63 | 1 | 5.41 | 7.00 | 17.78 | 23.00 | 31 643 | 34 330 |
| 2028 AUTOMOTIVE SPECIALIST | 1 | | 6.00 | | 16.00 | | 30 850 | |
| 2029 DRESSMAKING | | 2 | | 6.50 | | 12.00 | | 37 846 |
| 2030 ELECTRONICS | 51 | | 4.61 | | 14.78 | | 31 009 | |
| 2031 ELECTRICAL, CONSTRCTN/MNT | 38 | | 4.18 | | 11.71 | | 29 210 | |
| 2032 DRAFTING - ARCHITECTURAL | 5 | | 4.20 | | 12.40 | | 26 776 | |
| 2033 ELECTRICAL, GENERAL | 8 | | 4.75 | | 12.25 | | 30 098 | |
| 2034 DRAFTING - MECHANICAL | 7 | | 4.14 | | 16.14 | | 30 276 | |

## TABLE 8

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| | PERSONNEL | | AVERAGE LEVEL OF EDUCATION | | AVERAGE YEARS OF SERVICE | | AVERAGE SALARY | |
|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| 2035 ELECTRIAL, INDUSTRIAL | 21 | | 4.67 | | 12.14 | | 31 490 | |
| 2036 PETROLEUM PRODUCTION | 2 | | 4.00 | | 7.50 | | 22 343 | |
| 2037 FABRIC MAINT SERVICES | 3 | | 6.33 | | 12.00 | | 31 964 | |
| 2038 FURNITURE FINISHER/REFINISHR | 1 | | 1.00 | | 14.00 | | 30 986 | |
| 2039 FOUNDRY | 1 | | 1.00 | | 13.00 | | 30 986 | |
| 2040 HEATING | 8 | | 3.50 | | 7.50 | | 24 917 | |
| 2041 INSTRMNTS MAINT & REPAIR | | | | | | | | |
| 2042 HYDRAULICS | | | | | | | | |
| 2043 MACHINE SHOP | 98 | | 4.33 | | 14.37 | | 29 847 | |
| 2044 HEAVY EQUIP CONSTRUCTION | 4 | | 4.00 | | 15.25 | | 27 482 | |
| 2045 MASONRY/BRICKLAYING | 15 | | 3.60 | | 13.87 | | 31 599 | |
| 2046 MATERIAL HANDLING | 6 | | 4.17 | | 14.00 | | 31 635 | |
| 2047 MILLWORK & CABINET MAKING | 29 | | 4.66 | | 15.90 | | 30 771 | |
| 2048 LAW ENFORCEMENT | 2 | | 5.50 | | 9.00 | | 27 744 | |
| 2049 PAINTING AND DECORATING | 9 | | 3.56 | | 11.00 | | 24 684 | |
| 2050 INTERIOR DECORATING | | 2 | | 4.00 | | 12.00 | | 23 084 |
| 2051 PATTERNMAKING | 2 | | 4.50 | | 20.50 | | 32 293 | |
| 2052 METAL FABRICATION | 5 | | 5.20 | | 14.60 | | 29 480 | |
| 2053 PLASTICS | | | | | | | | |
| 2054 MASONRY | 32 | | 3.41 | | 12.31 | | 27 677 | |
| 2055 PLUMBING | 34 | | 3.82 | | 9.85 | | 28 508 | |
| 2056 BRICK MASONRY | 6 | | 2.33 | | 9.67 | | 29 348 | |
| 2057 PRINTING | 34 | 1 | 4.38 | 6.00 | 17.59 | 25.00 | 33 795 | 30 986 |
| 2058 MEAT CUTTING | 4 | | 3.25 | | 13.25 | | 30 777 | |
| 2059 QUANTITY FOODS | 30 | 19 | 3.67 | 4.68 | 9.90 | 9.32 | 27 445 | 24 050 |
| 2060 RESTAURANT PRACTICE | 14 | 7 | 4.64 | 5.29 | 16.00 | 11.00 | 30 441 | 24 985 |
| 2061 RADIO/TELEVISION | 15 | | 3.87 | | 14.47 | | 32 150 | |
| 2062 SEWING | 1 | 3 | 5.00 | 6.00 | 21.00 | 15.67 | 30 986 | 27 662 |
| 2063 SHEET METAL | 12 | | 5.08 | | 13.33 | | 32 221 | |
| 2064 OCCUPATIONS - RETARDED YOUTH | 8 | 5 | 5.13 | 5.20 | 16.63 | 6.20 | 27 168 | 20 889 |
| 2065 SHOE MANUFACTURING/REPAIR | 2 | | 6.50 | | 23.50 | | 34 416 | |
| 2066 POWER MECHANICS OCCUPATIONS | 10 | | 5.70 | | 14.90 | | 27 400 | |
| 2067 SMALL ENGINE REPAIR | 19 | | 4.00 | | 10.53 | | 26 595 | |
| 2068 MAINTENANCE MECHANICS | 1 | | 4.00 | | 23.00 | | 32 080 | |
| 2069 TAILORING | 2 | 1 | 3.00 | 8.00 | 17.00 | 18.00 | 34 416 | 37 846 |
| 2070 POWER SEWING | | 9 | | 4.89 | | 13.33 | | 35 151 |
| 2071 TEXTILE PRODUCTN/FABRICATN | 1 | 10 | 3.00 | 3.30 | 20.00 | 10.60 | 26 711 | 25 575 |
| 2072 METALWORKING OCCUPATIONS | 3 | | 2.00 | | 8.33 | | 25 287 | |
| 2073 TOOL AND DIE MAKING | 4 | | 4.25 | | 19.75 | | 31 643 | |
| 2074 FLOOR COVERING INSTALLATION | | | | | | | | |
| 2075 UPHOLSTERING | 6 | | 4.83 | | 19.17 | | 32 204 | |
| 2076 GRAPHIC OCCUPATIONS | 5 | | 2.20 | | 8.00 | | 26 891 | |
| 2077 WAITER/WAITRESS | 2 | | 7.00 | | 11.50 | | 37 846 | |
| 2078 WAREHOUSING | 17 | 3 | 5.06 | 5.33 | 11.18 | 13.33 | 31 217 | 27 082 |
| 2079 WELDING | 69 | 1 | 3.67 | 1.00 | 11.59 | 5.00 | 28 035 | 21 384 |
| 2080 RESEARCH LABORATORY ASSIST | | | | | | | | |

TABLE 8

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| | PERSONNEL | | AVERAGE LEVEL OF EDUCATION | | AVERAGE YEARS OF SERVICE | | AVERAGE SALARY | |
|---|---|---|---|---|---|---|---|---|
| | MALF | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| 2081 PHOTOGRAMMETRY | 3 | | 5.33 | | 11.00 | | 27 156 | |
| 2082 MASONRY OCCUPATIONS | 3 | | 4.67 | | 10.33 | | 25 318 | |
| 2083 MILITARY SCIENCE (ROTC) | 5 | | 6.20 | | 8.40 | | 35 022 | |
| 2084 AUTO-DIESEL MECHANIC | 7 | | 4.00 | | 12.86 | | 26 460 | |
| 2085 BLUE PRINT READING | 2 | | 5.50 | | 25.00 | | 33 077 | |
| 2086 HOTEL/MOTEL MANAGEMENT | 1 | 1 | 1.00 | 1.00 | 7.00 | 3.00 | 24 989 | 21 993 |
| 2087 GRAPHIC ARTS | 31 | 4 | 4.48 | 4.75 | 12.55 | 11.00 | 28 039 | 27 047 |
| 2088 ELECTRICAL OCCUPATIONS | 22 | | 3.77 | | 11.86 | | 26 070 | |
| 2089 IND. PROD. AND MAINT. | 7 | | 5.00 | | 13.14 | | 30 735 | |
| 2090 ELECTRONIC COMPOSITION | | | | | | | | |
| 2091 DRAPERY & SLIP COVER | | | | | | | | |
| 2092 ELEC POWER & COMM LINEPERSON | 1 | | 2.00 | | 7.00 | | 24 850 | |
| 2093 LUMBERING | 1 | | 5.00 | | 7.00 | | 28 063 | |
| 2097 SUPR OF VOCATIONAL EDUC | 11 | | 6.00 | | 24.91 | | 40 115 | |
| 2099 RELATED SUBJECTS | 1 | 1 | 5.00 | 5.00 | 7.00 | 7.00 | 21 883 | 22 772 |
| 2101 CHEMICAL TECHNOLOGY | 4 | | 5.50 | | 7.50 | | 29 146 | |
| 2103 CIVIL TECHNOLOGY | 2 | | 4.50 | | 10.50 | | 38 018 | |
| 2104 ENGINEERING RELATED TECH | 2 | | 5.00 | | 8.50 | | 27 488 | |
| 2105 ARCHITECTURAL-DESIGN TECH | 4 | | 5.25 | | 15.75 | | 34 625 | |
| 2106 MECHANICAL DESIGN TECHNOLOGY | 12 | 2 | 5.42 | 5.00 | 13.17 | 10.00 | 31 190 | 24 366 |
| 2107 ELECTRICAL TECHNOLOGY | 5 | | 5.00 | | 12.60 | | 33 850 | |
| 2109 ELECTRO-MECHANICAL TECH | 6 | | 3.83 | | 4.33 | | 26 373 | |
| 2110 ELECTRONICS COMMUNICATIONS | 3 | | 5.33 | | 11.67 | | 28 025 | |
| 2111 ELECTRONICS TECHNOLOGY | 30 | 1 | 4.47 | 5.00 | 13.07 | 2.00 | 27 560 | 30 986 |
| 2112 INDUSTRIAL TECHNOLOGY | 1 | | 6.00 | | 12.00 | | 28 140 | |
| 2113 ENVIRONMENTAL CONTROL TECH | 1 | | 5.00 | | 21.00 | | 40 250 | |
| 2114 FLORACULTURE | 2 | | 4.00 | | 10.00 | | 28 051 | |
| 2115 INSTRUMENTATION TECHNOLOGY | 2 | | 6.50 | | 20.00 | | 35 921 | |
| 2116 OPTICS | 1 | | 1.00 | | 28.00 | | 30 986 | |
| 2117 MECHANICAL TECHNOLOGY | | | | | | | | |
| 2119 METALLURGICAL TECHNOLOGY | 1 | | 5.00 | | 2.00 | | 23 510 | |
| 2120 NUCLEAR TECHNOLOGY | | | | | | | | |
| 2121 COMPUTER TECHNOLOGY | 60 | 27 | 5.27 | 5.41 | 15.50 | 13.00 | 30 138 | 27 472 |
| 2123 TOOL AND DIE DESIGN TECH | 1 | | 3.00 | | 24.00 | | 31 046 | |
| 2201 DENTAL ASSISTANT | 1 | 14 | 6.00 | 4.36 | 9.00 | 7.57 | 30 093 | 27 287 |
| 2202 HEALTH ASSISTANT | 1 | 76 | 2.00 | 4.80 | 6.00 | 9.82 | 23 682 | 26 787 |
| 2203 DENTAL LABRTORY TECHNICIAN | | | | | | | | |
| 2204 ENV. HEALTH ASSIST. | | 1 | | 5.00 | | 19.00 | | 36 422 |
| 2205 HOSPITAL FOOD SERV | 1 | | 3.00 | | 9.00 | | 31 615 | |
| 2207 MEDICAL ASSISTANT | | 15 | | 4.53 | | 11.20 | | 27 572 |
| 2209 MEDICAL LABRTORY ASSISTANT | 1 | 3 | 6.00 | 6.67 | 16.00 | 7.00 | | 29 788 |
| 2211 MEDICAL X-RAY TECHNICIAN | | | | | | | | |
| 2213 NURSES AIDE | 1 | 11 | 6.00 | 6.82 | 11.00 | 13.00 | 28 465 | 37 056 |
| 2215 OCCUPATNAL THERPY ASSISTNT | 1 | 6 | 3.00 | 3.33 | 1.00 | 3.83 | 13 000 | 14 912 |
| 2217 PHYSICAL THERAPY ASSISTANT | | | | | | | | |
| 2219 PRACTICAL NURSING | | 39 | | 4.97 | | 8.59 | | 26 108 |

## TABLE 8

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| | PERSONNEL | | AVERAGE LEVEL OF EDUCATION | | AVERAGE YEARS OF SERVICE | | AVERAGE SALARY | |
|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| 2220 COORDINATOR PRAC NURSING | | 11 | | 5.45 | | 13.64 | | 33 068 |
| 2221 SURGICAL (OPER RM) TECHNCN | | | | | | | | |
| 2222 AGR POWER & MACHINERY | 1 | | 5.00 | | 1.00 | | 20 165 | |
| 2300 VOCATIONAL ADMIN DIRECTOR | 77 | 7 | 7.01 | 6.57 | 22.81 | 20.00 | 46 588 | 45 613 |
| 2301 ASST VOCATIONAL DIRECTOR | 27 | | 6.74 | | 19.81 | | 41 839 | |
| 2315 SUPVR DISTRIBUTIVE ED | 3 | | 5.67 | | 26.00 | | 40 308 | |
| 2340 SUPVR TRADE-INDUSTRIAL ED | 16 | | 6.50 | | 22.50 | | 40 684 | |
| 2361 COOPERATIVE EDUCATION | 174 | 48 | 5.89 | 5.77 | 20.26 | 16.48 | 33 875 | 31 325 |
| 2501 AERONAUTICAL TECHNOLOGY | | | | | | | | |
| 2502 AIRFRAME | | | | | | | | |
| 2503 AIRCRAFT MAINTENANCE | | | | | | | | |
| 2504 AIRCRAFT ENGINE MECHANIC | 1 | | 3.00 | | 9.00 | | 19 419 | |
| 2510 AUDIO-VISUAL COMM TECH | 15 | | 5.07 | | 17.87 | | 32 302 | |
| 2515 SUPVR COOPERATIVE EDUCATION | 2 | 1 | 6.50 | 5.00 | 17.50 | 5.00 | 39 521 | 17 225 |
| 2520 CUSTODIAL SERVICES | 4 | | 4.75 | | 12.75 | | 32 802 | |
| 2530 MINE EQUIPMENT MAINTENANCE | 1 | | 4.00 | | 6.00 | | 28 236 | |
| 2540 ORNAMENTAL HORTICULTURE | 5 | 2 | 5.60 | 5.00 | 13.40 | 8.00 | 29 943 | 22 389 |
| 2600 VOCATIONAL INSTRUCTION | 49 | 18 | 4.65 | 5.28 | 13.37 | 10.28 | 27 405 | 24 287 |
| 2615 SUPVR COMP VOC EDUCATION | 13 | 5 | 6.69 | 6.20 | 19.46 | 18.00 | 43 290 | 39 293 |
| 2700 EDUCNL PROGRAM SPECIALIST | 34 | 33 | 6.18 | 5.85 | 17.68 | 13.06 | 31 833 | 27 208 |
| 2810 ELEMENTARY | 6 544 | 27 136 | 5.79 | 5.54 | 17.80 | 15.88 | 30 217 | 28 650 |
| 2811 GIFTED CLASSES, ELEMENTARY | 58 | 328 | 6.00 | 5.85 | 17.33 | 14.27 | 31 672 | 28 851 |
| 2815 SUPVR ELEMENTARY EDUCATION | 37 | 29 | 7.32 | 7.07 | 25.97 | 24.10 | 47 344 | 43 436 |
| 2820 SUPVR SECONDARY EDUCATION | 14 | 8 | 7.00 | 5.88 | 26.57 | 13.13 | 48 941 | 34 529 |
| 2827 SUPVR EARLY CHILDHOOD | | 3 | | 7.33 | | 21.67 | | 42 288 |
| 2840 EARLY CHILDHOOD | 23 | 926 | 5.39 | 5.38 | 11.43 | 13.01 | 25 393 | 26 355 |
| 2915 SUPVR CURRICULUM & INST | 82 | 32 | 7.65 | 7.41 | 25.66 | 19.66 | 47 212 | 41 808 |
| 2930 SUPVR PUPIL PERSONNEL SERV | 73 | 20 | 7.36 | 8.10 | 26.10 | 23.40 | 46 639 | 45 345 |
| 2935 CRDNTR, SPCLLY FNDD PROGRAMS | 35 | 17 | 7.11 | 6.29 | 25.11 | 15.88 | 41 783 | 34 423 |
| 3200 GENERAL ENGLISH/COMMUNICATION | 1 845 | 3 186 | 5.72 | 5.53 | 19.36 | 15.49 | 31 091 | 28 185 |
| 3215 SUPVR ENGLISH/COMMUNICATION | 16 | 30 | 7.75 | 7.03 | 23.25 | 24.77 | 44 511 | 41 628 |
| 3220 DRAMA | 11 | 14 | 5.91 | 5.64 | 16.82 | 16.71 | 31 837 | 30 024 |
| 3240 JOURNALISM | 6 | 14 | 5.83 | 5.64 | 20.50 | 15.43 | 30 546 | 29 840 |
| 3250 SPEECH | 19 | 33 | 5.58 | 5.67 | 22.58 | 17.15 | 32 864 | 29 246 |
| 4005 ARABIC | | | | | | | | |
| 4010 GREEK | | | | | | | | |
| 4020 HEBREW | 1 | 1 | 8.00 | 7.00 | 28.00 | 6.00 | 37 846 | 31 654 |
| 4025 KOREAN | | | | | | | | |
| 4030 LATIN | 69 | 88 | 6.29 | 5.90 | 18.68 | 15.53 | 32 193 | 28 917 |
| 4040 SANSKRIT | | | | | | | | |
| 4405 CHINESE | 1 | 2 | 5.00 | 7.00 | 3.00 | 6.50 | 24 326 | 28 417 |
| 4410 FRENCH | 164 | 618 | 6.20 | 5.68 | 19.87 | 15.17 | 32 478 | 28 756 |
| 4411 FRENCH, ELEMENTARY | | 1 | | 5.00 | | 6.00 | | 24 215 |
| 4415 SUPVR FOREIGN LANGUAGES | 8 | 6 | 7.38 | 6.33 | 24.88 | 25.00 | 47 422 | 39 643 |
| 4420 GERMAN | 164 | 215 | 5.82 | 5.65 | 18.77 | 14.71 | 31 707 | 28 287 |
| 4421 GERMAN, ELEMENTARY | | | | | | | | |

## TABLE 8

### DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| | | PERSONNEL | | AVERAGE LEVEL OF EDUCATION | | AVERAGE YEARS OF SERVICE | | AVERAGE SALARY | |
|---|---|---|---|---|---|---|---|---|---|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| 4430 | ITALIAN | 10 | 12 | 6.70 | 5.50 | 17.30 | 14.67 | 33 860 | 30 540 |
| 4440 | JAPANESE | | 1 | | 6.00 | | 14.00 | | 35 087 |
| 4450 | LITHUANIAN | | | | | | | | |
| 4460 | POLISH | | | | | | | | |
| 4470 | PORTUGUESE | | | | | | | | |
| 4475 | RUMANIAN | | | | | | | | |
| 4480 | RUSSIAN | 2 | 5 | 7.00 | 6.00 | 26.50 | 13.20 | 32 300 | 31 337 |
| 4490 | SPANISH | 320 | 865 | 5.94 | 5.69 | 19.11 | 14.42 | 32 083 | 28 747 |
| 4491 | SPANISH, ELEMENTARY | 1 | 1 | 7.00 | 5.00 | 11.00 | 12.00 | 37 846 | 30 986 |
| 4493 | UKRAINIAN | | | | | | | | |
| 4495 | VIETNAMESE | | | | | | | | |
| 4496 | ENGLISH AS SEC LNGG, SCNDRY | 9 | 45 | 5.56 | 5.67 | 10.33 | 11.78 | 25 104 | 25 985 |
| 4498 | ENGLISH AS SEC LNGG, ELMNTRY | 3 | 43 | 5.67 | 5.53 | 12.67 | 11.26 | 27 216 | 25 175 |
| 4801 | HEALTH AND PE, ELEMENTARY | 334 | 229 | 5.50 | 5.32 | 17.73 | 13.52 | 31 019 | 27 437 |
| 4802 | HEALTH AND PE, SECONDARY | 770 | 641 | 5.50 | 5.36 | 18.52 | 15.02 | 30 525 | 28 260 |
| 4805 | HEALTH & PHYSICAL EDUC | 1 623 | 1 149 | 5.74 | 5.52 | 18.51 | 15.61 | 31 691 | 29 518 |
| 4810 | HEALTH | 157 | 93 | 5.49 | 5.30 | 18.57 | 15.05 | 29 125 | 27 119 |
| 4812 | TCH/SUPV HLTH & PE ELEM SCH | 2 | 1 | 5.50 | 6.00 | 23.50 | 30.00 | 31 140 | 34 016 |
| 4813 | TCH/SUPV HLTH & PE SEC SCH | 7 | 5 | 6.71 | 5.20 | 22.29 | 12.00 | 40 631 | 24 425 |
| 4815 | SUPVR HEALTH AND PHYS ED | 89 | 27 | 6.72 | 6.04 | 28.12 | 24.04 | 39 198 | 33 889 |
| 4816 | SUPV PHYSICAL EDUCATION | 6 | 3 | 5.50 | 5.00 | 22.00 | 16.00 | 30 670 | 25 701 |
| 4817 | PHYSICAL EDUCATION | 228 | 173 | 5.52 | 5.36 | 18.21 | 16.62 | 28 604 | 27 281 |
| 4820 | ENVIRONMENTAL EDUCATION | 28 | 17 | 5.57 | 5.59 | 17.96 | 17.41 | 30 979 | 30 136 |
| 4827 | SUPERVISOR HEALTH | 1 | 1 | 6.00 | 9.00 | 31.00 | 7.00 | 32 087 | 31 343 |
| 5205 | INITIAL DR ED AIDE (PUB SCH) | | | | | | | | |
| 5206 | PERM DR ED AIDE (PUB SCH) | | | | | | | | |
| 5207 | DR TRAINING INSTR (PVT SCH) | | | | | | | | |
| 5208 | SUPVR/DIR (PVT DRIVER SCH) | | | | | | | | |
| 5210 | DRIVER EDUCATION | 352 | 15 | 5.50 | 5.20 | 21.59 | 13.93 | 29 985 | 26 692 |
| 5400 | SAFETY EDUCATION | 17 | 1 | 5.59 | 5.00 | 25.00 | 33.00 | 32 022 | 28 370 |
| 5605 | HOME ECONOMICS | 6 | 1 875 | 5.83 | 5.41 | 15.83 | 15.02 | 29 415 | 27 800 |
| 5615 | SUPVR HOME ECONOMICS | | 6 | | 6.50 | | 22.33 | | 38 169 |
| 6000 | I.A. GENERAL SHOP | 1 503 | 12 | 5.55 | 5.33 | 17.61 | 10.33 | 29 953 | 24 581 |
| 6010 | I.A. DRAWING UNIT SHOP | 136 | 3 | 5.59 | 5.33 | 18.93 | 21.67 | 30 061 | 27 257 |
| 6014 | I.A. ART CRAFTS UNIT SHOP | 1 | | 5.00 | | 16.00 | | 25 813 | |
| 6015 | SUPVR INDUSTRIAL ARTS | 21 | | 6.00 | | 25.00 | | 40 685 | |
| 6020 | I.A. ELECTRICITY UNIT SHOP | 55 | 1 | 5.56 | 5.00 | 17.62 | 25.00 | 30 035 | 30 986 |
| 6025 | I.A. AUTOMOTIVES UNIT SHOP | 17 | | 5.59 | | 16.18 | | 30 375 | |
| 6030 | I.A. GRAPHIC ARTS UNIT SHOP | 104 | 1 | 5.60 | 5.00 | 16.87 | 2.00 | 28 757 | 17 710 |
| 6035 | I.A. CERAMICS UNIT SHOP | 3 | | 6.00 | | 20.33 | | 34 122 | |
| 6040 | I.A. METAL UNIT SHOP | 181 | 1 | 5.50 | 5.00 | 18.55 | 29.00 | 29 719 | 31 075 |
| 6045 | I.A. PLASTICS UNIT SHOP | 4 | | 5.50 | | 21.25 | | 30 004 | |
| 6050 | I.A. WOOD UNIT SHOP | 286 | 2 | 5.46 | 5.50 | 20.06 | 13.50 | 29 995 | 29 085 |
| 6055 | I.A. TEXTILES UNIT SHOP | | | | | | | | |
| 6060 | I.A. PRINTING UNIT SHOP | 10 | | 5.40 | | 17.80 | | 28 669 | |
| 6410 | LIBRARY SCIENCE, ELEMENTARY | 45 | 653 | 6.11 | 5.70 | 18.04 | 15.18 | 31 171 | 28 310 |

## TABLE 8

### DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| | PERSONNEL | | AVERAGE LEVEL OF EDUCATION | | AVERAGE YEARS OF SERVICE | | AVERAGE SALARY | |
|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| 6415 SUPVR LIBRARY SCIENCE | 4 | 14 | 6.75 | 6.43 | 23.00 | 19.50 | 42 722 | 35 833 |
| 6420 LIBRARY SCIENCE (K-12) | 199 | 1 201 | 6.09 | 5.83 | 19.83 | 15.94 | 31 649 | 29 141 |
| 6800 MATHEMATICS | 3 899 | 2 411 | 5.81 | 5.62 | 19.33 | 14.02 | 31 359 | 27 962 |
| 6815 SUPVR MATHEMATICS | 44 | 17 | 7.11 | 7.06 | 25.02 | 23.41 | 42 805 | 38 037 |
| 7201 MUSIC, ELEMENTARY | 274 | 524 | 5.70 | 5.38 | 18.55 | 14.78 | 30 491 | 27 030 |
| 7202 MUSIC, SECONDARY. | 421 | 222 | 5.63 | 5.42 | 15.71 | 13.56 | 28 548 | 26 463 |
| 7205 MUSIC | 1 277 | 988 | 5.64 | 5.51 | 17.21 | 14.81 | 29 239 | 27 985 |
| 7208 INSTRUMENTAL MUSIC | | | | | | | | |
| 7209 VOCAL MUSIC | | | | | | | | |
| 7212 TCH/SUPV MUSIC ANY ELEM SCH | 2 | 4 | 5.50 | 5.50 | 31.00 | 24.50 | 31 384 | 28 129 |
| 7213 TEACH & SUP MUSIC ANY SEC SC | 3 | 2 | 6.33 | 5.50 | 31.00 | 18.00 | 34 794 | 18 840 |
| 7215 SUPVR MUSIC | 51 | 23 | 6.41 | 6.09 | 26.53 | 25.52 | 38 478 | 37 178 |
| 7605 DEVMTL READING CLASSES | 234 | 758 | 5.89 | 5.83 | 17.96 | 14.72 | 30 073 | 27 491 |
| 7615 SUPVR READING | 40 | 109 | 7.23 | 6.83 | 23.05 | 21.29 | 41 177 | 35 676 |
| 7650 DGNSTC/PRESCRIPTIVE READING | 441 | 2 638 | 6.30 | 6.14 | 16.89 | 14.84 | 30 807 | 28 993 |
| 8000 DIRECTOR OF RECREATION | 3 | | 7.00 | | 28.00 | | 31 195 | |
| 8400 ARBORETUM AVIARY, GREENHOUSE | | 1 | | 8.00 | | 29.00 | | 37 846 |
| 8401 PLANETARIUM, MTRLGCL STATION | 16 | | 6.44 | | 22.88 | | 34 565 | |
| 8405 BIOLOGY | 1 183 | 453 | 5.88 | 5.73 | 19.57 | 13.51 | 31 449 | 28 181 |
| 8415 SUPVR SCIENCE | 38 | 4 | 7.32 | 7.00 | 26.29 | 30.75 | 42 725 | 47 063 |
| 8420 CHEMISTRY | 636 | 232 | 6.02 | 5.79 | 19.74 | 13.06 | 31 716 | 27 601 |
| 8440 EARTH AND SPACE SCIENCE | 479 | 85 | 5.72 | 5.49 | 17.82 | 13.24 | 29 593 | 26 161 |
| 8441 EARTH AND SPACE SCIENCE, INTMDT | 29 | 6 | 5.59 | 5.50 | 19.86 | 13.50 | 29 373 | 27 171 |
| 8450 GENERAL SCIENCE | 1 428 | 516 | 5.78 | 5.59 | 18.84 | 14.72 | 30 953 | 28 298 |
| 8470 PHYSICS | 395 | 53 | 5.99 | 5.79 | 18.41 | 12.96 | 31 263 | 27 392 |
| 8490 SCIENCE, INTRDSCPLNRY, ADVNCD | 30 | 13 | 5.93 | 5.23 | 19.53 | 9.31 | 31 075 | 23 396 |
| 8805 ANTHROPOLOGY | 7 | 1 | 6.00 | 5.00 | 23.57 | 23.00 | 34 538 | 31 645 |
| 8815 SUPVR SOCIAL STUDIES | 30 | 5 | 7.10 | 7.80 | 25.87 | 23.40 | 45 935 | 38 556 |
| 8830 ECONOMICS | 87 | 9 | 5.66 | 5.33 | 21.55 | 23.89 | 31 775 | 31 357 |
| 8840 GEOGRAPHY | 212 | 33 | 5.62 | 5.61 | 22.16 | 16.55 | 30 677 | 27 597 |
| 8842 GOVERNMENT | 118 | 15 | 5.69 | 5.80 | 21.86 | 15.67 | 30 439 | 26 271 |
| 8845 HISTORY | 975 | 168 | 5.74 | 5.82 | 21.08 | 18.27 | 31 807 | 31 223 |
| 8860 PSYCHOLOGY, SCL OR BHVRL SCNC | 59 | 23 | 6.05 | 6.26 | 20.90 | 18.91 | 32 352 | 32 649 |
| 8861 PSYCHOLOGIST, ITRDSCPLNRY SCNC | 1 | 1 | 9.00 | 9.00 | 31.00 | 14.00 | 44 424 | 35 861 |
| 8867 ROTC INSTRUCTOR | 13 | | 4.69 | | 8.23 | | 28 688 | |
| 8870 PHILOSOPHY | | 1 | | 5.00 | | 16.00 | | 40 000 |
| 8875 SOCIAL STUDIES | 3 629 | 778 | 5.76 | 5.64 | 20.19 | 15.71 | 31 327 | 28 832 |
| 8880 SOCIOLOGY | 31 | 4 | 5.71 | 5.50 | 20.74 | 16.00 | 33 463 | 27 994 |
| 9205 HEARING IMPAIRED | 40 | 279 | 6.08 | 5.95 | 15.65 | 12.05 | 31 433 | 28 092 |
| 9215 SUPVR SPECIAL EDUCATION | 212 | 149 | 6.86 | 6.74 | 20.08 | 17.80 | 41 846 | 39 769 |
| 9235 MENT AND/OR PHYS HNDCPPD LRNNG DSBLD | 1 748 | 6 345 | 5.71 | 5.54 | 13.82 | 9.61 | 28 803 | 25 330 |
| 9245 LEARNING DISABLED | | | | | | | | |
| 9270 SPEECH CORRECTION | 182 | 1 341 | 5.82 | 5.73 | 17.76 | 11.46 | 31 223 | 26 956 |
| 9290 VISUALLY IMPAIRED | 38 | 136 | 6.08 | 5.99 | 16.79 | 11.74 | 31 908 | 28 181 |
| 9800 SOCIAL RESTORATION | 13 | 8 | 5.69 | 6.00 | 11.54 | 7.50 | 27 414 | 23 988 |
| OTHER | 3 812 | 5 320 | 6.08 | 5.80 | 19.31 | 14.57 | 34 572 | 30 164 |

## TABLE 8

## DISTRIBUTION OF PROFESSIONAL PERSONNEL BY AVERAGE SALARY, AVERAGE LEVEL OF EDUCATION, AND AVERAGE YEARS OF SERVICE BY CERTIFICATED ASSIGNMENT, 1987-88--Concluded

| | PERSONNEL | | AVERAGE LEVEL OF EDUCATION | | AVERAGE YEARS OF SERVICE | | AVERAGE SALARY | |
|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| TOTAL | 48 232 | 71 832 | 5.89 | 5.64 | 19.07 | 14.77 | 32 541 | 28 545 |

## TABLE 9

## DISTRIBUTION OF WITHDRAWALS FROM THE PROFESSIONAL PERSONNEL STAFF BY REASON FOR WITHDRAWAL BY CERTIFICATED ASSIGNMENT, 1987-88

| ASSIGNMENT NAME | TRANSFERRED OTHER PA. UNIT | OUT OF STATE | TO PRIV. SCH. | TOTAL | REPL. REG. TEACH | FURL. LAID/ OFF | ATTEN COLL/ UNIV. | MARRY CHILD BIRTH | POS. PRIV. INDUS | SPOUS TRANS | RETIRE-MENT | ILLNESS | DEATH | OTHER | TOTAL | TOTAL WITHDRAWALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1100 ELEMENTARY PRINCIPAL | 22 | 3 | 1 | 26 | 1 | | | | 1 | | 52 | | 2 | 4 | 60 | 86 |
| 1101 ASST OR VICE ELEM PRINCIPAL | 2 | | 1 | 3 | | | | | | | 1 | | | | 1 | 4 |
| 1105 SECONDARY PRINCIPAL | 29 | 1 | 4 | 34 | | | | | | | 46 | | 4 | 6 | 56 | 90 |
| 1106 ASST OR VICE SECN PRINCIPAL | 27 | 1 | | 28 | | | | | | | 16 | | 1 | 4 | 21 | 49 |
| 1111 MIDDLE SCHOOL PRINCIPAL | 5 | | | 5 | | | | | 1 | 1 | 8 | | | | 10 | 15 |
| 1112 ASST OR VICE MID SCHL PRNCPL | 4 | | | 4 | | | | | | | 3 | | | | 3 | 7 |
| 1130 DIRECTOR OF ATHLETICS | | | | | | | | | | | 1 | | | | 1 | 1 |
| 1150 SUPERINTENDENT | 21 | 2 | 1 | 24 | | 1 | | | 2 | | 32 | 1 | 2 | 5 | 43 | 67 |
| 1151 ACTING SUPERINTENDENT | | | | | | | | | | | | | | | | |
| 1152 SUBSTITUTE SUPERINTENDENT | | | | | | | | | | | | | | | | |
| 1155 ASSISTANT SUPERINTENDENT | 6 | | | 6 | | | | | | | 4 | | 1 | 1 | 6 | 12 |
| 1156 ACTING ASST SUPERINTENDENT | | | | | | | | | | | | | | | | |
| 1160 I U EXECUTIVE DIRECTOR | | | | | | | | | | | 1 | | | | 1 | 1 |
| 1165 I U ASST EXECUTIVE DIRECTOR | 3 | | | 3 | | | | | | | 3 | | | | 3 | 6 |
| 1170 I U PROGRAM SPECIALIST | 1 | | 1 | 2 | | | | | | | 5 | | | 2 | 7 | 9 |
| 1175 SCHOOL PROGRAM SPECIALIST | 2 | | | 2 | 1 | 1 | | 2 | 2 | 2 | 5 | | 2 | 2 | 17 | 19 |
| 1176 GIFTED CLSS, TUT/RES, ALL GRD | | | | | 1 | | | | | 2 | | | | | 3 | 3 |
| 1177 GIFTED CLSS, TUT/RES, SCNDRY | 3 | 1 | | 4 | 1 | | | 1 | | 1 | | | | 1 | 4 | 8 |
| 1178 SUPERVISOR, GIFTED PROGRAMS | | | | | | | | | | | | | | | | |
| 1180 ALTERNATE EDUCATION PROGRAM | | 2 | | 2 | 1 | | 1 | | 3 | | 2 | | | 1 | 8 | 10 |
| 1200 AGRICULTURE | 3 | | 1 | 4 | 3 | 2 | | | 2 | | 2 | | | 10 | 19 | 23 |
| 1215 SUPVR AGRICULTURE | | | | | | | | | | | | | | | | |
| 1401 ART, ELEMENTARY | 7 | 3 | | 10 | 12 | 1 | | 3 | 1 | 4 | 8 | | 2 | 6 | 37 | 47 |
| 1402 ART, SECONDARY | 3 | 1 | | 4 | 7 | 3 | | 2 | 2 | 3 | 7 | | | 5 | 29 | 33 |
| 1405 ART | 14 | 2 | 2 | 18 | 12 | 3 | 1 | 15 | 1 | 2 | 19 | 1 | 1 | 10 | 65 | 83 |
| 1412 TEACH/SUPV ART ANY ELEM SCH | | | | | | | | | | | | | | | | |
| 1413 TEACH & SUP ART ANY SEC SCH | | | | | | | | | | | | | | | | |
| 1415 SUPVR ART | | | | | | | | | | | 7 | | | | 7 | 7 |
| 1601 OTHER BUS/COMM SUBJECTS | 2 | | 1 | 3 | 5 | 5 | | 2 | 1 | | 9 | | 1 | 1 | 24 | 27 |
| 1610 ACCOUNTING/BOOKKEEPING | 1 | 1 | 1 | 3 | 4 | 1 | | | | | 12 | | | 7 | 24 | 27 |
| 1615 SUPVR BUSINESS EDUCATION | 1 | | | 1 | | | | | | | 1 | | | | 1 | 2 |
| 1625 DATA PROCESSING | 1 | | | 1 | 3 | 2 | | | 2 | 1 | 1 | | | 1 | 10 | 11 |
| 1640 MARKETING/SALES | | | | | | 1 | | 1 | 1 | | | | | | 3 | 3 |
| 1655 SCRTRL, SHRTHND, OFFC PRCTC | 3 | | | 3 | 9 | 2 | | | 1 | 2 | 10 | | | 5 | 29 | 32 |
| 1660 TYPEWRITING | 6 | 1 | | 7 | 13 | 10 | | 6 | 3 | 2 | 32 | | 1 | 7 | 74 | 81 |
| 1665 DISTRIBUTIVE EDUCATION | 1 | | | 1 | | 2 | 1 | | 1 | | | | | 1 | 5 | 6 |
| 1805 ASST TO SUPT CHRG INSTRUCT | 3 | 1 | | 4 | | | | | | | | | | | | 4 |
| 1810 ASST TO SUPT CHRG BUS AFFRS | 2 | | | 2 | | | | | | | 3 | | | 1 | 4 | 6 |
| 1815 SUPVR SCHOOL GUIDANCE SERV | 1 | | | 1 | | | | | | | 2 | | | | 2 | 3 |
| 1820 INSTRUCTIONAL MEDIA SPEC | 1 | | | 1 | | | | | 1 | | 3 | | | | 4 | 5 |
| 1822 COORDINATOR, AV MATERIALS | | | | | | | | | | | | | | | | |
| 1827 SUPVR INSTRUCTIONAL MEDIA | | | | | | | | | | | | | | | | |
| 1830 DENTAL HYGIENIST | 1 | | | 1 | 2 | | | 1 | | 2 | 1 | | | 1 | 7 | 8 |
| 1835 GUIDANCE COUNSELOR, ELMNTRY | 25 | | 1 | 26 | 6 | | 1 | 3 | 1 | 4 | 13 | | | 4 | 32 | 58 |
| 1838 GUIDANCE COUNSELOR, SCNDRY | 19 | T | | 20 | 5 | 2 | | 3 | 3 | | 54 | 1 | 3 | 6 | 77 | 97 |
| 1839 GUIDANCE COUNSELOR, MID SCHL | 1 | 1 | | 2 | 2 | | | | | 2 | 5 | | | | 9 | 11 |
| 1850 HOME AND SCHOOL VISITOR | 1 | 1 | 2 | 4 | | | | 1 | | 1 | 13 | | | 1 | 16 | 20 |
| 1855 SUPVR SCHOOL SOCIAL SERVICES | | | | | | | | | | | | | | | | |
| 1860 MGR SCHOOL FOOD SERVICES | | | | | | | | | | | | | | 2 | 2 | 2 |

## TABLE 9

### DISTRIBUTION OF WITHDRAWALS FROM THE PROFESSIONAL PERSONNEL STAFF BY REASON FOR WITHDRAWAL BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| ASSIGNMENT NAME | TRANSFERRED OTHER PA. UNIT | OUT OF STATE | TO PRIV. SCH. | TOTAL | REPL. REG. TEACH | FURL. LAID/ OFF | ATTEN COLL/ UNIV. | MARRY CHILD BIRTH | POS. PRIV. INDUS | SPOUS TRANS | RET IRE- MENT | ILL NESS | DEA- TH | OTHER | TOTAL | TOTAL WITHD- RAWALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1861 NUTRITION PROGRAM SPECIALIST | | | | | | | | | | | | | | | | |
| 1870 OCCUPATIONAL THERAPY | 1 | | | 1 | | | | | 1 | | | | | 1 | 2 | 3 |
| 1875 SCHOOL PSYCHOLOGIST | 16 | 1 | 2 | 19 | | 2 | 1 | 2 | 5 | 2 | 11 | | 2 | 3 | 28 | 47 |
| 1877 SUPVR SCH PSYCHOLOGICAL SERV | | | | | | | | | 1 | | | | | | 1 | 1 |
| 1880 PSYCHOLOGICAL EXAMINER | | | | | | | | | | | | | | | | |
| 1885 PHYSICAL THERAPY | | | | | | | | | | | | | | 1 | 1 | 1 |
| 1890 SCHOOL NURSE | 11 | 1 | | 12 | 17 | 2 | 1 | 5 | | 6 | 77 | | 1 | 3 | 112 | 124 |
| 1891 SUPVR SCHOOL HEALTH SERV | 1 | | | 1 | | | | | | | | | | | | 1 |
| 2000 TRADE AND INDUSTRIAL | | | | | | | | | | | | | | | | |
| 2001 AIR CONDITNING/REFRIGRTION | | | | | | | | 1 | | | | | | | 1 | 1 |
| 2002 AUTOMOTIVE MACHINIST | | | | | | | | | | | | | | | | |
| 2003 APPLIANCE REPAIR | | | | | | | | | | | 2 | | | | 2 | 2 |
| 2004 AUTO PARTS COUNTERMAN | | | | | | | | | | | | | | | | |
| 2005 AUTOMOTIVE BODY AND FENDER | 1 | | | 1 | 2 | 1 | | | | | 7 | | | 1 | 11 | 12 |
| 2006 AUTOMOTIVE MAINTENANCE | | | | | | | | | | | | | | | | |
| 2007 AUTOMOTIVE MECHANICS | 1 | | | 1 | 1 | 2 | | | 1 | | 9 | | | 4 | 17 | 18 |
| 2008 AUTOMOTIVE TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2009 BAKER | | | | | | | | | | | 2 | | | | 2 | 2 |
| 2010 AIR CONDITIONING | | 1 | | 1 | | | | | 1 | | | | | | 1 | 2 |
| 2011 BARBERING | | | | | | | | | | | | | | | | |
| 2012 HORTICULTURE FLORICULTURE | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2013 BUILDING TRADES MAINTENANCE | | | | | 1 | 1 | | | 1 | | 2 | | | 2 | 7 | 7 |
| 2014 BUILDING CONSTRUCTION TRADES | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2015 BUSINESS MACHINE MAINTNNCE | | | | | | | | | | | | | | | | |
| 2016 VENDING MACHINE REPAIR | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2017 CARPENTRY | | | 1 | 1 | | 2 | | | | | 3 | | | 3 | 8 | 9 |
| 2018 CERAMICS VOCATIONAL | | | | | | | | | | | | | | | | |
| 2019 COMMERCIAL ART | 2 | | | 2 | | | | | 1 | | | | | 1 | 2 | 4 |
| 2020 COMMERCIAL PHOTOGRAPHY | | | | | | | | | | | | | | | | |
| 2021 COOK/CHEF | | | | | | | | | | | | | | | | |
| 2022 CONSUMER SERVICES | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2023 COSMETOLOGY | 3 | | | 3 | | 2 | | 2 | 1 | | 2 | 1 | | 1 | 9 | 12 |
| 2024 REFRIGERATION | | | | | | | | | | | | | | | | |
| 2025 DIESEL MECHANIC | 2 | | | 2 | | | | | 1 | | | | | | 1 | 3 |
| 2026 AGRICULTURAL MECHANICS | | | | | | | | | | | | | | | | |
| 2027 DRAFTING | | | | | 1 | 1 | 1 | | 3 | | 3 | | 1 | | 10 | 10 |
| 2028 AUTOMOTIVE SPECIALIST | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2029 DRESSMAKING | | | | | | | | | | | | | | | | |
| 2030 ELECTRONICS | | | | | | 1 | | | | | 1 | | 1 | | 3 | 3 |
| 2031 ELECTRICAL, CONSTRCTN/MNT | | | | | 2 | | | | | | 1 | | | 1 | 4 | 4 |
| 2032 DRAFTING - ARCHITECTURAL | | | | | 1 | | | | | | 1 | | | | 2 | 2 |
| 2033 ELECTRICAL, GENERAL | | | | | | | | | | | | | | | | |
| 2034 DRAFTING - MECHANICAL | | | | | | | | | | | | | | | | |
| 2035 ELECTRIAL, INDUSTRIAL | | | | | 1 | | | | | | 2 | | 1 | | 4 | 4 |
| 2036 PETROLEUM PRODUCTION | | | | | | | | | | | | | | | | |
| 2037 FABRIC MAINT SERVICES | | | | | | | | | | | | | | | | |
| 2038 FURNITURE FINISHER/REFINISHR | | | | | | | | | | | | | | | | |
| 2039 FOUNDRY | | | | | | 1 | | | | | | | | | 1 | 1 |
| 2040 HEATING | | | | | | | | | | | 2 | | | 1 | 3 | 3 |

## TABLE 9

### DISTRIBUTION OF WITHDRAWALS FROM THE PROFESSIONAL PERSONNEL STAFF BY REASON FOR WITHDRAWAL BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| ASSIGNMENT NAME | TRANSFERRED OTHER PA. UNIT | OUT OF STATE | TO PRIV. SCH. | TOTAL | REPL. REG. TEACH | FURL. LAID/ OFF | ATTEN COLL/ UNIV. | MARRY CHILD BIRTH | POS. PRIV. INDUS | SPOUS TRANS | RET IRE- MENT | ILL NESS | DEA- TH | OTHER | TOTAL | TOTAL WITHD- RAWALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2041 INSTRMNTS MAINT & REPAIR | | | | | | | | | | | | | | | | |
| 2042 HYDRAULICS | | | | | | | | | | | | | | | | |
| 2043 MACHINE SHOP | 1 | | | 1 | | 2 | | | 1 | | 6 | | | 1 | 10 | 11 |
| 2044 HEAVY EQUIP CONSTRUCTION | | | | | | | | | | | | | | | | |
| 2045 MASONRY/BRICKLAYING | | | | | | 1 | | | | | 1 | | | | 2 | 2 |
| 2046 MATERIAL HANDLING | 1 | | | 1 | 1 | | | | | | | | | | 1 | 2 |
| 2047 MILLWORK & CABINET MAKING | | | | | | | | | | | | | | | | |
| 2048 LAW ENFORCEMENT | | | | | | | | | | | | | | | | |
| 2049 PAINTING AND DECORATING | 1 | | 1 | 2 | | | | | | | | | | | | 2 |
| 2050 INTERIOR DECORATING | | | | | | | | | | | | | | | | |
| 2051 PATTERNMAKING | | | | | | | | | | | | | | | | |
| 2052 METAL FABRICATION | | | | | | | | | | | | | | | | |
| 2053 PLASTICS | | | | | | | | | | | | | | | | |
| 2054 MASONRY | 1 | | | 1 | | | | | | | 1 | | | | 1 | 2 |
| 2055 PLUMBING | 2 | | | 2 | | 1 | | | 1 | | 4 | | | 1 | 7 | 9 |
| 2056 BRICK MASONRY | | | | | | | | | | | | | | | | |
| 2057 PRINTING | | | | | | 1 | | | | | | | | | 1 | 1 |
| 2058 MEAT CUTTING | | | | | | | | | | | | | | | | |
| 2059 QUANTITY FOODS | | | | | | | | | | | 1 | | 1 | 1 | 3 | 3 |
| 2060 RESTAURANT PRACTICE | | | | | | | | | | | | | | | | |
| 2061 RADIO/TELEVISION | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2062 SEWING | | | | | | | | | | | | | | | | |
| 2063 SHEET METAL | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2064 OCCUPATIONS - RETARDED YOUTH | | | | | 1 | | | | | | | | | | 1 | 1 |
| 2065 SHOE MANUFACTURING/REPAIR | | | | | | | | | | | | | | | | |
| 2066 POWER MECHANICS OCCUPATIONS | | | | | | | | | | | | | | | | |
| 2067 SMALL ENGINE REPAIR | | | | | | | | | | | | | | | | |
| 2068 MAINTENANCE MECHANICS | | | | | | | | | | | | | | | | |
| 2069 TAILORING | | | | | | | | | | | 4 | | | | 4 | 4 |
| 2070 POWER SEWING | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2071 TEXTILE PRODUCTN/FABRICATN | | | | | | | | 1 | | | 2 | | | | 3 | 3 |
| 2072 METALWORKING OCCUPATIONS | | | | | | | | | | | | | | | | |
| 2073 TOOL AND DIE MAKING | | | | | | | | | | | | | | | | |
| 2074 FLOOR COVERING INSTALLATION | | | | | | | | | | | | | | | | |
| 2075 UPHOLSTERING | | | | | | | | | | | | | | 1 | 1 | 1 |
| 2076 GRAPHIC OCCUPATIONS | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2077 WAITER/WAITRESS | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2078 WAREHOUSING | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2079 WELDING | | | | | 1 | 1 | | | | | | | | | 2 | 2 |
| 2080 RESEARCH LABORATORY ASSIST | | | | | | | | | | | | | | | | |
| 2081 PHOTOGRAMMETRY | | | | | | | | | | | | | | | | |
| 2082 MASONRY OCCUPATIONS | | | | | | | | | 1 | | | | | | 1 | 1 |
| 2083 MILITARY SCIENCE (ROTC) | | | | | | | | | | | | | | | | |
| 2084 AUTO-DIESEL MECHANIC | | | | | | | | | | | | | | | | |
| 2085 BLUE PRINT READING | | 1 | | 1 | | | | | | | | | | | | 1 |
| 2086 HOTEL/MOTEL MANAGEMENT | | | | | | | | | | | | | | | | |
| 2087 GRAPHIC ARTS | | | | | | | | | | | 1 | | | 2 | 3 | 3 |
| 2088 ELECTRICAL OCCUPATIONS | | | | | | | | | | | | | | | | |
| 2089 IND. PROD. AND MAINT. | | | | | | | | | | | | | | | | |

## TABLE 9

### DISTRIBUTION OF WITHDRAWALS FROM THE PROFESSIONAL PERSONNEL STAFF BY REASON FOR WITHDRAWAL BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| ASSIGNMENT NAME | TRANSFERRED OTHER PA. UNIT | TRANSFERRED OUT OF STATE | TRANSFERRED TO PRIV. SCH. | TRANSFERRED TOTAL | REPL. REG. TEACH | FURL. LAID/ OFF | ATTEN COLL/ UNIV. | MARRY CHILD BIRTH | POS. PRIV. INDUS | SPOUS TRANS | RET IRE- MENT | ILL NESS | DEA- TH | OTHER | TOTAL | TOTAL WITHD- RAWALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2090 ELECTRONIC COMPOSITION | | | | | | | | | | | | | | | | |
| 2091 DRAPERY & SLIP COVER | | | | | | | | | | | | | | | | |
| 2092 ELEC POWER & COMM LINEPERSON | | | | | | | | | | | | | | | | |
| 2093 LUMBERING | | | | | | | | | | | | | | | | |
| 2097 SUPR OF VOCATIONAL EDUC | 1 | | | 1 | | | | | | | | | | | | 1 |
| 2099 RELATED SUBJECTS | | | 1 | 1 | | | | | | | | | | | | 1 |
| 2101 CHEMICAL TECHNOLOGY | 1 | | | 1 | | | | | | | | | | | | 1 |
| 2103 CIVIL TECHNOLOGY | | | | | | 1 | | | | | | 1 | | 1 | 3 | 3 |
| 2104 ENGINEERING RELATED TECH | | | | | | | | | | | | | | | | |
| 2105 ARCHITECTURAL-DESIGN TECH | | | | | | | | | | | | | | | | |
| 2106 MECHANICAL DESIGN TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2107 ELECTRICAL TECHNOLOGY | | | | | 1 | | | | | | | | | | 1 | 1 |
| 2109 ELECTRO-MECHANICAL TECH | | | | | | 1 | | | | | | | | | 1 | 1 |
| 2110 ELECTRONICS COMMUNICATIONS | | | | | | | | | | | | | | | | |
| 2111 ELECTRONICS TECHNOLOGY | | | | | | 1 | | | 1 | | | | | 1 | 3 | 3 |
| 2112 INDUSTRIAL TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2113 ENVIRONMENTAL CONTROL TECH | | | | | | | | | | | | | | | | |
| 2114 FLORACULTURE | | | | | | | | | | | | | | | | |
| 2115 INSTRUMENTATION TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2116 OPTICS | | | | | | | | | | | | | | | | |
| 2117 MECHANICAL TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2119 METALLURGICAL TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2120 NUCLEAR TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2121 COMPUTER TECHNOLOGY | | | | | 1 | 1 | | | | | 1 | 1 | | | 4 | 4 |
| 2123 TOOL AND DIE DESIGN TECH | | | | | | | | | | | | | | | | |
| 2201 DENTAL ASSISTANT | | | | | 1 | | | 1 | | | 1 | | | | 3 | 3 |
| 2202 HEALTH ASSISTANT | | | | | 3 | 1 | | 1 | 1 | | 3 | | 1 | 1 | 11 | 11 |
| 2203 DENTAL LABRTORY TECHNICIAN | | | | | | | | | | | | | | | | |
| 2204 ENV. HEALTH ASSIST. | | | | | | | | | | | | | | | | |
| 2205 HOSPITAL FOOD SERV | | | | | | | | | | | | | | | | |
| 2207 MEDICAL ASSISTANT | | | | | | | | | | 1 | 2 | | | | 3 | 3 |
| 2209 MEDICAL LABRTORY ASSISTANT | | | | | | | | | | | | | | | | |
| 2211 MEDICAL X-RAY TECHNICIAN | | | | | | | | | | | | | | | | |
| 2213 NURSES AIDE | | | | | | | | | | | 1 | | | 1 | 2 | 2 |
| 2215 OCCUPATNAL THERPY ASSISTNT | | | | | | | | | | | | | | | | |
| 2217 PHYSICAL THERAPY ASSISTANT | | | | | | | | | | | | | | | | |
| 2219 PRACTICAL NURSING | 1 | | | 1 | 1 | | | | | 2 | 3 | | | 2 | 8 | 9 |
| 2220 COORDINATOR PRAC NURSING | | | | | | | | | | | 1 | | | 2 | 3 | 3 |
| 2221 SURGICAL (OPER RM) TECHNCN | | | | | | | | | | | | | | | | |
| 2222 AGR POWER & MACHINERY | | | | | | | | | | | | | | | | |
| 2300 VOCATIONAL ADMIN DIRECTOR | 3 | | | 3 | | | | | | | 3 | | | | 3 | 6 |
| 2301 ASST VOCATIONAL DIRECTOR | | | | | | | | | | | | | | 1 | 1 | 1 |
| 2315 SUPVR DISTRIBUTIVE ED | | | | | | | | | | | | | | | | |
| 2340 SUPVR TRADE-INDUSTRIAL ED | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2361 COOPERATIVE EDUCATION | 2 | | | 2 | 1 | 2 | | | | | 5 | | | 2 | 10 | 12 |
| 2501 AERONAUTICAL TECHNOLOGY | | | | | | | | | | | | | | | | |
| 2502 AIRFRAME | | | | | | | | | | | | | | | | |
| 2503 AIRCRAFT MAINTENANCE | | | | | | | | | | | | | | | | |
| 2504 AIRCRAFT ENGINE MECHANIC | | | | | | | | | | | | | | | | |

## TABLE 9

### DISTRIBUTION OF WITHDRAWALS FROM THE PROFESSIONAL PERSONNEL STAFF BY REASON FOR WITHDRAWAL BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| ASSIGNMENT NAME | TRANSFERRED OTHER PA. UNIT | OUT OF STATE | TO PRIV. SCH. | TOTAL | REPL. REG. TEACH | FURL. LAID/ OFF | ATTEN COLL/ UNIV. | MARRY CHILD BIRTH | POS. PRIV. INDUS | SPOUS TRANS | RET IRE- MENT | ILL NESS | DEA- TH | OTHER | TOTAL | TOTAL WITHD- RAWALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2510 AUDIO-VISUAL COMM TECH | | | 1 | 1 | | | | | | | | | | | | 1 |
| 2515 SUPVR COOPERATIVE EDUCATION | | | | | | | | | | | | | | | | |
| 2520 CUSTODIAL SERVICES | | | | | | | | | | | | | | | | |
| 2530 MINE EQUIPMENT MAINTENANCE | | | | | | | | | | | | | | | | |
| 2540 ORNAMENTAL HORTICULTURE | | | | | | | | | | | | | | | | |
| 2600 VOCATIONAL INSTRUCTION | | | 1 | 1 | | | | | | | 4 | | | | 4 | 5 |
| 2615 SUPVR COMP VOC EDUCATION | 1 | | | 1 | | | | | | | 1 | | | | 1 | 2 |
| 2700 EDUCNL PROGRAM SPECIALIST | | | | | 1 | | | | | | 1 | | | | 2 | 2 |
| 2810 ELEMENTARY | 112 | 31 | 9 | 152 | 232 | 44 | 4 | 116 | 26 | 67 | 527 | 10 | 34 | 100 | 1,160 | 1,312 |
| 2811 GIFTED CLASSES, ELEMENTARY | 2 | 1 | 1 | 4 | 5 | 1 | | 1 | | 5 | 2 | 1 | | 2 | 17 | 21 |
| 2815 SUPVR ELEMENTARY EDUCATION | | | | | | | | | | | 1 | | | | 1 | 1 |
| 2820 SUPVR SECONDARY EDUCATION | 1 | | | 1 | | | | | | | 2 | | | | 2 | 3 |
| 2827 SUPVR EARLY CHILDHOOD | | | | | | | | | | | | | | | | |
| 2840 EARLY CHILDHOOD | 2 | | | 2 | 2 | 1 | 1 | 5 | | 1 | 14 | | 1 | 6 | 31 | 33 |
| 2915 SUPVR CURRICULUM & INST | 9 | | | 9 | | | | | | | 4 | | | | 4 | 13 |
| 2930 SUPVR PUPIL PERSONNEL SERV | 4 | | | 4 | | | | | | | 5 | | | | 5 | 9 |
| 2935 CRDNTR, SPCLLY FNDD PROGRAMS | | | | | | | | | | | | | | | | |
| 3200 GENERAL ENGLISH/COMMUNICATION | 29 | 9 | 4 | 42 | 53 | 16 | 3 | 18 | 20 | 12 | 86 | 1 | 2 | 20 | 231 | 273 |
| 3215 SUPVR ENGLISH/COMMUNICATION | 1 | | | 1 | | | | | | | 2 | | | 1 | 3 | 4 |
| 3220 DRAMA | | | | | 1 | | | | | | 1 | | | | 2 | 2 |
| 3240 JOURNALISM | | | | | | | | | | | 1 | | | | 1 | 1 |
| 3250 SPEECH | | 1 | | 1 | | | | | | | 1 | | | | 1 | 2 |
| 4005 ARABIC | | | | | | | | | | | | | | | | |
| 4010 GREEK | | | | | | | | | | | | | | | | |
| 4020 HEBREW | | | | | | | | | | | | | | | | |
| 4025 KOREAN | | | | | | | | | | | | | | | | |
| 4030 LATIN | 1 | | | 1 | 4 | 1 | 1 | | | | 2 | | | 2 | 10 | 11 |
| 4040 SANSKRIT | | | | | | | | | | | | | | | | |
| 4405 CHINESE | | | | | | | | | | | | | | | | |
| 4410 FRENCH | 1 | 1 | | 2 | 13 | 3 | 1 | 8 | 2 | 3 | 19 | | 3 | 8 | 60 | 62 |
| 4411 FRENCH, ELEMENTARY | | | | | | | | | | | | | | | | |
| 4415 SUPVR FOREIGN LANGUAGES | | | | | | | | | | | 1 | | | | 1 | 1 |
| 4420 GERMAN | 2 | 1 | | 3 | 4 | 2 | | 1 | | 1 | 5 | | | 3 | 16 | 19 |
| 4421 GERMAN, ELEMENTARY | | | | | | | | | | | | | | | | |
| 4430 ITALIAN | | | | | | | | | | | | | | | | |
| 4440 JAPANESE | | | | | | | | | | | | | | | | |
| 4450 LITHUANIAN | | | | | | | | | | | | | | | | |
| 4460 POLISH | | | | | | | | | | | | | | | | |
| 4470 PORTUGUESE | | | | | | | | | | | | | | | | |
| 4475 RUMANIAN | | | | | | | | | | | | | | | | |
| 4480 RUSSIAN | | | | | 1 | | | | | | 1 | | | | 2 | 2 |
| 4490 SPANISH | 13 | 2 | 2 | 17 | 15 | 8 | 1 | 6 | | 4 | 23 | | 1 | 8 | 66 | 83 |
| 4491 SPANISH, ELEMENTARY | | | | | | | | | | | | | | | | |
| 4493 UKRAINIAN | | | | | | | | | | | | | | | | |
| 4495 VIETNAMESE | | | | | | | | | | | | | | | | |
| 4496 ENGLISH AS SEC LNGG, SCNDRY | | | | | 1 | | | | | 1 | | | | 1 | 3 | 3 |
| 4498 ENGLISH AS SEC LNGG, ELMNTRY | | | | | | | | | | | | | | | | |
| 4801 HEALTH AND PE, ELEMENTARY | 2 | 1 | | 3 | 7 | 1 | | 3 | 1 | 2 | 4 | | | | 18 | 21 |
| 4802 HEALTH AND PE, SECONDARY | 6 | 2 | 2 | 10 | 15 | 3 | 1 | 2 | 4 | | 23 | | 2 | 7 | 57 | 67 |

## TABLE 9

### DISTRIBUTION OF WITHDRAWALS FROM THE PROFESSIONAL PERSONNEL STAFF BY REASON FOR WITHDRAWAL BY CERTIFICATED ASSIGNMENT, 1987-88--Continued

| ASSIGNMENT NAME | TRANSFERRED | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | OTHER PA. UNIT | OUT OF STATE | TO PRIV. SCH. | TOTAL | REPL. REG. TEACH | FURL. LAID/ OFF | ATTEN COLL/ UNIV. | MARRY CHILD BIRTH | POS. PRIV. INDUS | SPOUS TRANS | RET IRE-MENT | ILL NESS | DEA-TH | OTHER | TOTAL | TOTAL WITHD-RAWALS |
| 4805 HEALTH & PHYSICAL EDUC | 9 | 4 | | 13 | 15 | 7 | 2 | 2 | 6 | 4 | 33 | | | 14 | 83 | 96 |
| 4810 HEALTH | 3 | 1 | | 4 | 1 | 1 | | 1 | | | 5 | | | 1 | 9 | 13 |
| 4812 TCH/SUPV HLTH & PE ELEM SCH | | | | | | | | | | | | | | | | |
| 4813 TCH/SUPV HLTH & PE SEC SCH | 1 | | | 1 | | | | | | | | | | | | 1 |
| 4815 SUPVR HEALTH AND PHYS ED | | | | | | | | | | | 7 | | | | 7 | 7 |
| 4816 SUPV PHYSICAL EDUCATION | | | | | | | | | | | | | | | | |
| 4817 PHYSICAL EDUCATION | 5 | | | 5 | 2 | 1 | | 1 | | | 5 | | | 2 | 11 | 16 |
| 4820 ENVIRONMENTAL EDUCATION | | | | | 1 | | | | | | | | | | 1 | 1 |
| 4827 SUPERVISOR HEALTH | | | | | | | | | | | | | | | | |
| 5205 INITIAL DR ED AIDE (PUB SCH) | | | | | | | | | | | | | | | | |
| 5206 PERM DR ED AIDE (PUB SCH) | | | | | | | | | | | | | | | | |
| 5207 DR TRAINING INSTR (PVT SCH) | | | | | | | | | | | | | | | | |
| 5208 SUPVR/DIR (PVT DRIVER SCH) | | | | | | | | | | | | | | | | |
| 5210 DRIVER EDUCATION | 4 | | | 4 | 2 | | | | 2 | | 11 | | 1 | | 16 | 20 |
| 5400 SAFETY EDUCATION | | | | | | | | | | | 1 | | | | 1 | 1 |
| 5605 HOME ECONOMICS | 13 | 2 | 2 | 17 | 38 | 15 | 1 | 16 | 3 | 8 | 44 | 2 | 4 | 15 | 146 | 163 |
| 5615 SUPVR HOME ECONOMICS | | | | | | | | | | | 1 | | | | 1 | 1 |
| 6000 I.A. GENERAL SHOP | 15 | 3 | | 18 | 6 | 8 | 3 | | 7 | | 28 | | 4 | 4 | 60 | 78 |
| 6010 I.A. DRAWING UNIT SHOP | 1 | | | 1 | 2 | | | | 1 | | 2 | | | | 5 | 6 |
| 6014 I.A. ART CRAFTS UNIT SHOP | | | | | | | | | | | | | | | | |
| 6015 SUPVR INDUSTRIAL ARTS | | | | | | | | | | | 1 | | | | 1 | 1 |
| 6020 I.A. ELECTRICITY UNIT SHOP | | | | | | | | | 1 | | 1 | | | | 2 | 2 |
| 6025 I.A. AUTOMOTIVES UNIT SHOP | | | | | | 2 | | | | | | | | | 2 | 2 |
| 6030 I.A. GRAPHIC ARTS UNIT SHOP | | | | | | | | | 2 | | | | | | 2 | 2 |
| 6035 I.A. CERAMICS UNIT SHOP | | | | | | | | | | | | | | | | |
| 6040 I.A. METAL UNIT SHOP | | 1 | | 1 | 3 | 3 | | | 1 | | 3 | 1 | 1 | | 12 | 13 |
| 6045 I.A. PLASTICS UNIT SHOP | | | | | | | | | | | | | | | | |
| 6050 I.A. WOOD UNIT SHOP | | | | | 2 | | | 1 | | | 7 | 1 | | | 11 | 11 |
| 6055 I.A. TEXTILES UNIT SHOP | | | | | | | | | | | | | | | | |
| 6060 I.A. PRINTING UNIT SHOP | | | | | | | | | | | | | | | | |
| 6410 LIBRARY SCIENCE, ELEMENTARY | 7 | | | 7 | 6 | 2 | | 1 | 1 | 1 | 15 | | | 3 | 29 | 36 |
| 6415 SUPVR LIBRARY SCIENCE | | | | | 1 | | | | | | | | | | 1 | 1 |
| 6420 LIBRARY SCIENCE (K-12) | 8 | 2 | 1 | 11 | 15 | 2 | | 2 | 3 | 1 | 32 | 1 | 3 | 5 | 64 | 75 |
| 6800 MATHEMATICS | 32 | 11 | 7 | 50 | 51 | 15 | 6 | 24 | 17 | 17 | 96 | 1 | 8 | 34 | 269 | 319 |
| 6815 SUPVR MATHEMATICS | | | | | 1 | | | | | | 3 | | | 1 | 5 | 5 |
| 7201 MUSIC, ELEMENTARY | 8 | | | 8 | 20 | 2 | | 4 | 1 | 2 | 16 | 1 | 2 | 5 | 53 | 61 |
| 7202 MUSIC, SECONDARY | 14 | 3 | 2 | 19 | 9 | 2 | 1 | 8 | 5 | | 8 | | 2 | 5 | 40 | 59 |
| 7205 MUSIC | 15 | 6 | 2 | 23 | 17 | 5 | 3 | 8 | 10 | 2 | 41 | 1 | 2 | 18 | 107 | 130 |
| 7208 INSTRUMENTAL MUSIC | | | | | | | | | | | | | | | | |
| 7209 VOCAL MUSIC | | | | | | | | | | | | | | | | |
| 7212 TCH/SUPV MUSIC ANY ELEM SCH | | | | | | | | | | | | | | | | |
| 7213 TEACH & SUP MUSIC ANY SEC SC | | | | | | | | | | | | | | | | |
| 7215 SUPVR MUSIC | | | | | | | | | | | 3 | | | 2 | 5 | 5 |
| 7605 DEVMTL READING CLASSES | 10 | 5 | | 15 | 7 | 1 | 1 | 4 | 2 | 6 | 13 | 1 | 1 | 4 | 40 | 55 |
| 7615 SUPVR READING | 1 | 1 | | 2 | | | | | | | 3 | | 1 | 1 | 5 | 7 |
| 7650 DGNSTC/PRESCRIPTIVE READING | 25 | 12 | 5 | 42 | 20 | 8 | 1 | 13 | 2 | 16 | 34 | | 2 | 7 | 103 | 145 |
| 8000 DIRECTOR OF RECREATION | | | | | | | | | | | 1 | | | | 1 | 1 |
| 8400 ARBORETUM AVIARY, GREENHOUSE | | | | | | | | | | | | | | | | |
| 8401 PLANETARIUM, MTRLGCL STATION | | | | | | | | | | | | | | | | |

## TABLE 9

### DISTRIBUTION OF WITHDRAWALS FROM THE PROFESSIONAL PERSONNEL STAFF BY REASON FOR WITHDRAWAL BY CERTIFICATED ASSIGNMENT, 1987-88--Concluded

| ASSIGNMENT NAME | TRANSFERRED | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | OTHER PA. UNIT | OUT OF STATE | TO PRIV. SCH. | TOTAL | REPL. REG. TEACH | FURL. LAID/ OFF | ATTEN COLL/ UNIV. | MARRY CHILD BIRTH | POS. PRIV. INDUS | SPOUS TRANS | RETIREMENT | ILLNESS | DEATH | OTHER | TOTAL | TOTAL WITHDRAWALS |
| 8405 BIOLOGY | 5 | 2 | | 7 | 13 | 5 | 2 | 1 | 3 | 3 | 18 | 1 | 2 | 7 | 55 | 62 |
| 8415 SUPVR SCIENCE | | | | | | | | | | | 1 | | | | 1 | 1 |
| 8420 CHEMISTRY | 13 | 3 | | 16 | 6 | 1 | 1 | 1 | 5 | | 15 | | 3 | 8 | 40 | 56 |
| 8440 EARTH AND SPACE SCIENCE | 7 | 1 | 1 | 9 | 5 | 1 | 2 | 1 | 1 | 1 | 9 | 1 | 1 | 2 | 24 | 33 |
| 8441 EARTH AND SPACE SCIENCE, INTM | | | | | | | | | | | | | | | | |
| 8450 GENERAL SCIENCE | 9 | 1 | 1 | 11 | 19 | 4 | 3 | 4 | 5 | 2 | 40 | | 3 | 5 | 85 | 96 |
| 8470 PHYSICS | 5 | 1 | | 6 | 1 | | 1 | | 2 | 2 | 10 | | | 2 | 18 | 24 |
| 8490 SCIENCE, INTRDSCPLNRY, ADVNCD | | | | | | 1 | | | | | 2 | | | | 3 | 3 |
| 8805 ANTHROPOLOGY | | | | | | | | | | | | | | | | |
| 8815 SUPVR SOCIAL STUDIES | 1 | | | 1 | | | | | | 1 | 1 | | | | 2 | 3 |
| 8830 ECONOMICS | | 1 | | 1 | | | | | | | 3 | | | | 3 | 4 |
| 8840 GEOGRAPHY | 1 | | | 1 | | | | | | | 9 | | | 1 | 10 | 11 |
| 8842 GOVERNMENT | 1 | | 1 | 2 | | 3 | | | | | 1 | | | | 4 | 6 |
| 8845 HISTORY | 2 | 3 | | 5 | 5 | 3 | | | 1 | | 23 | | 1 | 2 | 35 | 40 |
| 8860 PSYCHOLOGY, SCL OR BHVRL SCNC | 2 | | | 2 | | | | | | | 2 | | | | 2 | 4 |
| 8861 PSYCHOLOGIST, ITRDSCPLNRY SCN | | | | | | | | | | | | | | | | |
| 8867 ROTC INSTRUCTOR | 1 | | | 1 | | | | | | | 1 | | | | 1 | 2 |
| 8870 PHILOSOPHY | | | | | | | | | | | | | | | | |
| 8875 SOCIAL STUDIES | 27 | 5 | 4 | 36 | 29 | 20 | 3 | 5 | 8 | 1 | 91 | 1 | 8 | 17 | 183 | 219 |
| 8880 SOCIOLOGY | | | | | 1 | | | | | | | | | | 1 | 1 |
| 9205 HEARING IMPAIRED | 7 | | | 7 | 2 | | | 3 | | | 2 | | 1 | 4 | 12 | 19 |
| 9215 SUPVR SPECIAL EDUCATION | 12 | 1 | | 13 | | | | | 1 | 1 | 4 | | | 4 | 10 | 23 |
| 9235 MENT AND/OR PHYS HNDCPPD LRNN | 106 | 17 | 3 | 126 | 60 | 6 | 13 | 66 | 13 | 35 | 38 | 1 | 7 | 65 | 304 | 430 |
| 9245 LEARNING DISABLED | | | | | | | | | | | | | | | | |
| 9270 SPEECH CORRECTION | 12 | 2 | | 14 | 18 | 3 | 1 | 14 | 1 | 5 | 8 | | | 9 | 59 | 73 |
| 9290 VISUALLY IMPAIRED | 2 | | | 2 | 1 | | | 3 | 1 | 1 | 3 | | | 3 | 12 | 14 |
| 9800 SOCIAL RESTORATION | 1 | | | 1 | | | | | 1 | | | | | | 1 | 2 |
| 9999 OTHER | 68 | 9 | 10 | 87 | 35 | 14 | 3 | 34 | 25 | 16 | 205 | | 17 | 112 | 461 | 548 |
| STATE TOTALS | 912 | 172 | 80 | 1,164 | 893 | 279 | 66 | 430 | 234 | 261 | 2,188 | 31 | 145 | 653 | 5,180 | 6,344 |

## TABLE 10

## SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-01-00-000-0 | INTERMEDIATE UNIT 1 | 27,975 | 210 | 15.46 | 359 | 14.50 | 276 | 5.71 | 134 | 171 | 75 | 246 |
| 1-03-00-000-0 | ALLEGHENY INT UNIT | 29,951 | 124 | 13.43 | 501 | 8.63 | 572 | 5.74 | 121 | 515 | 174 | 689 |
| 1-04-00-000-0 | MIDWESTERN INT UNIT | 26,633 | 293 | 12.85 | 523 | 11.41 | 513 | 5.44 | 390 | 105 | 38 | 143 |
| 1-05-00-000-0 | NORTHWEST TRI-COUNTY IU | 24,893 | 439 | 10.80 | 562 | 9.73 | 555 | 5.49 | 336 | 189 | 29 | 218 |
| 1-06-00-000-0 | RIVERVIEW INT UNIT | 23,214 | 542 | 8.45 | 593 | 7.27 | 588 | 5.32 | 488 | 127 | 25 | 152 |
| 1-07-00-000-0 | WESTMORELAND INT UNIT | 28,156 | 200 | 14.25 | 460 | 13.17 | 417 | 5.74 | 124 | 202 | 96 | 298 |
| 1-08-00-000-0 | APPALACHIA INT UNIT | 25,001 | 430 | 12.48 | 532 | 11.38 | 515 | 5.42 | 410 | 272 | 80 | 352 |
| 1-09-00-000-0 | SENECA HIGHLANDS I U | 22,304 | 573 | 11.65 | 550 | 9.59 | 556 | 5.52 | 301 | 129 | 29 | 158 |
| 1-10-00-000-0 | CENTRAL INT UNIT | 23,722 | 514 | 11.66 | 549 | 10.10 | 547 | 5.08 | 529 | 93 | 22 | 115 |
| 1-11-00-000-0 | TUSCARORA INT UNIT | 21,390 | 590 | 7.87 | 594 | 5.16 | 594 | 5.47 | 358 | 59 | 11 | 70 |
| 1-12-00-000-0 | LINCOLN INT UNIT | 22,088 | 577 | 9.28 | 583 | 7.63 | 584 | 5.61 | 205 | 290 | 50 | 340 |
| 1-13-00-000-0 | LANCASTER LEBANON I U | 22,309 | 572 | 8.78 | 591 | 7.44 | 587 | 5.47 | 359 | 255 | 36 | 291 |
| 1-14-00-000-0 | BERKS COUNTY INT UNIT | 25,408 | 394 | 11.31 | 557 | 9.57 | 557 | 5.63 | 188 | 194 | 54 | 248 |
| 1-15-00-000-0 | CAPITAL AREA INT UNIT | 24,178 | 491 | 10.61 | 565 | 8.57 | 574 | 5.78 | 105 | 214 | 33 | 247 |
| 1-16-00-000-0 | CENTRAL SUSQUEHANNA IU | 23,161 | 543 | 9.41 | 579 | 8.58 | 573 | 5.66 | 164 | 150 | 39 | 189 |
| 1-17-00-000-0 | BLAST INT UNIT | 23,682 | 517 | 10.44 | 572 | 9.39 | 559 | 5.56 | 258 | 159 | 47 | 206 |
| 1-18-00-000-0 | LUZERNE INT UNIT | 26,768 | 286 | 12.13 | 539 | 11.31 | 519 | 5.39 | 447 | 168 | 55 | 223 |
| 1-19-00-000-0 | NORTHEASTERN EDUC I U | 25,395 | 397 | 11.96 | 543 | 11.34 | 516 | 5.62 | 201 | 213 | 60 | 273 |
| 1-20-00-000-0 | COLONIAL NORTHAMPTON IU | 25,408 | 395 | 10.85 | 561 | 9.80 | 554 | 5.51 | 315 | 208 | 64 | 272 |
| 1-21-00-000-0 | CARBON LEHIGH INT UNIT | 24,978 | 432 | 11.07 | 559 | 8.88 | 569 | 5.49 | 343 | 115 | 37 | 152 |
| 1-22-00-000-0 | BUCKS COUNTY INT UNIT | 30,306 | 117 | 10.13 | 575 | 8.11 | 581 | 5.83 | 87 | 229 | 52 | 281 |
| 1-23-00-000-0 | MONTGOMERY COUNTY IU | 28,471 | 179 | 11.75 | 547 | 9.25 | 564 | 5.59 | 227 | 237 | 29 | 266 |
| 1-24-00-000-0 | CHESTER COUNTY INT UNIT | 24,971 | 433 | 11.19 | 558 | 8.46 | 575 | 5.39 | 450 | 237 | 51 | 288 |
| 1-25-00-000-0 | DELAWARE COUNTY I U | 27,772 | 220 | 11.34 | 555 | 9.38 | 561 | 5.55 | 273 | 197 | 19 | 216 |
| 1-27-00-000-0 | BEAVER VALLEY INT UNIT | 26,497 | 304 | 13.48 | 498 | 12.61 | 460 | 5.47 | 364 | 109 | 30 | 139 |
| 1-28-00-000-0 | ARIN INT UNIT | 24,551 | 466 | 10.52 | 569 | 9.37 | 562 | 5.50 | 334 | 72 | 14 | 86 |
| 1-29-00-000-0 | SCHUYLKILL INT UNIT | 20,285 | 595 | 9.19 | 584 | 8.37 | 576 | 5.56 | 263 | 112 | 35 | 147 |
| 1-12-01-110-3 | BERMUDIAN SPRINGS S D | 23,735 | 511 | 14.64 | 428 | 13.33 | 405 | 5.68 | 155 | 40 | 36 | 76 |
| 1-12-01-160-3 | CONEWAGO VALLEY S D | 24,058 | 499 | 14.60 | 432 | 12.71 | 454 | 5.69 | 147 | 79 | 60 | 139 |
| 1-12-01-305-4 | FAIRFIELD AREA S D | 22,651 | 560 | 13.27 | 510 | 11.58 | 509 | 5.56 | 255 | 30 | 18 | 48 |
| 1-12-01-375-3 | GETTYSBURG AREA S D | 25,048 | 424 | 15.47 | 358 | 12.85 | 444 | 5.63 | 186 | 150 | 65 | 215 |
| 1-12-01-520-3 | LITTLESTOWN AREA S D | 22,876 | 550 | 13.58 | 491 | 11.92 | 491 | 5.72 | 129 | 54 | 38 | 92 |
| 1-12-01-852-3 | UPPER ADAMS S D | 24,226 | 489 | 14.30 | 456 | 12.75 | 451 | 5.52 | 303 | 49 | 30 | 79 |
| 1-03-02-040-7 | A W BEATTIE AVTS | 30,468 | 107 | 12.00 | 541 | 10.06 | 549 | 4.37 | 552 | 12 | 19 | 31 |
| 1-03-02-060-3 | ALLEGHENY VALLEY S D | 33,421 | 47 | 20.79 | 11 | 19.56 | 9 | 5.86 | 76 | 45 | 35 | 80 |
| 1-03-02-075-3 | AVONWORTH S D | 35,734 | 27 | 21.20 | 4 | 18.93 | 14 | 5.91 | 59 | 26 | 20 | 46 |
| 1-03-02-100-3 | PINE-RICHLAND S D | 30,864 | 89 | 16.86 | 194 | 14.98 | 222 | 5.41 | 419 | 67 | 50 | 117 |
| 1-03-02-110-2 | BALDWIN WHITEHALL S D | 36,392 | 19 | 21.02 | 7 | 19.64 | 6 | 6.01 | 36 | 128 | 127 | 255 |
| 1-03-02-125-2 | BETHEL PARK S D | 38,387 | 3 | 19.71 | 34 | 18.14 | 33 | 5.96 | 44 | 158 | 131 | 289 |
| 1-03-02-145-3 | BRENTWOOD BOROUGH S D | 30,608 | 100 | 15.68 | 335 | 14.03 | 330 | 5.72 | 127 | 39 | 29 | 68 |
| 1-03-02-160-3 | CARLYNTON S D | 36,211 | 22 | 18.03 | 110 | 17.31 | 65 | 5.61 | 202 | 62 | 53 | 115 |
| 1-03-02-175-2 | CHARTIERS VALLEY S D | 37,547 | 12 | 22.55 | 1 | 20.97 | 1 | 5.94 | 48 | 78 | 77 | 155 |
| 1-03-02-190-3 | CLAIRTON CITY S D | 30,440 | 109 | 19.19 | 52 | 17.44 | 56 | 5.33 | 482 | 42 | 20 | 62 |
| 1-03-02-210-3 | CORNELL S D | 31,037 | 83 | 18.91 | 61 | 16.59 | 110 | 5.65 | 169 | 31 | 23 | 54 |
| 1-03-02-225-3 | DEER LAKES S D | 30,887 | 88 | 19.47 | 43 | 17.81 | 42 | 5.42 | 407 | 65 | 48 | 113 |
| 1-03-02-250-3 | DUQUESNE CITY S D | 30,680 | 96 | 19.85 | 30 | 18.79 | 16 | 5.48 | 344 | 37 | 24 | 61 |
| 1-03-02-280-3 | EAST ALLEGHENY S D | 34,004 | 41 | 20.76 | 12 | 19.97 | 2 | 5.75 | 116 | 49 | 63 | 112 |
| 1-03-02-315-3 | ELIZABETH FORWARD S D | 31,292 | 77 | 19.32 | 48 | 17.73 | 43 | 5.52 | 297 | 111 | 62 | 173 |
| 1-03-02-380-7 | FORBES ROAD EAST AVTS | 31,429 | 72 | 13.30 | 5[illegible] | 12.78 | 450 | 3.65 | 574 | 7 | 20 | 27 |
| 1-03-02-391-2 | FOX CHAPEL AREA S D | 34,336 | 38 | 19.70 | 35 | 17.62 | 49 | 6.08 | 31 | 140 | 101 | 241 |
| 1-03-02-410-2 | GATEWAY S D | 36,352 | 20 | 20.93 | 9 | 18.97 | 13 | 6.19 | 24 | 155 | 127 | 282 |

## TABLE 10

## SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-03-02-460-3 | HAMPTON TOWNSHIP S D | 33,692 | 44 | 16.91 | 193 | 14.52 | 273 | 5.69 | 145 | 95 | 50 | 145 |
| 1-03-02-475-3 | HIGHLANDS S D | 33,279 | 49 | 20.39 | 17 | 19.12 | 11 | 5.83 | 85 | 97 | 90 | 187 |
| 1-03-02-500-2 | KEYSTONE OAKS S D | 35,057 | 34 | 19.68 | 37 | 17.36 | 58 | 5.67 | 159 | 95 | 69 | 164 |
| 1-03-02-600-2 | MCKEESPORT AREA S D | 30,948 | 87 | 18.40 | 88 | 17.63 | 48 | 5.57 | 238 | 192 | 112 | 304 |
| 1-03-02-630-3 | MONTOUR S D | 32,522 | 55 | 17.92 | 119 | 16.82 | 94 | 5.76 | 112 | 83 | 88 | 171 |
| 1-03-02-634-3 | MOON AREA S D | 35,911 | 24 | 19.36 | 46 | 18.26 | 30 | 6.28 | 19 | 115 | 76 | 191 |
| 1-03-02-640-2 | MOUNT LEBANON S D | 38,200 | 6 | 18.94 | 60 | 16.62 | 108 | 6.37 | 11 | 202 | 110 | 312 |
| 1-03-02-685-2 | NORTH ALLEGHENY S D 1/ | 30,698 | 94 | 15.26 | 374 | 13.01 | 431 | 5.95 | 47 | 235 | 156 | 391 |
| 1-03-02-687-3 | NORTHGATE S D | 33,991 | 42 | 21.13 | 5 | 18.70 | 22 | 6.12 | 30 | 44 | 42 | 86 |
| 1-03-02-690-2 | NORTH HILLS S D | 35,600 | 29 | 18.13 | 103 | 17.11 | 75 | 6.26 | 20 | 169 | 124 | 293 |
| 1-03-02-730-7 | PARKWAY WEST AVTS | 27,514 | 242 | 9.74 | 578 | 8.22 | 579 | 5.00 | 534 | 5 | 18 | 23 |
| 1-03-02-735-2 | PENN HILLS S D | 35,272 | 33 | 20.31 | 20 | 19.59 | 7 | 5.61 | 203 | 240 | 170 | 410 |
| 1-02-02-745-1 | PITTSBURGH S D | 37,931 | 9 | 17.61 | 142 | 15.84 | 153 | 5.83 | 84 | 1,684 | 954 | 2,638 |
| 1-03-02-750-3 | PLUM BOROUGH S D | 32,328 | 59 | 16.95 | 189 | 15.77 | 156 | 5.60 | 210 | 150 | 88 | 238 |
| 1-03-02-775-3 | QUAKER VALLEY S D | 32,682 | 54 | 18.72 | 74 | 16.75 | 99 | 6.60 | 6 | 57 | 51 | 108 |
| 1-03-02-820-3 | RIVERVIEW S D | 33,793 | 43 | 19.66 | 38 | 17.94 | 38 | 6.07 | 32 | 32 | 39 | 71 |
| 1-03-02-830-2 | SHALER AREA S D | 34,695 | 36 | 18.71 | 75 | 17.33 | 63 | 5.75 | 117 | 161 | 132 | 293 |
| 1-03-02-865-3 | SOUTH ALLEGHENY S D | 30,862 | 90 | 20.04 | 26 | 19.14 | 10 | 5.64 | 179 | 47 | 46 | 93 |
| 1-03-02-870-3 | SOUTH FAYETTE TWP S D | 31,379 | 75 | 15.39 | 363 | 14.52 | 274 | 5.29 | 505 | 36 | 31 | 67 |
| 1-03-02-875-3 | SOUTH PARK S D | 30,332 | 115 | 15.95 | 298 | 12.98 | 434 | 5.68 | 153 | 74 | 43 | 117 |
| 1-03-02-880-7 | STEEL CENTER AVTS | 29,235 | 146 | 11.67 | 548 | 8.10 | 582 | 4.69 | 541 | 9 | 12 | 21 |
| 1-03-02-883-3 | STEEL VALLEY S D | 30,806 | 93 | 18.19 | 101 | 17.43 | 57 | 5.66 | 161 | 65 | 55 | 120 |
| 1-03-02-885-3 | STO ROX S D | 29,652 | 134 | 17.41 | 155 | 17.10 | 77 | 5.82 | 90 | 57 | 58 | 115 |
| 1-03-02-920-3 | UPPER ST CLAIR TWP S D | 36,342 | 21 | 16.85 | 195 | 14.84 | 236 | 6.01 | 37 | 129 | 84 | 213 |
| 1-03-02-940-3 | WEST ALLEGHENY S D | 32,279 | 60 | 15.73 | 328 | 14.59 | 262 | 5.44 | 389 | 70 | 53 | 123 |
| 1-03-02-955-3 | W JEFFERSON HILLS S D | 34,940 | 35 | 18.81 | 68 | 17.60 | 51 | 5.58 | 230 | 91 | 64 | 155 |
| 1-03-02-960-3 | WEST MIFFLIN AREA S D | 38,014 | 8 | 20.98 | 8 | 19.85 | 3 | 5.46 | 366 | 92 | 87 | 179 |
| 1-03-02-980-3 | WILKINSBURG BOROUGH S D | 30,508 | 104 | 15.11 | 391 | 12.85 | 443 | 5.98 | 41 | 91 | 55 | 146 |
| 1-03-02-990-2 | WOODLAND HILLS S D | 34,157 | 40 | 20.33 | 19 | 18.78 | 17 | 5.71 | 135 | 202 | 196 | 398 |
| 1-28-03-060-3 | APOLLO-RIDGE S D | 27,906 | 214 | 16.94 | 191 | 15.13 | 213 | 5.42 | 416 | 57 | 51 | 108 |
| 1-28-03-085-2 | ARMSTRONG S D | 28,002 | 209 | 17.27 | 167 | 16.08 | 139 | 5.44 | 397 | 286 | 187 | 473 |
| 1-28-03-305-3 | FREEPORT AREA S D | 28,565 | 172 | 16.24 | 262 | 14.36 | 291 | 5.34 | 481 | 70 | 51 | 121 |
| 1-28-03-450-3 | LEECHBURG AREA S D | 28,015 | 207 | 17.84 | 124 | 16.39 | 118 | 5.39 | 451 | 42 | 27 | 69 |
| 1-28-03-460-7 | LENAPE AVTS | 28,681 | 168 | 15.85 | 314 | 13.56 | 374 | 4.84 | 538 | 9 | 25 | 34 |
| 1-27-04-050-3 | ALIQUIPPA S D | 27,536 | 240 | 20.91 | 10 | 19.66 | 5 | 5.58 | 236 | 65 | 32 | 97 |
| 1-27-04-070-3 | AMBRIDGE AREA S D | 28,941 | 153 | 17.80 | 126 | 16.38 | 119 | 5.52 | 310 | 108 | 74 | 182 |
| 1-27-04-120-3 | BEAVER AREA S D | 27,577 | 235 | 18.02 | 112 | 15.01 | 220 | 5.83 | 88 | 61 | 50 | 111 |
| 1-27-04-130-7 | BEAVER COUNTY AVTS | 27,206 | 258 | 10.58 | 567 | 9.25 | 565 | 4.59 | 545 | 3 | 21 | 24 |
| 1-27-04-150-3 | BIG BEAVER FALLS A S D | 29,563 | 140 | 20.05 | 25 | 18.07 | 35 | 5.58 | 237 | 62 | 70 | 132 |
| 1-27-04-160-3 | BLACKHAWK S D | 28,396 | 185 | 18.38 | 90 | 17.05 | 82 | 5.55 | 274 | 74 | 73 | 147 |
| 1-27-04-190-3 | CENTER AREA S D | 28,738 | 165 | 19.56 | 40 | 18.02 | 36 | 5.56 | 261 | 65 | 36 | 101 |
| 1-27-04-285-3 | FREEDOM AREA S D | 27,940 | 212 | 21.04 | 6 | 18.65 | 24 | 5.59 | 228 | 55 | 40 | 95 |
| 1-27-04-410-3 | HOPEWELL AREA S D | 30,437 | 111 | 19.70 | 36 | 18.72 | 21 | 5.57 | 247 | 84 | 51 | 135 |
| 1-27-04-530-3 | MIDLAND BOROUGH S D | 25,040 | 425 | 18.73 | 73 | 17.53 | 53 | 5.25 | 520 | 11 | 4 | 15 |
| 1-27-04-545-3 | MONACA S D | 25,877 | 354 | 16.48 | 231 | 15.50 | 186 | 5.50 | 332 | 30 | 22 | 52 |
| 1-27-04-565-3 | NEW BRIGHTON AREA S D 1/ | 24,303 | 485 | 15.84 | 316 | 13.91 | 340 | 5.42 | 415 | 60 | 42 | 102 |
| 1-27-04-585-3 | RIVERSIDE BEAVER CO S D | 26,105 | 336 | 17.04 | 183 | 16.17 | 135 | 5.70 | 144 | 67 | 44 | 111 |
| 1-27-04-690-3 | ROCHESTER AREA S D | 29,040 | 151 | 19.51 | 42 | 18.44 | 29 | 5.56 | 262 | 38 | 25 | 63 |
| 1-27-04-740-4 | SOUTH SIDE AREA S D | 26,675 | 292 | 14.15 | 469 | 12.01 | 488 | 5.50 | 333 | 52 | 30 | 82 |
| 1-27-04-930-3 | WESTERN BEAVER CO S D | 27,857 | 215 | 20.24 | 22 | 18.50 | 28 | 5.90 | 64 | 30 | 28 | 58 |
| 1-08-05-100-3 | BEDFORD AREA S D | 24,099 | 496 | 16.63 | 210 | 15.59 | 176 | 5.40 | 431 | 81 | 59 | 140 |

## TABLE 10

### SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-08-05-130-7 | BEDFORD-EVERETT AVTS | 21,433 | 589 | 7.50 | 595 | 3.50 | 595 | 4.20 | 562 | 3 | 5 | 8 |
| 1-08-05-150-3 | CHESTNUT RIDGE S D | 23,771 | 508 | 15.23 | 380 | 13.63 | 365 | 5.33 | 484 | 51 | 41 | 92 |
| 1-08-05-300-3 | EVERETT AREA S D | 23,686 | 516 | 15.60 | 344 | 13.79 | 353 | 5.34 | 478 | 55 | 31 | 86 |
| 1-08-05-600-4 | NORTHERN BEDFORD CO S D | 23,968 | 502 | 16.18 | 267 | 15.27 | 201 | 5.56 | 253 | 35 | 27 | 62 |
| 1-08-05-800-3 | TUSSEY MOUNTAIN S D | 24,208 | 490 | 20.12 | 23 | 16.70 | 102 | 5.39 | 443 | 43 | 40 | 83 |
| | | | | | | | | | | | | |
| 1-14-06-050-3 | ANTIETAM S D | 28,265 | 193 | 16.37 | 245 | 14.73 | 248 | 5.81 | 95 | 32 | 20 | 52 |
| 1-14-06-055-7 | BERKS COUNTY AVTS | 25,711 | 365 | 10.60 | 566 | 9.85 | 553 | 3.91 | 569 | 17 | 43 | 60 |
| 1-14-06-075-3 | BOYERTOWN AREA S D | 28,673 | 169 | 16.01 | 289 | 14.44 | 282 | 5.78 | 104 | 197 | 112 | 309 |
| 1-14-06-085-3 | BRANDYWINE HGTS AREA SD | 27,028 | 265 | 14.55 | 438 | 13.86 | 346 | 5.76 | 114 | 54 | 32 | 86 |
| 1-14-06-110-3 | CONRAD WEISER AREA S D | 28,912 | 154 | 16.53 | 225 | 14.80 | 238 | 5.62 | 199 | 58 | 53 | 111 |
| 1-14-06-150-3 | DANIEL BOONE AREA S D | 28,388 | 186 | 16.40 | 239 | 14.75 | 246 | 5.38 | 454 | 74 | 40 | 114 |
| 1-14-06-200-3 | EXETER TOWNSHIP S D | 27,307 | 252 | 15.18 | 386 | 13.00 | 433 | 5.54 | 280 | 98 | 56 | 154 |
| 1-14-06-250-3 | FLEETWOOD AREA S D | 28,414 | 184 | 18.03 | 111 | 16.83 | 93 | 5.53 | 292 | 37 | 33 | 70 |
| 1-14-06-300-3 | GOVERNOR MIFFLIN S D | 30,350 | 114 | 17.68 | 138 | 15.71 | 165 | 5.89 | 66 | 125 | 81 | 206 |
| 1-14-06-350-3 | HAMBURG AREA S D | 28,800 | 160 | 17.40 | 157 | 15.52 | 184 | 5.75 | 118 | 67 | 51 | 118 |
| 1-14-06-400-3 | KUTZTOWN AREA S D | 27,812 | 218 | 17.72 | 132 | 16.08 | 138 | 5.88 | 70 | 52 | 46 | 98 |
| 1-14-06-550-3 | MUHLENBERG S D | 32,083 | 63 | 19.00 | 57 | 17.36 | 60 | 5.56 | 257 | 67 | 60 | 127 |
| 1-14-06-650-3 | OLEY VALLEY S D | 28,428 | 183 | 16.94 | 190 | 15.55 | 181 | 5.40 | 436 | 61 | 37 | 98 |
| 1-14-06-700-2 | READING S D | 28,230 | 196 | 15.60 | 346 | 14.10 | 321 | 5.50 | 326 | 491 | 209 | 700 |
| 1-14-06-710-7 | READING-MUHLENBERG AVTS | 28,701 | 166 | 14.88 | 407 | 13.63 | 367 | 3.52 | 581 | 7 | 25 | 32 |
| 1-14-06-750-3 | SCHUYLKILL VALLEY S D | 29,147 | 150 | 17.70 | 135 | 16.02 | 144 | 5.55 | 271 | 45 | 41 | 86 |
| 1-14-06-800-3 | TULPEHOCKEN AREA S D | 25,919 | 351 | 15.98 | 293 | 14.76 | 242 | 5.52 | 304 | 56 | 30 | 86 |
| 1-14-06-810-3 | TWIN VALLEY S D | 30,855 | 91 | 19.33 | 47 | 17.18 | 71 | 5.90 | 62 | 72 | 48 | 120 |
| 1-14-06-910-3 | WILSON S D | 29,815 | 128 | 16.01 | 290 | 14.49 | 278 | 5.58 | 232 | 117 | 89 | 206 |
| 1-14-06-935-3 | WYOMISSING AREA S D | 31,864 | 66 | 18.09 | 108 | 15.74 | 160 | 5.85 | 79 | 49 | 37 | 86 |
| | | | | | | | | | | | | |
| 1-08-07-050-2 | ALTOONA AREA S D | 26,342 | 317 | 16.56 | 219 | 15.46 | 189 | 5.47 | 356 | 297 | 199 | 496 |
| 1-08-07-060-7 | ALTOONA AVTS | 24,263 | 488 | 12.90 | 520 | 10.34 | 540 | 3.51 | 582 | 12 | 38 | 50 |
| 1-08-07-100-3 | BELLWOOD ANTIS S D | 22,802 | 553 | 14.35 | 453 | 12.48 | 469 | 5.15 | 527 | 45 | 34 | 79 |
| 1-08-07-150-4 | CLAYSBURG-KIMMEL S D | 23,722 | 513 | 17.60 | 143 | 15.78 | 155 | 5.52 | 300 | 24 | 26 | 50 |
| 1-08-07-350-3 | HOLLIDAYSBURG AREA S D | 25,837 | 357 | 18.21 | 100 | 15.63 | 171 | 5.57 | 242 | 115 | 80 | 195 |
| 1-08-07-750-3 | SPRING COVE S D | 24,583 | 463 | 16.43 | 237 | 14.56 | 267 | 5.40 | 432 | 72 | 50 | 122 |
| 1-08-07-800-3 | TYRONE AREA S D | 24,825 | 446 | 17.43 | 151 | 15.64 | 170 | 5.48 | 346 | 54 | 53 | 107 |
| 1-08-07-900-4 | WILLIAMSBURG COMM S D | 22,324 | 571 | 13.05 | 516 | 10.92 | 526 | 5.45 | 380 | 17 | 21 | 38 |
| | | | | | | | | | | | | |
| 1-17-08-050-3 | ATHENS AREA S D | 25,355 | 398 | 15.57 | 351 | 14.17 | 312 | 5.54 | 281 | 96 | 77 | 173 |
| 1-17-08-060-7 | BRADFORD COUNTY AVTS | 22,209 | 575 | 10.73 | 564 | 8.73 | 570 | 2.57 | 595 | 5 | 6 | 11 |
| 1-17-08-100-3 | CANTON AREA S D | 24,332 | 484 | 14.75 | 418 | 13.39 | 399 | 5.48 | 348 | 47 | 42 | 89 |
| 1-17-08-300-4 | NORTHEAST BRADFORD S D | 25,633 | 372 | 15.18 | 387 | 13.35 | 403 | 5.53 | 294 | 37 | 28 | 65 |
| 1-17-08-600-3 | SAYRE AREA S D | 27,455 | 245 | 21.82 | 2 | 19.66 | 4 | 5.61 | 207 | 41 | 35 | 76 |
| 1-17-08-650-3 | TOWANDA AREA S D | 26,517 | 302 | 17.82 | 125 | 15.89 | 150 | 5.73 | 126 | 64 | 47 | 111 |
| 1-17-08-665-3 | TROY AREA S D | 26,587 | 297 | 16.67 | 207 | 15.26 | 203 | 5.47 | 362 | 58 | 45 | 103 |
| 1-17-08-900-3 | WYALUSING AREA S D | 24,797 | 450 | 14.65 | 426 | 13.48 | 385 | 5.42 | 412 | 61 | 46 | 107 |
| | | | | | | | | | | | | |
| 1-22-09-100-2 | BENSALEM TOWNSHIP S D | 35,314 | 32 | 15.72 | 332 | 14.06 | 324 | 6.65 | 4 | 286 | 182 | 468 |
| 1-22-09-130-3 | BRISTOL BOROUGH S D | 28,273 | 191 | 13.50 | 496 | 12.57 | 464 | 5.47 | 363 | 54 | 28 | 82 |
| 1-22-09-135-2 | BRISTOL TOWNSHIP S D | 36,836 | 18 | 17.77 | 129 | 14.40 | 288 | 6.36 | 13 | 301 | 178 | 479 |
| 1-22-09-145-7 | BUCKS COUNTY AVTS 1/ | 28,549 | 173 | 11.47 | 553 | 11.26 | 521 | 3.37 | 587 | 8 | 35 | 43 |
| 1-22-09-200-2 | CENTENNIAL S D | 41,225 | 2 | 20.64 | 13 | 18.62 | 25 | 7.02 | 1 | 237 | 158 | 395 |
| 1-22-09-210-2 | CENTRAL BUCKS S D | 36,074 | 23 | 16.57 | 218 | 14.32 | 296 | 5.88 | 73 | 373 | 220 | 593 |
| 1-22-09-235-3 | COUNCIL ROCK S D | 37,005 | 16 | 14.56 | 436 | 12.12 | 485 | 5.65 | 176 | 396 | 202 | 598 |
| 1-22-09-700-7 | MIDDLE BUCKS CO AVTS | 38,269 | 5 | 17.41 | 156 | 15.88 | 152 | 4.40 | 551 | 2 | 15 | 17 |

## TABLE 10

## SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-22-09-720-3 | MORRISVILLE BOROUGH S D | 27,719 | 223 | 13.82 | 485 | 11.89 | 495 | 5.35 | 475 | 67 | 32 | 99 |
| 1-22-09-750-2 | NESHAMINY S D | 35,655 | 28 | 17.90 | 121 | 14.69 | 251 | 5.61 | 209 | 345 | 198 | 543 |
| 1-22-09-760-4 | NEW HOPE SOLEBURY S D | 33,157 | 50 | 16.10 | 283 | 13.24 | 410 | 5.75 | 120 | 35 | 23 | 58 |
| 1-22-09-800-3 | PALISADES S D | 28,849 | 158 | 12.71 | 525 | 10.70 | 530 | 5.48 | 352 | 98 | 44 | 142 |
| 1-22-09-810-3 | PENNRIDGE S D | 31,466 | 71 | 15.19 | 384 | 13.68 | 363 | 5.94 | 50 | 217 | 108 | 325 |
| 1-22-09-820-2 | PENNSBURY S D | 37,330 | 13 | 17.18 | 174 | 15.54 | 182 | 5.94 | 51 | 386 | 242 | 628 |
| 1-22-09-840-3 | QUAKERTOWN COMM S D | 30,847 | 92 | 13.54 | 494 | 12.67 | 458 | 5.86 | 77 | 143 | 94 | 237 |
| 1-22-09-900-7 | UPPER BUCKS CO AVTS | 28,800 | 161 | 9.33 | 580 | 7.73 | 583 | 3.96 | 567 | 7 | 23 | 30 |
| 1-04-10-125-2 | BUTLER AREA S D | 30,439 | 110 | 18.71 | 76 | 17.36 | 59 | 5.88 | 69 | 257 | 187 | 444 |
| 1-04-10-130-7 | BUTLER COUNTY AVTS | 25,335 | 401 | 9.32 | 581 | 7.00 | 591 | 3.94 | 568 | 4 | 18 | 22 |
| 1-04-10-360-3 | KARNS CITY AREA S D | 25,039 | 426 | 15.19 | 383 | 13.60 | 371 | 5.50 | 319 | 50 | 31 | 81 |
| 1-04-10-500-3 | MARS AREA S D | 26,972 | 270 | 14.69 | 421 | 13.48 | 384 | 5.57 | 239 | 73 | 39 | 112 |
| 1-04-10-535-3 | MONITEAU S D | 26,731 | 289 | 14.87 | 408 | 13.05 | 427 | 5.43 | 399 | 57 | 38 | 95 |
| 1-04-10-750-3 | SLIPPERY ROCK AREA S D | 25,405 | 396 | 14.38 | 452 | 12.43 | 472 | 5.60 | 211 | 94 | 47 | 141 |
| 1-04-10-780-3 | SOUTH BUTLER CO S D | 28,988 | 152 | 16.43 | 236 | 14.94 | 227 | 5.65 | 170 | 78 | 66 | 144 |
| 1-04-10-790-3 | SENECA VALLEY S D | 28,013 | 208 | 15.33 | 368 | 13.03 | 429 | 5.69 | 146 | 184 | 101 | 285 |
| 1-08-11-030-7 | ADMIRAL PEARY AVTS | 26,391 | 313 | 11.47 | 552 | 10.00 | 550 | 3.55 | 580 | 6 | 11 | 17 |
| 1-08-11-060-3 | BLACKLICK VALLEY S D | 26,376 | 315 | 16.55 | 221 | 14.55 | 268 | 5.44 | 391 | 23 | 24 | 47 |
| 1-08-11-120-3 | CAMBRIA HEIGHTS S D | 26,615 | 295 | 16.39 | 242 | 15.32 | 197 | 5.55 | 265 | 52 | 56 | 108 |
| 1-08-11-130-3 | CENTRAL CAMBRIA S D | 26,429 | 308 | 16.17 | 268 | 14.40 | 285 | 5.33 | 485 | 62 | 50 | 112 |
| 1-08-11-140-3 | CONEMAUGH VALLEY S D | 24,812 | 449 | 18.52 | 81 | 17.32 | 64 | 5.27 | 512 | 30 | 32 | 62 |
| 1-08-11-200-3 | FERNDALE AREA S D | 26,427 | 309 | 17.68 | 137 | 16.77 | 98 | 5.34 | 479 | 19 | 28 | 47 |
| 1-08-11-220-3 | FOREST HILLS S D | 27,458 | 244 | 18.41 | 86 | 17.19 | 70 | 5.45 | 381 | 73 | 62 | 135 |
| 1-08-11-250-2 | GREATER JOHNSTOWN S D | 27,545 | 239 | 20.05 | 24 | 18.73 | 20 | 5.36 | 464 | 165 | 91 | 256 |
| 1-08-11-260-7 | GREATER JOHNSTOWN AVTS | 26,227 | 324 | 14.03 | 476 | 11.76 | 503 | 5.63 | 185 | 23 | 43 | 66 |
| 1-08-11-450-3 | NORTHERN CAMBRIA S D | 25,538 | 382 | 16.67 | 206 | 15.59 | 177 | 5.39 | 444 | 42 | 39 | 81 |
| 1-08-11-600-3 | PENN CAMBRIA S D | 27,044 | 264 | 18.79 | 71 | 17.70 | 46 | 5.56 | 254 | 56 | 42 | 98 |
| 1-08-11-630-3 | PORTAGE AREA S D | 25,026 | 428 | 14.75 | 417 | 13.31 | 407 | 5.41 | 422 | 41 | 27 | 68 |
| 1-08-11-650-3 | RICHLAND S D | 28,451 | 180 | 21.35 | 3 | 19.59 | 8 | 5.54 | 277 | 42 | 51 | 93 |
| 1-08-11-850-3 | WESTMONT HILLTOP S D | 28,272 | 192 | 18.32 | 94 | 16.62 | 109 | 5.60 | 214 | 49 | 41 | 90 |
| 1-09-12-270-3 | CAMERON CO S D | 23,662 | 519 | 17.03 | 185 | 15.97 | 146 | 5.47 | 357 | 32 | 32 | 64 |
| 1-21-13-150-7 | CARBON COUNTY AVTS | 22,790 | 554 | 10.48 | 571 | 10.10 | 548 | 3.50 | 583 | 5 | 16 | 21 |
| 1-21-13-500-3 | JIM THORPE AREA S D | 25,745 | 364 | 14.80 | 414 | 12.20 | 480 | 5.25 | 519 | 33 | 28 | 61 |
| 1-21-13-550-3 | LEHIGHTON AREA S D | 27,960 | 211 | 16.15 | 273 | 15.04 | 218 | 6.62 | 5 | 70 | 72 | 142 |
| 1-21-13-650-3 | PALMERTON AREA S D | 26,440 | 307 | 13.95 | 481 | 12.60 | 462 | 5.89 | 68 | 53 | 43 | 96 |
| 1-21-13-660-3 | PANTHER VALLEY S D | 26,758 | 288 | 17.84 | 123 | 16.96 | 87 | 5.42 | 414 | 25 | 42 | 67 |
| 1-21-13-900-4 | WEATHERLY AREA S D 1/ | 23,280 | 537 | 14.15 | 468 | 13.25 | 409 | 5.32 | 491 | 21 | 19 | 40 |
| 1-10-14-100-3 | BALD EAGLE AREA S D | 23,982 | 500 | 16.45 | 232 | 14.48 | 279 | 5.57 | 243 | 89 | 48 | 137 |
| 1-10-14-110-3 | BELLEFONTE AREA S D | 23,257 | 539 | 14.79 | 415 | 13.17 | 418 | 5.22 | 522 | 105 | 57 | 162 |
| 1-10-14-160-7 | CENTRE COUNTY AVTS | 27,918 | 213 | 17.22 | 173 | 17.00 | 85 | 3.64 | 576 | 4 | 14 | 18 |
| 1-10-14-700-3 | PENNS VALLEY AREA S D | 24,738 | 454 | 15.73 | 329 | 14.40 | 286 | 5.71 | 138 | 57 | 38 | 95 |
| 1-10-14-800-2 | STATE COLLEGE AREA S D | 26,836 | 278 | 15.35 | 366 | 12.74 | 452 | 5.83 | 86 | 219 | 110 | 329 |
| 1-24-15-050-3 | AVON GROVE S D | 25,284 | 405 | 14.17 | 466 | 12.48 | 470 | 5.58 | 235 | 90 | 49 | 139 |
| 1-24-15-170-7 | CENTRAL CHESTER CO AVTS | 26,869 | 276 | 9.88 | 577 | 7.12 | 589 | 4.19 | 563 | 10 | 15 | 25 |
| 1-24-15-190-2 | COATESVILLE AREA S D | 26,390 | 314 | 15.40 | 362 | 13.94 | 338 | 5.70 | 143 | 240 | 135 | 375 |
| 1-24-15-200-3 | DOWNINGTOWN AREA S D | 28,884 | 155 | 13.95 | 482 | 11.55 | 511 | 5.72 | 132 | 270 | 132 | 402 |
| 1-24-15-350-3 | GREAT VALLEY S D | 33,057 | 51 | 17.78 | 128 | 15.34 | 196 | 5.92 | 57 | 112 | 72 | 184 |

## TABLE 10

### SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-24-15-400-3 | KENNETT CONSOLIDATED SD | 28,126 | 201 | 15.51 | 357 | 13.81 | 352 | 5.65 | 177 | 86 | 40 | 126 |
| 1-24-15-550-7 | NORTHRN CHESTER CO AVTS | 29,583 | 137 | 15.29 | 371 | 13.90 | 343 | 5.00 | 536 | 10 | 21 | 31 |
| 1-24-15-650-3 | OCTORARA AREA S D | 28,485 | 176 | 17.24 | 169 | 16.24 | 130 | 6.18 | 26 | 78 | 49 | 127 |
| 1-24-15-660-3 | OWEN J ROBERTS S D | 32,711 | 53 | 18.73 | 72 | 16.57 | 111 | 6.07 | 33 | 120 | 72 | 192 |
| 1-24-15-670-3 | OXFORD AREA S D | 25,997 | 344 | 13.45 | 499 | 11.80 | 500 | 5.31 | 499 | 99 | 55 | 154 |
| 1-24-15-720-3 | PHOENIXVILLE AREA S D | 30,507 | 105 | 17.66 | 140 | 15.77 | 158 | 5.97 | 43 | 112 | 63 | 175 |
| 1-24-15-780-2 | TREDYFFRIN EASTTOWN S D | 35,904 | 25 | 19.02 | 56 | 16.06 | 140 | 5.96 | 46 | 175 | 125 | 300 |
| 1-24-15-850-3 | UNIONVLLE-CHADDS FRD SD | 29,882 | 126 | 13.66 | 488 | 11.40 | 514 | 5.68 | 158 | 111 | 62 | 173 |
| 1-24-15-900-2 | WEST CHESTER AREA S D | 30,625 | 98 | 18.40 | 89 | 15.07 | 216 | 5.76 | 115 | 350 | 212 | 562 |
| 1-06-16-030-3 | ALLY CLARION VALY S D | 27,175 | 259 | 20.47 | 15 | 18.56 | 26 | 5.50 | 323 | 31 | 28 | 59 |
| 1-06-16-120-3 | CLARION AREA S D | 27,567 | 237 | 17.76 | 130 | 14.05 | 325 | 5.41 | 421 | 37 | 21 | 58 |
| 1-06-16-135-7 | CLARION COUNTY AVTS | 25,230 | 409 | 8.62 | 592 | 8.31 | 577 | 3.90 | 570 | 3 | 10 | 13 |
| 1-06-16-170-3 | CLARION-LIMESTONE A S D | 25,138 | 419 | 13.13 | 513 | 12.10 | 487 | 5.39 | 441 | 35 | 27 | 62 |
| 1-06-16-650-3 | KEYSTONE S D | 25,837 | 356 | 15.01 | 398 | 13.99 | 334 | 5.57 | 241 | 47 | 29 | 76 |
| 1-06-16-750-4 | NORTH CLARION CO S D | 25,168 | 416 | 15.60 | 343 | 13.21 | 412 | 5.62 | 193 | 26 | 21 | 47 |
| 1-06-16-800-3 | REDBANK VALLEY S D | 25,624 | 373 | 15.67 | 337 | 14.18 | 309 | 5.40 | 430 | 43 | 45 | 88 |
| 1-06-16-900-3 | UNION S D 1/ | 25,276 | 406 | 19.18 | 53 | 18.73 | 19 | 5.48 | 345 | 26 | 25 | 51 |
| 1-10-17-100-3 | CLEARFIELD AREA S D | 24,271 | 487 | 16.11 | 281 | 14.63 | 256 | 5.31 | 495 | 112 | 75 | 187 |
| 1-10-17-160-7 | CLEARFIELD COUNTY AVTS | 24,671 | 458 | 14.00 | 477 | 10.95 | 524 | 4.00 | 566 | 7 | 12 | 19 |
| 1-10-17-180-3 | CURWENSVILLE AREA S D | 24,640 | 461 | 16.66 | 208 | 15.77 | 157 | 5.31 | 496 | 41 | 41 | 82 |
| 1-06-17-200-3 | DUBOIS AREA S D | 26,407 | 311 | 16.49 | 230 | 14.92 | 230 | 5.43 | 401 | 134 | 104 | 238 |
| 1-10-17-300-3 | GLENDALE S D | 22,710 | 558 | 15.76 | 324 | 14.97 | 224 | 5.55 | 266 | 34 | 29 | 63 |
| 1-10-17-350-4 | HARMONY AREA S D | 22,386 | 566 | 14.64 | 427 | 13.54 | 377 | 5.30 | 502 | 18 | 10 | 28 |
| 1-10-17-500-3 | MOSHANNON VALLEY S D | 25,167 | 417 | 16.63 | 211 | 15.41 | 193 | 5.37 | 457 | 29 | 44 | 73 |
| 1-10-17-700-3 | PBURG OSCEOLA AREA S D | 24,486 | 472 | 14.81 | 412 | 13.21 | 413 | 5.49 | 339 | 80 | 61 | 141 |
| 1-10-17-900-3 | WEST BRANCH AREA S D | 25,436 | 392 | 17.99 | 113 | 16.82 | 95 | 5.35 | 472 | 34 | 37 | 71 |
| 1-10-18-360-2 | KEYSTONE CENTRAL S D | 25,889 | 353 | 15.94 | 300 | 14.41 | 283 | 5.41 | 424 | 222 | 150 | 372 |
| 1-10-18-370-7 | KEYSTONE CENTRAL AVTS | 26,012 | 342 | 14.32 | 455 | 13.53 | 380 | 4.50 | 546 | 9 | 10 | 19 |
| 1-16-19-100-4 | BENTON AREA S D | 23,870 | 505 | 16.56 | 220 | 14.38 | 289 | 5.29 | 508 | 27 | 23 | 50 |
| 1-16-19-110-3 | BERWICK AREA S D | 23,579 | 523 | 14.55 | 439 | 13.33 | 406 | 5.45 | 384 | 127 | 77 | 204 |
| 1-16-19-120-3 | BLOOMSBURG AREA S D | 25,063 | 423 | 15.85 | 313 | 13.10 | 424 | 5.85 | 80 | 55 | 51 | 106 |
| 1-16-19-150-3 | CENTRAL COLUMBIA S D | 25,112 | 421 | 15.74 | 326 | 13.58 | 373 | 5.61 | 206 | 82 | 47 | 129 |
| 1-16-19-175-7 | COLUMBIA-MONTOUR AVTS | 25,185 | 414 | 14.14 | 470 | 12.97 | 437 | 4.44 | 550 | 10 | 25 | 35 |
| 1-16-19-500-4 | MILLVILLE AREA S D | 22,906 | 548 | 14.12 | 471 | 11.75 | 504 | 5.55 | 272 | 39 | 28 | 67 |
| 1-16-19-750-3 | SOUTH COLUMBIA AREA S D | 24,112 | 495 | 14.60 | 433 | 13.44 | 388 | 5.57 | 246 | 43 | 30 | 73 |
| 1-05-20-103-3 | CONNEAUT S D | 25,508 | 385 | 15.97 | 296 | 14.56 | 266 | 5.96 | 45 | 106 | 74 | 180 |
| 1-05-20-135-2 | CRAWFORD CENTRAL S D | 25,419 | 393 | 15.91 | 305 | 14.16 | 313 | 5.49 | 337 | 188 | 105 | 293 |
| 1-05-20-140-7 | CRAWFORD COUNTY AVTS | 25,238 | 407 | 10.48 | 570 | 10.26 | 541 | 4.26 | 559 | 5 | 18 | 23 |
| 1-05-20-470-3 | PENNCREST S D | 25,464 | 388 | 16.19 | 266 | 14.96 | 225 | 5.64 | 180 | 142 | 108 | 250 |
| 1-15-21-050-3 | BIG SPRING S D | 26,515 | 303 | 16.70 | 203 | 14.92 | 231 | 5.65 | 175 | 103 | 63 | 166 |
| 1-15-21-100-3 | CAMP HILL S D | 28,820 | 159 | 19.30 | 49 | 16.16 | 136 | 5.81 | 96 | 38 | 31 | 69 |
| 1-15-21-110-3 | CARLISLE AREA S D | 27,230 | 256 | 16.17 | 269 | 13.82 | 349 | 5.81 | 97 | 199 | 126 | 325 |
| 1-15-21-160-3 | CUMBERLAND VALLEY S D | 27,442 | 246 | 15.70 | 334 | 13.17 | 419 | 5.68 | 156 | 240 | 151 | 391 |
| 1-15-21-165-7 | CUMBERLAND PERRY AVTS | 24,960 | 434 | 10.30 | 574 | 9.15 | 566 | 3.09 | 592 | 10 | 23 | 33 |
| 1-15-21-250-3 | EAST PENNSBORO AREA S D | 26,829 | 279 | 16.13 | 278 | 15.01 | 219 | 5.52 | 305 | 78 | 61 | 139 |
| 1-15-21-650-3 | MECHANICSBURG AREA S D | 28,374 | 187 | 17.64 | 141 | 15.75 | 159 | 5.78 | 106 | 114 | 86 | 200 |
| 1-15-21-800-3 | SHIPPENSBURG AREA S D | 25,232 | 408 | 16.14 | 275 | 13.79 | 354 | 5.94 | 49 | 97 | 62 | 159 |

## TABLE 10

### SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-15-21-830-3 | SOUTH MIDDLETON S D | 24,988 | 431 | 13.48 | 497 | 11.64 | 507 | 5.60 | 215 | 60 | 42 | 102 |
| 1-15-21-900-2 | WEST SHORE S D | 26,182 | 329 | 16.00 | 291 | 13.60 | 372 | 5.59 | 223 | 265 | 183 | 448 |
| 1-15-22-140-2 | CENTRAL DAUPHIN S D | 25,872 | 355 | 16.41 | 238 | 14.12 | 320 | 5.53 | 293 | 362 | 196 | 558 |
| 1-15-22-160-7 | DAUPHIN COUNTY AVTS | 24,752 | 452 | 13.57 | 492 | 10.11 | 546 | 4.31 | 555 | 16 | 38 | 54 |
| 1-15-22-175-3 | DERRY TOWNSHIP S D | 27,375 | 250 | 16.39 | 243 | 13.63 | 368 | 5.88 | 71 | 95 | 62 | 157 |
| 1-15-22-250-4 | HALIFAX AREA S D | 22,345 | 568 | 14.85 | 410 | 11.84 | 498 | 5.48 | 347 | 41 | 33 | 74 |
| 1-15-22-275-2 | HARRISBURG CITY S D | 25,289 | 404 | 15.26 | 376 | 13.18 | 416 | 5.37 | 459 | 387 | 164 | 551 |
| 1-15-22-280-7 | HBG-STLTON-HIGHSPR AVTS | 24,928 | 437 | 10.75 | 563 | 8.31 | 578 | 4.95 | 537 | 13 | 19 | 32 |
| 1-15-22-400-3 | LOWER DAUPHIN S D | 24,365 | 483 | 13.38 | 504 | 11.58 | 510 | 5.45 | 383 | 136 | 80 | 216 |
| 1-15-22-600-3 | MIDDLETOWN AREA S D | 25,226 | 411 | 15.30 | 369 | 13.61 | 370 | 5.52 | 306 | 98 | 62 | 160 |
| 1-15-22-610-3 | MILLERSBURG AREA S D | 21,771 | 585 | 14.51 | 443 | 11.78 | 501 | 5.19 | 524 | 38 | 30 | 68 |
| 1-15-22-800-3 | STEELTON HGHSPIRE S D | 23,344 | 536 | 13.70 | 487 | 12.12 | 484 | 5.36 | 466 | 45 | 36 | 81 |
| 1-15-22-830-3 | SUSQUEHANNA TWP S D | 25,931 | 350 | 17.59 | 144 | 14.52 | 275 | 5.47 | 360 | 80 | 41 | 121 |
| 1-15-22-900-3 | UPPER DAUPHIN AREA S D | 22,281 | 574 | 14.50 | 444 | 12.60 | 461 | 5.42 | 411 | 48 | 44 | 92 |
| 1-25-23-123-2 | CHESTER-UPLAND S D | 30,089 | 122 | 17.30 | 163 | 16.41 | 117 | 5.27 | 514 | 316 | 120 | 436 |
| 1-25-23-130-3 | CHICHESTER S D | 30,696 | 95 | 14.56 | 437 | 13.52 | 382 | 5.51 | 317 | 140 | 80 | 220 |
| 1-25-23-240-7 | DELAWARE COUNTY AVTS | 34,583 | 37 | 14.21 | 464 | 12.98 | 436 | 4.18 | 564 | 10 | 32 | 42 |
| 1-25-23-410-3 | GARNET VALLEY S D | 31,500 | 70 | 16.28 | 256 | 13.41 | 393 | 5.72 | 133 | 64 | 43 | 107 |
| 1-25-23-450-2 | HAVERFORD TOWNSHIP S D | 32,515 | 56 | 16.45 | 233 | 14.19 | 308 | 6.36 | 14 | 186 | 100 | 286 |
| 1-25-23-510-3 | INTERBORO S D | 31,635 | 67 | 15.98 | 294 | 14.79 | 240 | 5.78 | 109 | 105 | 74 | 179 |
| 1-25-23-550-2 | MARPLE NEWTOWN S D | 35,491 | 31 | 19.74 | 33 | 17.14 | 72 | 6.17 | 27 | 134 | 85 | 219 |
| 1-25-23-690-3 | PENN-DELCO S D | 33,465 | 46 | 18.25 | 97 | 17.36 | 61 | 6.01 | 38 | 105 | 72 | 177 |
| 1-25-23-760-3 | RADNOR TOWNSHIP S D | 37,670 | 11 | 18.99 | 58 | 15.25 | 204 | 6.04 | 35 | 114 | 76 | 190 |
| 1-25-23-770-2 | RIDLEY S D | 35,873 | 26 | 17.42 | 153 | 16.37 | 120 | 6.21 | 23 | 157 | 95 | 252 |
| 1-25-23-790-3 | ROSE TREE MEDIA S D | 31,971 | 64 | 17.36 | 158 | 14.66 | 253 | 5.92 | 58 | 136 | 73 | 209 |
| 1-25-23-840-2 | SOUTHEAST DELCO S D | 32,104 | 62 | 15.87 | 311 | 15.11 | 214 | 5.66 | 166 | 142 | 71 | 213 |
| 1-25-23-850-2 | SPRINGFIELD S D | 32,381 | 57 | 16.99 | 188 | 14.34 | 293 | 6.01 | 39 | 123 | 59 | 182 |
| 1-25-23-945-2 | UPPER DARBY S D | 31,123 | 79 | 16.27 | 258 | 14.27 | 300 | 5.87 | 75 | 300 | 173 | 473 |
| 1-25-23-960-3 | WALLINGFRD SWARTHMR S D | 31,537 | 69 | 15.23 | 381 | 13.07 | 426 | 6.32 | 17 | 115 | 69 | 184 |
| 1-25-23-965-2 | WILLIAM PENN S D | 29,662 | 133 | 14.95 | 403 | 12.48 | 471 | 5.78 | 110 | 197 | 99 | 296 |
| 1-09-24-350-3 | JOHNSONBURG AREA S D | 22,605 | 561 | 16.29 | 252 | 15.15 | 210 | 5.53 | 288 | 22 | 30 | 52 |
| 1-09-24-600-3 | RIDGWAY AREA S D | 24,906 | 438 | 18.59 | 78 | 17.11 | 76 | 5.46 | 368 | 34 | 36 | 70 |
| 1-09-24-800-3 | ST MARYS AREA S D | 24,674 | 457 | 17.10 | 179 | 15.45 | 190 | 5.46 | 369 | 76 | 59 | 135 |
| 1-05-25-145-3 | CORRY AREA S D | 26,464 | 306 | 15.85 | 312 | 13.40 | 394 | 5.43 | 400 | 85 | 64 | 149 |
| 1-05-25-260-2 | ERIE CITY S D | 27,513 | 243 | 15.61 | 342 | 14.14 | 317 | 5.61 | 204 | 481 | 292 | 773 |
| 1-05-25-280-7 | ERIE COUNTY AVTS | 24,301 | 486 | 11.33 | 556 | 10.56 | 534 | 3.29 | 588 | 4 | 23 | 27 |
| 1-05-25-330-3 | FAIRVIEW S D 1/ | 26,395 | 312 | 16.67 | 205 | 14.92 | 229 | 5.54 | 276 | 53 | 39 | 92 |
| 1-05-25-355-3 | FORT LEBOEUF S D | 24,505 | 471 | 14.53 | 440 | 13.42 | 390 | 5.56 | 250 | 75 | 38 | 113 |
| 1-05-25-390-3 | GENERAL MCLANE S D | 24,883 | 441 | 13.90 | 483 | 11.89 | 494 | 5.62 | 192 | 94 | 42 | 136 |
| 1-05-25-405-3 | GIRARD S D | 28,474 | 177 | 17.07 | 182 | 15.24 | 206 | 5.71 | 136 | 57 | 32 | 89 |
| 1-05-25-435-3 | HARBOR CREEK S D | 27,680 | 226 | 16.14 | 274 | 14.75 | 244 | 5.63 | 183 | 77 | 55 | 132 |
| 1-05-25-655-3 | IROQUOIS S D | 26,356 | 316 | 15.81 | 317 | 14.24 | 303 | 5.56 | 251 | 50 | 25 | 75 |
| 1-05-25-760-2 | MILLCREEK TOWNSHIP S D | 26,545 | 299 | 15.59 | 347 | 13.07 | 425 | 5.76 | 113 | 244 | 114 | 358 |
| 1-05-25-830-3 | NORTH EAST S D | 24,847 | 444 | 13.34 | 505 | 11.24 | 522 | 5.59 | 221 | 64 | 32 | 96 |
| 1-05-25-850-3 | NORTHWESTERN S D | 25,999 | 343 | 15.92 | 302 | 14.58 | 263 | 5.63 | 184 | 63 | 34 | 97 |
| 1-05-25-910-3 | UNION CITY AREA S D | 24,521 | 468 | 13.44 | 500 | 12.83 | 445 | 5.41 | 420 | 40 | 38 | 78 |
| 1-05-25-970-3 | WATTSBURG AREA S D | 27,674 | 227 | 17.74 | 131 | 16.02 | 143 | 5.50 | 322 | 55 | 33 | 88 |
| 1-01-26-030-3 | ALBERT GALLATIN A S D | 28,365 | 188 | 18.80 | 69 | 18.14 | 32 | 5.52 | 296 | 119 | 98 | 217 |

## TABLE 10

### SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-01-26-080-3 | BROWNSVILLE AREA S D | 27,689 | 225 | 17.93 | 118 | 17.35 | 62 | 5.47 | 353 | 88 | 53 | 141 |
| 1-01-26-130-2 | CONNELLSVILLE AREA S D | 30,627 | 97 | 17.29 | 165 | 16.55 | 112 | 5.43 | 398 | 216 | 121 | 337 |
| 1-01-26-250-7 | FAYETTE COUNTY AVTS | 27,139 | 262 | 14.04 | 475 | 12.64 | 459 | 4.44 | 549 | 7 | 18 | 25 |
| 1-01-26-290-3 | FRAZIER S D | 27,592 | 234 | 17.22 | 172 | 16.68 | 105 | 5.44 | 386 | 44 | 32 | 76 |
| 1-01-26-400-3 | LAUREL HIGHLANDS S D | 31,009 | 84 | 18.52 | 80 | 17.44 | 55 | 5.40 | 429 | 123 | 88 | 211 |
| 1-01-26-600-7 | NORTH FAYETTE CO AVTS | 26,083 | 338 | 9.13 | 585 | 9.13 | 567 | 3.27 | 589 | 5 | 11 | 16 |
| 1-01-26-800-3 | UNIONTOWN AREA S D | 28,790 | 164 | 18.25 | 96 | 16.93 | 89 | 5.34 | 476 | 121 | 82 | 203 |
| 1-06-27-200-3 | FOREST AREA S D | 24,518 | 469 | 14.53 | 441 | 12.91 | 441 | 5.35 | 470 | 37 | 20 | 57 |
| 1-12-28-130-2 | CHAMBERSBURG AREA S D | 25,663 | 370 | 16.63 | 212 | 14.40 | 287 | 5.81 | 94 | 281 | 143 | 424 |
| 1-12-28-200-4 | FANNETT METAL S D | 20,632 | 594 | 12.32 | 535 | 10.61 | 532 | 5.36 | 465 | 27 | 11 | 38 |
| 1-12-28-230-7 | FRANKLIN COUNTY AVTS | 28,449 | 182 | 12.40 | 534 | 10.74 | 529 | 4.61 | 544 | 7 | 28 | 35 |
| 1-12-28-300-3 | GREENCASTLE ANTRIM S D | 24,626 | 462 | 16.26 | 259 | 15.07 | 215 | 5.49 | 340 | 77 | 48 | 125 |
| 1-12-28-600-3 | TUSCARORA S D | 24,565 | 464 | 15.11 | 392 | 13.21 | 414 | 5.57 | 244 | 102 | 68 | 170 |
| 1-12-28-900-3 | WAYNESBORO AREA S D | 24,506 | 470 | 14.96 | 402 | 12.83 | 446 | 5.62 | 195 | 162 | 90 | 252 |
| 1-11-29-130-4 | CENTRAL FULTON S D | 23,087 | 544 | 15.68 | 336 | 14.23 | 304 | 5.46 | 370 | 38 | 24 | 62 |
| 1-11-29-230-4 | FORBES ROAD S D | 20,664 | 593 | 16.12 | 280 | 15.15 | 211 | 5.40 | 435 | 20 | 14 | 34 |
| 1-11-29-750-4 | SOUTHERN FULTON S D | 22,886 | 549 | 15.21 | 382 | 14.04 | 328 | 5.54 | 278 | 28 | 24 | 52 |
| 1-01-30-130-3 | CARMICHAELS AREA S D | 26,871 | 275 | 14.29 | 457 | 13.39 | 396 | 5.41 | 418 | 45 | 32 | 77 |
| 1-01-30-140-3 | CENTRAL GREENE S D | 26,852 | 277 | 14.39 | 451 | 12.67 | 455 | 5.38 | 452 | 95 | 55 | 150 |
| 1-01-30-260-7 | GREENE COUNTY AVTS | 21,590 | 586 | 9.08 | 587 | 7.46 | 586 | 2.88 | 593 | 5 | 8 | 13 |
| 1-01-30-350-3 | JEFFERSON-MORGAN S D | 26,996 | 267 | 16.13 | 276 | 14.91 | 233 | 5.44 | 387 | 45 | 25 | 70 |
| 1-01-30-650-3 | SOUTHEASTERN GREENE S D | 26,221 | 326 | 14.23 | 462 | 13.53 | 379 | 5.19 | 523 | 28 | 25 | 53 |
| 1-01-30-850-3 | WEST GREENE S D | 24,726 | 455 | 12.61 | 527 | 11.74 | 505 | 5.34 | 477 | 44 | 38 | 82 |
| 1-11-31-250-3 | HUNTINGDON AREA S D | 24,162 | 493 | 16.52 | 226 | 14.75 | 245 | 5.55 | 267 | 95 | 71 | 166 |
| 1-11-31-260-7 | HUNTINGDON COUNTY AVTS | 22,041 | 578 | 9.13 | 586 | 6.13 | 593 | 3.27 | 590 | 5 | 11 | 16 |
| 1-11-31-280-4 | JUNIATA VALLEY S D | 23,630 | 520 | 17.00 | 187 | 15.27 | 202 | 5.30 | 503 | 35 | 24 | 59 |
| 1-11-31-600-3 | MOUNT UNION AREA S D | 22,573 | 562 | 15.42 | 360 | 14.65 | 254 | 5.35 | 473 | 64 | 46 | 110 |
| 1-11-31-750-3 | SO HUNTINGDON CO S D | 22,350 | 567 | 16.09 | 284 | 14.62 | 257 | 5.29 | 507 | 47 | 34 | 81 |
| 1-28-32-110-3 | BLAIRSVILLE-SALTSBRG SD | 26,785 | 284 | 15.58 | 350 | 14.25 | 302 | 5.57 | 248 | 80 | 62 | 142 |
| 1-28-32-330-3 | HOMER-CENTER S D | 25,038 | 427 | 14.68 | 422 | 13.38 | 401 | 5.42 | 417 | 40 | 31 | 71 |
| 1-28-32-370-3 | INDIANA AREA S D | 26,809 | 282 | 14.68 | 423 | 12.39 | 473 | 5.65 | 178 | 154 | 84 | 238 |
| 1-28-32-420-7 | INDIANA COUNTY AVTS | 25,990 | 346 | 9.94 | 576 | 7.50 | 585 | 4.09 | 565 | 7 | 11 | 18 |
| 1-28-32-520-3 | MARION CENTER AREA S D | 26,103 | 337 | 15.53 | 355 | 13.53 | 381 | 5.66 | 167 | 74 | 35 | 109 |
| 1-28-32-630-3 | PENNS MANOR AREA S D | 25,322 | 402 | 14.09 | 472 | 12.49 | 468 | 5.54 | 283 | 43 | 31 | 74 |
| 1-28-32-730-3 | PURCHASE LINE S D | 25,993 | 345 | 15.85 | 315 | 14.93 | 228 | 5.60 | 217 | 57 | 35 | 92 |
| 1-28-32-800-3 | UNITED S D | 25,783 | 362 | 15.74 | 327 | 14.13 | 319 | 5.41 | 428 | 59 | 43 | 102 |
| 1-06-33-070-3 | BROCKWAY AREA S D | 25,091 | 422 | 15.92 | 303 | 14.04 | 327 | 5.35 | 471 | 53 | 32 | 85 |
| 1-06-33-080-3 | BROOKVILLE AREA S D | 26,209 | 327 | 16.31 | 250 | 14.57 | 264 | 5.53 | 285 | 81 | 50 | 131 |
| 1-06-33-340-7 | JEFFERSN CO-DUBOIS AVTS | 28,108 | 202 | 14.48 | 445 | 13.39 | 397 | 4.37 | 553 | 6 | 27 | 33 |
| 1-06-33-800-3 | PUNXSUTAWNEY AREA S D | 26,792 | 283 | 16.28 | 254 | 15.24 | 207 | 5.45 | 379 | 114 | 94 | 208 |
| 1-11-34-360-3 | JUNIATA COUNTY S D | 23,548 | 526 | 14.89 | 406 | 13.70 | 361 | 5.38 | 453 | 88 | 70 | 158 |
| 1-19-35-030-3 | ABINGTON HEIGHTS S D | 27,613 | 232 | 16.02 | 288 | 13.83 | 347 | 6.29 | 18 | 119 | 77 | 196 |
| 1-19-35-130-3 | CARBONDALE AREA S D | 25,005 | 429 | 15.15 | 389 | 14.45 | 281 | 5.60 | 216 | 57 | 34 | 91 |
| 1-19-35-220-3 | DUNMORE S D | 28,670 | 170 | 18.85 | 66 | 17.95 | 37 | 6.19 | 25 | 36 | 46 | 82 |

## TABLE 10

### SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK. | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-19-35-420-7 | LACKAWANNA COUNTY AVTS | 26,263 | 320 | 13.57 | 493 | 12.93 | 440 | 4.23 | 561 | 4 | 26 | 30 |
| 1-19-35-460-3 | LAKELAND S D | 25,137 | 420 | 16.17 | 270 | 14.65 | 255 | 5.63 | 189 | 49 | 35 | 84 |
| 1-19-35-550-3 | MID VALLEY S D 1/ | 22,753 | 555 | 14.16 | 467 | 13.11 | 423 | 5.61 | 208 | 49 | 31 | 80 |
| 1-19-35-650-3 | NORTH POCONO S D | 26,813 | 280 | 16.54 | 224 | 15.42 | 192 | 5.89 | 67 | 98 | 62 | 160 |
| 1-19-35-660-3 | OLD FORGE S D | 26,768 | 287 | 15.55 | 353 | 14.34 | 292 | 5.50 | 328 | 23 | 30 | 53 |
| 1-19-35-700-3 | RIVERSIDE S D | 25,892 | 352 | 17.17 | 175 | 16.51 | 114 | 5.48 | 350 | 51 | 44 | 95 |
| 1-19-35-740-2 | SCRANTON CITY S D | 27,574 | 236 | 17.23 | 171 | 16.48 | 115 | 5.81 | 99 | 462 | 213 | 675 |
| 1-19-35-840-3 | VALLEY VIEW S D | 25,562 | 379 | 16.60 | 216 | 15.83 | 154 | 5.52 | 308 | 61 | 60 | 121 |
| 1-13-36-130-3 | COCALICO S D | 25,596 | 375 | 15.81 | 318 | 14.67 | 252 | 5.70 | 141 | 76 | 54 | 130 |
| 1-13-36-150-3 | COLUMBIA BOROUGH S D | 24,385 | 481 | 15.14 | 390 | 13.86 | 345 | 5.65 | 173 | 44 | 33 | 77 |
| 1-13-36-170-3 | CONESTOGA VALLEY S D | 27,703 | 224 | 17.53 | 145 | 15.53 | 183 | 5.79 | 102 | 94 | 89 | 183 |
| 1-13-36-220-3 | DONEGAL S D | 25,693 | 367 | 16.05 | 287 | 14.17 | 311 | 5.50 | 325 | 76 | 44 | 120 |
| 1-13-36-230-3 | EASTERN LANCASTER CO SD | 26,701 | 291 | 18.12 | 105 | 16.32 | 122 | 5.87 | 74 | 108 | 83 | 191 |
| 1-13-36-240-3 | ELIZABETHTOWN AREA S D | 24,409 | 476 | 12.90 | 521 | 11.33 | 517 | 5.37 | 458 | 99 | 49 | 148 |
| 1-13-36-260-3 | EPHRATA AREA S D | 25,814 | 360 | 15.38 | 365 | 13.94 | 336 | 5.46 | 372 | 130 | 77 | 207 |
| 1-13-36-310-3 | HEMPFIELD S D | 27,147 | 261 | 15.27 | 373 | 13.04 | 428 | 5.65 | 174 | 199 | 110 | 309 |
| 1-13-36-360-3 | LAMPETER-STRASBURG S D | 25,589 | 377 | 15.63 | 340 | 13.42 | 391 | 5.46 | 373 | 67 | 44 | 111 |
| 1-13-36-380-7 | LANCASTER COUNTY AVTS | 26,061 | 339 | 11.97 | 542 | 10.62 | 531 | 3.69 | 573 | 10 | 58 | 68 |
| 1-13-36-400-2 | LANCASTER S D | 26,118 | 335 | 14.85 | 409 | 13.14 | 421 | 5.57 | 245 | 388 | 216 | 604 |
| 1-13-36-440-3 | MANHEIM CENTRAL S D | 25,454 | 389 | 14.99 | 400 | 13.38 | 400 | 5.46 | 374 | 107 | 61 | 168 |
| 1-13-36-450-3 | MANHEIM TOWNSHIP S D | 26,989 | 269 | 16.16 | 272 | 13.54 | 378 | 5.92 | 55 | 154 | 100 | 254 |
| 1-13-36-520-3 | PENN MANOR S D | 24,813 | 448 | 14.08 | 473 | 12.24 | 477 | 5.56 | 256 | 156 | 84 | 240 |
| 1-13-36-530-3 | PEQUEA VALLEY S D | 25,190 | 413 | 15.26 | 375 | 14.15 | 315 | 5.53 | 290 | 80 | 41 | 121 |
| 1-13-36-700-3 | SOLANCO S D | 24,459 | 474 | 13.81 | 486 | 12.13 | 483 | 5.53 | 291 | 117 | 75 | 192 |
| 1-13-36-900-3 | WARWICK S D | 26,168 | 331 | 16.29 | 253 | 12.73 | 453 | 5.62 | 198 | 114 | 65 | 179 |
| 1-04-37-200-3 | ELLWOOD CITY AREA S D | 27,823 | 217 | 19.40 | 44 | 17.05 | 80 | 5.57 | 240 | 69 | 54 | 123 |
| 1-04-37-400-3 | LAUREL S D | 24,174 | 492 | 12.49 | 531 | 11.63 | 508 | 5.59 | 219 | 53 | 30 | 83 |
| 1-04-37-420-7 | LAWRENCE COUNTY AVTS | 28,450 | 181 | 15.97 | 295 | 15.67 | 167 | 5.14 | 528 | 10 | 29 | 39 |
| 1-04-37-500-3 | MOHAWK AREA S D | 27,162 | 260 | 17.31 | 161 | 16.24 | 129 | 5.52 | 298 | 63 | 46 | 109 |
| 1-04-37-520-3 | NESHANNOCK TOWNSHIP S D | 28,528 | 175 | 19.59 | 39 | 17.03 | 83 | 5.50 | 320 | 35 | 38 | 73 |
| 1-04-37-530-2 | NEW CASTLE AREA S D | 30,609 | 99 | 18.85 | 65 | 17.82 | 40 | 5.74 | 122 | 158 | 107 | 265 |
| 1-04-37-620-3 | SHENANGO AREA S D | 26,943 | 272 | 18.13 | 104 | 17.19 | 69 | 5.47 | 354 | 47 | 32 | 79 |
| 1-04-37-700-3 | UNION AREA S D | 26,122 | 334 | 17.10 | 178 | 15.61 | 172 | 5.50 | 321 | 39 | 23 | 62 |
| 1-04-37-800-3 | WILMINGTON AREA S D | 26,228 | 323 | 16.54 | 222 | 14.84 | 237 | 5.72 | 128 | 60 | 30 | 90 |
| 1-13-38-030-3 | ANNVILLE-CLEONA S D | 24,648 | 460 | 17.94 | 117 | 15.69 | 166 | 5.54 | 279 | 63 | 34 | 97 |
| 1-13-38-130-3 | CORNWALL-LEBANON S D | 25,448 | 390 | 15.94 | 301 | 14.29 | 298 | 5.66 | 163 | 135 | 87 | 222 |
| 1-13-38-230-3 | EASTERN LEBANON CO S D | 25,348 | 399 | 17.10 | 180 | 15.71 | 164 | 5.27 | 513 | 72 | 55 | 127 |
| 1-13-38-430-7 | LEBANON COUNTY AVTS | 24,390 | 479 | 11.75 | 546 | 10.19 | 543 | 3.10 | 591 | 7 | 29 | 36 |
| 1-13-38-460-3 | LEBANON S D | 24,697 | 456 | 15.88 | 308 | 13.92 | 339 | 5.44 | 393 | 142 | 84 | 226 |
| 1-13-38-500-3 | NORTHERN LEBANON S D | 23,555 | 525 | 14.77 | 416 | 13.63 | 366 | 5.25 | 518 | 82 | 60 | 142 |
| 1-13-38-530-3 | PALMYRA AREA S D | 25,676 | 369 | 16.61 | 215 | 15.24 | 208 | 5.51 | 314 | 73 | 67 | 140 |
| 1-21-39-030-2 | ALLENTOWN CITY S D | 29,615 | 135 | 15.72 | 331 | 13.78 | 358 | 5.59 | 226 | 518 | 300 | 818 |
| 1-21-39-130-3 | CATASAUQUA AREA S D | 29,703 | 130 | 15.41 | 361 | 14.32 | 295 | 5.72 | 130 | 48 | 52 | 100 |
| 1-21-39-230-3 | EAST PENN S D | 29,887 | 125 | 15.97 | 297 | 14.31 | 297 | 5.63 | 190 | 193 | 133 | 326 |
| 1-21-39-300-7 | LEHIGH COUNTY AVTS | 28,346 | 189 | 12.53 | 530 | 10.58 | 533 | 4.31 | 556 | 18 | 71 | 89 |
| 1-21-39-450-3 | NORTHERN LEHIGH S D | 26,176 | 330 | 14.19 | 465 | 12.87 | 442 | 5.48 | 351 | 59 | 43 | 102 |
| 1-21-39-460-3 | NORTHWESTERN LEHIGH S D | 28,037 | 205 | 14.81 | 413 | 12.95 | 438 | 5.36 | 468 | 55 | 44 | 99 |
| 1-21-39-510-3 | PARKLAND S D | 29,491 | 141 | 15.59 | 348 | 14.62 | 258 | 5.67 | 160 | 183 | 138 | 321 |
| 1-21-39-560-3 | SALISBURY TOWNSHIP S D | 31,410 | 73 | 17.09 | 181 | 15.65 | 169 | 5.51 | 316 | 63 | 45 | 108 |

## TABLE 10

## SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-21-39-570-3 | SOUTHERN LEHIGH S D | 31,047 | 82 | 17.45 | 149 | 15.60 | 175 | 5.66 | 165 | 73 | 59 | 132 |
| 1-21-39-780-3 | WHITEHALL-COPLAY S D | 30,237 | 118 | 17.46 | 148 | 16.48 | 116 | 5.50 | 331 | 84 | 75 | 159 |
| 1-18-40-140-3 | CRESTWOOD S D | 29,262 | 145 | 18.08 | 109 | 16.70 | 103 | 5.79 | 103 | 62 | 48 | 110 |
| 1-18-40-160-3 | DALLAS S D | 30,579 | 102 | 18.59 | 79 | 16.90 | 91 | 5.90 | 63 | 76 | 58 | 134 |
| 1-18-40-260-3 | GREATER NANTICOKE A S D | 25,202 | 412 | 17.84 | 122 | 16.66 | 107 | 5.46 | 376 | 65 | 66 | 131 |
| 1-18-40-300-3 | HANOVER AREA S D | 26,708 | 290 | 16.54 | 223 | 15.61 | 173 | 5.41 | 427 | 63 | 46 | 109 |
| 1-18-40-330-2 | HAZLETON AREA S D | 27,413 | 248 | 16.40 | 240 | 15.50 | 185 | 6.40 | 10 | 250 | 257 | 507 |
| 1-18-40-390-3 | LAKE LEHMAN S D | 27,743 | 221 | 16.28 | 255 | 14.91 | 234 | 5.88 | 72 | 67 | 49 | 116 |
| 1-18-40-600-3 | NORTHWEST AREA S D | 27,547 | 238 | 15.89 | 306 | 13.94 | 337 | 5.93 | 53 | 43 | 45 | 88 |
| 1-18-40-660-2 | PITTSTON AREA S D | 27,406 | 249 | 17.31 | 162 | 16.97 | 86 | 5.68 | 157 | 107 | 84 | 191 |
| 1-18-40-860-7 | WILKES-BARRE AVTS | 28,086 | 203 | 13.00 | 518 | 11.87 | 496 | 4.66 | 542 | 6 | 32 | 38 |
| 1-18-40-870-7 | WEST SIDE AVTS 1/ | 28,570 | 171 | 14.62 | 429 | 14.05 | 326 | 5.30 | 504 | 13 | 29 | 42 |
| 1-18-40-885-2 | WILKES BARRE AREA S D | 29,277 | 144 | 18.11 | 107 | 16.55 | 113 | 5.62 | 200 | 263 | 207 | 470 |
| 1-18-40-920-3 | WYOMING AREA S D | 29,585 | 136 | 20.02 | 27 | 18.77 | 18 | 5.69 | 149 | 67 | 57 | 124 |
| 1-18-40-930-2 | WYOMING VALLEY WEST S D | 29,822 | 127 | 17.99 | 114 | 16.92 | 90 | 5.84 | 82 | 200 | 125 | 325 |
| 1-17-41-200-3 | EAST LYCOMING S D | 26,037 | 340 | 15.87 | 310 | 14.28 | 299 | 5.44 | 394 | 51 | 41 | 92 |
| 1-17-41-400-3 | JERSEY SHORE AREA S D | 26,598 | 296 | 18.95 | 59 | 16.68 | 106 | 5.37 | 460 | 92 | 64 | 156 |
| 1-17-41-420-3 | LOYALSOCK TOWNSHIP S D | 26,312 | 318 | 17.48 | 147 | 15.89 | 151 | 5.49 | 342 | 45 | 40 | 85 |
| 1-17-41-500-4 | MONTGOMERY AREA S D | 23,220 | 541 | 13.87 | 484 | 11.52 | 512 | 5.07 | 531 | 38 | 29 | 67 |
| 1-17-41-510-3 | MONTOURSVILLE AREA S D | 26,955 | 271 | 18.82 | 67 | 17.08 | 78 | 5.52 | 307 | 67 | 58 | 125 |
| 1-17-41-530-3 | MUNCY S D | 26,164 | 332 | 16.83 | 198 | 14.57 | 265 | 5.37 | 461 | 42 | 34 | 76 |
| 1-17-41-610-3 | SO WILLIAMSPORT A S D | 25,525 | 383 | 17.98 | 115 | 16.81 | 96 | 5.33 | 486 | 45 | 35 | 80 |
| 1-17-41-720-2 | WILLIAMSPORT AREA S D | 27,611 | 233 | 16.36 | 246 | 14.69 | 250 | 5.39 | 446 | 241 | 184 | 425 |
| 1-09-42-010-7 | SENECA HIGHLANDS AVTS | 21,868 | 581 | 8.88 | 590 | 6.25 | 592 | 3.40 | 586 | 3 | 5 | 8 |
| 1-09-42-080-3 | BRADFORD AREA S D | 24,087 | 498 | 16.25 | 261 | 15.04 | 217 | 5.43 | 404 | 137 | 90 | 227 |
| 1-09-42-230-3 | KANE AREA S D | 23,263 | 538 | 13.51 | 495 | 12.23 | 478 | 5.53 | 289 | 60 | 35 | 95 |
| 1-09-42-600-3 | OTTO ELDRED S D | 22,485 | 564 | 15.25 | 378 | 13.54 | 376 | 5.32 | 489 | 28 | 24 | 52 |
| 1-09-42-630-3 | PORT ALLEGANY S D | 24,387 | 480 | 16.35 | 248 | 14.79 | 239 | 5.40 | 434 | 37 | 34 | 71 |
| 1-09-42-750-3 | SMETHPORT AREA S D 1/ | 23,663 | 518 | 17.71 | 133 | 16.20 | 133 | 5.82 | 92 | 32 | 38 | 70 |
| 1-04-43-130-4 | COMMODORE PERRY S D | 24,936 | 435 | 16.49 | 229 | 14.49 | 277 | 5.65 | 171 | 28 | 19 | 47 |
| 1-04-43-250-3 | FARRELL AREA S D | 28,546 | 174 | 19.86 | 28 | 18.52 | 27 | 5.63 | 181 | 36 | 41 | 77 |
| 1-04-43-280-3 | GREENVILLE AREA S D | 27,535 | 241 | 18.49 | 82 | 16.34 | 121 | 5.74 | 123 | 58 | 42 | 100 |
| 1-04-43-290-3 | GROVE CITY AREA S D | 26,153 | 333 | 15.78 | 321 | 13.82 | 348 | 5.63 | 182 | 81 | 67 | 148 |
| 1-04-43-330-3 | HERMITAGE S D | 29,699 | 131 | 19.53 | 41 | 16.70 | 101 | 5.77 | 111 | 74 | 60 | 134 |
| 1-04-43-360-4 | JAMESTOWN AREA S D | 24,746 | 453 | 13.07 | 514 | 10.84 | 527 | 5.81 | 93 | 30 | 15 | 45 |
| 1-04-43-390-3 | LAKEVIEW S D | 26,028 | 341 | 15.87 | 309 | 14.32 | 294 | 5.59 | 220 | 43 | 34 | 77 |
| 1-04-43-500-3 | MERCER AREA S D | 26,222 | 325 | 16.85 | 196 | 15.38 | 194 | 5.42 | 408 | 53 | 33 | 86 |
| 1-04-43-510-7 | MERCER COUNTY AVTS | 26,298 | 319 | 8.90 | 589 | 8.17 | 580 | 3.61 | 577 | 11 | 18 | 29 |
| 1-04-43-530-3 | REYNOLDS S D | 28,156 | 199 | 18.88 | 62 | 17.58 | 52 | 5.73 | 125 | 55 | 42 | 97 |
| 1-04-43-560-3 | SHARON CITY S D | 26,939 | 273 | 18.15 | 102 | 16.28 | 127 | 5.82 | 91 | 87 | 53 | 140 |
| 1-04-43-570-3 | SHARPSVILLE AREA S D | 28,244 | 195 | 19.09 | 54 | 17.72 | 44 | 5.89 | 65 | 43 | 25 | 68 |
| 1-04-43-750-3 | WEST MIDDLESEX AREA S D | 27,367 | 251 | 16.35 | 247 | 14.74 | 247 | 5.33 | 483 | 52 | 30 | 82 |
| 1-11-44-420-7 | JUNIATA-MIFFLIN CO AVTS | 23,629 | 521 | 12.69 | 526 | 12.56 | 465 | 3.46 | 585 | 3 | 13 | 16 |
| 1-11-44-460-2 | MIFFLIN COUNTY S D | 23,979 | 501 | 15.63 | 339 | 14.53 | 270 | 5.46 | 371 | 266 | 167 | 433 |
| 1-20-45-200-3 | EAST STROUDSBURG A S D | 26,616 | 294 | 13.29 | 509 | 11.02 | 523 | 5.56 | 259 | 105 | 59 | 164 |
| 1-20-45-450-7 | MONROE COUNTY AVTS | 30,498 | 106 | 11.77 | 545 | 9.27 | 563 | 4.50 | 547 | 5 | 21 | 26 |
| 1-20-45-520-3 | PLEASANT VALLEY S D | 23,739 | 510 | 11.83 | 544 | 10.38 | 539 | 5.37 | 463 | 87 | 56 | 143 |

TABLE 10

SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-20-45-540-3 | POCONO MOUNTAIN S D | 26,878 | 274 | 13.23 | 512 | 10.46 | 537 | 5.50 | 329 | 174 | 92 | 266 |
| 1-20-45-600-3 | STROUDSBURG AREA S D | 28,022 | 206 | 16.07 | 286 | 14.23 | 305 | 5.75 | 119 | 112 | 59 | 171 |
| 1-23-46-030-2 | ABINGTON S D | 42,849 | 1 | 20.34 | 18 | 18.08 | 34 | 6.59 | 7 | 192 | 163 | 355 |
| 1-23-46-095-7 | C MONTGOMERY CO AVTS | 33,367 | 48 | 15.00 | 399 | 12.19 | 481 | 4.24 | 560 | 6 | 15 | 21 |
| 1-23-46-130-2 | CHELTENHAM TOWNSHIP S D | 36,974 | 17 | 18.48 | 83 | 15.43 | 191 | 6.96 | 2 | 167 | 124 | 291 |
| 1-23-46-160-2 | COLONIAL S D | 38,198 | 7 | 20.26 | 21 | 17.86 | 39 | 6.96 | 3 | 136 | 115 | 251 |
| 1-23-46-350-7 | E MONTGOMERY CO AVTS | 37,776 | 10 | 14.35 | 454 | 10.39 | 538 | 5.06 | 532 | 6 | 17 | 23 |
| 1-23-46-360-3 | HATBORO HORSHAM S D | 33,678 | 45 | 15.92 | 304 | 14.47 | 280 | 6.16 | 28 | 116 | 82 | 198 |
| 1-23-46-380-3 | JENKINTOWN S D | 31,385 | 74 | 16.44 | 235 | 13.47 | 386 | 6.00 | 40 | 23 | 13 | 36 |
| 1-23-46-450-2 | LOWER MERION S D | 37,009 | 15 | 18.35 | 92 | 15.72 | 162 | 6.21 | 22 | 220 | 154 | 374 |
| 1-23-46-460-3 | LOWER MORELAND TWP S D | 35,505 | 30 | 16.11 | 282 | 13.62 | 369 | 6.57 | 8 | 74 | 40 | 114 |
| 1-23-46-530-3 | METHACTON S D | 31,329 | 76 | 16.68 | 204 | 14.92 | 232 | 5.72 | 131 | 124 | 86 | 210 |
| 1-23-46-550-7 | NORTH MONTCO AVTS | 31,543 | 68 | 12.55 | 529 | 9.39 | 560 | 3.56 | 579 | 6 | 25 | 31 |
| 1-23-46-560-2 | NORRISTOWN AREA S D | 26,813 | 281 | 15.08 | 394 | 13.37 | 402 | 5.86 | 78 | 276 | 132 | 408 |
| 1-23-46-570-2 | NORTH PENN S D | 31,952 | 65 | 14.45 | 448 | 12.28 | 476 | 5.78 | 108 | 418 | 193 | 611 |
| 1-23-46-610-3 | PERKIOMEN VALLEY S D | 28,085 | 204 | 15.28 | 372 | 13.46 | 387 | 5.80 | 100 | 85 | 56 | 141 |
| 1-23-46-630-3 | POTTSGROVE S D | 28,869 | 156 | 14.25 | 461 | 12.82 | 447 | 5.46 | 378 | 102 | 63 | 165 |
| 1-23-46-640-3 | POTTSTOWN S D | 29,280 | 143 | 16.74 | 201 | 15.38 | 195 | 5.54 | 282 | 102 | 72 | 174 |
| 1-23-46-710-3 | SOUDERTON AREA S D | 30,428 | 112 | 15.09 | 393 | 13.35 | 404 | 5.70 | 142 | 187 | 93 | 280 |
| 1-23-46-720-3 | SPRINGFIELD TWP S D | 37,272 | 14 | 19.26 | 51 | 16.96 | 88 | 6.35 | 15 | 72 | 50 | 122 |
| 1-23-46-730-3 | SPRING-FORD AREA S D | 29,666 | 132 | 14.72 | 419 | 13.79 | 357 | 5.94 | 52 | 119 | 74 | 193 |
| 1-23-46-830-3 | UPPER DUBLIN S D | 38,318 | 4 | 19.27 | 50 | 17.62 | 50 | 6.37 | 12 | 118 | 68 | 186 |
| 1-23-46-840-2 | UPPER MERION AREA S D 1/ | 31,055 | 81 | 17.11 | 177 | 14.07 | 322 | 5.91 | 61 | 169 | 73 | 242 |
| 1-23-46-850-3 | UPPER MORELAND TWP S D | 32,374 | 58 | 15.56 | 352 | 13.42 | 392 | 5.92 | 56 | 113 | 76 | 189 |
| 1-23-46-860-3 | UPPER PERKIOMEN S D | 30,444 | 108 | 15.51 | 356 | 14.04 | 329 | 6.15 | 29 | 97 | 66 | 163 |
| 1-23-46-900-7 | W MONTGOMERY CO AVTS | 30,330 | 116 | 10.89 | 560 | 10.00 | 551 | 4.50 | 548 | 2 | 16 | 18 |
| 1-23-46-930-3 | WISSAHICKON S D | 34,273 | 39 | 16.38 | 244 | 14.20 | 306 | 5.84 | 83 | 128 | 91 | 219 |
| 1-16-47-180-3 | DANVILLE AREA S D | 25,486 | 387 | 16.20 | 265 | 14.16 | 314 | 5.31 | 497 | 83 | 69 | 152 |
| 1-20-48-080-3 | BANGOR AREA S D | 27,649 | 229 | 16.27 | 257 | 14.61 | 261 | 5.50 | 330 | 86 | 61 | 147 |
| 1-20-48-100-2 | BETHLEHEM AREA S D | 28,868 | 157 | 15.06 | 395 | 12.98 | 435 | 5.69 | 150 | 409 | 247 | 656 |
| 1-20-48-110-7 | BETHLEHEM AVTS | 30,970 | 86 | 11.55 | 551 | 10.93 | 525 | 3.57 | 578 | 10 | 30 | 40 |
| 1-20-48-300-7 | E NORTHAMPTON CO AVTS | 26,531 | 301 | 12.92 | 519 | 12.28 | 475 | 3.75 | 571 | 9 | 16 | 25 |
| 1-20-48-330-2 | EASTON AREA S D | 29,570 | 139 | 17.66 | 139 | 16.19 | 134 | 5.46 | 377 | 214 | 147 | 361 |
| 1-20-48-480-3 | NAZARETH AREA S D | 30,415 | 113 | 17.25 | 168 | 16.21 | 132 | 5.56 | 260 | 84 | 69 | 153 |
| 1-20-48-490-3 | NORTHAMPTON AREA S D | 28,273 | 190 | 14.45 | 447 | 13.75 | 359 | 5.45 | 385 | 174 | 117 | 291 |
| 1-20-48-560-3 | PEN ARGYL AREA S D | 27,616 | 231 | 16.22 | 264 | 14.99 | 221 | 5.52 | 309 | 54 | 41 | 95 |
| 1-20-48-600-3 | SAUCON VALLEY S D | 30,078 | 123 | 17.42 | 152 | 15.15 | 212 | 5.85 | 81 | 44 | 45 | 89 |
| 1-20-48-860-3 | WILSON AREA S D | 28,793 | 163 | 17.14 | 176 | 14.76 | 243 | 5.59 | 225 | 57 | 47 | 104 |
| 1-16-49-350-3 | LINE MOUNTAIN S D | 23,459 | 532 | 15.72 | 330 | 13.44 | 389 | 5.46 | 375 | 61 | 39 | 100 |
| 1-16-49-500-3 | MILTON AREA S D | 24,552 | 465 | 14.94 | 405 | 12.18 | 482 | 5.16 | 526 | 104 | 66 | 170 |
| 1-16-49-510-3 | MOUNT CARMEL AREA S D | 23,509 | 528 | 17.52 | 146 | 15.30 | 199 | 5.32 | 490 | 47 | 40 | 87 |
| 1-16-49-520-7 | NORTHUMBERLAND CO AVTS | 20,885 | 591 | 9.07 | 588 | 9.07 | 568 | 2.75 | 594 | 2 | 12 | 14 |
| 1-16-49-650-3 | SHAMOKIN AREA S D | 24,877 | 443 | 16.81 | 200 | 15.65 | 168 | 5.49 | 341 | 68 | 77 | 145 |
| 1-16-49-660-3 | SHIKELLAMY S D | 25,519 | 384 | 16.32 | 249 | 14.61 | 259 | 5.43 | 405 | 127 | 84 | 211 |
| 1-16-49-800-3 | WARRIOR RUN S D | 24,825 | 447 | 16.73 | 202 | 15.60 | 174 | 5.47 | 361 | 70 | 51 | 121 |
| 1-15-50-300-4 | GREENWOOD S D | 23,393 | 535 | 14.00 | 478 | 12.94 | 439 | 5.50 | 327 | 31 | 19 | 50 |
| 1-15-50-400-3 | NEWPORT S D | 22,870 | 551 | 13.31 | 506 | 11.96 | 489 | 5.41 | 425 | 47 | 30 | 77 |
| 1-15-50-600-3 | SUSQUENITA S D | 23,519 | 527 | 13.60 | 489 | 11.92 | 492 | 5.40 | 437 | 77 | 54 | 131 |

TABLE 10

SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-15-50-800-3 | WEST PERRY S D | 22,407 | 565 | 13.23 | 511 | 11.81 | 499 | 5.35 | 474 | 86 | 65 | 151 |
| 1-26-51-500-1 | PHILADELPHIA CITY S D | 32,972 | 52 | 14.99 | 401 | 14.79 | 241 | 6.51 | 9 | 7,847 | 3,953 | 11,800 |
| 1-20-52-200-3 | DELAWARE VALLEY S D | 25,701 | 366 | 12.31 | 536 | 10.23 | 542 | 5.36 | 467 | 76 | 52 | 128 |
| 1-09-53-030-4 | AUSTIN AREA S D | 21,782 | 584 | 13.43 | 502 | 10.52 | 535 | 5.22 | 521 | 15 | 8 | 23 |
| 1-09-53-130-4 | COUDERSPORT AREA S D 1/ | 21,838 | 582 | 16.22 | 263 | 14.06 | 323 | 5.30 | 501 | 27 | 27 | 54 |
| 1-09-53-280-4 | GALETON AREA S D | 24,098 | 497 | 15.39 | 364 | 13.81 | 351 | 5.50 | 324 | 17 | 14 | 31 |
| 1-09-53-550-4 | NORTHERN POTTER S D | 21,526 | 588 | 12.17 | 538 | 10.52 | 536 | 5.52 | 302 | 31 | 21 | 52 |
| 1-09-53-750-4 | OSWAYO VALLEY S D | 22,696 | 559 | 15.62 | 341 | 13.49 | 383 | 5.45 | 382 | 18 | 21 | 39 |
| 1-29-54-080-3 | BLUE MOUNTAIN S D | 25,551 | 380 | 16.45 | 234 | 15.16 | 209 | 5.52 | 311 | 81 | 62 | 143 |
| 1-29-54-450-3 | MAHANOY AREA S D | 22,714 | 557 | 14.71 | 420 | 14.15 | 316 | 5.29 | 510 | 43 | 32 | 75 |
| 1-29-54-470-3 | MINERSVILLE AREA S D | 21,917 | 580 | 13.60 | 490 | 12.59 | 463 | 5.26 | 516 | 41 | 22 | 63 |
| 1-29-54-500-3 | NORTH SCHUYLKILL S D | 24,929 | 436 | 15.72 | 333 | 14.72 | 249 | 5.66 | 168 | 61 | 66 | 127 |
| 1-29-54-600-3 | PINE GROVE AREA S D | 23,625 | 522 | 14.59 | 435 | 13.56 | 375 | 5.27 | 515 | 63 | 37 | 100 |
| 1-29-54-610-3 | POTTSVILLE AREA S D | 24,436 | 475 | 15.78 | 323 | 14.96 | 226 | 5.33 | 487 | 99 | 73 | 172 |
| 1-29-54-680-3 | SAINT CLAIR AREA S D 1/ | 20,698 | 592 | 16.17 | 271 | 14.85 | 235 | 5.32 | 492 | 20 | 27 | 47 |
| 1-29-54-690-7 | SCHUYLKILL COUNTY AVTS | 24,660 | 459 | 12.72 | 524 | 12.33 | 474 | 4.78 | 539 | 12 | 31 | 43 |
| 1-29-54-720-3 | SHENANDOAH VALLEY S D | 23,732 | 512 | 17.30 | 164 | 15.30 | 200 | 5.38 | 455 | 22 | 24 | 46 |
| 1-29-54-730-3 | SCHUYLKILL HAVEN A S D | 23,454 | 533 | 15.06 | 396 | 13.23 | 411 | 5.60 | 218 | 45 | 24 | 69 |
| 1-29-54-760-3 | TAMAQUA AREA S D | 24,377 | 482 | 16.83 | 199 | 15.32 | 198 | 5.57 | 249 | 72 | 59 | 131 |
| 1-29-54-780-3 | TRI VALLEY S D | 22,334 | 570 | 14.68 | 424 | 13.31 | 408 | 5.28 | 511 | 36 | 29 | 65 |
| 1-29-54-880-3 | WILLIAMS VALLEY S D | 22,969 | 547 | 16.31 | 251 | 15.59 | 178 | 5.06 | 533 | 38 | 32 | 70 |
| 1-16-55-500-3 | MIDD-WEST S D | 24,790 | 451 | 15.15 | 388 | 13.97 | 335 | 5.59 | 224 | 87 | 72 | 159 |
| 1-16-55-710-3 | SELINSGROVE AREA S D | 25,819 | 359 | 15.95 | 299 | 14.19 | 307 | 5.81 | 98 | 86 | 68 | 154 |
| 1-08-56-100-3 | BERLIN BRTHRSVALLEY S D | 23,573 | 524 | 14.61 | 430 | 13.00 | 432 | 5.46 | 367 | 34 | 27 | 61 |
| 1-08-56-180-3 | CONEMAUGH TWP AREA S D | 25,763 | 363 | 15.75 | 325 | 13.90 | 341 | 5.34 | 480 | 39 | 32 | 71 |
| 1-08-56-520-3 | MEYERSDALE AREA S D | 21,796 | 583 | 13.96 | 480 | 12.49 | 467 | 5.40 | 433 | 45 | 34 | 79 |
| 1-08-56-550-3 | NORTH STAR S D 1/ | 21,550 | 587 | 14.51 | 442 | 13.40 | 395 | 5.49 | 338 | 54 | 34 | 88 |
| 1-08-56-630-3 | ROCKWOOD AREA S D | 22,344 | 569 | 13.41 | 503 | 12.11 | 486 | 5.44 | 392 | 43 | 31 | 74 |
| 1-08-56-700-4 | SALISBURY-ELK LICK S D | 23,466 | 530 | 18.34 | 93 | 16.83 | 92 | 5.41 | 423 | 13 | 16 | 29 |
| 1-08-56-720-4 | SHADE-CENTRAL CITY S D | 22,979 | 546 | 14.66 | 425 | 13.68 | 362 | 5.30 | 500 | 25 | 28 | 53 |
| 1-08-56-740-4 | SHANKSVILLE-STNYCRK S D | 23,806 | 507 | 16.13 | 277 | 14.03 | 331 | 5.43 | 403 | 16 | 14 | 30 |
| 1-08-56-770-3 | SOMERSET AREA S D | 25,618 | 374 | 16.51 | 227 | 14.01 | 332 | 5.31 | 494 | 102 | 54 | 156 |
| 1-08-56-780-7 | SOMERSET COUNTY AVTS 1/ | 22,031 | 579 | 10.32 | 573 | 9.86 | 552 | 3.47 | 584 | 7 | 15 | 22 |
| 1-08-56-840-4 | TURKEYFOOT VALLEY A S D 1/ | 22,531 | 563 | 16.59 | 217 | 15.72 | 161 | 5.07 | 530 | 19 | 13 | 32 |
| 1-08-56-910-3 | WINDBER AREA S D | 24,844 | 445 | 15.34 | 367 | 13.73 | 360 | 5.29 | 506 | 36 | 38 | 74 |
| 1-17-57-630-3 | SULLIVAN COUNTY S D | 25,942 | 349 | 14.84 | 411 | 12.22 | 479 | 5.29 | 509 | 29 | 34 | 63 |
| 1-19-58-100-3 | BLUE RIDGE S D | 23,763 | 509 | 17.44 | 150 | 16.03 | 142 | 5.31 | 498 | 39 | 36 | 75 |
| 1-19-58-250-3 | ELK LAKE S D | 23,893 | 504 | 12.57 | 528 | 11.77 | 502 | 5.43 | 406 | 42 | 27 | 69 |
| 1-19-58-300-3 | FOREST CITY REGIONAL SD | 25,499 | 386 | 16.13 | 279 | 13.79 | 355 | 5.53 | 295 | 29 | 18 | 47 |
| 1-19-58-450-3 | MONTROSE AREA S D | 25,442 | 391 | 15.99 | 292 | 14.61 | 260 | 5.42 | 413 | 71 | 49 | 120 |
| 1-19-58-460-3 | MOUNTAIN VIEW S D | 22,725 | 556 | 14.21 | 463 | 12.67 | 457 | 5.44 | 395 | 48 | 27 | 75 |
| 1-19-58-470-7 | SUSQUEHANNA COUNTY AVTS | 23,025 | 545 | 10.55 | 568 | 9.55 | 558 | 5.00 | 535 | 5 | 6 | 11 |
| 1-19-58-650-3 | SUSQUEHANNA COMM S D | 23,486 | 529 | 14.61 | 431 | 13.79 | 356 | 5.44 | 396 | 34 | 27 | 61 |
| 1-17-59-600-3 | NORTHERN TIOGA S D 1/ | 22,847 | 552 | 16.07 | 285 | 14.98 | 223 | 5.48 | 349 | 98 | 65 | 163 |

## TABLE 10

## SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-17-59-700-3 | SOUTHERN TIOGA S D | 25,643 | 371 | 17.34 | 160 | 16.09 | 137 | 5.41 | 426 | 72 | 57 | 129 |
| 1-17-59-850-3 | WELLSBORO AREA S D | 25,592 | 376 | 16.92 | 192 | 15.48 | 188 | 5.69 | 148 | 56 | 42 | 98 |
| 1-16-60-400-3 | LEWISBURG AREA S D | 23,907 | 503 | 14.47 | 446 | 11.31 | 518 | 5.78 | 107 | 73 | 39 | 112 |
| 1-16-60-500-3 | MIFFLINBURG AREA S D | 24,409 | 477 | 15.65 | 338 | 13.90 | 342 | 5.40 | 438 | 66 | 57 | 123 |
| 1-16-60-670-7 | SUN AVTS | 23,409 | 534 | 11.45 | 554 | 10.18 | 544 | 3.65 | 575 | 5 | 17 | 22 |
| 1-06-61-130-3 | CRANBERRY AREA S D | 24,881 | 442 | 15.29 | 370 | 14.37 | 290 | 5.39 | 442 | 63 | 31 | 94 |
| 1-06-61-220-3 | FRANKLIN AREA S D | 26,198 | 328 | 17.96 | 116 | 16.26 | 128 | 5.60 | 212 | 93 | 67 | 160 |
| 1-06-61-620-3 | OIL CITY AREA S D | 25,546 | 381 | 16.64 | 209 | 15.55 | 180 | 5.53 | 286 | 103 | 70 | 173 |
| 1-06-61-720-3 | TITUSVILLE AREA S D | 27,273 | 253 | 19.02 | 55 | 17.64 | 47 | 5.68 | 154 | 82 | 56 | 138 |
| 1-06-61-860-3 | VALLEY GROVE S D | 25,959 | 348 | 17.70 | 134 | 16.71 | 100 | 5.55 | 264 | 34 | 22 | 56 |
| 1-06-61-910-7 | VENANGO COUNTY AVTS | 25,176 | 415 | 12.30 | 537 | 11.90 | 493 | 4.27 | 558 | 5 | 15 | 20 |
| 1-05-62-800-7 | WARREN COUNTY AVTS | 26,537 | 300 | 16.25 | 260 | 14.25 | 301 | 5.25 | 517 | 5 | 15 | 20 |
| 1-05-62-830-2 | WARREN COUNTY S D | 26,256 | 322 | 16.62 | 214 | 15.55 | 179 | 5.58 | 231 | 237 | 172 | 409 |
| 1-01-63-050-4 | AVELLA AREA S D | 24,148 | 494 | 13.96 | 479 | 12.81 | 448 | 5.46 | 365 | 28 | 26 | 54 |
| 1-01-63-090-3 | BENTWORTH S D | 26,770 | 285 | 17.03 | 184 | 16.28 | 126 | 5.53 | 284 | 47 | 31 | 78 |
| 1-01-63-100-3 | BETHLEHEM-CENTER S D | 26,488 | 305 | 16.62 | 213 | 15.49 | 187 | 5.50 | 318 | 63 | 36 | 99 |
| 1-01-63-120-3 | BURGETTSTOWN AREA S D | 27,439 | 247 | 20.53 | 14 | 18.86 | 15 | 5.58 | 229 | 52 | 38 | 90 |
| 1-01-63-150-3 | CALIFORNIA AREA S D | 26,259 | 321 | 17.34 | 159 | 15.90 | 149 | 5.44 | 388 | 43 | 25 | 68 |
| 1-01-63-170-3 | CANON MCMILLAN S D | 27,244 | 254 | 15.80 | 319 | 14.40 | 284 | 5.35 | 469 | 141 | 98 | 239 |
| 1-01-63-180-3 | CHARLEROI AREA S D | 27,214 | 257 | 18.40 | 87 | 17.11 | 74 | 5.62 | 191 | 60 | 41 | 101 |
| 1-01-63-190-3 | CHARTIERS-HOUSTON S D | 28,252 | 194 | 18.41 | 84 | 17.00 | 84 | 5.68 | 151 | 49 | 24 | 73 |
| 1-01-63-240-3 | FORT CHERRY S D | 25,569 | 378 | 16.39 | 241 | 15.71 | 163 | 5.51 | 312 | 51 | 39 | 90 |
| 1-01-63-390-3 | MCGUFFEY S D | 25,228 | 410 | 15.18 | 385 | 12.67 | 456 | 5.39 | 440 | 91 | 59 | 150 |
| 1-01-63-420-7 | MON VALLEY AVTS | 24,391 | 478 | 12.06 | 540 | 10.12 | 545 | 4.29 | 557 | 3 | 14 | 17 |
| 1-01-63-650-3 | PETERS TOWNSHIP S D | 30,225 | 119 | 16.83 | 197 | 14.52 | 272 | 5.82 | 89 | 98 | 49 | 147 |
| 1-01-63-700-2 | RINGGOLD S D | 29,400 | 142 | 17.41 | 154 | 16.31 | 123 | 5.54 | 275 | 153 | 85 | 238 |
| 1-01-63-800-3 | TRINITY AREA S D | 27,022 | 266 | 16.49 | 228 | 15.24 | 205 | 5.49 | 335 | 154 | 95 | 249 |
| 1-01-63-880-3 | WASHINGTON S D | 29,160 | 148 | 18.30 | 95 | 17.12 | 73 | 5.68 | 152 | 81 | 47 | 128 |
| 1-01-63-890-7 | WESTERN AVTS | 23,838 | 506 | 9.28 | 582 | 7.11 | 590 | 4.64 | 543 | 8 | 10 | 18 |
| 1-19-64-830-3 | WALLENPAUPACK AREA S D | 26,571 | 298 | 14.41 | 450 | 10.78 | 528 | 5.37 | 462 | 84 | 45 | 129 |
| 1-19-64-870-3 | WAYNE HIGHLANDS S D | 26,419 | 310 | 15.26 | 377 | 13.65 | 364 | 5.40 | 439 | 100 | 63 | 163 |
| 1-19-64-890-3 | WESTERN WAYNE S D | 24,470 | 473 | 14.06 | 474 | 12.79 | 449 | 5.39 | 448 | 67 | 51 | 118 |
| 1-07-65-060-3 | BELLE VERNON AREA S D | 27,722 | 222 | 18.23 | 98 | 17.22 | 67 | 5.62 | 194 | 94 | 64 | 158 |
| 1-07-65-070-3 | BURRELL S D | 30,559 | 103 | 20.43 | 16 | 19.09 | 12 | 5.52 | 299 | 66 | 61 | 127 |
| 1-07-65-120-7 | C WESTMORELAND CO AVTS | 27,115 | 263 | 13.03 | 517 | 11.94 | 490 | 4.34 | 554 | 7 | 29 | 36 |
| 1-07-65-160-3 | DERRY AREA S D | 28,695 | 167 | 17.23 | 170 | 16.31 | 124 | 6.05 | 34 | 88 | 62 | 150 |
| 1-07-65-220-7 | E WESTMORELAND CO AVTS | 27,238 | 255 | 12.42 | 533 | 11.68 | 506 | 3.71 | 572 | 2 | 17 | 19 |
| 1-07-65-260-3 | FRANKLIN REGIONAL S D | 31,154 | 78 | 17.68 | 136 | 16.21 | 131 | 5.98 | 42 | 99 | 80 | 179 |
| 1-07-65-310-2 | GREATER LATROBE S D | 29,578 | 138 | 17.78 | 127 | 16.04 | 141 | 5.65 | 172 | 136 | 84 | 220 |
| 1-07-65-320-3 | GREENSBURG SALEM S D | 29,167 | 147 | 18.79 | 70 | 17.51 | 54 | 5.66 | 162 | 134 | 73 | 207 |
| 1-07-65-380-2 | HEMPFIELD AREA S D | 32,204 | 61 | 18.86 | 64 | 17.22 | 68 | 5.79 | 101 | 244 | 157 | 401 |
| 1-07-65-410-3 | JEANNETTE CITY S D | 25,159 | 418 | 14.94 | 404 | 13.81 | 350 | 5.31 | 493 | 48 | 37 | 85 |
| 1-07-65-440-3 | KISKI AREA S D | 30,593 | 101 | 19.37 | 45 | 18.18 | 31 | 5.60 | 213 | 124 | 98 | 222 |
| 1-07-65-490-3 | LIGONIER VALLEY S D | 27,851 | 216 | 17.28 | 166 | 15.94 | 148 | 5.47 | 355 | 83 | 57 | 140 |
| 1-07-65-580-3 | MONESSEN CITY S D | 28,200 | 197 | 17.00 | 186 | 15.95 | 147 | 5.43 | 402 | 43 | 21 | 64 |
| 1-07-65-590-3 | MT PLEASANT AREA S D | 28,795 | 162 | 19.76 | 32 | 16.30 | 125 | 5.42 | 409 | 73 | 52 | 125 |
| 1-07-65-630-3 | NEW KENSINGTON-ARNLD SD | 31,092 | 80 | 19.83 | 31 | 18.65 | 23 | 5.53 | 287 | 91 | 65 | 156 |

## TABLE 10

## SELECTED AVERAGES AND RANKINGS OF CLASSROOM TEACHERS BY ADMINISTRATIVE UNIT, 1987-88--Concluded

| ADM. UNIT NO. | SCHOOL DISTRICT NAME | AVERAGE SALARY | RANK | AVG. YRS. TOTAL | RANK | AVG. YRS. UNIT | RANK | AVG. ED. LEVEL | RANK | NO. FEMALE | NO. MALE | TOTAL MALE & FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-07-65-640-7 | N WESTMORELAND CO AVTS | 29,154 | 149 | 12.86 | 522 | 8.71 | 571 | 4.73 | 540 | 3 | 11 | 14 |
| 1-07-65-650-2 | NORWIN S D | 30,991 | 85 | 18.87 | 63 | 17.72 | 45 | 5.71 | 137 | 173 | 125 | 298 |
| 1-07-65-710-3 | PENN-TRAFFORD S D | 28,471 | 178 | 18.41 | 85 | 17.05 | 81 | 5.37 | 456 | 88 | 85 | 173 |
| 1-07-65-750-3 | SOUTHMORELAND S D | 30,111 | 121 | 18.35 | 91 | 17.27 | 66 | 5.56 | 252 | 73 | 61 | 134 |
| 1-07-65-890-3 | YOUGH S D | 29,743 | 129 | 17.91 | 120 | 17.07 | 79 | 5.51 | 313 | 72 | 61 | 133 |
| 1-19-66-500-3 | LACKAWANNA TRAIL S D | 25,684 | 368 | 15.55 | 354 | 14.53 | 271 | 5.39 | 449 | 52 | 21 | 73 |
| 1-18-66-750-3 | TUNKHANNOCK AREA S D | 27,624 | 230 | 15.78 | 322 | 14.55 | 269 | 5.58 | 234 | 117 | 89 | 206 |
| 1-12-67-130-3 | CENTRAL YORK S D | 27,668 | 228 | 18.11 | 106 | 16.69 | 104 | 6.33 | 16 | 101 | 65 | 166 |
| 1-12-67-160-3 | DALLASTOWN AREA S D | 25,988 | 347 | 15.88 | 307 | 13.15 | 420 | 5.55 | 268 | 145 | 83 | 228 |
| 1-12-67-180-3 | DOVER AREA S D | 22,097 | 576 | 14.59 | 434 | 13.03 | 430 | 5.62 | 196 | 103 | 60 | 163 |
| 1-12-67-220-3 | EASTERN YORK S D | 24,891 | 440 | 15.80 | 320 | 14.01 | 333 | 5.71 | 139 | 86 | 48 | 134 |
| 1-12-67-280-3 | HANOVER PUBLIC S D | 26,995 | 268 | 18.23 | 99 | 15.98 | 145 | 5.91 | 60 | 62 | 44 | 106 |
| 1-12-67-440-3 | NORTHEASTERN YORK CO SD | 23,229 | 540 | 14.29 | 458 | 13.39 | 398 | 5.59 | 222 | 100 | 47 | 147 |
| 1-15-67-460-3 | NORTHERN YORK CO S D | 23,692 | 515 | 14.41 | 449 | 12.56 | 466 | 5.58 | 233 | 99 | 59 | 158 |
| 1-12-67-550-3 | RED LION AREA S D | 25,805 | 361 | 15.58 | 349 | 14.17 | 310 | 5.63 | 187 | 137 | 82 | 219 |
| 1-12-67-620-3 | SOUTH EASTERN S D | 23,465 | 531 | 13.30 | 508 | 11.84 | 497 | 5.55 | 269 | 70 | 40 | 110 |
| 1-12-67-640-3 | SOUTH WESTERN S D | 25,826 | 358 | 15.60 | 345 | 14.13 | 318 | 5.70 | 140 | 104 | 62 | 166 |
| 1-12-67-650-3 | SOUTHERN YORK CO S D | 24,524 | 467 | 13.07 | 515 | 11.28 | 520 | 5.39 | 445 | 104 | 62 | 166 |
| 1-12-67-670-3 | SPRING GROVE AREA S D | 25,340 | 400 | 15.25 | 379 | 13.18 | 415 | 5.62 | 197 | 123 | 85 | 208 |
| 1-12-67-850-3 | WEST YORK AREA S D | 28,175 | 198 | 18.65 | 77 | 17.82 | 41 | 5.55 | 270 | 68 | 52 | 120 |
| 1-12-67-900-2 | YORK CITY S D | 27,789 | 219 | 15.05 | 397 | 13.88 | 344 | 5.92 | 54 | 267 | 159 | 426 |
| 1-12-67-910-7 | YORK COUNTY AVTS | 25,316 | 403 | 14.28 | 459 | 13.12 | 422 | 5.16 | 525 | 28 | 55 | 83 |
| 1-12-67-940-3 | YORK SUBURBAN S D | 30,139 | 120 | 19.86 | 29 | 16.79 | 97 | 6.24 | 21 | 88 | 58 | 146 |

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1/ Based on 1986-87 salaries.

S6790-5.5-F-

# Public School Building Report

## 1986-87

Pennsylvania Department of Education 1987

# Public School Building Report

## 1986-87

Commonwealth of Pennsylvania
    Robert P. Casey, Governor

Department of Education
    Thomas K. Gilhool, Secretary

Bureau of Information Systems
    Bruce Cowling, Director

Division of Data Services
    Roger G. Hummel, Chief
    Compiled by: Sara C. Bender, Statistical Assistant

March 1987

Pennsylvania Department of Education
333 Market Street
Harrisburg, PA 17126-0333

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# HIGHLIGHTS

The 1986-87 public school building data indicate that:

* Pennsylvania began the 1986-87 school term with 3,310 publicly owned school buildings.

* One new building was opened in the fall of 1986; 11 buildings were reactivated; and 30 buildings were deactivated.

* the number of pupils housed in publicly owned school buildings decreased from 1,720,572 in the fall of 1985 to 1,685,027 in the fall of 1986, a decrease of 35,545 pupils.

* 92.9 percent of the 3,310 buildings in use were assigned a satisfactory rating and housed 1,609,781 or 95.5 percent of the total pupils housed.

* 2,101 or 63.5 percent of the buildings currently in use were constructed since 1950.

* the primary energy source of heat in 1,028 or 31.1 percent of the buildings was oil; in 1,193 or 36.1 percent, gas; in 266 or 8.0 percent, coal; in 342 or 10.3 percent, electricity; and in 481 or 14.5 percent, a combination of sources.

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# INTRODUCTION

"Public School Building Report, 1986-87," is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

A school building, as defined for this study, is one continuous enclosed structure that may or may not be connected with other structures by passageways. This definition includes the structure itself, together with all the supporting mechanical, electrical, life safety, environmental, and other built-in systems and equipment attached to the structure.

The buildings in this publication are classified as elementary, secondary, and combined. Elementary buildings are those that house or provide instructional space for pupils in grades kindergarten through 6; secondary buildings, grades 7 through 12; and combined buildings, both elementary and secondary pupils.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Public School Building Record, 1985-86 (PDE-1522)
Public School Building Change Report, 1986-87 (PDE-1021).

## TABLE 1

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY NUMBER OF CLASSROOMS IN BUILDING, 1986-1987

| DISTRIBUTION BY NUMBER OF CLASSROOMS* IN BUILDINGS | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 0 CLASSROOMS # | 2 | 29 | 3 | | 4 | | 9 | 29 |
| 1 CLASSROOM | 4 | 74 | 2 | 103 | 1 | | 7 | 177 |
| 2 - 3 CLASSROOMS | 12 | 639 | 6 | 208 | 2 | 11 | 20 | 858 |
| 4 - 6 CLASSROOMS | 92 | 10,853 | 10 | 604 | 6 | 47 | 108 | 11,504 |
| 7 - 13 CLASSROOMS | 515 | 100,335 | 25 | 4,380 | 7 | 475 | 547 | 105,190 |
| 14 - 20 CLASSROOMS | 597 | 196,417 | 37 | 12,963 | 27 | 6,947 | 661 | 216,327 |
| 21 - 39 CLASSROOMS | 776 | 397,239 | 336 | 194,514 | 198 | 101,870 | 1,310 | 693,623 |
| 40 - 59 CLASSROOMS | 64 | 45,481 | 284 | 253,433 | 97 | 69,791 | 445 | 368,705 |
| 60 - 79 CLASSROOMS | 4 | 4,653 | 101 | 128,145 | 26 | 25,069 | 131 | 157,867 |
| 80 OR MORE CLASSROOMS | | | 66 | 122,893 | 6 | 7,854 | 72 | 130,747 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

THE NUMBER OF CLASSROOMS* IN PENNSYLVANIA IN

| | |
|---|---|
| ELEMENTARY BUILDINGS | 39,789 |
| SECONDARY BUILDINGS | 38,400 |
| COMBINED BUILDINGS | 13,541 |
| TOTAL | 91,730 |

* INCLUDES REGULAR CLASSROOMS, KINDERGARTENS, SCIENCE LABORATORIES, INDUSTRIAL AND VOCATIONAL SHOPS, HOME ECONOMICS ROOMS, MUSIC ROOMS, BUSINESS EDUCATION ROOMS, AND ART ROOMS.

# GYMNASIUMS, LIBRARIES, AUDITORIUMS, AND CAFETERIA BUILDINGS.

TABLE 2

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY RATING CLASSIFICATION OF BUILDING, 1986-1987

| RATING CLASSIFICATIONS OF SCHOOL BUILDING | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| S BUILDING SUFFICIENTLY SATISFACTORY TO CONTINUE IN SERVICE FOR 20 OR MORE YEARS | 1,887 | 703,743 | 842 | 703,558 | 347 | 202,480 | 3,076 | 1,609,781 |
| F BUILDINGS WHICH BY REHABILITATING AND REMODELING COULD CONTINUE TO SERVE FOR 10 TO 15 YEARS | 169 | 49,229 | 27 | 12,905 | 24 | 8,637 | 220 | 70,771 |
| U UNSATISFACTORY BUILDINGS WHICH SHOULD BE ABANDONED AS SOON AS POSSIBLE | 10 | 2,748 | 1 | 780 | 3 | 947 | 14 | 4,475 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

## TABLE 3

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND CLASSROOMS BY TYPE OF BUILDING BY RATING CLASSIFICATION OF BUILDING, 1986-1987

| RATING CLASSIFICATIONS OF SCHOOL BUILDING | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF CLASSROOMS | NO. OF BLDGS. | NO. OF CLASSROOMS | NO. OF BLDGS. | NO. OF CLASSROOMS | NO. OF BLDGS. | NO. OF CLASSROOMS |
| S BUILDING SUFFICIENTLY SATISFACTORY TO CONTINUE IN SERVICE FOR 20 OR MORE YEARS | 1,887 | 37,001 | 842 | 37,545 | 347 | 12,720 | 3,076 | 87,266 |
| F BUILDINGS WHICH BY REHABILITATING AND REMODELING COULD CONTINUE TO SERVE FOR 10 TO 15 YEARS | 169 | 2,641 | 27 | 812 | 24 | 722 | 220 | 4,175 |
| U UNSATISFACTORY BUILDINGS WHICH SHOULD BE ABANDONED AS SOON AS POSSIBLE | 10 | 147 | 1 | 43 | 3 | 99 | 14 | 289 |
| TOTAL | 2,066 | 39,789 | 870 | 38,400 | 374 | 13,541 | 3,310 | 91,730 |

## TABLE 4

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION OF BUILDING, 1986-1987

| | ELEMENTARY | | SECONDARY | | COMBINED | | TOTAL | | PERCENT |
|---|---|---|---|---|---|---|---|---|---|
| | BLDGS. | PUPILS | BLDGS. | PUPILS | BLDGS. | PUPILS | BLDGS. | PUPILS | |
| PRIOR TO 1900 | 58 | 17,802 | 6 | 2,612 | 6 | 1,469 | 70 | 21,883 | 2.1 |
| 1900 - 1909 | 64 | 22,729 | 16 | 11,677 | 9 | 2,394 | 89 | 36,800 | 2.7 |
| 1910 - 1919 | 118 | 41,292 | 34 | 27,733 | 23 | 10,981 | 175 | 80,006 | 5.3 |
| 1920 - 1929 | 306 | 104,407 | 97 | 87,027 | 53 | 28,589 | 456 | 220,023 | 13.8 |
| 1930 - 1939 | 239 | 77,756 | 75 | 57,902 | 37 | 19,254 | 351 | 154,912 | 10.6 |
| 1940 - 1949 | 54 | 17,043 | 10 | 6,763 | 4 | 1,712 | 68 | 25,518 | 2.0 |
| 1950 - 1959 | 593 | 197,918 | 226 | 195,357 | 70 | 39,025 | 889 | 432,300 | 26.9 |
| 1960 - 1969 | 403 | 153,464 | 230 | 189,286 | 78 | 44,060 | 711 | 386,810 | 21.5 |
| 1970 - 1979 | 199 | 106,659 | 158 | 130,995 | 91 | 63,099 | 448 | 300,753 | 13.5 |
| 1980 - 1989 | 32 | 16,650 | 18 | 7,691 | 3 | 1,481 | 53 | 26,022 | 1.6 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 | 100.0 |

## TABLE 5

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND NUMBER OF STORIES IN BUILDING, 1986-87

| PERIOD CONSTRUCTED AND NUMBER OF STORIES | ELEMENTARY |  | SECONDARY |  | COMB. ELEM. AND SEC. |  | TOTAL |  |
|---|---|---|---|---|---|---|---|---|
|  | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| PRIOR TO 1900 |  |  |  |  |  |  |  |  |
| ONE STORY | 7 | 654 | 1 |  |  |  | 8 | 654 |
| TWO STORIES | 32 | 8,315 | 2 | 676 | 5 | 1,260 | 39 | 10,251 |
| THREE OR MORE STORIES | 19 | 8,833 | 3 | 1,936 | 1 | 209 | 23 | 10,978 |
| 1900 - 1909 |  |  |  |  |  |  |  |  |
| ONE STORY | 5 | 931 |  |  | 1 |  | 6 | 931 |
| TWO STORIES | 34 | 10,929 | 4 | 2,154 | 3 | 365 | 41 | 13,448 |
| THREE OR MORE STORIES | 25 | 10,869 | 12 | 9,523 | 5 | 2,029 | 42 | 22,421 |
| 1910 - 1919 |  |  |  |  |  |  |  |  |
| ONE STORY | 10 | 1,860 | 1 | 36 |  |  | 11 | 1,896 |
| TWO STORIES | 61 | 18,744 | 9 | 2,619 | 8 | 3,154 | 78 | 24,517 |
| THREE OR MORE STORIES | 47 | 20,688 | 24 | 25,078 | 15 | 7,827 | 86 | 53,593 |
| 1920 - 1929 |  |  |  |  |  |  |  |  |
| ONE STORY | 70 | 15,542 | 4 | 2,560 | 2 | 91 | 76 | 18,193 |
| TWO STORIES | 138 | 42,336 | 40 | 25,348 | 26 | 13,465 | 204 | 81,149 |
| THREE OR MORE STORIES | 98 | 46,529 | 53 | 59,119 | 25 | 15,033 | 176 | 120,681 |
| 1930 - 1939 |  |  |  |  |  |  |  |  |
| ONE STORY | 78 | 21,996 | 4 | 1,888 | 3 | 1,026 | 85 | 24,910 |
| TWO STORIES | 122 | 38,376 | 37 | 20,877 | 20 | 10,706 | 179 | 69,959 |
| THREE OR MORE STORIES | 39 | 17,384 | 34 | 35,137 | 14 | 7,522 | 87 | 60,043 |
| 1940 - 1949 |  |  |  |  |  |  |  |  |
| ONE STORY | 30 | 7,083 | 3 | 30 |  |  | 33 | 7,113 |
| TWO STORIES | 20 | 7,964 | 6 | 5,994 | 2 | 913 | 28 | 14,871 |
| THREE OR MORE STORIES | 4 | 1,996 | 1 | 739 | 2 | 799 | 7 | 3,534 |
| 1950 - 1959 |  |  |  |  |  |  |  |  |
| ONE STORY | 466 | 145,911 | 70 | 55,214 | 30 | 11,307 | 566 | 212,432 |
| TWO STORIES | 116 | 46,196 | 129 | 106,571 | 33 | 24,024 | 278 | 176,791 |
| THREE OR MORE STORIES | 11 | 5,811 | 27 | 33,572 | 7 | 3,694 | 45 | 43,077 |
| 1960 - 1969 |  |  |  |  |  |  |  |  |
| ONE STORY | 257 | 88,035 | 72 | 48,943 | 30 | 12,277 | 359 | 149,255 |
| TWO STORIES | 119 | 49,465 | 138 | 117,181 | 40 | 24,682 | 297 | 191,328 |
| THREE OR MORE STORIES | 27 | 15,964 | 20 | 23,162 | 8 | 7,101 | 55 | 46,227 |

# TABLE 5

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND NUMBER OF STORIES IN BUILDING, 1986-87--Concluded

| PERIOD CONSTRUCTED AND NUMBER OF STORIES | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1970 - 1979 | | | | | | | | |
| ONE STORY | 91 | 41,434 | 48 | 25,562 | 26 | 13,506 | 165 | 80,502 |
| TWO STORIES | 92 | 53,882 | 81 | 69,056 | 52 | 37,974 | 225 | 160,912 |
| THREE OR MORE STORIES | 16 | 11,343 | 29 | 36,377 | 13 | 11,619 | 58 | 59,339 |
| 1980 - 1989 | | | | | | | | |
| ONE STORY | 13 | 5,157 | 5 | 1,079 | | | 18 | 6,236 |
| TWO STORIES | 15 | 9,430 | 10 | 5,020 | 3 | 1,481 | 28 | 15,931 |
| THREE OR MORE STORIES | 4 | 2,063 | 3 | 1,792 | | | 7 | 3,855 |
| TOTAL | | | | | | | | |
| ONE STORY | 1,027 | 328,603 | 208 | 135,312 | 92 | 38,207 | 1,327 | 502,122 |
| TWO STORIES | 749 | 285,637 | 456 | 355,496 | 192 | 118,024 | 1,397 | 759,157 |
| THREE OR MORE STORIES | 290 | 141,480 | 206 | 226,435 | 90 | 55,833 | 586 | 423,748 |
| GRAND TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

# TABLE 6

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND RATING CLASSIFICATION OF BUILDING, 1986-87

| PERIOD CONSTRUCTED AND RATING OF BUILDINGS | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| PRIOR TO 1900 | | | | | | | | |
| SATISFACTORY | 32 | 8,546 | 3 | 1,649 | 4 | 1,122 | 39 | 11,317 |
| FAIR | 24 | 8,570 | 3 | 963 | 2 | 347 | 29 | 9,880 |
| UNSATISFACTORY | 2 | 686 | | | | | 2 | 686 |
| 1900 - 1909 | | | | | | | | |
| SATISFACTORY | 31 | 10,073 | 12 | 9,664 | 4 | 1,641 | 47 | 21,378 |
| FAIR | 33 | 12,656 | 3 | 1,233 | 3 | 296 | 39 | 14,185 |
| UNSATISFACTORY | | | 1 | 780 | 2 | 457 | 3 | 1,237 |
| 1910 - 1919 | | | | | | | | |
| SATISFACTORY | 93 | 34,697 | 30 | 26,370 | 16 | 7,738 | 139 | 68,805 |
| FAIR | 25 | 6,595 | 4 | 1,363 | 6 | 2,753 | 35 | 10,711 |
| UNSATISFACTORY | | | | | 1 | 490 | 1 | 490 |
| 1920 - 1929 | | | | | | | | |
| SATISFACTORY | 261 | 92,904 | 86 | 79,852 | 46 | 25,746 | 393 | 198,502 |
| FAIR | 42 | 10,665 | 11 | 7,175 | 7 | 2,843 | 60 | 20,683 |
| UNSATISFACTORY | 3 | 838 | | | | | 3 | 838 |
| 1930 - 1939 | | | | | | | | |
| SATISFACTORY | 213 | 71,264 | 72 | 56,714 | 33 | 17,814 | 318 | 145,792 |
| FAIR | 22 | 5,268 | 3 | 1,188 | 4 | 1,440 | 29 | 7,896 |
| UNSATISFACTORY | 4 | 1,224 | | | | | 4 | 1,224 |
| 1940 - 1949 | | | | | | | | |
| SATISFACTORY | 49 | 15,938 | 8 | 6,733 | 4 | 1,712 | 61 | 24,383 |
| FAIR | 4 | 1,105 | 2 | 30 | | | 6 | 1,135 |
| UNSATISFACTORY | 1 | | | | | | 1 | |
| 1950 - 1959 | | | | | | | | |
| SATISFACTORY | 575 | 193,691 | 225 | 194,404 | 68 | 38,067 | 868 | 426,162 |
| FAIR | 18 | 4,227 | 1 | 953 | 2 | 958 | 21 | 6,138 |
| UNSATISFACTORY | | | | | | | | |
| 1960 - 1969 | | | | | | | | |
| SATISFACTORY | 402 | 153,321 | 230 | 189,286 | 78 | 44,060 | 710 | 386,667 |
| FAIR | 1 | 143 | | | | | 1 | 143 |
| UNSATISFACTORY | | | | | | | | |

## TABLE 6

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND RATING CLASSIFICATION OF BUILDING, 1986-87--Concluded

| PERIOD CONSTRUCTED AND RATING OF BUILDINGS | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1970 - 1979 | | | | | | | | |
| SATISFACTORY | 199 | 106,659 | 158 | 130,995 | 91 | 63,099 | 448 | 300,753 |
| FAIR | | | | | | | | |
| UNSATISFACTORY | | | | | | | | |
| 1980 - 1989 | | | | | | | | |
| SATISFACTORY | 32 | 16,650 | 18 | 7,891 | 3 | 1,481 | 53 | 26,022 |
| FAIR | | | | | | | | |
| UNSATISFACTORY | | | | | | | | |
| TOTAL | | | | | | | | |
| SATISFACTORY | 1,887 | 703,743 | 842 | 703,558 | 347 | 202,480 | 3,076 | 1,609,781 |
| FAIR | 169 | 49,229 | 27 | 12,905 | 24 | 8,637 | 220 | 70,771 |
| UNSATISFACTORY | 10 | 2,748 | 1 | 780 | 3 | 947 | 14 | 4,475 |
| GRAND TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

## TABLE 7

## NUMBER OF SPECIAL INSTRUCTION AND GENERAL USE ROOMS BY TYPE AND NUMBER OF BUILDINGS HAVING SUCH ROOMS, 1986-1987

| TYPE OF FACILITIES | ELEMENTARY |  | SECONDARY |  | COMB. ELEM. AND SEC. |  | TOTAL |  |
|---|---|---|---|---|---|---|---|---|
|  | NO. OF BLDGS. | NO. OF ROOMS | NO. OF BLDGS. | NO. OF ROOMS | NO. OF BLDGS. | NO. OF ROOMS | NO. OF BLDGS. | NO. OF ROOMS |
| SPECIAL INSTRUCTION ROOMS |  |  |  |  |  |  |  |  |
| KINDERGARTEN | 1,739 | 3,029 |  |  | 73 | 126 | 1,812 | 3,155 |
| SCIENCE LABORATORIES | 86 | 123 | 759 | 3,666 | 301 | 996 | 1,146 | 4,785 |
| INDUSTRIAL OR VOCATIONAL SHOPS | 65 | 88 | 839 | 4,455 | 324 | 724 | 1,228 | 5,267 |
| HOMEMAKING | 54 | 74 | 762 | 1,831 | 319 | 618 | 1,135 | 2,523 |
| MUSIC | 1,117 | 1,301 | 741 | 1,405 | 339 | 606 | 2,197 | 3,312 |
| ART | 979 | 1,012 | 757 | 1,331 | 338 | 521 | 2,074 | 2,864 |
| BUSINESS EDUCATION ROOMS | 9 | 10 | 676 | 2,653 | 112 | 199 | 797 | 2,862 |
| AUDIO-LEARNING LABORATORIES | 106 | 135 | 351 | 472 | 97 | 119 | 554 | 726 |
| SPECIAL EDUCATIONS ROOMS * | 1,074 | 2,555 | 597 | 1,547 | 292 | 1,049 | 1,963 | 5,151 |
| GREENHOUSES | 10 | 10 | 222 | 243 | 32 | 33 | 264 | 286 |
| SWIMMING POOLS | 19 | 19 | 178 | 183 | 51 | 51 | 248 | 253 |
| GENERAL USE ROOMS |  |  |  |  |  |  |  |  |
| LIBRARIES | 1,822 | 1,836 | 787 | 810 | 350 | 375 | 2,959 | 3,021 |
| GYMNASIUMS | 450 | 480 | 733 | 1,292 | 295 | 411 | 1,478 | 2,183 |
| AUDITORIUMS | 269 | 275 | 640 | 646 | 190 | 190 | 1,099 | 1,111 |
| COMBINATION AUDITORIUMS | 273 | 281 | 91 | 96 | 65 | 65 | 429 | 442 |
| AUDIO-VISUAL | 318 | 357 | 402 | 492 | 128 | 148 | 848 | 997 |
| CAFETERIAS | 592 | 608 | 704 | 772 | 256 | 271 | 1,552 | 1,651 |
| COMBINATION CAFETERIAS | 409 | 412 | 105 | 113 | 77 | 78 | 591 | 603 |
| MULTIPURPOSE ROOMS | 1,384 | 1,500 | 167 | 272 | 115 | 144 | 1,666 | 1,916 |
| MEDICAL SUITES | 1,871 | 1,900 | 812 | 880 | 354 | 381 | 3,037 | 3,161 |

* ROOMS DESIGNED ONLY FOR SPECIAL EDUCATION PURPOSES

## TABLE 8

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY TYPE SERVICE SYSTEMS IN BUILDING, 1986-87

| | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1. HEATING | | | | | | | | |
| OIL | 705 | 244,641 | 218 | 194,466 | 105 | 56,451 | 1,028 | 495,558 |
| GAS | 755 | 266,578 | 308 | 235,622 | 130 | 65,539 | 1,193 | 567,739 |
| COAL | 184 | 61,091 | 65 | 49,351 | 17 | 9,669 | 266 | 120,111 |
| ELECTRICITY | 176 | 79,550 | 105 | 78,278 | 61 | 41,326 | 342 | 199,154 |
| WOOD | | | | | | | | |
| SOLAR | | | | | | | | |
| COMBINATION OF SOURCES | 246 | 103,860 | 174 | 159,526 | 61 | 39,079 | 481 | 302,465 |
| 2. VENTILATION | | | | | | | | |
| MECHANICAL | 1,752 | 648,797 | 754 | 631,423 | 331 | 188,430 | 2,837 | 1,468,650 |
| GRAVITY DUCTS | 35 | 9,032 | 8 | 3,808 | 3 | 1,675 | 46 | 14,515 |
| WINDOW ONLY | 47 | 9,002 | 5 | 1,004 | 3 | 651 | 55 | 10,657 |
| MIXED | 232 | 88,889 | 103 | 81,008 | 37 | 21,308 | 372 | 191,205 |
| 3. WATER SUPPLY | | | | | | | | |
| PRESSURE | 2,063 | 755,702 | 870 | 717,243 | 374 | 212,064 | 3,307 | 1,685,009 |
| OTHER THAN PRESSURE (ONLY) | | | | | | | | |
| NO WATER AVAILABLE ON SITE | 3 | 18 | | | | | 3 | 18 |
| 4. TOILETS | | | | | | | | |
| INDOOR WATER FLUSH | 2,061 | 755,214 | 868 | 717,181 | 374 | 212,064 | 3,303 | 1,684,459 |
| INDOOR, OTHER | | | | | | | | |
| OUTDOOR PRIVIES | 1 | 16 | | | | | 1 | 16 |
| NO PROVISIONS * | 3 | 2 | 2 | 62 | | | 5 | 64 |
| MIXED | 1 | 488 | | | | | 1 | 488 |
| 5. SEWAGE DISPOSAL | | | | | | | | |
| MUNICIPAL | 1,420 | 563,546 | 687 | 594,779 | 301 | 171,812 | 2,408 | 1,330,137 |
| SCHOOL (SEPTIC TANKS) | 643 | 192,156 | 183 | 122,464 | 73 | 40,252 | 899 | 354,872 |
| NO DISPOSAL SYSTEM | 3 | 18 | | | | | 3 | 18 |
| 6. WASHING FACILITIES | | | | | | | | |
| HOT AND COLD WATER IN WASH BASINS FOR PUPIL USE | 2,014 | 742,908 | 864 | 712,746 | 374 | 212,064 | 3,252 | 1,667,718 |
| COLD WATER ONLY | 49 | 12,794 | 6 | 4,497 | | | 55 | 17,291 |
| SHOWERS FOR GENERAL PUPIL USE | 597 | 277,303 | 816 | 695,415 | 331 | 202,582 | 1,744 | 1,175,300 |
| NO FIXED WASHING FACILITIES | 3 | 18 | | | | | 3 | 18 |

* THESE REPRESENT BUILDINGS ON THE SAME SITE OF OTHER BUILDINGS WITH AVAILABLE FACILITIES

## TABLE 9

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY AREA OF BUILDING SITE, 1986-1987

| AREA OF SITES | ELEMENTARY |  | SECONDARY |  | COMB. ELEM. AND SEC. |  | TOTAL |  |
|---|---|---|---|---|---|---|---|---|
|  | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| LESS THAN 1 ACRE | 143 | 42,405 | 26 | 9,639 | 17 | 6,310 | 186 | 58,354 |
| 1 - 2.9 ACRES | 355 | 130,803 | 54 | 36,431 | 37 | 15,224 | 446 | 182,458 |
| 3 - 4.9 ACRES | 213 | 71,763 | 44 | 41,240 | 29 | 14,944 | 286 | 127,947 |
| 5 - 9.9 ACRES | 451 | 142,108 | 73 | 62,759 | 47 | 20,766 | 571 | 225,633 |
| 10 - 14.9 ACRES | 434 | 152,989 | 59 | 40,422 | 41 | 24,138 | 534 | 217,549 |
| 15 - 24.9 ACRES | 319 | 143,215 | 127 | 94,115 | 65 | 38,586 | 511 | 275,916 |
| 25 - 49.9 ACRES | 119 | 57,026 | 306 | 263,438 | 101 | 66,048 | 526 | 386,512 |
| 50 ACRES OR OVER | 32 | 15,411 | 181 | 169,199 | 37 | 26,048 | 250 | 210,658 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

## TABLE 10

### LISTING OF SELECTED CLASSROOMS BY NUMBER OF SUCH ROOMS BY TYPE OF BUILDING IN WHICH ROOMS ARE LOCATED, 1986-1987

| | ELEMENTARY | SECONDARY | COMB. ELEM. AND SEC. | TOTAL |
|---|---|---|---|---|
| AIR-COOLED CLASSROOMS | 5,634 | 8,005 | 3,820 | 17,459 |
| PORTABLE CLASSROOMS | 357 | 198 | 69 | 624 |
| PLANETARIUMS | 12 | 111 | 32 | 155 |
| OBSERVATORIES | | 14 | 2 | 16 |
| EARTH/SPACE SCIENCE LABS | 7 | 354 | 101 | 462 |
| REGULAR CLASSROOMS | 31,218 | 20,788 | 8,498 | 60,504 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | BLDG ENERGY SOURCE GAS | BLDG ENERGY SOURCE COAL | BLDG ENERGY SOURCE ELEC | BLDG ENERGY SOURCE WOOD | BLDG ENERGY SOURCE SOLAR | BLDG ENERGY SOURCE COMB | CONSTRUCTION DATE PRIOR 1920 | CONSTRUCTION DATE 1920-1949 | CONSTRUCTION DATE SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS | | | | | | | | | | | | | | | | | | |
| BERMUDIAN SPRINGS S D | 4 | 2 | 1 | 1 | 81 | 21 | | 1562 | 2 | 1 | | 1 | | | | 1 | 1 | 2 |
| CONEWAGO VALLEY S D | 4 | 2 | 2 | | 131 | 38 | 4 | 2583 | | | | | | | 4 | | | 4 |
| FAIRFIELD AREA S D | 2 | 1 | | 1 | 43 | 10 | 2 | 767 | | 2 | | | | | | | | 2 |
| GETTYSBURG AREA SD | 7 | 5 | 2 | | 177 | 68 | 1 | 3375 | | | | | | | 7 | 1 | 1 | 5 |
| LITTLESTOWN AREA SD | 3 | 1 | 1 | 1 | 96 | | | 1659 | | | | | | | 3 | | 1 | 2 |
| UPPER ADAMS S D | 5 | 3 | 2 | | 74 | | 1 | 1497 | 1 | 4 | | | | | | 1 | | 4 |
| ALLEGHENY | | | | | | | | | | | | | | | | | | |
| PITTSBURGH S D | 79 | 46 | 12 | 21 | 2640 | 547 | 50 | 39618 | 4 | 61 | 2 | | | | 12 | 31 | 27 | 21 |
| A W BEATTIE VOC TECH S | 1 | | 1 | | 35 | 27 | | 901 | | 1 | | | | | | | | 1 |
| ALLEGHENY VALLEY S D | 3 | 2 | 1 | | 95 | 3 | | 1318 | | 3 | | | | | | | 2 | 1 |
| AVONWORTH S D | 4 | 3 | 1 | | 58 | 23 | | 1027 | | 4 | | | | | | 1 | | 3 |
| PINE-RICHLAND S D | 5 | 3 | 1 | 1 | 116 | | | 1823 | | 4 | | | | | 1 | | 1 | 4 |
| BALDWIN WHITEHALL S D | 5 | 3 | 2 | | 213 | 73 | | 4528 | | 4 | | | | | 1 | | 1 | 4 |
| BETHEL PARK S D | 8 | 6 | 2 | | 256 | 59 | | 4765 | 2 | 6 | | | | | | | 1 | 7 |
| BRENTWOOD BORO S D | 3 | 2 | 1 | | 86 | 20 | | 1142 | | 3 | | | | | | 2 | 1 | |
| CARLYNTON S D | 3 | 2 | 1 | | 109 | 63 | | 1922 | | 2 | | 1 | | | | 1 | | 2 |
| CHARTIERS VALLEY S D | 8 | 6 | 1 | 1 | 267 | 99 | | 2827 | | 8 | | | | | | | | 8 |
| CLAIRTON CITY S D | 3 | 2 | | 1 | 51 | | 4 | 1091 | 1 | 2 | | | | | | | 2 | 1 |
| CORNELL S D | 1 | | | 1 | 60 | 59 | | 866 | | | | 1 | | | | | | 1 |
| DEER LAKES S D | 4 | 3 | 1 | | 132 | 67 | | 2125 | | 4 | | | | | | | 2 | 2 |
| DUQUESNE CITY S D | 2 | 1 | 1 | | 72 | | | 1062 | | 2 | | | | | | 1 | 1 | |
| EAST ALLEGHENY S D | 3 | 2 | 1 | | 127 | | | 2191 | | 3 | | | | | | | 1 | 2 |
| ELIZABETH FORWARD S D | 7 | 5 | 2 | | 198 | | | 3249 | | 4 | | 1 | | | 2 | | | 7 |
| FORBES ROAD EAST AVTS | 2 | | 2 | | 48 | 47 | | 1080 | | 1 | | | | | 1 | | | 2 |
| FOX CHAPEL AREA S D | 6 | 4 | 2 | | 215 | 62 | 6 | 3366 | | 5 | | 1 | | | | | 1 | 5 |
| GATEWAY S D | 8 | 6 | 2 | | 233 | 26 | | 4654 | | 5 | | 3 | | | | | 1 | 7 |
| HAMPTON TOWNSHIP S D | 5 | 3 | 1 | 1 | 139 | 38 | 2 | 2553 | | 5 | | | | | | | 1 | 4 |
| HIGHLANDS S D | 9 | 6 | 3 | | 215 | 78 | | 3466 | | 5 | | 1 | | | 3 | 2 | 4 | 3 |
| KEYSTONE OAKS S D | 7 | 5 | 1 | 1 | 195 | 73 | 4 | 2756 | | 7 | | | | | | 1 | 3 | 3 |
| MCKEESPORT AREA S D | 9 | 5 | 2 | 2 | 292 | | | 5009 | | 8 | 1 | | | | | 2 | 4 | 3 |
| MONTOUR S D | 6 | 3 | 3 | | 199 | 111 | | 2848 | | 5 | | | | | 1 | 1 | 1 | 4 |
| MOON AREA S D | 7 | 5 | 2 | | 216 | 92 | | 3459 | | 6 | | 1 | | | | | 2 | 5 |
| MT LEBANON S D | 10 | 7 | 1 | 2 | 376 | 99 | | 5563 | | 10 | | | | | | | 7 | 3 |
| NORTH ALLEGHENY S D | 11 | 7 | 2 | 2 | 375 | 105 | 7 | 6607 | | 11 | | | | | | | 2 | 9 |
| NORTHGATE S D | 3 | 2 | 1 | | 101 | | | 1548 | | 3 | | | | | | 1 | 1 | 1 |
| NORTH HILLS S D | 8 | 6 | 2 | | 269 | 1 | | 4579 | | 8 | | | | | | | 2 | 6 |
| PARKWAY WEST AVTS | 3 | | 3 | | 46 | 21 | | 943 | | 1 | | 1 | | | 1 | | | 3 |
| PENN HILLS SD | 9 | 6 | 3 | | 354 | 2 | | 7450 | | 8 | | | | | 1 | | 2 | 7 |
| PLUM BORO S D | 8 | 5 | 3 | | 225 | | | 4354 | | 5 | | 1 | | | 2 | 1 | 1 | 6 |
| QUAKER VALLEY S D | 4 | 2 | 2 | | 104 | 46 | | 1822 | | 2 | | | | | 2 | | 2 | 2 |
| RIVERVIEW S D | 3 | 2 | 1 | | 67 | 28 | | 1227 | | 3 | | | | | | | 2 | 1 |
| SHALER AREA S D | 8 | 6 | 2 | | 224 | 61 | 6 | 4684 | | 3 | | | | | 5 | 1 | | 7 |
| SOUTH ALLEGHENY S D | 4 | 3 | 1 | | 83 | | | 1881 | | 3 | | | | | 1 | | 2 | 2 |
| SOUTH FAYETTE TWP S D | 2 | 1 | 1 | | 70 | 34 | | 1143 | | | | 1 | | | 1 | | | 2 |
| SOUTH PARK S D | 5 | 3 | 1 | 1 | 105 | 24 | 6 | 2363 | | 5 | | | | | | 1 | 2 | 2 |
| STEEL CENTER AVTS | 1 | | 1 | | 49 | 23 | | 775 | | 1 | | | | | | | | 1 |
| STEEL VALLEY S D | 4 | 2 | 1 | 1 | 128 | 43 | | 2073 | | 4 | | | | | | 1 | 2 | 1 |
| STO ROX S D | 5 | 3 | 1 | 1 | 110 | | | 2043 | 1 | 4 | | | | | | 1 | 4 | |
| UPPER ST CLAIR TWP S D | 6 | 4 | 2 | | 196 | 50 | | 3797 | | 4 | | 1 | | | 1 | | | 6 |
| WEST ALLEGHENY S D | 4 | 2 | 1 | 1 | 153 | 100 | | 2337 | | 4 | | | | | | | | 4 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

|  | BUILDINGS |  |  |  | NUMB. CLASS | AIR-COND | PORTB CLASS | PUPILS | BLDG ENERGY SOURCE |  |  |  |  |  |  | CONSTRUCTION DATE |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE UNIT | TOT | ELE | SEC | COM | ROOMS | ROOMS | ROOMS | HOUSED | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| ALLEGHENY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W JEFFERSON HILLS S D | 6 | 4 | 1 | 1 | 159 |  |  | 2693 |  | 4 |  |  |  |  | 2 |  | 2 | 4 |
| WEST MIFFLIN AREA S D | 8 | 5 | 3 |  | 174 |  |  | 3171 |  | 8 |  |  |  |  |  |  | 3 | 5 |
| WILKINSBURG BORO S D | 4 | 3 | 1 |  | 135 | 28 |  | 2237 |  | 4 |  |  |  |  |  | 1 | 2 | 1 |
| WOODLAND HILLS S D | 13 | 7 | 3 | 3 | 375 | 17 |  | 6591 |  | 12 |  | 1 |  |  |  | 1 | 6 | 6 |
| ARMSTRONG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| APOLLO RIDGE S D | 7 | 5 | 2 |  | 86 | 26 |  | 1785 |  | 7 |  |  |  |  |  |  | 2 | 5 |
| ARMSTRONG S D | 19 | 11 | 6 | 2 | 403 | 95 | 2 | 8093 |  | 18 |  |  |  |  | 1 | 4 | 1 | 14 |
| FREEPORT AREA SD | 5 | 3 | 2 |  | 114 |  | 2 | 2090 |  | 5 |  |  |  |  |  |  | 2 | 3 |
| LEECHBURG AREA SD | 4 | 3 | 1 |  | 91 |  |  | 1044 |  | 4 |  |  |  |  |  |  | 3 | 1 |
| LENAPE AVTS | 1 |  | 1 |  | 35 | 21 |  | 502 |  | 1 |  |  |  |  |  |  |  | 1 |
| BEAVER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALIQUIPPA BORO S D | 2 | 1 | 1 |  | 102 |  |  | 1798 |  | 1 |  |  |  |  | 1 |  | 2 |  |
| AMBRIDGE AREA SD | 7 | 5 | 2 |  | 188 |  |  | 3803 | 1 | 6 |  |  |  |  |  |  | 4 | 3 |
| BEAVER AREA S D | 3 | 2 | 1 |  | 106 |  |  | 2355 |  | 3 |  |  |  |  |  |  |  | 3 |
| BIG BEAVER FALLS A S D | 6 | 4 | 1 | 1 | 149 | 1 |  | 2387 |  | 2 |  | 1 |  |  | 3 |  | 1 | 5 |
| BLACKHAWK S D | 5 | 3 | 1 | 1 | 175 | 62 |  | 2994 |  | 5 |  |  |  |  |  |  | 1 | 4 |
| CENTER AREA S D | 4 | 2 | 1 | 1 | 102 | 2 |  | 1988 |  | 4 |  |  |  |  |  |  | 1 | 3 |
| FREEDOM AREA S D | 4 | 2 | 1 | 1 | 118 |  |  | 2101 |  | 4 |  |  |  |  |  |  | 1 | 3 |
| HOPEWELL AREA SD | 5 | 3 | 1 | 1 | 150 | 2 |  | 2830 | 1 | 4 |  |  |  |  |  |  |  | 5 |
| MIDLAND BORO S D | 2 | 1 |  | 1 | 32 | 26 |  | 250 |  | 2 |  |  |  |  |  |  |  | 2 |
| MONACA S D | 3 | 2 |  | 1 | 53 | 2 |  | 990 | 1 | 1 |  |  |  |  | 1 |  | 1 | 2 |
| NEW BRIGHTON AREA S D | 3 | 1 | 1 | 1 | 113 | 93 |  | 2070 |  |  |  |  |  |  | 3 |  |  | 3 |
| RIVERSIDE BEAVER CO S D | 3 | 1 | 1 | 1 | 109 | 18 |  | 2140 |  | 3 |  |  |  |  |  |  |  | 3 |
| ROCHESTER AREA S D | [illegible] |  |  | 1 | 88 | 60 |  | 1235 |  |  |  |  |  |  | 1 |  |  | 1 |
| SOUTH SIDE AREA SD | 2 | 1 |  | 1 | 75 | 12 | 2 | 1498 | 2 |  |  |  |  |  |  |  |  | 2 |
| WESTERN BEAVER CO S D | 3 | 2 | 1 |  | 81 |  |  | 1123 |  | 3 |  |  |  |  |  |  |  | 3 |
| BEDFORD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BEDFORD AREA S D | 10 | 7 | 1 | 2 | 159 | 28 |  | 2698 | 3 |  | 4 |  |  |  | 3 | 1 | 6 | 3 |
| BEDFORD-EVERETT AVTS | 1 |  | 1 |  | 8 | 4 |  | 187 |  |  | 1 |  |  |  |  |  |  | 1 |
| CHESTNUT RIDGE S D | 4 | 2 | 1 | 1 | 85 | 6 | 1 | 1885 |  |  | 4 |  |  |  |  |  |  | 4 |
| EVERETT AREA S D | 5 | 4 | 1 |  | 79 | 4 | 2 | 1626 | 4 |  |  |  |  |  | 1 |  |  | 5 |
| NORTHN BEDFORD CO S D | 7 | 5 | 2 |  | 67 |  |  | 1172 | 4 |  | 2 | 1 |  |  |  | 1 | 3 | 3 |
| TUSSEY MOUNTAIN S D | 4 | 3 | 1 |  | 96 |  | 2 | 1455 | 4 |  |  |  |  |  |  |  | 3 | 1 |
| BERKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ANTIETAM S D | 2 | 1 | 1 |  | 44 |  |  | 768 |  |  |  | 1 |  |  | 1 |  | 1 | 1 |
| BERKS CO AVTS | 4 |  | 4 |  | 57 | 2 | 2 | 1634 | 2 |  |  | 2 |  |  |  |  |  | 4 |
| BOYERTOWN AREA S D | 10 | 7 | 3 |  | 262 | 46 | 6 | 5542 | 7 |  |  | 1 |  |  | 2 |  | 3 | 7 |
| BRANDYWINE HTS AREA S | 4 | 3 |  | 1 | 74 |  | 2 | 1629 | 3 |  |  | 1 |  |  |  |  |  | 4 |
| CONRAD WEISER AREA S D | 4 | 3 | 1 |  | 120 | 4 |  | 2075 | 1 |  | 2 | 1 |  |  |  |  | 2 | 2 |
| DANIEL BOONE AREA S D | 4 | 3 | 1 |  | 109 |  | 1 | 2015 | 2 |  |  | 1 |  |  | 1 | 1 | 2 | 1 |
| EXETER TOWNSHIP S D | 5 | 3 | 2 |  | 144 | 27 | 2 | 2755 | 3 |  |  | 2 |  |  |  |  | 1 | 4 |
| FLEETWOOD AREA S D | 5 | 3 | 1 | 1 | 85 | 12 |  | 1386 | 4 |  |  | 1 |  |  |  | 1 |  | 4 |
| GOVERNOR MIFFLIN S D | 5 | 3 | 2 |  | 171 | 39 | 8 | 3580 |  | 1 |  |  |  |  | 4 |  | 1 | 4 |
| HAMBURG AREA S D | 6 | 5 | 1 |  | 120 |  |  | 2437 | 6 |  |  |  |  |  |  |  | 5 | 1 |
| KUTZTOWN AREA S D | 6 | 4 | 2 |  | 106 | 17 | 2 | 1787 | 4 |  |  | 1 |  |  | 1 |  |  | 6 |
| MUHLENBERG S D | 4 | 2 | 1 | 1 | 139 | 55 |  | 2063 | 1 |  |  | 1 |  |  | 2 |  | 1 | 3 |
| OLEY VALLEY SD | 3 | 2 |  | 1 | 83 |  |  | 1687 | 3 |  |  |  |  |  |  |  | 2 | 1 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| | BUILDINGS | | | | NUMB. | AIR- | PORTB | | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE UNIT | TOT | ELE | SEC | COM | CLASS ROOMS | COND ROOMS | CLASS ROOMS | PUPILS HOUSED | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920- 1949 | SINCE 1949 |
| BERKS | | | | | | | | | | | | | | | | | | |
| READING S D | 19 | 12 | 5 | 2 | 624 | 96 | 2 | 11516 | | | | 1 | | | 18 | | 10 | 9 |
| READING-MUHL. AREA V T | 1 | | 1 | | 42 | 26 | | 1044 | | | | | | | 1 | | | 1 |
| SCHUYLKILL VALLEY S D | 3 | 1 | 1 | 1 | 81 | 31 | | 1685 | 1 | | | | | | 2 | | 1 | 2 |
| TULPEHOCKEN AREA S D | 4 | 1 | 1 | 2 | 85 | | | 1608 | 3 | | | 1 | | | | | 2 | 2 |
| TWIN VALLEY S D | 4 | 3 | 1 | | 117 | | | 2317 | 2 | | | 1 | | | 1 | 1 | | 3 |
| WILSON S D | 9 | 6 | 2 | 1 | 209 | 58 | 2 | 3631 | 5 | 1 | | | | | 3 | 1 | 5 | 3 |
| WYOMISSING AREA SD | 3 | 2 | 1 | | 75 | 14 | 2 | 1319 | 3 | | | | | | | 1 | 1 | 1 |
| BLAIR | | | | | | | | | | | | | | | | | | |
| ALTOONA AREA S D | 13 | 10 | 3 | | 447 | 171 | 2 | 9312 | | 13 | | | | | | 2 | 5 | 6 |
| ALTOONA AVTS | 1 | | 1 | | 50 | 18 | | 1503 | | 1 | | | | | | | | 1 |
| BELLWOOD ANTIS S D | 4 | 3 | 1 | | 75 | | 2 | 1502 | | 3 | 1 | | | | | 2 | 1 | 1 |
| CLAYSBURG KIMMEL S D | 3 | 2 | 1 | | 55 | | | 1041 | 1 | 1 | | | | | 1 | | 2 | 1 |
| HOLLIDAYSBG AREA S D | 7 | 5 | 1 | 1 | 219 | | 3 | 4073 | 1 | 2 | 4 | | | | | | 1 | 6 |
| SPRING COVE S D | 7 | 5 | 1 | 1 | 109 | 9 | | 2506 | 2 | 1 | 3 | 1 | | | | 1 | 4 | 2 |
| TYRONE AREA S D | 5 | 4 | 1 | | 125 | | | 2282 | 1 | 4 | | | | | | | 2 | 3 |
| WILLIAMSBG COMMUNITY S | 2 | 1 | 1 | | 40 | | | 721 | | | 1 | | | | 1 | 1 | 1 | |
| BRADFORD | | | | | | | | | | | | | | | | | | |
| ATHENS AREA S D | 7 | 4 | 1 | 2 | 168 | 1 | | 2631 | 1 | 1 | | 1 | | | 4 | 1 | 1 | 5 |
| BRADFORD COUNTY AVTS | 1 | | 1 | | 16 | 5 | | 350 | 1 | | | | | | | | | 1 |
| CANTON AREA S D | 2 | 1 | 1 | | 67 | 44 | | 1370 | | 1 | | 1 | | | | | | 2 |
| NORTHEAST BRADFORD S D | 2 | 1 | 1 | | 54 | | | 1174 | | | | 1 | | | 1 | | | 2 |
| SAYRE AREA S D | 3 | 2 | 1 | | 109 | 50 | | 1258 | | | | 1 | | | 2 | | 1 | 2 |
| TOWANDA AREA S D | 5 | 3 | 1 | 1 | 110 | | 1 | 2024 | 2 | | | 2 | | | 1 | 1 | 1 | 3 |
| TROY AREA S D | 7 | 4 | 2 | 1 | 106 | 13 | 1 | 2028 | | 6 | | 1 | | | | 1 | 1 | 5 |
| WYALUSING AREA S D | 5 | 4 | 1 | | 89 | | 1 | 1928 | 5 | | | | | | | | | 5 |
| BUCKS | | | | | | | | | | | | | | | | | | |
| BENSALEM TOWNSHIP S D | 10 | 6 | 1 | 3 | 413 | 244 | | 7684 | | 2 | | 2 | | | 6 | 1 | | 9 |
| BRISTOL BORO S D | 2 | 1 | 1 | | 83 | | | 1460 | | | | | | | 2 | 1 | | 1 |
| BRISTOL TWP S D | 12 | 9 | 3 | | 375 | 53 | 5 | 7936 | 12 | | | | | | | | 1 | 11 |
| BUCKS COUNTY AVTS | 1 | | 1 | | 48 | | 4 | 1243 | | | | | | | 1 | | | 1 |
| CENTENNIAL S D | 10 | 6 | 3 | 1 | 419 | 192 | | 7022 | 10 | | | | | | | | | 10 |
| CENTRAL BUCKS S D | 16 | 9 | 7 | | 458 | 136 | 9 | 9657 | 4 | | | | | | 12 | 1 | 1 | 14 |
| COUNCIL ROCK S D | 12 | 8 | 4 | | 415 | 199 | 34 | 9244 | 10 | 2 | | | | | | 2 | | 10 |
| MIDDLE BUCKS CO AVTS | 1 | | 1 | | 33 | | | 636 | | | | 1 | | | | | | 1 |
| MORRISVILLE BORO S D | 4 | 3 | 1 | | 85 | 16 | | 1211 | 4 | | | | | | | | 1 | 3 |
| NESHAMINY S D | 13 | 9 | 4 | | 476 | 33 | | 8451 | 12 | | | | | | 1 | | 1 | 12 |
| NEW HOPE SOLEBURY S D | 3 | 2 | 1 | | 53 | | 2 | 789 | 3 | | | | | | | 1 | 1 | 1 |
| PALISADES S D | 5 | 4 | 1 | | 116 | 14 | | 2288 | 4 | | | | | | 1 | 1 | | 4 |
| PENNRIDGE S D | 10 | 6 | 4 | | 266 | 56 | | 5341 | 7 | | | 1 | | | 2 | | 1 | 9 |
| PENNSBURY S D | 15 | 9 | 4 | 2 | 599 | 141 | 1 | 9713 | 14 | | | | | | 1 | | 1 | 14 |
| QUAKERTOWN COMM S D | 9 | 6 | 3 | | 171 | 38 | | 3741 | 3 | 1 | | | | | 5 | | 1 | 8 |
| UPPER BUCKS CO AVTS | 4 | | 3 | 1 | 59 | 20 | | 719 | 3 | 1 | | | | | | | | 4 |
| BUTLER | | | | | | | | | | | | | | | | | | |
| BUTLER AREA S D | 15 | 12 | 3 | | 425 | 100 | 8 | 8498 | | 15 | | | | | | 3 | 2 | 10 |
| BUTLER CO AVTS | 2 | | 2 | | 25 | | | 742 | | | | | | | 2 | | | 2 |
| KARNS CITY AREA SD | 3 | 2 | 1 | | 76 | 18 | | 1378 | | | 1 | 1 | | | 1 | 1 | 1 | 1 |
| MARS AREA S D | 5 | 3 | 1 | 1 | 107 | | | 1864 | | 5 | | | | | | 1 | 1 | 3 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PURTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BUTLER | | | | | | | | | | | | | | | | | | |
| MONITEAU SD | 4 | 3 | 1 | | 87 | | 3 | 1722 | 1 | 1 | | 2 | | | | | | 4 |
| SLIPPERY ROCK AREA S D | 7 | 5 | 1 | 1 | 134 | 17 | | 2543 | | 5 | | 1 | | | 1 | | 2 | 5 |
| SOUTH BUTLER CO S D | 6 | 5 | 1 | | 138 | 1 | | 2915 | | 5 | 1 | | | | | | 2 | 4 |
| SOUTHWEST BUTLER CO SD | 6 | 4 | 2 | | 249 | 49 | | 4985 | | 4 | | | | | 2 | | 1 | 5 |
| CAMBRIA | | | | | | | | | | | | | | | | | | |
| ADMIRAL PEARY AVTS | 1 | | 1 | | 19 | 19 | | 634 | | | | 1 | | | | | | 1 |
| BLACKLICK VALLEY S D | 2 | 1 | 1 | | 77 | 36 | | 1086 | 1 | | | 1 | | | | | | 2 |
| CAMBRIA HEIGHTS S D | 6 | 4 | 1 | 1 | 109 | 3 | | 2280 | | | 5 | 1 | | | | 3 | 2 | 1 |
| CENTRAL CAMBRIA S D | 4 | 2 | 1 | 1 | 122 | | | 2377 | 1 | 1 | | 2 | | | | | 2 | 2 |
| CONEMAUGH VLY S D | 3 | 2 | 1 | | 73 | | | 1234 | | 2 | | 1 | | | | | | 3 |
| FERNDALE AREA S D | 2 | 1 | 1 | | 52 | 6 | | 965 | | 2 | | | | | | | 1 | 1 |
| FOREST HILLS S D | 3 | 1 | 2 | | 141 | | | 2729 | 3 | | | | | | | | 1 | 2 |
| GREATER JOHNSTOWN S D | 7 | 4 | 1 | 2 | 256 | | | 4328 | | 4 | 1 | 1 | | | 1 | 4 | 1 | 2 |
| GREATER JOHNSTOWN AVTS | 1 | | 1 | | 63 | | | 895 | | 1 | | | | | | | | 1 |
| NORTHERN CAMBRIA S D | 2 | | 1 | 1 | 79 | 18 | | 1752 | 1 | | | 1 | | | | | | 2 |
| PENN CAMBRIA S D | 5 | 2 | 1 | 2 | 103 | | | 2066 | 1 | | 1 | 2 | | | 1 | | | 5 |
| PORTAGE AREA S D | 2 | | 1 | 1 | 76 | 20 | | 1335 | | | 2 | | | | | | | 2 |
| RICHLAND S D | 4 | 2 | 1 | 1 | 106 | 38 | 1 | 1754 | | 4 | | | | | | | | 4 |
| WESTMONT HILLTOP S D | 3 | 1 | 1 | 1 | 106 | | | 1708 | | 1 | 1 | | | | 1 | 1 | | 2 |
| CAMERON | | | | | | | | | | | | | | | | | | |
| CAMERON COUNTY S D | 3 | 2 | 1 | | 74 | | | 1138 | | 3 | | | | | | | 1 | 2 |
| CARBON | | | | | | | | | | | | | | | | | | |
| CARBON COUNTY AVTS | 1 | | 1 | | 26 | 8 | | 480 | | 1 | | | | | | | | 1 |
| JIM THORPE AREA S D | 3 | 1 | 2 | | 65 | 25 | | 985 | 2 | 1 | | | | | | | 2 | 1 |
| LEHIGHTON AREA S D | 8 | 6 | 2 | | 124 | | 4 | 2777 | 1 | 1 | 5 | | | | 1 | 3 | | 5 |
| PALMERTON AREA S D | 5 | 3 | 1 | 1 | 106 | | | 1980 | 1 | 4 | | | | | | 2 | 1 | 2 |
| PANTHER VALLEY S D | 3 | 1 | 1 | 1 | 69 | 1 | 1 | 1360 | 1 | | 1 | 1 | | | | 1 | | 2 |
| WEATHERLY AREA S D | 3 | 1 | 1 | 1 | 57 | | 2 | 720 | 2 | | 1 | | | | | 1 | | 2 |
| CENTRE | | | | | | | | | | | | | | | | | | |
| BALD EAGLE AREA S D | 6 | 5 | 1 | | 125 | | | 2463 | 3 | | | 1 | | | 2 | 2 | 1 | 3 |
| BELLEFONTE AREA S D | 6 | 4 | 1 | 1 | 167 | 33 | | 2803 | | 2 | | 3 | | | 1 | | 1 | 5 |
| CENTRE CO AVTS | 2 | | 2 | | 37 | 17 | | 610 | | | | 2 | | | | | | 2 |
| PENNS VALLEY AREA S D | 5 | 4 | 1 | | 104 | | | 1734 | 3 | | | 1 | | | 1 | | 3 | 2 |
| STATE COLLEGE AREA S D | 12 | 8 | 3 | 1 | 351 | 28 | | 6084 | 2 | 3 | | 2 | | | 5 | 1 | 2 | 9 |
| CHESTER | | | | | | | | | | | | | | | | | | |
| AVON GROVE S D | 4 | 2 | 1 | 1 | 126 | 32 | | 2694 | 4 | | | | | | | | 1 | 3 |
| CNTRL CHESTER CO AVTS | 1 | | 1 | | 27 | 17 | | 606 | | | | | | | 1 | | | 1 |
| COATESVILLE AREA S D | 11 | 6 | 2 | 3 | 355 | 64 | | 7265 | 6 | | | 1 | | | 4 | 1 | 4 | 6 |
| DOWNINGTOWN AREA S D | 11 | 7 | 3 | 1 | 305 | | | 7643 | 11 | | | | | | | | 2 | 9 |
| GREAT VALLEY SD | 6 | 4 | 1 | 1 | 207 | 12 | | 2905 | 6 | | | | | | | | 2 | 4 |
| KENNETT CONS S D | 4 | 3 | | 1 | 134 | 23 | | 2018 | 2 | 1 | | | | | 1 | | 1 | 3 |
| NRTHN CHESTER CO AVTS | 1 | | 1 | | 40 | 35 | | 465 | | 1 | | | | | | | | 1 |
| OCTORARA AREA S D | 3 | 1 | 1 | 1 | 116 | | | 2382 | 1 | 2 | | | | | | | | 3 |
| OWEN J ROBERTS S D | 8 | 6 | 1 | 1 | 190 | | | 3427 | 3 | 5 | | | | | | 1 | 1 | 6 |
| OXFORD AREA S D | 6 | 3 | 1 | 2 | 115 | 28 | 7 | 2408 | 1 | 3 | | | | | 2 | 1 | | 5 |
| PHOENIXVILLE AREA S D | 6 | 4 | 2 | | 194 | | | 2941 | | | | | | | 6 | | 3 | 3 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHESTER | | | | | | | | | | | | | | | | | | |
| TREDYFFRIN EASTTOWN SD | 8 | 5 | 3 | | 296 | | | 4471 | 5 | 3 | | | | | | 1 | | 7 |
| UNIONVLL CHADS FORD S D | 4 | 2 | 1 | 1 | 162 | 32 | | 3020 | 3 | 1 | | | | | | | 2 | 2 |
| WEST CHESTER AREA S D | 15 | 9 | 2 | 4 | 479 | 139 | 6 | 9461 | | 2 | | | | | 13 | | 2 | 13 |
| CLARION | | | | | | | | | | | | | | | | | | |
| ALLEG CLARION VLY S D | 4 | 3 | 1 | | 69 | | 1 | 1155 | | 3 | | | | | 1 | | 2 | 2 |
| CLARION AREA S D | 2 | 1 | 1 | | 74 | | | 1054 | | 2 | | | | | | | 1 | 1 |
| CLARION COUNTY AVTS | 1 | | 1 | | 14 | | | 480 | | | | | | | 1 | | | 1 |
| CLARION LIMESTONE A S | 3 | 2 | 1 | | 63 | 2 | | 1111 | | 1 | | | | | 2 | | 2 | 1 |
| KEYSTONE S D | 2 | 1 | 1 | | 73 | | | 1501 | | | 2 | | | | | | | 2 |
| NORTH CLARION CO S D | 2 | 1 | 1 | | 48 | | | 906 | | 2 | | | | | | | | 2 |
| REDBANK VALLEY S D | 6 | 5 | 1 | | 90 | | 3 | 1736 | 1 | 4 | | | | | 1 | | 1 | 5 |
| UNION S D | 3 | 2 | 1 | | 54 | | | 1017 | | 1 | | 2 | | | | | | 3 |
| CLEARFIELD | | | | | | | | | | | | | | | | | | |
| DUBOIS AREA S D | 13 | 8 | 4 | 1 | 248 | 67 | 6 | 4815 | | 7 | | 1 | | | 5 | 1 | 2 | 10 |
| CLEARFIELD AREA S D | 9 | 7 | 1 | 1 | 183 | 1 | 3 | 3918 | 5 | 3 | | | | | 1 | 1 | 4 | 4 |
| CLEARFIELD CTY VO-TECH | 1 | | 1 | | 24 | | | 509 | | | | 1 | | | | | | 1 |
| CURWENSVILLE AREA S D | 3 | 1 | 1 | 1 | 81 | | | 1536 | | | 1 | | | | 2 | | | 3 |
| GLENDALE S D | 2 | 1 | 1 | | 61 | | | 1163 | | | | 2 | | | | | | 2 |
| HARMONY S D | 1 | | | 1 | 29 | | | 570 | | | | | | | 1 | | | 1 |
| MOSHANNON VALLEY S D | 2 | 1 | 1 | | 80 | 1 | 3 | 1284 | | | 2 | | | | | | | 2 |
| PBURG OSCEOLA AREA S D | 8 | 5 | 2 | 1 | 154 | | | 2843 | | | 4 | 2 | | | 2 | 2 | 3 | 3 |
| WEST BRANCH AREA S D | 2 | 1 | 1 | | 79 | 36 | | 1463 | 2 | | | | | | | | | 2 |
| CLINTON | | | | | | | | | | | | | | | | | | |
| KEYSTONE CENTRAL S D | 20 | 13 | 6 | 1 | 327 | 48 | 10 | 6055 | 14 | | 1 | 5 | | | | 7 | 3 | 10 |
| COLUMBIA | | | | | | | | | | | | | | | | | | |
| BENTON AREA S D | 2 | 1 | 1 | | 42 | | | 783 | | | 2 | | | | | | 1 | 1 |
| BERWICK AREA S D | 6 | 4 | 2 | | 198 | 59 | 2 | 3388 | | | 5 | | | | 1 | | 3 | 3 |
| BLOOMSBURG AREA S D | 5 | 3 | 1 | 1 | 116 | | | 1745 | 2 | | | | | | 3 | | 2 | 3 |
| CENTRAL COLUMBIA S D | 4 | 2 | 1 | 1 | 129 | 55 | 1 | 2215 | 3 | | | 1 | | | | | 2 | 2 |
| COLUMBIA MONTOUR AVTS | 1 | | 1 | | 30 | | | 651 | | | | | | | 1 | | | 1 |
| MILLVILLE AREA S D | 3 | 2 | 1 | | 50 | | | 1058 | 3 | | | | | | | 1 | | 2 |
| SOUTH COLUMBIA AREA S D | 2 | 1 | 1 | | 70 | 40 | | 1277 | 2 | | | | | | | | | 2 |
| CRAWFORD | | | | | | | | | | | | | | | | | | |
| CONNEAUT S D | 7 | 4 | 3 | | 173 | | | 3275 | 1 | 6 | | | | | | | 1 | 6 |
| CRAWFORD CENTRAL S D | 9 | 6 | 3 | | 246 | | 2 | 5083 | | 9 | | | | | | | 4 | 5 |
| CRAWFORD CO AVTS | 1 | | 1 | | 31 | 22 | | 610 | | 1 | | | | | | | | 1 |
| PENNCREST S D | 10 | 5 | 3 | 2 | 212 | 18 | | 4419 | 1 | 9 | | | | | | | 1 | 9 |
| CUMBERLAND | | | | | | | | | | | | | | | | | | |
| BIG SPRING S D | 8 | 6 | 1 | 1 | 155 | 18 | | 3183 | 7 | | | 1 | | | | | 2 | 6 |
| CAMP HILL S D | 5 | 3 | 1 | 1 | 84 | 18 | | 1071 | 1 | 3 | | | | | 1 | | 3 | 2 |
| CARLISLE AREA S D | 12 | 8 | 2 | 2 | 253 | 74 | 4 | 5147 | 7 | 1 | | 2 | | | 2 | | 1 | 11 |
| CUMBERLAND VALLEY S D | 10 | 7 | 1 | 2 | 290 | 145 | | 6526 | 5 | | | 3 | | | 2 | | 2 | 8 |
| CUMBERLAND-PERRY AVTS | 1 | | 1 | | 37 | 33 | | 943 | | | | 1 | | | | | | 1 |
| EAST PENNSBORO AREA S | 3 | 1 | 1 | 1 | 110 | 28 | | 2210 | 1 | 1 | | 1 | | | | | | 3 |
| MECHANICSBURG AREA S D | 8 | 6 | 2 | | 177 | 8 | | 3326 | 5 | | | 2 | | | 1 | | | 8 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUMBERLAND | | | | | | | | | | | | | | | | | | |
| SHIPPENSBURG AREA S D | 9 | 7 | 1 | 1 | 133 | 37 | | 2694 | 3 | 2 | 1 | 1 | | | 2 | | 1 | 8 |
| SOUTH MIDDLETON S D | 3 | 2 | 1 | | 86 | 36 | | 1643 | 1 | | | 2 | | | | | 1 | 2 |
| WEST SHORE S D | 16 | 10 | 2 | 4 | 405 | 14 | | 7644 | 12 | | | 1 | | | 3 | | 2 | 14 |
| DAUPHIN | | | | | | | | | | | | | | | | | | |
| CENTRAL DAUPHIN S D | 18 | 12 | 5 | 1 | 487 | 36 | | 8942 | 7 | | | 5 | | | 6 | | 3 | 15 |
| DAUPHIN COUNTY AVTS | 1 | | 1 | | 49 | 52 | | 762 | | | | 1 | | | | | | 1 |
| DERRY TOWNSHIP S D | 3 | 1 | 1 | 1 | 149 | 78 | | 2274 | 3 | | | | | | | 1 | | 2 |
| HALIFAX AREA S D | 3 | 2 | | 1 | 60 | 21 | | 1310 | 1 | | 1 | 1 | | | | | | 3 |
| HARRISBURG CITY S D | 16 | 11 | 2 | 3 | 591 | 99 | 8 | 9306 | 6 | | 2 | 1 | | | 7 | 6 | 2 | 8 |
| LOWER DAUPHIN S D | 7 | 6 | 1 | | 155 | 1 | | 3463 | 3 | | | 1 | | | 3 | 1 | 1 | 5 |
| MIDDLETOWN AREA S D | 6 | 4 | 1 | 1 | 144 | 11 | | 2730 | 3 | | | | | | 3 | | 1 | 5 |
| MILLERSBURG AREA S D | 2 | 1 | 1 | | 62 | 1 | | 1065 | | | 2 | | | | | | 2 | |
| STEELTON HIGHSPIRE S D | 2 | 1 | | 1 | 78 | | | 1397 | 2 | | | | | | | 1 | | 1 |
| SUSQUEHANNA TOWNSHIP S | 4 | 2 | 2 | | 127 | 15 | 1 | 2125 | 3 | | | 1 | | | | | 1 | 3 |
| UPPER DAUPHIN AREA S D | 6 | 4 | 1 | 1 | 94 | 33 | 3 | 1533 | 4 | | 1 | 1 | | | | 3 | | 3 |
| DELAWARE | | | | | | | | | | | | | | | | | | |
| CHESTER-UPLAND S D | 12 | 6 | 1 | 5 | 391 | 115 | 5 | 7687 | 11 | 1 | | | | | | | 3 | 9 |
| CHICHESTER S D | 6 | 4 | 2 | | 197 | 9 | | 3532 | 1 | | | | | | 5 | | 3 | 3 |
| DELAWARE CTY VO-TECH | 3 | | 3 | | 84 | 55 | 1 | 1719 | | 3 | | | | | | | | 3 |
| GARNET VALLEY SD | 3 | 2 | 1 | | 94 | 5 | | 1627 | 3 | | | | | | | | 1 | 2 |
| HAVERFORD TWP S D | 7 | 5 | 1 | 1 | 231 | | | 4430 | 3 | | | | | | 4 | 2 | 1 | 4 |
| INTERBORO S D | 6 | | 2 | 4 | 205 | 102 | | 3229 | 2 | 3 | | 1 | | | | | 2 | 4 |
| MARPLE NEWTOWN S D | 6 | 4 | 2 | | 190 | 27 | | 3093 | 3 | | | | | | 3 | | | 6 |
| PENN DELCO SD | 6 | 4 | 1 | 1 | 186 | 5 | | 3261 | | | | | | | 6 | | 1 | 5 |
| RADNOR TWP S D | 4 | 2 | 1 | 1 | 185 | 42 | 6 | 2514 | 2 | | | | | | 2 | | 1 | 3 |
| RIDLEY S D | 9 | 7 | 2 | | 275 | 3 | | 4490 | 5 | | | | | | 4 | 1 | 2 | 6 |
| ROSE TREE MEDIA S D | 5 | 3 | 1 | 1 | 189 | 51 | | 3133 | 2 | 2 | | | | | 1 | 1 | | 4 |
| SOUTHEAST DELCO S D | 6 | 4 | 2 | | 183 | 9 | 4 | 3515 | 3 | | | | | | 3 | | | 6 |
| SPRINGFIELD SD | 4 | 2 | 1 | 1 | 162 | 24 | | 2662 | | 4 | | | | | | | 1 | 3 |
| UPPER DARBY S D | 10 | 7 | 1 | 2 | 413 | 73 | 2 | 7636 | 3 | | | 1 | | | 6 | | 5 | 5 |
| WALLINGFRD SWARTHMR S D | 7 | 2 | 1 | 4 | 227 | 79 | | 3103 | 2 | 4 | | | | | 1 | 1 | 4 | 2 |
| WILLIAM PENN S D | 12 | 8 | 4 | | 265 | 73 | 2 | 4835 | 7 | | | | | | 5 | 1 | 5 | 6 |
| ELK | | | | | | | | | | | | | | | | | | |
| JOHNSONBURG AREA S D | 3 | 1 | 2 | | 59 | | | 1035 | | 1 | | 2 | | | | | | 3 |
| RIDGWAY AREA S D | 4 | 2 | 1 | 1 | 90 | 23 | | 1265 | | 3 | | 1 | | | | 1 | 1 | 2 |
| ST MARYS AREA S D | 5 | 3 | 1 | 1 | 135 | 80 | | 2757 | | 5 | | | | | | | 2 | 3 |
| ERIE | | | | | | | | | | | | | | | | | | |
| CORRY AREA S D | 7 | 5 | 2 | | 149 | | 2 | 3085 | 2 | 4 | | | | | 1 | | 1 | 6 |
| ERIE CITY S D | 22 | 14 | 4 | 4 | 716 | 95 | | 12821 | | 22 | | | | | | 10 | 6 | 6 |
| ERIE COUNTY AVTS | 1 | | 1 | | 24 | 15 | | 700 | | 1 | | | | | | | | 1 |
| FAIRVIEW S D | 3 | 1 | 1 | 1 | 103 | 23 | | 1752 | | 3 | | | | | | | 1 | 2 |
| FORT LEBOEUF S D | 6 | 4 | 1 | 1 | 128 | 42 | | 2367 | | 4 | | 2 | | | | | 1 | 5 |
| GENERAL MCLANE SD | 4 | 2 | 1 | 1 | 129 | | 2 | 2733 | | 2 | | 2 | | | | | 1 | 3 |
| GIRARD S D | 3 | 1 | 1 | 1 | 102 | 34 | | 1758 | | 3 | | | | | | | 1 | 2 |
| HARBOR CREEK SD | 4 | 3 | 1 | | 120 | 6 | | 2667 | | 4 | | | | | | | 1 | 3 |
| IROQUOIS SD | 3 | 2 | 1 | | 99 | 44 | | 1511 | | 3 | | | | | | | 2 | 1 |
| MILLCREEK TOWNSHIP S D | 11 | 7 | 2 | 2 | 338 | 126 | | 6411 | | 10 | | 1 | | | | | 3 | 8 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ERIE | | | | | | | | | | | | | | | | | | |
| NORTH EAST S D | 4 | 1 | 1 | 2 | 86 | | | 2018 | | 3 | | 1 | | | | 1 | 1 | 2 |
| NORTHWESTERN S D | 4 | 2 | 2 | | 125 | 9 | | 2029 | | 2 | | 2 | | | | | 1 | 3 |
| UNION CITY AREA S D | 3 | 2 | 1 | | 86 | 34 | | 1452 | | 3 | | | | | | | | 3 |
| WATTSBURG AREA S D | 5 | 3 | 1 | 1 | 88 | 31 | | 1985 | | 5 | | | | | | | | 5 |
| FAYETTE | | | | | | | | | | | | | | | | | | |
| ALBERT GALLATIN AREA S | 11 | 5 | 4 | 2 | 249 | | | 4652 | | 5 | 4 | | | | 2 | 2 | 3 | 6 |
| BROWNSVILLE AREA S D | 7 | 5 | 2 | | 170 | | | 2904 | 1 | 5 | | 1 | | | | | 1 | 6 |
| CONNELLSVILLE AREA S D | 12 | 8 | 4 | | 329 | 90 | 4 | 6898 | 1 | 6 | | 4 | | | 1 | 2 | 1 | 9 |
| FAYETTE COUNTY AVTS | 1 | | 1 | | 45 | 7 | | 832 | | | | | | | 1 | | | 1 |
| FRAZIER S D | 4 | 2 | 1 | 1 | 83 | | | 1653 | | | | 2 | | | 2 | | 1 | 3 |
| LAUREL HIGHLANDS S D | 7 | 5 | 2 | | 184 | 52 | | 3919 | | 7 | | | | | | | | 7 |
| NORTH FAYETTE CO AVTS | 1 | | 1 | | 15 | 1 | | 596 | | | | | | | 1 | | | 1 |
| UNIONTOWN AREA S D | 9 | 4 | 2 | 3 | 184 | 28 | 1 | 3942 | 2 | 3 | 1 | 1 | | | 2 | 2 | 2 | 5 |
| FOREST | | | | | | | | | | | | | | | | | | |
| FOREST AREA S D | 3 | 1 | 1 | 1 | 66 | | | 798 | | 3 | | | | | | | 1 | 2 |
| FRANKLIN | | | | | | | | | | | | | | | | | | |
| CHAMBERSBURG AREA S D | 22 | 19 | 2 | 1 | 412 | 42 | 19 | 7995 | 11 | 7 | | 4 | | | | 4 | 4 | 14 |
| FANNETT METAL S D | 2 | 1 | 1 | | 34 | 17 | | 640 | 2 | | | | | | | | | 2 |
| FRANKLIN CO AVTS | 1 | | 1 | | 38 | | | 675 | | | | 1 | | | | | | 1 |
| GREENCASTLE ANTRIM S D | 5 | 3 | 1 | 1 | 132 | | 5 | 2208 | 2 | | | | | | 3 | | | 5 |
| TUSCARORA S D | 6 | 4 | 1 | 1 | 162 | 81 | 2 | 2977 | 3 | 1 | | 1 | | | 1 | 1 | | 5 |
| WAYNESBORO AREA S D | 9 | 6 | 3 | | 213 | 60 | 2 | 4458 | 5 | 1 | | 3 | | | | | 3 | 6 |
| FULTON | | | | | | | | | | | | | | | | | | |
| CENTRAL FULTON S D | 4 | 3 | 1 | | 53 | 7 | 3 | 1087 | 1 | | 1 | 1 | | | 1 | | 1 | 3 |
| FORBES ROAD S D | 2 | 1 | 1 | | 37 | | 3 | 551 | 1 | | | | | | 1 | | | 2 |
| SOUTHERN FULTON S D | 3 | 2 | 1 | | 41 | | 2 | 927 | 1 | | 2 | | | | | | 2 | 1 |
| GREENE | | | | | | | | | | | | | | | | | | |
| CARMICHAELS AREA S D | 6 | 4 | 2 | | 82 | | | 1415 | 1 | 1 | 3 | 1 | | | | 1 | 4 | 1 |
| CENTRAL GREENE S D | 7 | 5 | 1 | 1 | 136 | | 11 | 2639 | | 5 | 1 | 1 | | | | 1 | 3 | 3 |
| GREENE COUNTY AVTS | 1 | | 1 | | 24 | 8 | | 347 | | | | 1 | | | | | | 1 |
| JEFFERSON-MORGAN S D | 2 | 1 | 1 | | 63 | 31 | | 1218 | | | 1 | | | | 1 | | | 2 |
| SOUTHEASTERN GREENE S | 3 | 2 | 1 | | 74 | | | 1104 | | 3 | | | | | | | 3 | |
| WEST GREENE S D | 4 | 3 | | 1 | 81 | 1 | 1 | 1336 | | 4 | | | | | | | | 4 |
| HUNTINGDON | | | | | | | | | | | | | | | | | | |
| HUNTINGDON AREA S D | 8 | 6 | 1 | 1 | 148 | 27 | | 2557 | 5 | 2 | | 1 | | | | 2 | 2 | 4 |
| HUNTINGDON CO AVTS | 2 | | 1 | 1 | 20 | 14 | | 485 | 1 | 1 | | | | | | | | 2 |
| JUNIATA VALLEY S D | 2 | 1 | 1 | | 57 | 4 | | 1083 | 1 | | | 1 | | | | | | 2 |
| MOUNT UNION AREA S D | 5 | 4 | 1 | | 95 | | | 2027 | 3 | 2 | | | | | | | 3 | 2 |
| SO HUNTINGDON CO S D | 5 | 4 | 1 | | 82 | | | 1495 | 5 | | | | | | | | | 5 |
| INDIANA | | | | | | | | | | | | | | | | | | |
| BLAIRSVLE SALTSBG S D | 6 | 3 | 2 | 1 | 135 | | | 2412 | 1 | 5 | | | | | | 1 | 2 | 3 |
| HOMER CENTER S D | 2 | 1 | 1 | | 80 | 41 | | 1305 | | 1 | | | | | 1 | | | 2 |
| INDIANA AREA S D | 6 | 4 | 2 | | 193 | | | 3721 | | 5 | | 1 | | | | 1 | 1 | 4 |
| INDIANA COUNTY AVTS | 1 | | 1 | | 24 | 5 | | 523 | | 1 | | | | | | | | 1 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDIANA | | | | | | | | | | | | | | | | | | |
| MARION CENTER AREA S D | 5 | 4 | 1 | | 92 | 22 | 2 | 2179 | 1 | 3 | | 1 | | | | | 1 | 4 |
| PENNS MANOR AREA S D | 2 | 1 | 1 | | 62 | | | 1299 | | 1 | | 1 | | | | | | 2 |
| PURCHASE LINE S D | 3 | 2 | 1 | | 87 | | 1 | 1732 | | | 1 | 2 | | | | | | 3 |
| UNITED S D | 2 | 1 | 1 | | 83 | | | 1971 | 1 | | | 1 | | | | | | 2 |
| JEFFERSON | | | | | | | | | | | | | | | | | | |
| BROCKWAY AREA S D | 2 | 1 | 1 | | 76 | | | 1470 | | 1 | | 1 | | | | | | 2 |
| BROOKVILLE AREA S D | 4 | 3 | 1 | | 97 | | | 2252 | | 4 | | | | | | | 1 | 3 |
| JEFFERSON C DUBOIS AVTS | 2 | | 2 | | 40 | 29 | | 553 | | 1 | | 1 | | | | | | 2 |
| PUNXSUTAWNEY AREA S D | 15 | 10 | 5 | | 223 | | 2 | 3695 | | 10 | 3 | 2 | | | | 4 | 3 | 8 |
| JUNIATA | | | | | | | | | | | | | | | | | | |
| JUNIATA COUNTY S D | 12 | 9 | 3 | | 177 | 36 | | 3475 | 8 | | | 2 | | | 2 | | 2 | 10 |
| LACKAWANNA | | | | | | | | | | | | | | | | | | |
| ABINGTON HEIGHTS S D | 7 | 4 | 2 | 1 | 174 | 55 | 2 | 3344 | | 3 | | 2 | | | 2 | 1 | 2 | 4 |
| CARBONDALE AREA S D | 3 | 2 | 1 | | 93 | 58 | | 1686 | 1 | | 2 | | | | | | 1 | 2 |
| DUNMORE S D | 2 | | 1 | 1 | 89 | 45 | | 1581 | | 2 | | | | | | | 1 | 1 |
| LACKAWANNA CO AVTS | 2 | | 2 | | 61 | 44 | | 920 | | | | 2 | | | | | | 2 |
| LAKELAND S D | 3 | 2 | 1 | | 88 | 6 | | 1841 | 1 | | | 2 | | | | | | 3 |
| MID VALLEY S D | 3 | 2 | 1 | | 97 | 49 | | 1595 | 2 | | | 1 | | | | | 2 | 1 |
| NORTH POCONO S D | 7 | 5 | 1 | 1 | 156 | 33 | | 2946 | 6 | | | 1 | | | | | 4 | 3 |
| OLD FORGE S D | 2 | 1 | 1 | | 52 | | | 1002 | | | 2 | | | | | | | 2 |
| RIVERSIDE S D | 3 | 2 | 1 | | 102 | 12 | | 1712 | 1 | 1 | | 1 | | | | | 1 | 2 |
| SCRANTON CITY S D | 20 | 13 | 3 | 4 | 599 | 32 | | 9841 | 5 | 6 | 7 | 2 | | | | 5 | 9 | 6 |
| VALLEY VIEW S D | 4 | 3 | 1 | | 129 | 90 | | 2279 | | 1 | 1 | 2 | | | | | 2 | 2 |
| LANCASTER | | | | | | | | | | | | | | | | | | |
| COCALICO S D | 6 | 4 | 1 | 1 | 116 | 35 | | 2273 | 4 | | | 2 | | | | | | 6 |
| COLUMBIA BORO S D | 3 | 2 | 1 | | 66 | | | 1445 | 1 | 1 | | | | | 1 | 1 | | 2 |
| CONESTOGA VALLEY S D | 7 | 5 | 2 | | 176 | 9 | | 2982 | 6 | | | | | | 1 | | 4 | 3 |
| DONEGAL S D | 7 | 4 | 2 | 1 | 123 | 18 | 2 | 2335 | 4 | | | 1 | | | 2 | 1 | 2 | 4 |
| EAST LANCASTER CO S D | 6 | 5 | 1 | | 166 | | | 2816 | 1 | | | 1 | | | 4 | 1 | | 5 |
| ELIZABETHTOWN AREA S D | 7 | 5 | 1 | 1 | 156 | 21 | 2 | 3179 | 6 | | | 1 | | | | | 1 | 6 |
| EPHRATA AREA S D | 8 | 6 | 2 | | 169 | | 2 | 3613 | 7 | | | 1 | | | | | 3 | 5 |
| HEMPFIELD S D | 9 | 6 | 2 | 1 | 277 | 63 | | 5679 | 5 | | | 3 | | | 1 | 1 | 1 | 7 |
| LAMPETER STRASBG S D | 6 | 4 | 1 | 1 | 106 | 34 | | 1860 | 5 | | | 1 | | | | 1 | 2 | 3 |
| LANCASTER CO AVTS | 3 | | 3 | | 79 | | | 686 | | 1 | | 2 | | | | | | 3 |
| LANCASTER S D | 19 | 14 | 5 | | 509 | 48 | 19 | 10301 | | 3 | | 2 | | | 14 | 4 | 7 | 8 |
| MANHEIM CENTRAL S D | 9 | 7 | 2 | | 146 | | | 3057 | 5 | | | | | | 4 | 1 | 1 | 7 |
| MANHEIM TWP S D | 8 | 6 | 1 | 1 | 245 | 121 | | 3882 | | 5 | | 1 | | | 2 | | 4 | 4 |
| PENN MANOR S D | 9 | 6 | 3 | | 199 | 32 | 6 | 4329 | 6 | | | 1 | | | 2 | | 1 | 8 |
| PEQUEA VALLEY S D | 5 | 3 | 1 | 1 | 114 | 1 | | 1886 | 4 | | | 1 | | | | | 1 | 4 |
| SOLANCO S D | 9 | 6 | 1 | 2 | 167 | 60 | 5 | 3701 | 6 | | | 3 | | | | | | 9 |
| WARWICK S D | 5 | 3 | 1 | 1 | 164 | 37 | | 3341 | 3 | | | 2 | | | | 1 | 1 | 3 |
| LAWRENCE | | | | | | | | | | | | | | | | | | |
| ELLWOOD CITY AREA S D | 6 | 5 | 1 | | 121 | 10 | | 2348 | | 6 | | | | | | 1 | 4 | 1 |
| LAUREL S D | 2 | 1 | 1 | | 70 | | | 1470 | | | 1 | | | | 1 | | | 2 |
| LAWRENCE COUNTY AVTS | 1 | | 1 | | 43 | | 3 | 805 | | 1 | | | | | | | | 1 |
| MOHAWK AREA S D | 2 | 1 | 1 | | 104 | 5 | | 2138 | | 1 | 1 | | | | | | | 2 |

# TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| | BUILDINGS | | | | NUMB. CLASS | AIR-COND | PORTB CLASS | PUPILS | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE UNIT | TOT | ELE | SEC | COM | ROOMS | ROOMS | ROOMS | HOUSED | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| LAWRENCE | | | | | | | | | | | | | | | | | | |
| NESHANNOCK TOWNSHIP S | 2 | 1 | 1 | | 73 | 2 | | 1314 | | 2 | | | | | | | | 2 |
| NEW CASTLE AREA S D | 12 | 10 | 2 | | 274 | | | 4233 | 1 | 8 | | | | | 3 | 2 | 3 | 7 |
| SHENANGO AREA S D | 2 | 1 | 1 | | 80 | | | 1464 | | 2 | | | | | | | 1 | 1 |
| UNION AREA S D | 2 | 1 | | 1 | 60 | | | 931 | | 2 | | | | | | | | 2 |
| WILMINGTON AREA S D | 5 | 4 | 1 | | 98 | | | 1582 | 3 | 1 | | | | | 1 | | | 5 |
| LEBANON | | | | | | | | | | | | | | | | | | |
| ANNVILLE CLEONA S D | 4 | 3 | 1 | | 96 | | 2 | 1828 | 4 | | | | | | | | 1 | 3 |
| CORNWALL-LEBANON S D | 5 | 3 | 1 | 1 | 204 | 129 | | 3907 | 3 | 2 | | | | | | | 3 | 2 |
| EASTERN LEBANON CO S D | 6 | 4 | 1 | 1 | 132 | 45 | | 2339 | 4 | | | 2 | | | | 1 | 1 | 4 |
| LEBANON CO A VOC TECH | 1 | | 1 | | 50 | | | 780 | | | | | | | 1 | | | 1 |
| LEBANON S D | 7 | 5 | 2 | | 233 | 69 | | 4054 | 4 | 1 | | | | | 2 | 2 | 2 | 3 |
| NORTHERN LEBANON S D | 5 | 4 | 1 | | 121 | 13 | | 2599 | 3 | | 2 | | | | | | | 5 |
| PALMYRA AREA S D | 5 | 3 | 1 | 1 | 123 | 33 | | 2604 | 3 | | | 2 | | | | | 1 | 4 |
| LEHIGH | | | | | | | | | | | | | | | | | | |
| ALLENTOWN CITY S D | 21 | 15 | 2 | 4 | 686 | 90 | | 13140 | 16 | | 1 | | | | 4 | 8 | 6 | 7 |
| CATASAUQUA AREA S D | 3 | 1 | 1 | 1 | 85 | 34 | 2 | 1958 | 2 | | | 1 | | | | 1 | | 2 |
| EAST PENN S D | 12 | 9 | 3 | | 266 | 99 | 18 | 5934 | 7 | | 2 | 2 | | | 1 | 2 | 2 | 8 |
| LEHIGH CO AVTS | 1 | | 1 | | 99 | 35 | | 2157 | | | | 1 | | | | | | 1 |
| NORTHERN LEHIGH S D | 5 | 3 | 2 | | 97 | 57 | 2 | 2137 | 4 | | | 1 | | | | | | 5 |
| NORTHWESTERN LEHIGH S | 3 | 2 | 1 | | 86 | 4 | | 1965 | 1 | | | 1 | | | 1 | | | 3 |
| PARKLAND S D | 10 | 7 | 3 | | 279 | 65 | | 5454 | 6 | | | 3 | | | 1 | | 4 | 6 |
| SALISBURY TWP S D | 4 | 2 | 1 | 1 | 132 | 75 | | 1666 | 2 | | | 2 | | | | | | 4 |
| SOUTHERN LEHIGH S D | 6 | 4 | 1 | 1 | 132 | | | 2392 | 1 | | 1 | 3 | | | 1 | 1 | | 5 |
| WHITEHALL COPLAY S D | 4 | 2 | 1 | 1 | 181 | 115 | | 3088 | 1 | | | 3 | | | | | | 4 |
| LUZERNE | | | | | | | | | | | | | | | | | | |
| CRESTWOOD S D | 3 | | 1 | 2 | 109 | 60 | 2 | 2397 | | 1 | | 2 | | | | | | 3 |
| DALLAS S D | 4 | 2 | 1 | 1 | 127 | | | 2581 | | 2 | | 2 | | | | | 1 | 3 |
| GRTR NANTICOKE AREA S | 5 | 3 | 1 | 1 | 126 | 2 | 6 | 2537 | 1 | 3 | | 1 | | | | 2 | 1 | 2 |
| HANOVER AREA S D | 5 | 4 | 1 | | 112 | | | 2247 | 1 | 1 | 1 | 2 | | | | 1 | 3 | 1 |
| HAZLETON AREA S D | 20 | 11 | 8 | 1 | 445 | 20 | | 9136 | 8 | | 10 | 2 | | | | 4 | 10 | 6 |
| LAKE LEHMAN S D | 5 | 3 | 2 | | 106 | | 3 | 2333 | 2 | 1 | | | | | 2 | | 1 | 4 |
| NORTHWEST AREA S D | 4 | 3 | 1 | | 91 | | | 1677 | 4 | | | | | | | | 1 | 3 |
| PITTSTON AREA S D | 5 | 3 | 1 | 1 | 201 | 4 | | 3714 | 1 | | | 3 | | | 1 | 1 | | 4 |
| WILKES BARRE AVTS | 1 | | 1 | | 44 | 7 | | 1159 | | 1 | | | | | | | | 1 |
| WEST SIDE A VOC T | 1 | | 1 | | 29 | 33 | | 681 | | 1 | | | | | | | | 1 |
| WILKES BARRE AREA S D | 14 | 9 | 5 | | 482 | 133 | 1 | 7907 | 2 | 4 | 5 | 3 | | | | 4 | 7 | 3 |
| WYOMING AREA S D | 6 | 4 | 1 | 1 | 152 | 59 | 1 | 2569 | 2 | | 2 | 1 | | | 1 | 1 | 3 | 2 |
| WYOMING VALY WEST S D | 9 | 7 | 1 | 1 | 248 | 65 | | 5331 | 1 | 8 | | | | | | 1 | 5 | 3 |
| LYCOMING | | | | | | | | | | | | | | | | | | |
| EAST LYCOMING S D | 4 | 3 | 1 | | 88 | | | 1785 | 1 | | 1 | 1 | | | 1 | | 1 | 3 |
| JERSEY SHORE AREA S D | 6 | 4 | 2 | | 178 | 38 | | 3285 | 4 | | 1 | 1 | | | | | | 6 |
| LOYALSOCK TOWNSHIP S D | 4 | 2 | 1 | 1 | 112 | | | 1391 | 3 | | | 1 | | | | | 1 | 3 |
| MONTGOMERY AREA S D | 3 | 2 | 1 | | 62 | | 3 | 1060 | | | | | | | 3 | | 1 | 2 |
| MONTOURSVILLE AREA S D | 4 | 2 | 1 | 1 | 129 | | 3 | 2289 | 4 | | | | | | | | 1 | 3 |
| MUNCY S D | 2 | 1 | 1 | | 68 | | | 1284 | | | | | | | 2 | | 1 | 1 |
| SO WILLIAMSPT AREA S D | 4 | 3 | 1 | | 68 | | | 1498 | 3 | 1 | | | | | | 1 | 1 | 2 |
| WILLIAMSPORT AREA S D | 13 | 8 | 1 | 4 | 400 | 130 | 8 | 7272 | 7 | | 3 | | | | 3 | 2 | 4 | 7 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MCKEAN | | | | | | | | | | | | | | | | | | |
| MCKEAN | | | | | | | | | | | | | | | | | | |
| SENECA HIGHLANDS AVTS | 1 | | 1 | | 11 | | | 320 | 1 | | | | | | | | | 1 |
| BRADFORD AREA S D | 10 | 7 | 3 | | 207 | 32 | 2 | 3444 | 2 | 8 | | | | | | 2 | 6 | 2 |
| KANE AREA S D | 4 | 2 | 1 | 1 | 90 | 1 | | 1721 | | 4 | | | | | | 1 | | 3 |
| OTTO ELDRED S D | 4 | 3 | 1 | | 51 | | | 1052 | | 4 | | | | | | | 3 | 1 |
| PORT ALLEGANY S D | 3 | 1 | 1 | 1 | 85 | | 1 | 1371 | | 3 | | | | | | | | 3 |
| SMETHPORT AREA S D | 5 | 4 | 1 | | 70 | | | 1264 | | 4 | | | | | 1 | 1 | 3 | 1 |
| MERCER | | | | | | | | | | | | | | | | | | |
| COMMODORE PERRY S D | 1 | | | 1 | 58 | 6 | | 764 | | 1 | | | | | | | | 1 |
| FARRELL AREA S D | 2 | 1 | 1 | | 87 | 6 | | 1215 | | 2 | | | | | | | 1 | 1 |
| GREENVILLE AREA S D | 3 | 2 | 1 | | 81 | 3 | | 1684 | | 3 | | | | | | | | 3 |
| GROVE CITY AREA S D | 6 | 4 | 2 | | 119 | 3 | | 2298 | | 6 | | | | | | 1 | 1 | 4 |
| HERMITAGE SCH DIST | 5 | 3 | 2 | | 147 | | | 2200 | | 5 | | | | | | | 1 | 4 |
| JAMESTOWN AREA S D | 2 | 1 | 1 | | 41 | 21 | | 766 | | 2 | | | | | | | 1 | 1 |
| LAKEVIEW S D | 2 | 1 | | 1 | 73 | 2 | | 1577 | | 2 | | | | | | | | 2 |
| MERCER AREA S D | 2 | 1 | 1 | | 83 | | | 1741 | | | | | | | 2 | | | 2 |
| MERCER CO AVTS | 1 | | 1 | | 25 | 11 | | 570 | | 1 | | | | | | | | 1 |
| REYNOLDS S D | 5 | 4 | 1 | | 110 | | | 1833 | | 5 | | | | | | | 1 | 4 |
| SHARON CITY S D | 4 | 3 | 1 | | 143 | 80 | | 2613 | | 4 | | | | | | | 1 | 3 |
| SHARPSVILLE AREA S D | 4 | 2 | 1 | 1 | 84 | 5 | | 1299 | | 4 | | | | | | | 1 | 3 |
| WEST MIDDLESEX AREA S D | 3 | 1 | 1 | 1 | 89 | 22 | | 1383 | | 3 | | | | | | | | 3 |
| MIFFLIN | | | | | | | | | | | | | | | | | | |
| JUNIATA-MIFFLIN CO V T | 1 | | 1 | | 19 | 18 | | 427 | | | | 1 | | | | | | 1 |
| MIFFLIN COUNTY S D | 17 | 11 | 3 | 3 | 389 | 99 | 2 | 6559 | 5 | | 8 | 2 | | | 2 | 1 | 4 | 12 |
| MONROE | | | | | | | | | | | | | | | | | | |
| EAST STROUSBG AREA S D | 6 | 4 | 1 | 1 | 130 | 6 | 9 | 2873 | 2 | | | | | | 4 | 1 | 4 | 1 |
| MONROE CO AVTS | 1 | | 1 | | 24 | 14 | | 667 | | | | 1 | | | | | | 1 |
| PLEASANT VALLEY S D | 5 | 3 | 1 | 1 | 101 | | 3 | 2690 | 1 | | 3 | | | | 1 | | 2 | 3 |
| POCONO MOUNTAIN S D | 6 | 4 | 2 | | 217 | 102 | 4 | 4203 | 5 | | | 1 | | | | | 2 | 4 |
| STROUDSBURG AREA S D | 7 | 5 | 1 | 1 | 178 | 50 | | 3295 | 6 | | | 1 | | | | | 4 | 3 |
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| ABINGTON S D | 11 | 8 | 2 | 1 | 341 | 100 | | 5768 | 10 | 1 | | | | | | 1 | 4 | 6 |
| C MONTGOMERY CO AVTS | 1 | | 1 | | 33 | 21 | | 690 | | 1 | | | | | | | | 1 |
| CHELTENHAM TWP S D | 7 | 5 | 2 | | 269 | 20 | | 3875 | | | | | | | 7 | | 2 | 5 |
| COLONIAL S D | 7 | 5 | 1 | 1 | 299 | 74 | | 3827 | 5 | 2 | | | | | | | | 7 |
| E MONTGOMERY CO AVTS | 1 | | 1 | | 41 | 22 | | 510 | | 1 | | | | | | | | 1 |
| HATBORO HORSHAM S D | 6 | 4 | 1 | 1 | 176 | 71 | | 3184 | 2 | | | | | | 4 | | 1 | 5 |
| JENKINTOWN BORO S D | 2 | 1 | 1 | | 41 | 3 | | 483 | | 2 | | | | | | | 2 | |
| LOWER MERION S D | 9 | 5 | 2 | 2 | 371 | 50 | | 5535 | 2 | 1 | | | | | 6 | 2 | 3 | 4 |
| LOWER MORELAND TWP SD | 3 | 1 | 1 | 1 | 111 | 3 | | 1949 | | 3 | | | | | | | 1 | 2 |
| METHACTON S D | 7 | 5 | 1 | 1 | 221 | 64 | 1 | 3420 | 1 | 6 | | | | | | 1 | 1 | 5 |
| NORTHERN MONT CO AVTS | 1 | | 1 | | 30 | 8 | | 773 | 1 | | | | | | | | | 1 |
| NORRISTOWN AREA S D | 11 | 6 | 2 | 3 | 370 | 157 | | 5919 | 8 | 1 | | 1 | | | 1 | 1 | 3 | 7 |
| NORTH PENN S D | 13 | 9 | 2 | 2 | 514 | 205 | 1 | 9137 | 12 | 1 | | | | | | | 3 | 10 |
| PERKIOMEN VALLEY S D | 4 | 2 | 1 | 1 | 137 | 49 | | 2351 | 4 | | | | | | | | 1 | 3 |
| POTTSGROVE S D | 6 | 4 | 1 | 1 | 145 | 40 | 2 | 2775 | 6 | | | | | | | | 2 | 4 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| | BUILDINGS | | | | NUMB. CLASS ROOMS | AIR- COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE UNIT | TOT | ELE | SEC | COM | | | | | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920- 1949 | SINCE 1949 |
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| POTTSTOWN S D | 7 | 5 | 2 | | 183 | 14 | | 3055 | | | | | | | 7 | | 3 | 4 |
| SOUDERTON AREA S D | 8 | 5 | 2 | 1 | 237 | 87 | | 4565 | 6 | | | 1 | | | 1 | | 2 | 6 |
| SPRINGFIELD TWP S D | 4 | 2 | 1 | 1 | 120 | | | 1759 | | | | | | | 4 | | 1 | 3 |
| SPRINGFORD AREA S D | 7 | 5 | 1 | 1 | 164 | | 14 | 3475 | 7 | | | | | | | | 2 | 5 |
| UPPER DUBLIN S D | 5 | 3 | 1 | 1 | 189 | | | 3112 | | | | | | | 5 | | | 5 |
| UPPER MERION AREA S D | 6 | 4 | 1 | 1 | 239 | 91 | | 3193 | 2 | | | | | | 4 | | 1 | 5 |
| U MORELAND TWP S D | 4 | 2 | 1 | 1 | 174 | 82 | 6 | 2969 | 4 | | | | | | | | | 4 |
| UPPER PERKIOMEN S D | 5 | 3 | 1 | 1 | 139 | 40 | | 3065 | 4 | | | 1 | | | | 1 | 2 | 2 |
| W MONTG CO AVTS | 1 | | 1 | | 26 | | | 210 | 1 | | | | | | | | | 1 |
| WISSAHICKON S D | 6 | 4 | 1 | 1 | 200 | 160 | | 2939 | 6 | | | | | | | | | 6 |
| MONTOUR | | | | | | | | | | | | | | | | | | |
| DANVILLE AREA S D | 7 | 5 | 2 | | 165 | 43 | | 2591 | 1 | | 4 | 2 | | | | | 3 | 4 |
| NORTHAMPTON | | | | | | | | | | | | | | | | | | |
| BANGOR AREA S D | 5 | 3 | 2 | | 131 | 31 | 6 | 2644 | 2 | | | 3 | | | | 1 | 1 | 3 |
| BETHLEHEM AREA S D | 22 | 13 | 2 | 7 | 617 | 230 | 1 | 11329 | 12 | 6 | | 4 | | | | 3 | 4 | 15 |
| BETHLEHEM AVTS | 3 | | 3 | | 42 | 37 | | 1450 | | | | 3 | | | | | | 3 |
| E NORTHAMPTON CO AVTS | 1 | | 1 | | 35 | 20 | 7 | 668 | | | | 1 | | | | | | 1 |
| EASTON AREA S D | 9 | 6 | 2 | 1 | 351 | 103 | | 6788 | 4 | 1 | | 3 | | | 1 | 1 | 2 | 6 |
| NAZARETH AREA S D | 5 | 3 | 2 | | 166 | 97 | | 2947 | 1 | | | 4 | | | | | | 5 |
| NORTHAMPTON AREA S D | 8 | 5 | 3 | | 226 | 140 | 1 | 5831 | 1 | | 1 | 4 | | | 2 | 4 | | 4 |
| PEN ARGYL AREA S D | 4 | 2 | 2 | | 80 | 31 | | 1701 | 1 | | | 1 | | | 2 | | 1 | 3 |
| SAUCON VALLEY S D | 4 | 2 | 2 | | 106 | | | 1797 | 2 | | | 1 | | | 1 | 1 | 1 | 2 |
| WILSON AREA S D | 5 | 3 | 1 | 1 | 115 | 52 | | 1859 | 3 | | | | | | 2 | | 1 | 4 |
| NORTHUMBERLAND | | | | | | | | | | | | | | | | | | |
| LINE MOUNTAIN S D | 5 | 3 | 1 | 1 | 79 | 4 | 1 | 1782 | 2 | | 3 | | | | | 1 | 3 | 1 |
| MILTON AREA S D | 5 | 3 | 2 | | 145 | 79 | 1 | 2726 | 2 | | | 1 | | | 2 | | | 5 |
| MOUNT CARMEL AREA S D | 3 | 2 | 1 | | 83 | | | 1571 | 1 | | 1 | 1 | | | | | 2 | 1 |
| NORTHUMBERLAND CO AVTS | 1 | | 1 | | 34 | 14 | | 420 | | | | 1 | | | | | | 1 |
| SHAMOKIN AREA S D | 4 | 2 | 2 | | 168 | 120 | | 2688 | | 2 | | 2 | | | | 1 | | 3 |
| SHIKELLAMY S D | 10 | 7 | 1 | 2 | 234 | 30 | 1 | 3852 | 1 | 1 | 7 | | | | 1 | 1 | 8 | 1 |
| WARRIOR RUN S D | 4 | 2 | 1 | 1 | 120 | 7 | | 2146 | 1 | | 3 | | | | | | 1 | 3 |
| PERRY | | | | | | | | | | | | | | | | | | |
| GREENWOOD S D | 2 | 1 | 1 | | 48 | 24 | | 857 | 2 | | | | | | | | | 2 |
| NEWPORT S D | 2 | 1 | 1 | | 75 | | | 1433 | | | 1 | 1 | | | | | 1 | 1 |
| SUSQUENITA S D | 2 | 1 | 1 | | 90 | 51 | | 2440 | 1 | | | 1 | | | | | | 2 |
| WEST PERRY S D | 5 | 3 | 2 | | 124 | | | 2735 | 4 | | | 1 | | | | | 1 | 4 |
| PHILADELPHIA | | | | | | | | | | | | | | | | | | |
| PHILADELPHIA CITY S D | 245 | 177 | 54 | 14 | 9568 | 1443 | 6 | 179677 | 113 | 66 | 58 | 3 | | | 5 | 56 | 103 | 86 |
| PIKE | | | | | | | | | | | | | | | | | | |
| DELAWARE VALLEY S D | 6 | 4 | 1 | 1 | 116 | 15 | 4 | 1957 | 6 | | | | | | | 2 | 1 | 3 |
| POTTER | | | | | | | | | | | | | | | | | | |
| AUSTIN AREA S D | 1 | | | 1 | 22 | | | 256 | | 1 | | | | | | | | 1 |
| COUDERSPORT AREA S D | 2 | 1 | 1 | | 53 | | | 1022 | | 2 | | | | | | 1 | | 1 |
| GALETON AREA S D | 1 | | | 1 | 44 | | | 535 | | | | | | | 1 | | | 1 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | BLDG ENERGY SOURCE GAS | BLDG ENERGY SOURCE COAL | BLDG ENERGY SOURCE ELEC | BLDG ENERGY SOURCE WOOD | BLDG ENERGY SOURCE SOLAR | BLDG ENERGY SOURCE COMB | CONSTRUCTION DATE PRIOR 1920 | CONSTRUCTION DATE 1920-1949 | CONSTRUCTION DATE SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POTTER | | | | | | | | | | | | | | | | | | |
| NORTHERN POTTER S D | 2 | 1 | 1 | | 57 | | | 881 | | 2 | | | | | | | | 2 |
| OSWAYO VALLEY S D | 2 | 1 | 1 | | 45 | | | 699 | 1 | 1 | | | | | | | | 2 |
| SCHUYLKILL | | | | | | | | | | | | | | | | | | |
| BLUE MOUNTAIN S D | 6 | 4 | 1 | 1 | 134 | 31 | | 2725 | | 1 | 3 | 2 | | | | | 2 | 4 |
| MAHANOY AREA S D | 2 | | | 2 | 73 | 9 | | 1289 | 1 | | 1 | | | | | | 1 | 1 |
| MINERSVILLE AREA S D | 3 | 2 | 1 | | 62 | 4 | | 1063 | | | 3 | | | | | | 1 | 2 |
| NORTH SCHUYLKILL S D | 5 | 4 | 1 | | 125 | 56 | | 2468 | 3 | | 1 | 1 | | | | | 4 | 1 |
| PINE GROVE AREA S D | 4 | 2 | 1 | 1 | 91 | 32 | 1 | 1841 | | | 3 | 1 | | | | | 2 | 2 |
| POTTSVILLE AREA S D | 3 | 1 | 1 | 1 | 146 | 92 | | 3122 | 2 | | | 1 | | | | | 1 | 2 |
| SAINT CLAIR AREA S D | 2 | | | 2 | 43 | | | 881 | 2 | | | | | | | | 2 | |
| SCHUYLKILL CO AVTS | 2 | | 2 | | 39 | 25 | | 1140 | | | | 2 | | | | | | 2 |
| SHENANDOAH VALLEY S D | 2 | 1 | 1 | | 43 | 2 | | 930 | | | 2 | | | | | 1 | | 1 |
| SHYLKL HAVEN AREA S D | 6 | 2 | 1 | 3 | 64 | 21 | | 1113 | 4 | | 1 | 1 | | | | 1 | 2 | 3 |
| TAMAQUA AREA S D | 5 | 3 | 2 | | 134 | 65 | 2 | 2469 | 2 | | 1 | 1 | | | 1 | | 1 | 4 |
| TRI VALLEY S D | 4 | 3 | 1 | | 63 | 4 | | 1137 | 2 | | 2 | | | | | | 1 | 3 |
| WILLIAMS VALLEY S D | 4 | 3 | | 1 | 69 | | | 1370 | 2 | | 1 | 1 | | | | 1 | 2 | 1 |
| SNYDER | | | | | | | | | | | | | | | | | | |
| MIDD-WEST S D | 7 | 5 | 2 | | 141 | 1 | 1 | 2717 | 5 | | 2 | | | | | 1 | 1 | 5 |
| SELINSGROVE AREA S D | 7 | 5 | 1 | 1 | 147 | 60 | 3 | 2733 | 1 | | 4 | 1 | | | 1 | 1 | 2 | 4 |
| SOMERSET | | | | | | | | | | | | | | | | | | |
| BERLIN BROTHERSVLLY SD | 2 | | 1 | 1 | 54 | | 1 | 1218 | | | 1 | | | | 1 | | 1 | 1 |
| CONEMAUGH AREA SD | 3 | 2 | 1 | | 74 | | | 1432 | | 1 | | | | | 2 | | 1 | 2 |
| MEYERSDALE AREA S D | 2 | | 1 | 1 | 68 | 56 | | 1484 | | | | 1 | | | 1 | | | 2 |
| NORTH STAR SD | 4 | 2 | 1 | 1 | 93 | | | 1748 | | 1 | 1 | 2 | | | | | 1 | 3 |
| ROCKWOOD AREA SD | 3 | 2 | 1 | | 66 | | | 1091 | | | 3 | | | | | | | 3 |
| SALISBURY-ELK LICK S D | 2 | 1 | 1 | | 33 | 1 | 2 | 426 | 1 | 1 | | | | | | | | 2 |
| SHADE-CENTRAL CITY S D | 3 | 2 | 1 | | 56 | | | 861 | 1 | | 1 | 1 | | | | 1 | 1 | 1 |
| SHANKSVLE STONYCREK SD | 1 | | | 1 | 23 | | | 424 | 1 | | | | | | | | 1 | |
| SOMERSET AREA S D | 6 | 4 | 2 | | 145 | | | 3087 | | | 6 | | | | | 2 | | 4 |
| SOMERSET CO AVTS | 1 | | 1 | | 21 | 3 | | 651 | | | | 1 | | | | | | 1 |
| TURKEYFOOT VALLEY A SD | 1 | | | 1 | 33 | | | 593 | | | | | | | 1 | | | 1 |
| WINDBER AREA SD | 5 | 4 | 1 | | 89 | | | 1688 | | | 4 | | | | 1 | 3 | 1 | 1 |
| SULLIVAN | | | | | | | | | | | | | | | | | | |
| SULLIVAN COUNTY S D | 3 | 2 | 1 | | 63 | | 2 | 1011 | 3 | | | | | | | | 1 | 2 |
| SUSQUEHANNA | | | | | | | | | | | | | | | | | | |
| BLUE RIDGE S D | 2 | 1 | 1 | | 78 | 6 | | 1305 | 1 | | | 1 | | | | | | 2 |
| ELK LAKE S D | 2 | 1 | | 1 | 63 | | 1 | 1406 | 2 | | | | | | | | | 2 |
| FOREST CY REGIONAL S D | 1 | | | 1 | 45 | 3 | | 826 | | | | | | | 1 | | | 1 |
| MONTROSE AREA S D | 3 | 2 | 1 | | 99 | 3 | | 2197 | 2 | | | 1 | | | | | | 3 |
| MOUNTAIN VIEW S D | 4 | 3 | 1 | | 61 | | 5 | 1383 | 4 | | | | | | | 1 | 1 | 2 |
| SUSQUEHANNA CO AVTS | 1 | | 1 | | 16 | | | 260 | 1 | | | | | | | | | 1 |
| SUSQUEHANNA COMM S D | 2 | 1 | 1 | | 58 | 36 | 2 | 1131 | 2 | | | | | | | | | 2 |
| TIOGA | | | | | | | | | | | | | | | | | | |
| NORTHERN TIOGA S D | 9 | 6 | 3 | | 179 | 16 | 1 | 2995 | | 8 | | 1 | | | | 1 | 2 | 6 |
| SOUTHERN TIOGA S D | 7 | 4 | 3 | | 140 | | 8 | 2351 | 1 | 6 | | | | | | | 2 | 5 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | BLDG ENERGY SOURCE GAS | BLDG ENERGY SOURCE COAL | BLDG ENERGY SOURCE ELEC | BLDG ENERGY SOURCE WOOD | BLDG ENERGY SOURCE SOLAR | BLDG ENERGY SOURCE COMB | CONSTRUCTION DATE PRIOR 1920 | CONSTRUCTION DATE 1920-1949 | CONSTRUCTION DATE SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TIOGA | | | | | | | | | | | | | | | | | | |
| WELLSBORO AREA S D | 4 | 2 | 1 | 1 | 90 | | | 1952 | | 4 | | | | | | | 1 | 3 |
| UNION | | | | | | | | | | | | | | | | | | |
| LEWISBURG AREA S D | 5 | 3 | 1 | 1 | 98 | | | 1749 | 3 | | | 1 | | | 1 | | 2 | 3 |
| MIFFLINBURG AREA S D | 6 | 4 | 1 | 1 | 106 | | | 2278 | 5 | | | 1 | | | | | | 6 |
| SUN AREA VO-TECH SCHOOL | 1 | | 1 | | 23 | 18 | | 286 | | | | 1 | | | | | | 1 |
| VENANGO | | | | | | | | | | | | | | | | | | |
| CRANBERRY AREA S D | 6 | 5 | 1 | | 93 | 20 | | 1871 | | 5 | 1 | | | | | | 1 | 5 |
| FRANKLIN AREA S D | 7 | 6 | 1 | | 166 | 1 | 2 | 3129 | | 5 | | | | | 2 | | 1 | 6 |
| OIL CITY AREA S D | 7 | 5 | 1 | 1 | 157 | | | 2847 | | 7 | | | | | | | 2 | 5 |
| TITUSVILLE AREA SD | 6 | 4 | 1 | 1 | 126 | | | 2824 | | 6 | | | | | | 1 | 2 | 3 |
| VALLEY GROVE S D | 4 | 3 | 1 | | 73 | | | 1365 | | 4 | | | | | | | | 4 |
| VENANGO AREA VO-TECH | 1 | | 1 | | 20 | | | 485 | | | | 1 | | | | | | 1 |
| WARREN | | | | | | | | | | | | | | | | | | |
| WARREN CO AVTS | 1 | | 1 | | 13 | 10 | | 307 | | 1 | | | | | | | | 1 |
| WARREN COUNTY S D | 23 | 17 | 4 | 2 | 471 | 5 | 4 | 7267 | 1 | 18 | | | | | 4 | 5 | 6 | 12 |
| WASHINGTON | | | | | | | | | | | | | | | | | | |
| AVELLA AREA S D | 2 | 1 | 1 | | 44 | 10 | | 908 | | | 2 | | | | | | | 2 |
| BENTWORTH S D | 4 | 2 | 1 | 1 | 82 | 29 | 4 | 1511 | 1 | 3 | | | | | | | 3 | 1 |
| BETHLEHEM-CENTER S D | 3 | 1 | 2 | | 98 | 46 | | 1836 | 1 | 1 | | 1 | | | | | | 3 |
| BURGETTSTOWN AREA S D | 6 | 5 | 1 | | 110 | | | 1785 | 1 | 5 | | | | | | 2 | 1 | 3 |
| CALIFORNIA AREA S D | 2 | | 1 | 1 | 66 | | | 1292 | 2 | | | | | | | | | 2 |
| CANON MCMILLAN S D | 10 | 7 | 2 | 1 | 237 | | 2 | 4173 | | 8 | | 2 | | | | | 3 | 7 |
| CHARLEROI AREA S D | 4 | 3 | 1 | | 132 | 2 | | 2032 | | 3 | | 1 | | | | | 3 | 1 |
| CHARTIERS HOUSTON S D | 2 | 1 | 1 | | 72 | | | 1291 | | 2 | | | | | | | 1 | 1 |
| FORT CHERRY S D | 4 | 3 | 1 | | 75 | | | 1504 | | 3 | | | | | 1 | 2 | 1 | 1 |
| MCGUFFEY S D | 6 | 5 | | 1 | 131 | | 11 | 2795 | | 3 | | | | | 3 | 1 | 2 | 3 |
| MON VALLEY AVTS | 1 | | 1 | | 28 | 18 | | 608 | | 1 | | | | | | | | 1 |
| PETERS TOWNSHIP S D | 4 | 3 | 1 | | 94 | | | 1941 | | 2 | | 2 | | | | | 1 | 3 |
| RINGGOLD S D | 7 | 4 | 1 | 2 | 215 | 59 | | 4068 | | 6 | | | | | 1 | | 4 | 3 |
| TRINITY AREA S D | 10 | 8 | 1 | 1 | 241 | 66 | 5 | 4262 | 1 | 7 | | 1 | | | 1 | 1 | 5 | 4 |
| WASHINGTON S D | 3 | | 1 | 2 | 167 | 41 | 2 | 2349 | | 2 | | 1 | | | | | 2 | 1 |
| WESTERN AREA AVTS | 1 | | 1 | | 20 | 4 | | 449 | | | | 1 | | | | | | 1 |
| WAYNE | | | | | | | | | | | | | | | | | | |
| WALLENPAUPACK AREA S D | 12 | 9 | 2 | 1 | 110 | 40 | 5 | 1858 | 9 | | | 3 | | | | | 9 | 3 |
| WAYNE HIGHLANDS S D | 8 | 2 | 2 | 4 | 170 | 55 | 3 | 3116 | 4 | 3 | | 1 | | | | 1 | 4 | 3 |
| WESTERN WAYNE S D | 4 | 1 | 1 | 2 | 112 | 17 | | 2086 | 2 | | 1 | 1 | | | | | 2 | 2 |
| WESTMORELAND | | | | | | | | | | | | | | | | | | |
| BELLE VERNON AREA S D | 8 | 4 | 4 | | 166 | 59 | | 3083 | | 8 | | | | | | | 3 | 5 |
| BURRELL S D | 4 | 2 | 1 | 1 | 122 | | | 2107 | | 4 | | | | | | | 1 | 3 |
| C WESTMORELAND CO AVTS | 1 | | 1 | | 32 | 12 | 1 | 780 | | 1 | | | | | | | | 1 |
| DERRY AREA S D | 6 | 4 | 2 | | 151 | 46 | | 3200 | | 6 | | | | | | | 1 | 5 |
| E WESTMORELAND CO AVTS | 1 | | 1 | | 22 | 20 | | 600 | | 1 | | | | | | | | 1 |
| FRANKLIN REGIONAL S D | 6 | 3 | 2 | 1 | 167 | 39 | | 3105 | | 4 | | | | | 2 | 1 | 1 | 4 |
| GREATER LATROBE S D | 5 | 3 | 2 | | 243 | 108 | 1 | 3973 | | 5 | | | | | | 1 | | 4 |
| GREENSBURG SALEM S D | 6 | 4 | 2 | | 190 | 48 | | 3576 | | 4 | | 2 | | | | | 3 | 3 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Concluded

| ADMINISTRATIVE UNIT | BUILDINGS |  |  |  | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE |  |  |  |  |  |  | CONSTRUCTION DATE |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | TOT | ELE | SEC | COM |  |  |  |  | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| WESTMORELAND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEMPFIELD AREA S D | 14 | 10 | 4 |  | 345 | 2 | 1 | 7794 |  | 9 | 2 | 2 |  |  | 1 | 1 | 2 | 11 |
| JEANNETTE CITY S D | 5 | 3 | 1 | 1 | 92 |  |  | 1542 |  | 3 | 2 |  |  |  |  | 1 | 2 | 2 |
| KISKI AREA S D | 13 | 10 | 3 |  | 223 |  | 1 | 4418 |  | 13 |  |  |  |  |  | 3 | 6 | 4 |
| LIGONIER VALLEY S D | 8 | 5 | 2 | 1 | 146 | 42 |  | 2854 | 3 | 5 |  |  |  |  |  |  |  | 8 |
| MONESSEN CITY S D | 3 | 1 | 2 |  | 84 | 4 |  | 1098 |  | 3 |  |  |  |  |  |  | 2 | 1 |
| MT PLEASANT AREA S D | 5 | 4 | 1 |  | 147 | 22 |  | 2972 | 2 |  |  | 1 |  |  | 2 |  | 2 | 3 |
| NEW KENSGTON ARNOLD S | 8 | 6 | 2 |  | 157 |  |  | 2665 |  | 8 |  |  |  |  |  | 1 | 3 | 4 |
| NORWIN S D | 10 | 6 | 4 |  | 272 | 27 |  | 5764 | 3 | 5 |  | 2 |  |  |  |  | 4 | 6 |
| PENN TRAFFORD S D | 7 | 4 | 1 | 2 | 183 | 55 |  | 3408 |  | 6 |  | 1 |  |  |  |  | 2 | 5 |
| SOUTHMORELAND S D | 5 | 3 | 2 |  | 147 | 51 |  | 2608 |  | 5 |  |  |  |  |  |  | 1 | 4 |
| YOUGH S D | 7 | 5 | 2 |  | 138 |  | 6 | 2934 | 1 | 5 |  | 1 |  |  |  |  | 1 | 6 |
| WYOMING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TUNKHANNOCK AREA S D | 8 | 6 | 1 | 1 | 192 | 41 | 2 | 3729 | 6 |  |  | 2 |  |  |  | 1 | 2 | 5 |
| LACKAWANNA TRAIL S D | 5 | 4 | 1 |  | 77 |  |  | 1177 | 2 | 2 |  | 1 |  |  |  | 2 | 2 | 1 |
| YORK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CENTRAL YORK S D | 6 | 4 | 1 | 1 | 162 | 35 |  | 2862 | 1 | 5 |  |  |  |  |  |  | 2 | 4 |
| DALLASTOWN AREA S D | 7 | 5 | 1 | 1 | 229 | 13 |  | 4258 | 2 |  |  | 3 |  |  | 2 |  | 1 | 6 |
| DOVER AREA S D | 6 | 4 | 1 | 1 | 144 | 23 |  | 3133 | 1 | 2 |  |  |  |  | 3 |  | 1 | 5 |
| EASTERN YORK S D | 4 | 3 | 1 |  | 137 | 4 |  | 2385 | 3 |  |  |  |  |  | 1 |  | 1 | 3 |
| HANOVER PUBLIC S D | 5 | 3 | 1 | 1 | 108 |  |  | 1657 |  | 5 |  |  |  |  |  | 1 |  | 4 |
| N EASTERN YORK CO S D | 6 | 4 | 2 |  | 133 | 32 |  | 2537 |  |  |  | 2 |  |  | 4 |  | 1 | 5 |
| RED LION AREA S D | 9 | 7 | 2 |  | 188 | 6 |  | 4337 | 3 | 2 |  | 3 |  |  | 1 | 1 | 1 | 7 |
| SOUTH EASTERN S D | 5 | 3 | 1 | 1 | 100 | 24 | 6 | 2216 | 3 | 1 |  | 1 |  |  |  |  |  | 5 |
| SOUTH WESTERN S D | 6 | 4 | 1 | 1 | 154 | 50 |  | 2950 | 1 | 4 |  |  |  |  | 1 |  |  | 6 |
| SOUTHERN YORK CO S D | 4 | 1 | 1 | 2 | 122 | 38 | 3 | 2910 | 1 | 3 |  |  |  |  |  |  |  | 4 |
| SPRING GROVE AREA | 10 | 7 | 2 | 1 | 174 | 25 |  | 3829 | 3 | 3 |  | 1 |  |  | 3 | 2 |  | 8 |
| WEST YORK AREA S D | 7 | 5 | 2 |  | 122 |  |  | 2338 |  | 3 |  |  |  |  | 4 | 1 | 1 | 5 |
| YORK CITY S D | 10 | 7 | 1 | 2 | 390 | 117 | 2 | 6339 | 4 |  |  |  |  |  | 6 | 3 | 4 | 3 |
| YORK CO AREA VOC TECH | 1 |  | 1 |  | 81 | 60 |  | 1329 |  | 1 |  |  |  |  |  |  |  | 1 |
| YORK SUBURBAN S D | 4 | 2 | 1 | 1 | 154 | 44 |  | 2094 |  | 3 |  |  |  |  | 1 |  |  | 4 |
| NORTHERN YORK CO S D | 5 | 3 | 1 | 1 | 129 | 35 | 7 | 2679 | 1 |  |  | 4 |  |  |  |  |  | 5 |

## TABLE 12

## PUBLIC SCHOOL BUILDINGS PLACED ON DEACTIVATED LIST, FALL 1986

| COUNTY AND ADMINISTRATIVE UNIT | BUILDING | ADDRESS | CITY | PUPIL CAPACITY |
|---|---|---|---|---|
| **ALLEGHENY COUNTY** | | | | |
| Bethel Park SD | Peters Township MS Rental | 5800 Murray Avenue | Bethel Park | 946 |
| Chartiers Valley SD | Rennerdale Elementary | RD 1 | Elkdale | 325 |
| Pittsburgh SD | Holmes Elementary | Dawson St NR Edith P | Pittsburgh | 520 |
| | McCleary Elementary | McCandless & Holmes Streets | Pittsburgh | 275 |
| | South Hills SHS | Ruth & Eureka Streets | Pittsburgh | 1637 |
| Shaler Area SD | Wilson Street Elementary | Wilson Street | Pittsburgh | 305 |
| | Shaler Area JHS | 1800 Mt. Royal Boulevard | Glenshaw | 1066 |
| **ARMSTRONG COUNTY** | | | | |
| Armstrong SD | Ford City JSHS Annex | Fourth Avenue | Ford City | 239 |
| **BEAVER COUNTY** | | | | |
| Riverside Beaver County SD | North Star Elementary | Zelienople Road | Ellwood City | 375 |
| | Marion Elementary | RD 2 | Fombell | 175 |
| **BUCKS COUNTY** | | | | |
| Bucks County AVTS | Bucks County AVTS Annex | 501 Trenton Road | Penndel | 198 |
| Central Bucks SD | Paul N Detwiler Elementary | | New Britain | 90 |
| **CARBON COUNTY** | | | | |
| Palmerton Area SD | Hazard Elementary | Princeton & Walnut Streets | Palmerton | 165 |
| **FAYETTE COUNTY** | | | | |
| Uniontown Area SD | Boyle Elementary | 115 Downer Avenue | Uniontown | 225 |
| | Craig Elementary | 54 Craig Street | Uniontown | 250 |
| | Gallatin Elementary | 155 North Gallatin Avenue | Uniontown | 400 |
| **FRANKLIN COUNTY** | | | | |
| Chambersburg Area | Central JHS | East Q[illegible] & Third Streets | Chambersburg | 626 |

TABLE 12

PUBLIC SCHOOL BUILDINGS PLACED ON DEACTIVATED LIST, FALL 1986--Concluded

| COUNTY AND ADMINISTRATIVE UNIT | BUILDING | ADDRESS | CITY | PUPIL CAPACITY |
|---|---|---|---|---|
| LANCASTER COUNTY | | | | |
| Ephrata Area SD | Akron Elementary | 125 South 11th Street | Akron | 350 |
| LEHIGH COUNTY | | | | |
| Allentown City SD | Sheridan Elementary New | 2nd & Liberty Streets | Allentown | 275 |
| | Sheridan Elementary Old | 2nd & Liberty Streets | Allentown | 375 |
| LUZERNE COUNTY | | | | |
| Dallas SD | Dallas Township Elementary | Church Street | Dallas | 450 |
| Greater Nanticoke Area SD | Kosciuszko Elementary | 413 Kosciuszko Street | Nanticoke | 555 |
| MERCER COUNTY | | | | |
| Smethport SD | Hazelhurst Elementary | | Hazel Hurst | 100 |
| MONTGOMERY COUNTY | | | | |
| Norristown SD | Lincoln School | 559 Noble Street | Norriston | 500 |
| NORTHAMPTON COUNTY | | | | |
| Northampton Area SD | Lehigh Township Elementary | 800 Blue Mountain Drive | Walnutport | 625 |
| PHILADELPHIA COUNTY | | | | |
| Philadelphia City SD | M and E Martin School | 22nd & Brown Streets | Philadelphia | 540 |
| | M C Jacobs | Bustleton & Welsh Roads | Philadelphia | 338 |
| POTTER COUNTY | | | | |
| Northern Potter SD | Harrison Valley Elementary | | Harrison Valley | 200 |
| SCHUYLKILL COUNTY | | | | |
| Blue Mountain SD | Orwigsburg Elementary 2 | 21 Mifflin | Orwigsburg | 225 |
| St Clair Area SD | St Clair Elementary | Carroll & Nicholas | Saint Clair | 515 |

# Public School Building Report

## 1987-88

Pennsylvania Department of Education

# Public School Building Report

## 1987-88

Commonwealth of Pennsylvania
Robert P. Casey, Governor

Department of Education
Thomas K. Gilhool, Secretary

Bureau of Information Systems
Bruce Cowling, Director

Division of Data Services
Roger G. Hummel, Chief
Compiled by: Sara C. Bender, Statistician

April 1988

Pennsylvania Department of Education
333 Market Street
Harrisburg, PA 17126-0333

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## HIGHLIGHTS

The 1987-88 public school building data indicate that:

- Pennsylvania began the 1987-88 school year with 3,292 school buildings.
- two new buildings were opened in the fall of 1987; 11 buildings were reactivated; and 31 buildings were deactivated.
- the number of pupils housed decreased from 1,685,027 in the fall of 1986 to 1,674,335 in the fall of 1987, a decrease of 10,692 pupils.
- 92.6 percent of the 3,292 buildings in use were assigned a satisfactory rating and housed 1,590,960 or 95.0 percent of the total pupils housed.
- 2,099 or 63.8 percent of the buildings currently in use were constructed since 1950.
- the primary energy source of heat in 1,010 or 30.7 percent of the buildings was oil; in 1,166 or 35.4 percent, gas; in 268 or 8.2 percent, coal; in 343 or 10.4 percent, electricity; and in 505 or 15.3 percent, a combination of sources.

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# INTRODUCTION

"Public School Building Report, 1987-88," is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

A school building, as defined for this study, is one continuous enclosed structure that may or may not be connected with other structures by passageways. This definition includes the structure itself, together with all the supporting mechanical, electrical, life safety, environmental, and other built-in systems and equipment attached to the structure.

The buildings in this publication are classified as elementary, secondary, and combined. Elementary buildings are those that house or provide instructional space for pupils in grades kindergarten through 6; secondary buildings, grades 7 through 12; and combined buildings, both elementary and secondary pupils.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Public School Building Record, 1986-87 (PDE-1522)
Public School Building Change Report, 1987-88 (PDE-1021).

## TABLE 1

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY NUMBER OF CLASSROOMS IN BUILDING, 1987-1988

| DISTRIBUTION BY NUMBER OF CLASSROOMS* IN BUILDINGS | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 0 CLASSROOMS # | 2 | 22 | 3 | | 4 | | 9 | 22 |
| 1 CLASSROOM | 4 | 91 | 2 | 86 | 1 | | 7 | 177 |
| 2 - 3 CLASSROOMS | 13 | 893 | 6 | 167 | 4 | 13 | 23 | 1,073 |
| 4 - 6 CLASSROOMS | 86 | 10,075 | 11 | 504 | 7 | 68 | 104 | 10,647 |
| 7 - 13 CLASSROOMS | 495 | 98,684 | 25 | 3,904 | 9 | 958 | 529 | 103,546 |
| 14 - 20 CLASSROOMS | 586 | 197,570 | 36 | 9,733 | 30 | 8,568 | 652 | 215,871 |
| 21 - 39 CLASSROOMS | 754 | 396,757 | 322 | 171,421 | 225 | 120,799 | 1,301 | 688,977 |
| 40 - 59 CLASSROOMS | 65 | 50,626 | 287 | 245,090 | 109 | 76,168 | 461 | 371,884 |
| 60 - 79 CLASSROOMS | 4 | 4,531 | 101 | 123,233 | 26 | 25,952 | 131 | 153,716 |
| 80 OR MORE CLASSROOMS | | | 69 | 120,990 | 6 | 7,431 | 75 | 128,421 |
| TOTAL | 2,009 | 759,249 | 862 | 675,128 | 421 | 239,957 | 3,292 | 1,674,334 |

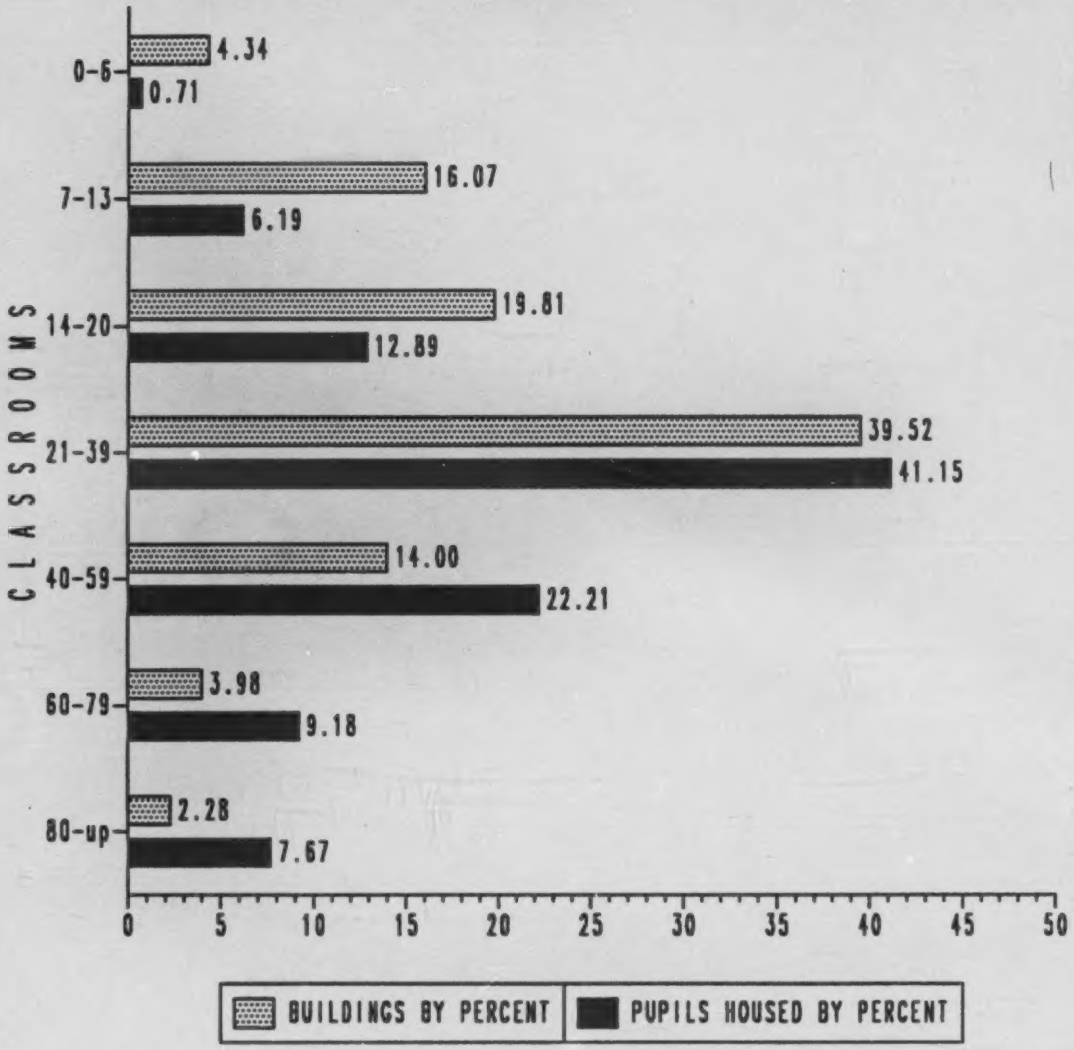
THE NUMBER OF CLASSROOMS* IN PENNSYLVANIA IN

| | |
|---|---|
| ELEMENTARY BUILDINGS | 38,877 |
| SECONDARY BUILDINGS | 38,251 |
| COMBINED BUILDINGS | 14,897 |
| TOTAL | 92,025 |

* INCLUDES REGULAR CLASSROOMS, KINDERGARTENS, SCIENCE LABORATORIES, INDUSTRIAL AND VOCATIONAL SHOPS, HOME ECONOMICS ROOMS, MUSIC ROOMS, BUSINESS EDUCATION ROOMS, AND ART ROOMS.

# GYMNASIUMS, LIBRARIES, AUDITORIUMS, AND CAFETERIA BUILDINGS.

## FIGURE 1
## PERCENTAGE DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS BY PUPILS HOUSED BY NUMBER OF CLASSROOMS, 1987-88



## TABLE 2

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY RATING CLASSIFICATION OF BUILDING, 1987-1988

| RATING CLASSIFICATIONS OF SCHOOL BUILDING | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF PUPILS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF PUPILS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF PUPILS | TOTAL NO. OF BLDGS. | TOTAL NO. OF PUPILS |
|---|---|---|---|---|---|---|---|---|
| S BUILDING SUFFICIENTLY SATISFACTORY TO CONTINUE IN SERVICE FOR 20 OR MORE YEARS | 1,826 | 705,014 | 831 | 659,414 | 390 | 226,532 | 3,047 | 1,590,960 |
| F BUILDINGS WHICH BY REHABILITATING AND REMODELING COULD CONTINUE TO SERVE FOR 10 TO 15 YEARS | 172 | 51,575 | 29 | 14,781 | 31 | 13,425 | 232 | 79,781 |
| U UNSATISFACTORY BUILDINGS WHICH SHOULD BE ABANDONED AS SOON AS POSSIBLE | 11 | 2,660 | 2 | 933 | | | 13 | 3,593 |
| TOTAL | 2,009 | 759,249 | 862 | 675,128 | 421 | 239,957 | 3,292 | 1,674,334 |

## TABLE 3

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND CLASSROOMS BY TYPE OF BUILDING BY RATING CLASSIFICATION OF BUILDING, 1987-1988

| | RATING CLASSIFICATIONS OF SCHOOL BUILDING | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|
| | | NO. OF BLDGS. | NO. OF CLASSROOMS | NO. OF BLDGS. | NO. OF CLASSROOMS | NO. OF BLDGS. | NO. OF CLASSROOMS | NO. OF BLDGS. | NO. OF CLASSROOMS |
| S | BUILDING SUFFICIENTLY SATISFACTORY TO CONTINUE IN SERVICE FOR 20 OR MORE YEARS | 1,826 | 36,086 | 831 | 37,331 | 390 | 13,968 | 3,047 | 87,385 |
| F | BUILDINGS WHICH BY REHABILITATING AND REMODELING COULD CONTINUE TO SERVE FOR 10 TO 15 YEARS | 172 | 2,643 | 29 | 856 | 31 | 929 | 232 | 4,428 |
| U | UNSATISFACTORY BUILDINGS WHICH SHOULD BE ABANDONED AS SOON AS POSSIBLE | 11 | 148 | 2 | 64 | | | 13 | 212 |
| | TOTAL | 2,009 | 38,877 | 862 | 38,251 | 421 | 14,897 | 3,292 | 92,025 |

## TABLE 4

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION OF BUILDING, 1987-1988

| | ELEMENTARY | | SECONDARY | | COMBINED | | TOTAL | | PERCENT |
|---|---|---|---|---|---|---|---|---|---|
| | BLDGS. | PUPILS | BLDGS. | PUPILS | BLDGS. | PUPILS | BLDGS. | PUPILS | |
| PRIOR TO 1900 | 52 | 16,129 | 6 | 2,651 | 11 | 4,467 | 69 | 23,247 | 2.1 |
| 1900 - 1909 | 58 | 21,550 | 16 | 10,363 | 13 | 5,797 | 87 | 37,710 | 2.6 |
| 1910 - 1919 | 114 | 42,517 | 33 | 25,426 | 26 | 13,432 | 173 | 81,375 | 5.3 |
| 1920 - 1929 | 283 | 98,283 | 95 | 82,218 | 69 | 40,154 | 447 | 220,655 | 13.6 |
| 1930 - 1939 | 233 | 78,615 | 73 | 54,320 | 43 | 21,667 | 349 | 154,602 | 10.6 |
| 1940 - 1949 | 53 | 18,196 | 11 | 7,872 | 4 | 1,954 | 68 | 28,022 | 2.0 |
| 1950 - 1959 | 584 | 199,195 | 223 | 188,515 | 77 | 42,440 | 884 | 430,150 | 26.9 |
| 1960 - 1969 | 404 | 159,738 | 227 | 175,788 | 79 | 43,579 | 710 | 379,105 | 21.6 |
| 1970 - 1979 | 196 | 108,185 | 159 | 121,111 | 94 | 63,797 | 449 | 293,093 | 13.6 |
| 1980 - 1989 | 32 | 16,841 | 19 | 6,864 | 5 | 2,670 | 56 | 26,375 | 1.7 |
| TOTAL | 2,009 | 759,249 | 862 | 675,128 | 421 | 239,957 | 3,292 | 1,674,334 | 100.0 |

## TABLE 5

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND NUMBER OF STORIES IN BUILDING, 1987-88

| PERIOD CONSTRUCTED AND NUMBER OF STORIES | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| PRIOR TO 1900 | | | | | | | | |
| ONE STORY | 7 | 683 | 1 | | | | 8 | 683 |
| TWO STORIES | 30 | 7,721 | 2 | 711 | 6 | 1,994 | 38 | 10,426 |
| THREE OR MORE STORIES | 15 | 7,725 | 3 | 1,940 | 5 | 2,473 | 23 | 12,138 |
| 1900 - 1909 | | | | | | | | |
| ONE STORY | 5 | 1,013 | | | 1 | | 6 | 1,013 |
| TWO STORIES | 32 | 10,831 | 4 | 2,086 | 3 | 1,025 | 39 | 13,942 |
| THREE OR MORE STORIES | 21 | 9,706 | 12 | 8,277 | 9 | 4,772 | 42 | 22,755 |
| 1910 - 1919 | | | | | | | | |
| ONE STORY | 10 | 1,934 | 1 | 47 | | | 11 | 1,981 |
| TWO STORIES | 59 | 19,863 | 8 | 1,659 | 9 | 3,538 | 76 | 25,060 |
| THREE OR MORE STORIES | 45 | 20,720 | 24 | 23,720 | 17 | 9,894 | 86 | 54,334 |
| 1920 - 1929 | | | | | | | | |
| ONE STORY | 69 | 15,911 | 4 | 2,543 | 2 | 82 | 75 | 18,536 |
| TWO STORIES | 138 | 43,427 | 39 | 24,701 | 24 | 12,882 | 201 | 81,010 |
| THREE OR MORE STORIES | 76 | 38,945 | 52 | 54,974 | 43 | 27,190 | 171 | 121,109 |
| 1930 - 1939 | | | | | | | | |
| ONE STORY | 77 | 22,770 | 5 | 1,884 | 2 | 565 | 84 | 25,219 |
| TWO STORIES | 121 | 39,119 | 34 | 18,592 | 24 | 12,173 | 179 | 69,884 |
| THREE OR MORE STORIES | 35 | 16,726 | 34 | 33,844 | 17 | 8,929 | 86 | 59,499 |
| 1940 - 1949 | | | | | | | | |
| ONE STORY | 30 | 7,599 | 3 | 23 | | | 33 | 7,622 |
| TWO STORIES | 19 | 8,631 | 7 | 7,041 | 3 | 1,610 | 29 | 17,282 |
| THREE OR MORE STORIES | 4 | 1,966 | 1 | 808 | 1 | 344 | 6 | 3,118 |
| 1950 - 1959 | | | | | | | | |
| ONE STORY | 460 | 147,388 | 70 | 53,542 | 30 | 11,083 | 560 | 212,013 |
| TWO STORIES | 115 | 46,649 | 127 | 102,343 | 35 | 23,902 | 277 | 172,894 |
| THREE OR MORE STORIES | 9 | 5,158 | 26 | 32,630 | 12 | 7,455 | 47 | 45,243 |
| 1960 - 1969 | | | | | | | | |
| ONE STORY | 258 | 90,604 | 70 | 41,886 | 31 | 12,631 | 359 | 145,121 |
| TWO STORIES | 119 | 50,781 | 136 | 110,523 | 41 | 24,714 | 296 | 186,018 |
| THREE OR MORE STORIES | 27 | 18,353 | 21 | 23,379 | 7 | 6,234 | 55 | 47,966 |

## TABLE 5

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND NUMBER OF STORIES IN BUILDING, 1987-88--Concluded

| PERIOD CONSTRUCTED AND NUMBER OF STORIES | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1970 - 1979 | | | | | | | | |
| ONE STORY | 88 | 41,886 | 49 | 21,514 | 27 | 12,860 | 164 | 76,260 |
| TWO STORIES | 92 | 54,423 | 81 | 65,004 | 54 | 39,603 | 227 | 159,030 |
| THREE OR MORE STORIES | 16 | 11,876 | 29 | 34,593 | 13 | 11,334 | 58 | 57,803 |
| 1980 - 1989 | | | | | | | | |
| ONE STORY | 13 | 5,386 | 6 | 681 | 1 | 509 | 20 | 6,576 |
| TWO STORIES | 16 | 9,970 | 10 | 4,421 | 3 | 1,492 | 29 | 15,883 |
| THREE OR MORE STORIES | 3 | 1,485 | 3 | 1,762 | 1 | 669 | 7 | 3,916 |
| TOTAL | | | | | | | | |
| ONE STORY | 1,017 | 335,174 | 209 | 122,120 | 94 | 37,730 | 1,320 | 495,024 |
| TWO STORIES | 741 | 291,415 | 448 | 337,081 | 202 | 122,933 | 1,391 | 751,429 |
| THREE OR MORE STORIES | 251 | 132,660 | 205 | 215,927 | 125 | 79,294 | 581 | 427,881 |
| GRAND TOTAL | 2,009 | 759,249 | 862 | 675,128 | 421 | 239,957 | 3,292 | 1,674,334 |

## TABLE 6

### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND RATING CLASSIFICATION OF BUILDING, 1987-88

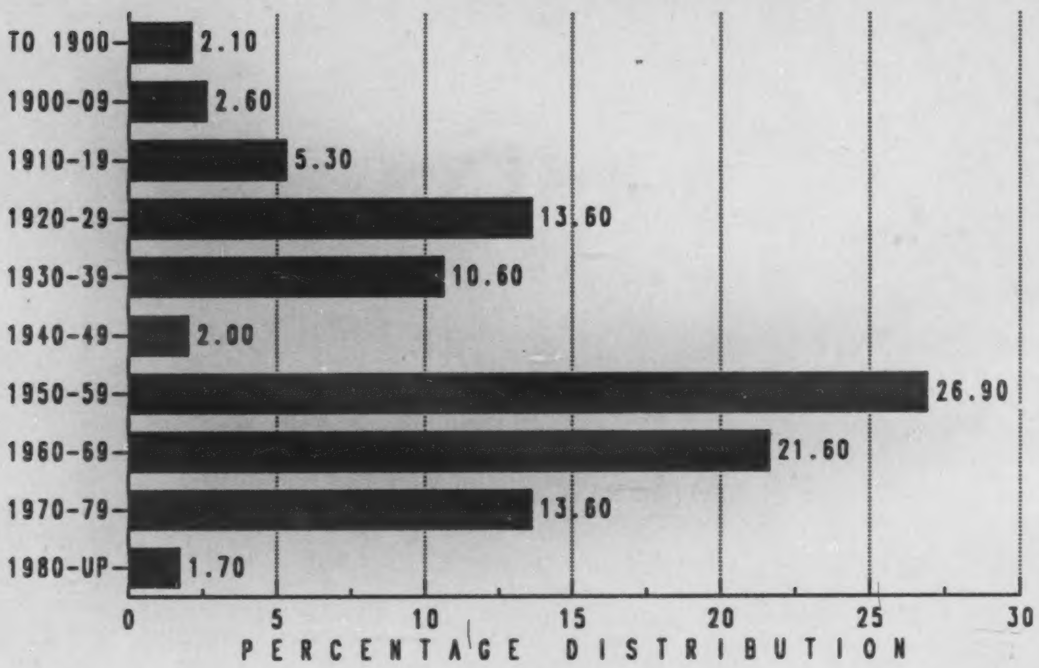
| PERIOD CONSTRUCTED AND RATING OF BUILDINGS | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| PRIOR TO 1900 | | | | | | | | |
| SATISFACTORY | 29 | 8,140 | 3 | 1,609 | 7 | 2,473 | 39 | 12,222 |
| FAIR | 22 | 7,871 | 3 | 1,042 | 4 | 1,994 | 29 | 10,907 |
| UNSATISFACTORY | 1 | 118 | | | | | 1 | 118 |
| 1900 - 1909 | | | | | | | | |
| SATISFACTORY | 29 | 9,696 | 11 | 8,291 | 6 | 2,835 | 46 | 20,822 |
| FAIR | 28 | 11,536 | 3 | 1,139 | 7 | 2,962 | 38 | 15,637 |
| UNSATISFACTORY | 1 | 318 | 2 | 933 | | | 3 | 1,251 |
| 1910 - 1919 | | | | | | | | |
| SATISFACTORY | 87 | 35,187 | 29 | 24,062 | 19 | 10,724 | 135 | 69,973 |
| FAIR | 27 | 7,330 | 4 | 1,364 | 7 | 2,708 | 38 | 11,402 |
| UNSATISFACTORY | | | | | | | | |
| 1920 - 1929 | | | | | | | | |
| SATISFACTORY | 237 | 86,589 | 85 | 76,836 | 63 | 37,186 | 385 | 200,611 |
| FAIR | 42 | 10,711 | 10 | 5,382 | 6 | 2,968 | 58 | 19,061 |
| UNSATISFACTORY | 4 | 983 | | | | | 4 | 983 |
| 1930 - 1939 | | | | | | | | |
| SATISFACTORY | 206 | 71,594 | 69 | 51,789 | 39 | 20,186 | 314 | 143,569 |
| FAIR | 23 | 5,780 | 4 | 2,531 | 4 | 1,481 | 31 | 9,792 |
| UNSATISFACTORY | 4 | 1,241 | | | | | 4 | 1,241 |
| 1940 - 1949 | | | | | | | | |
| SATISFACTORY | 48 | 17,066 | 9 | 7,849 | 4 | 1,954 | 61 | 26,869 |
| FAIR | 4 | 1,130 | 2 | 23 | | | 6 | 1,153 |
| UNSATISFACTORY | 1 | | | | | | 1 | |
| 1950 - 1959 | | | | | | | | |
| SATISFACTORY | 561 | 192,766 | 220 | 185,215 | 75 | 41,479 | 856 | 419,460 |
| FAIR | 23 | 6,429 | 3 | 3,300 | 2 | 961 | 28 | 10,690 |
| UNSATISFACTORY | | | | | | | | |
| 1960 - 1969 | | | | | | | | |
| SATISFACTORY | 401 | 158,950 | 227 | 175,788 | 78 | 43,228 | 706 | 377,966 |
| FAIR | 3 | 788 | | | 1 | 351 | 4 | 1,139 |
| UNSATISFACTORY | | | | | | | | |

## TABLE 6

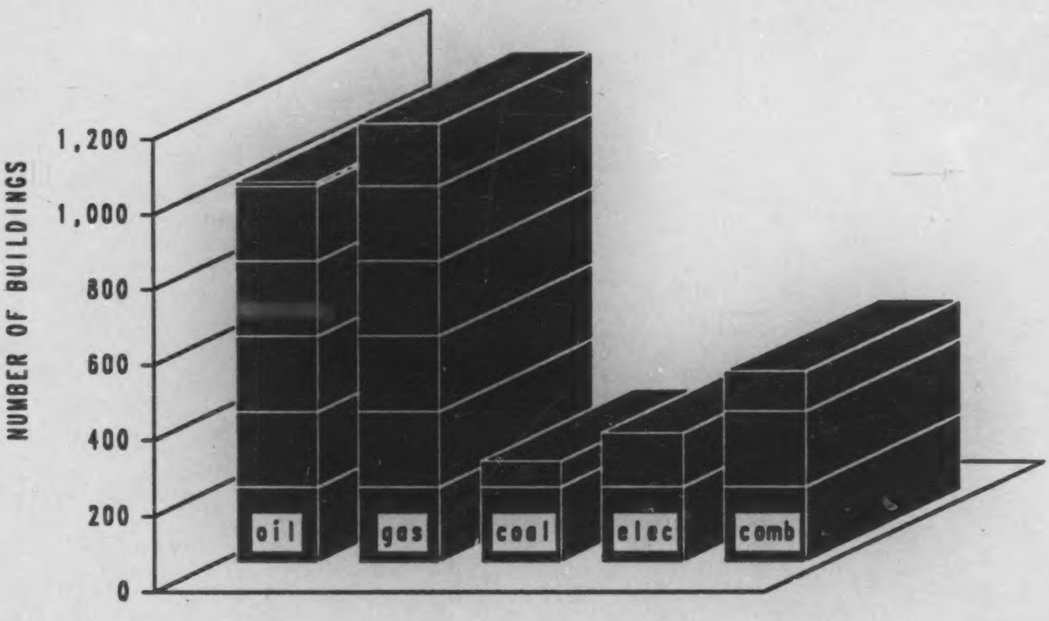
### DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND RATING CLASSIFICATION OF BUILDING, 1987-88--Concluded

| PERIOD CONSTRUCTED AND RATING OF BUILDINGS | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1970 - 1979 | | | | | | | | |
| SATISFACTORY | 196 | 108,185 | 159 | 121,111 | 94 | 63,797 | 449 | 293,093 |
| FAIR | | | | | | | | |
| UNSATISFACTORY | | | | | | | | |
| 1980 - 1989 | | | | | | | | |
| SATISFACTORY | 32 | 16,841 | 19 | 6,864 | 5 | 2,670 | 56 | 26,375 |
| FAIR | | | | | | | | |
| UNSATISFACTORY | | | | | | | | |
| TOTAL | | | | | | | | |
| SATISFACTORY | 1,826 | 705,014 | 831 | 659,414 | 390 | 226,532 | 3,047 | 1,590,960 |
| FAIR | 172 | 51,575 | 29 | 14,781 | 31 | 13,425 | 232 | 79,781 |
| UNSATISFACTORY | 11 | 2,660 | 2 | 933 | | | 13 | 3,593 |
| GRAND TOTAL | 2,009 | 759,249 | 862 | 675,128 | 421 | 239,957 | 3,292 | 1,674,334 |

## FIGURE 2
## PERCENTAGE DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS BY PERIOD OF CONSTRUCTION, 1987-88



## FIGURE 3
## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS BY PRIMARY ENERGY SOURCE OF HEAT, 1987-88



## TABLE 7

## NUMBER OF SPECIAL INSTRUCTION AND GENERAL USE ROOMS BY TYPE AND NUMBER OF BUILDINGS HAVING SUCH ROOMS, 1987-1988

| TYPE OF FACILITIES | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF ROOMS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF ROOMS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF ROOMS | TOTAL NO. OF BLDGS. | TOTAL NO. OF ROOMS |
|---|---|---|---|---|---|---|---|---|
| SPECIAL INSTRUCTION ROOMS | | | | | | | | |
| KINDERGARTEN | 1,693 | 2,983 | | | 117 | 200 | 1,810 | 3,183 |
| SCIENCE LABORATORIES | 82 | 108 | 750 | 3,658 | 306 | 1,015 | 1,138 | 4,781 |
| INDUSTRIAL OR VOCATIONAL SHOPS | 50 | 76 | 829 | 4,388 | 341 | 759 | 1,220 | 5,223 |
| HOMEMAKING | 40 | 56 | 753 | 1,805 | 336 | 635 | 1,129 | 2,496 |
| MUSIC | 1,089 | 1,268 | 731 | 1,390 | 354 | 629 | 2,174 | 3,287 |
| ART | 979 | 1,008 | 748 | 1,316 | 352 | 551 | 2,079 | 2,875 |
| BUSINESS EDUCATION ROOMS | 31 | 32 | 675 | 2,627 | 122 | 220 | 828 | 2,879 |
| AUDIO-LEARNING LABORATORIES | 109 | 138 | 338 | 461 | 91 | 106 | 538 | 705 |
| SPECIAL EDUCATIONS ROOMS * | 1,109 | 2,694 | 603 | 1,662 | 301 | 1,124 | 2,013 | 5,480 |
| GREENHOUSES | 11 | 11 | 219 | 239 | 35 | 36 | 265 | 286 |
| SWIMMING POOLS | 19 | 19 | 181 | 186 | 49 | 49 | 249 | 254 |
| GENERAL USE ROOMS | | | | | | | | |
| LIBRARIES | 1,776 | 1,788 | 776 | 797 | 389 | 415 | 2,941 | 3,000 |
| GYMNASIUMS | 428 | 455 | 724 | 1,272 | 328 | 452 | 1,480 | 2,179 |
| AUDITORIUMS | 233 | 235 | 632 | 638 | 225 | 229 | 1,090 | 1,102 |
| COMBINATION AUDITORIUMS | 269 | 273 | 88 | 92 | 66 | 69 | 423 | 434 |
| AUDIO-VISUAL | 301 | 331 | 399 | 484 | 146 | 174 | 846 | 989 |
| CAFETERIAS | 568 | 581 | 695 | 762 | 280 | 298 | 1,543 | 1,641 |
| COMBINATION CAFETERIAS | 408 | 411 | 103 | 110 | 84 | 86 | 595 | 607 |
| MULTIPURPOSE ROOMS | 1,342 | 1,448 | 169 | 268 | 145 | 185 | 1,656 | 1,901 |
| MEDICAL SUITES | 1,820 | 1,848 | 803 | 871 | 399 | 427 | 3,022 | 3,146 |

* ROOMS DESIGNED ONLY FOR SPECIAL EDUCATION PURPOSES

## TABLE 8

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY TYPE OF SERVICE SYSTEMS IN BUILDINGS, 1987-88

| | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1. HEATING | | | | | | | | |
| OIL | 674 | 239,544 | 209 | 178,678 | 127 | 70,631 | 1,010 | 488,853 |
| GAS | 729 | 265,425 | 300 | 217,373 | 137 | 70,414 | 1,166 | 553,212 |
| COAL | 167 | 59,311 | 69 | 49,304 | 32 | 17,713 | 268 | 126,328 |
| ELECTRICITY | 177 | 82,195 | 107 | 72,186 | 59 | 37,522 | 343 | 191,903 |
| WOOD | | | | | | | | |
| SOLAR | | | | | | | | |
| COMBINATION OF SOURCES | 262 | 112,774 | 177 | 157,587 | 66 | 43,677 | 505 | 314,038 |
| 2. VENTILATION | | | | | | | | |
| MECHANICAL | 1,697 | 649,245 | 746 | 595,310 | 368 | 210,935 | 2,811 | 1,455,490 |
| GRAVITY DUCTS | 33 | 8,668 | 6 | 3,674 | 7 | 3,541 | 46 | 15,883 |
| WINDOW ONLY | 44 | 8,842 | 6 | 1,225 | 3 | 24 | 53 | 10,091 |
| MIXED | 235 | 92,494 | 104 | 74,919 | 43 | 25,457 | 382 | 192,870 |
| 3. WATER SUPPLY | | | | | | | | |
| PRESSURE | 2,008 | 759,230 | 862 | 675,128 | 419 | 239,957 | 3,289 | 1,674,315 |
| OTHER THAN PRESSURE (ONLY) | | | | | | | | |
| NO WATER AVAILABLE ON SITE | 1 | 19 | | | 2 | | 3 | 19 |
| 4. TOILETS | | | | | | | | |
| INDOOR WATER FLUSH | 2,006 | 758,716 | 860 | 675,087 | 419 | 239,957 | 3,285 | 1,673,760 |
| INDOOR, OTHER | | | | | | | | |
| OUTDOOR PRIVIES | 1 | 19 | | | | | 1 | 19 |
| NO PROVISIONS * | 1 | | 2 | 41 | 2 | | 5 | 41 |
| MIXED | 1 | 514 | | | | | 1 | 514 |
| 5. SEWAGE DISPOSAL | | | | | | | | |
| MUNICIPAL | 1,377 | 565,478 | 683 | 562,933 | 345 | 199,992 | 2,405 | 1,328,403 |
| SCHOOL (SEPTIC TANKS) | 630 | 193,349 | 179 | 112,195 | 74 | 39,965 | 883 | 345,509 |
| NO DISPOSAL SYSTEM | 2 | 422 | | | 2 | | 4 | 422 |
| 6. WASHING FACILITIES | | | | | | | | |
| HOT AND COLD WATER IN WASH BASINS FOR PUPIL USE | 1,961 | 746,769 | 856 | 670,745 | 419 | 239,957 | 3,236 | 1,657,471 |
| COLD WATER ONLY | 47 | 12,461 | 6 | 4,383 | | | 53 | 16,844 |
| SHOWERS FOR GENERAL PUPIL USE | 585 | 281,487 | 804 | 660,014 | 341 | 207,217 | 1,730 | 1,148,718 |
| NO FIXED WASHING FACILITIES | 1 | 19 | | | 2 | | 3 | 19 |

* THESE REPRESENT BUILDINGS ON THE SAME SITE OF OTHER BUILDINGS WITH AVAILABLE FACILITIES

## TABLE 9

## DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY AREA OF BUILDING SITE, 1987-1988

| AREA OF SITES | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF PUPILS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF PUPILS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF PUPILS | TOTAL NO. OF BLDGS. | TOTAL NO. OF PUPILS |
|---|---|---|---|---|---|---|---|---|
| LESS THAN 1 ACRE | 130 | 38,054 | 27 | 9,343 | 26 | 12,019 | 183 | 59,416 |
| 1 - 2.9 ACRES | 327 | 126,859 | 56 | 35,958 | 59 | 30,067 | 442 | 192,884 |
| 3 - 4.9 ACRES | 205 | 70,824 | 41 | 36,911 | 36 | 20,742 | 282 | 128,477 |
| 5 - 9.9 ACRES | 443 | 144,614 | 71 | 56,885 | 53 | 22,088 | 567 | 223,587 |
| 10 - 14.9 ACRES | 432 | 157,085 | 57 | 36,249 | 42 | 25,326 | 531 | 218,660 |
| 15 - 24.9 ACRES | 320 | 147,156 | 126 | 90,058 | 64 | 37,488 | 510 | 274,702 |
| 25 - 49.9 ACRES | 119 | 58,460 | 301 | 247,795 | 105 | 67,667 | 525 | 373,922 |
| 50 ACRES OR OVER | 33 | 16,197 | 183 | 161,929 | 36 | 24,560 | 252 | 202,686 |
| TOTAL | 2,009 | 759,249 | 862 | 675,128 | 421 | 239,957 | 3,292 | 1,674,334 |

## TABLE 10

## LISTING OF SELECTED CLASSROOMS BY NUMBER OF SUCH ROOMS BY TYPE OF BUILDING IN WHICH ROOMS ARE LOCATED, 1987-1988

|  | ELEMENTARY | SECONDARY | COMB. ELEM. AND SEC. | TOTAL |
|---|---|---|---|---|
| AIR-COOLED CLASSROOMS | 5,558 | 8,024 | 3,962 | 17,544 |
| PORTABLE CLASSROOMS | 421 | 209 | 69 | 699 |
| PLANETARIUMS | 12 | 111 | 32 | 155 |
| OBSERVATORIES |  | 14 | 2 | 16 |
| EARTH/SPACE SCIENCE LABS | 5 | 356 | 99 | 460 |
| REGULAR CLASSROOMS | 30,211 | 20,669 | 9,562 | 60,442 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88

|  | BUILDINGS |  |  |  | NUMB. | AIR- | PORTB |  | BLDG ENERGY SOURCE |  |  |  |  |  |  | CONSTRUCTION DATE |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE UNIT | TOT | ELE | SEC | COM | CLASS ROOMS | COND ROOMS | CLASS ROOMS | PUPILS HOUSED | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920- 1949 | SINCE 1949 |
| INTERMED UNITS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALLEGHENY IU | 7 | 1 | 1 | 5 | 215 | 135 |  | 1211 |  | 5 |  | 2 |  |  |  |  |  | 7 |
| LINCOLN IU | 1 |  |  | 1 | 33 | 26 |  | 159 | 1 |  |  |  |  |  |  |  |  | 1 |
| COLONIAL NORTHAMPTON IU | 2 |  | 1 | 1 | 27 |  |  | 153 | 2 |  |  |  |  |  |  |  | 2 |  |
| CARBON-LEHIGH IU | 1 |  | 1 |  | 11 |  |  | 10 |  |  | 1 |  |  |  |  | 1 |  |  |
| CHESTER COUNTY IU | 1 |  |  | 1 | 46 | 35 | 2 | 422 |  |  |  |  |  |  | 1 |  |  | 1 |
| ADAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BERMUDIAN SPRINGS S D | 4 | 2 | 1 | 1 | 81 | 21 |  | 1623 | 2 | 1 |  | 1 |  |  |  | 1 | 1 | 2 |
| CONEWAGO VALLEY S D | 4 | 2 | 2 |  | 131 | 38 | 4 | 2643 |  |  |  |  |  |  | 4 |  |  | 4 |
| FAIRFIELD AREA S D | 2 | 1 |  | 1 | 43 | 10 | 2 | 781 |  | 2 |  |  |  |  |  |  |  | 2 |
| GETTYSBURG AREA S D | 7 | 5 | 2 |  | 179 | 68 | 1 | 3418 |  |  |  |  |  |  | 7 | 1 | 1 | 5 |
| LITTLESTOWN AREA S D | 3 |  | 1 | 2 | 93 |  |  | 1684 |  |  |  |  |  |  | 3 |  | 1 | 2 |
| UPPER ADAMS S D | 5 | 3 | 1 | 1 | 74 |  | 1 | 1577 | 1 | 4 |  |  |  |  |  | 1 |  | 4 |
| ALLEGHENY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A W BEATTIE AVTS | 1 |  | 1 |  | 35 | 27 |  | 410 |  | 1 |  |  |  |  |  |  |  | 1 |
| ALLEGHENY VALLEY S D | 3 | 2 | 1 |  | 96 | 3 |  | 1294 |  | 3 |  |  |  |  |  |  | 2 | 1 |
| AVONWORTH S D | 4 | 3 | 1 |  | 58 | 23 |  | 905 |  | 4 |  |  |  |  |  | 1 |  | 3 |
| PINE-RICHLAND S D | 5 | 3 | 1 | 1 | 116 |  |  | 1800 |  | 4 |  |  |  |  | 1 |  | 1 | 4 |
| BALDWIN WHITEHALL S D | 5 | 3 | 2 |  | 213 | 73 |  | 4303 |  | 4 |  |  |  |  | 1 |  | 1 | 4 |
| BETHEL PARK S D | 8 | 6 | 2 |  | 256 | 59 |  | 4529 | 2 | 6 |  |  |  |  |  |  | 1 | 7 |
| BRENTWOOD BORO S D | 3 | 2 |  | 1 | 86 | 20 |  | 1172 |  | 3 |  |  |  |  |  | 2 | 1 |  |
| CARLYNTON S D | 3 | 2 | 1 |  | 112 | 63 |  | 1842 |  | 2 |  | 1 |  |  |  | 1 |  | 2 |
| CHARTIERS VALLEY S D | 8 | 6 | 1 | 1 | 247 | 99 |  | 2725 |  | 8 |  |  |  |  |  |  |  | 8 |
| CLAIRTON CITY S D | 3 | 2 |  | 1 | 53 |  | 4 | 1023 | 1 | 2 |  |  |  |  |  |  | 2 | 1 |
| CORNELL S D | 1 |  |  | 1 | 60 | 59 |  | 825 |  |  |  | 1 |  |  |  |  |  | 1 |
| DEER LAKES S D | 4 | 3 | 1 |  | 132 | 67 |  | 2143 |  | 4 |  |  |  |  |  |  | 2 | 2 |
| DUQUESNE CITY S D | 2 | 1 | 1 |  | 73 |  |  | 1030 |  | 2 |  |  |  |  |  | 1 | 1 |  |
| EAST ALLEGHENY S D | 3 | 2 | 1 |  | 128 |  |  | 2146 |  | 3 |  |  |  |  |  |  | 1 | 2 |
| ELIZABETH FORWARD S D | 7 | 5 | 2 |  | 198 |  |  | 3202 |  | 4 |  | 1 |  |  | 2 |  |  | 7 |
| FORBES ROAD EAST AVTS | 2 |  | 2 |  | 41 | 33 |  | 480 |  | 1 |  |  |  |  | 1 |  |  | 2 |
| FOX CHAPEL AREA S D | 6 | 4 | 2 |  | 221 | 62 | 12 | 3304 |  | 5 |  | 1 |  |  |  |  | 1 | 5 |
| GATEWAY S D | 7 | 5 | 2 |  | 227 | 26 |  | 4470 |  | 5 |  | 2 |  |  |  |  | 1 | 6 |
| HAMPTON TOWNSHIP S D | 5 | 3 | 1 | 1 | 136 | 38 | 2 | 2449 |  | 5 |  |  |  |  |  |  | 1 | 4 |
| HIGHLANDS S D | 8 | 5 | 3 |  | 218 | 78 |  | 3330 |  | 4 |  | 1 |  |  | 3 | 1 | 4 | 3 |
| KEYSTONE OAKS S D | 7 | 5 | 1 | 1 | 195 | 73 | 4 | 2690 |  | 7 |  |  |  |  |  | 1 | 3 | 3 |
| MCKEESPORT AREA S D | 9 | 5 | 2 | 2 | 293 |  |  | 5082 |  | 8 | 1 |  |  |  |  | 2 | 4 | 3 |
| MONTOUR S D | 6 | 3 | 3 |  | 189 | 111 |  | 2763 |  | 5 |  |  |  |  | 1 | 1 | 1 | 4 |
| MOON AREA S D | 7 | 5 | 2 |  | 214 | 92 |  | 3303 |  | 6 |  | 1 |  |  |  |  | 2 | 5 |
| MT LEBANON S D | 10 | 7 | 1 | 2 | 387 | 99 |  | 5509 |  | 10 |  |  |  |  |  |  | 7 | 3 |
| NORTH ALLEGHENY S D | 11 | 7 | 2 | 2 | 407 | 105 | 7 | 6795 |  | 11 |  |  |  |  |  |  | 2 | 9 |
| NORTHGATE S D | 3 | 2 | 1 |  | 101 |  |  | 1537 |  | 3 |  |  |  |  |  | 1 | 1 | 1 |
| NORTH HILLS S D | 8 | 6 | 2 |  | 269 | 1 |  | 4448 |  | 8 |  |  |  |  |  |  | 2 | 6 |
| PARKWAY WEST AVTS | 3 |  | 3 |  | 46 | 21 |  | 751 |  | 1 |  | 1 |  |  | 1 |  |  | 3 |
| PENN HILLS S D | 9 | 6 | 3 |  | 354 | 2 |  | 7182 |  | 8 |  |  |  |  | 1 |  | 2 | 7 |
| PITTSBURGH S D | 79 | 47 | 13 | 19 | 2652 | 547 | 48 | 39654 | 4 | 61 | 2 |  |  |  | 12 | 31 | 27 | 21 |
| PLUM BORO S D | 8 | 5 | 3 |  | 225 |  |  | 4212 |  | 5 |  | 1 |  |  | 2 | 1 | 1 | 6 |
| QUAKER VALLEY S D | 4 | 2 | 2 |  | 104 | 46 |  | 1776 |  | 2 |  |  |  |  | 2 |  | 2 | 2 |
| RIVERVIEW S D | 3 | 2 | 1 |  | 67 | 28 |  | 1155 |  | 3 |  |  |  |  |  |  | 2 | 1 |
| SHALER AREA S D | 7 | 5 | 2 |  | 239 | 61 | 7 | 4535 |  | 2 |  |  |  |  | 5 |  |  | 7 |
| SOUTH ALLEGHENY S D | 4 | 3 | 1 |  | 83 |  |  | 1833 |  | 3 |  |  |  |  | 1 |  | 2 | 2 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALLEGHENY | | | | | | | | | | | | | | | | | | |
| SOUTH FAYETTE TWP S D | 2 | 1 | 1 | | 70 | 34 | | 1160 | | | | 1 | | | 1 | | | 2 |
| SOUTH PARK S D | 5 | 3 | 1 | 1 | 105 | 24 | 6 | 2286 | | 5 | | | | | | 1 | 2 | 2 |
| STEEL CENTER AVTS | 1 | | 1 | | 49 | 23 | | 375 | | 1 | | | | | | | | 1 |
| STEEL VALLEY S D | 4 | 2 | 1 | 1 | 128 | 43 | | 2083 | | 4 | | | | | | 1 | 2 | 1 |
| STO ROX S D | 5 | 3 | 1 | 1 | 111 | | | 1991 | 1 | 4 | | | | | | 1 | 4 | |
| UPPER ST CLAIR TWP S D | 6 | 4 | 2 | | 199 | 50 | 3 | 3763 | | 4 | | 1 | | | 1 | | | 6 |
| WEST ALLEGHENY S D | 4 | 2 | 1 | 1 | 153 | 100 | | 2332 | | 4 | | | | | | | | 4 |
| W JEFFERSON HILLS S D | 6 | 4 | 1 | 1 | 159 | | | 2615 | | 4 | | | | | 2 | | 2 | 4 |
| WEST MIFFLIN AREA S D | 8 | 5 | 3 | | 173 | | | 3090 | | 8 | | | | | | | 3 | 5 |
| WILKINSBURG BORO S D | 4 | 3 | 1 | | 135 | 28 | | 2113 | | 4 | | | | | | 1 | 2 | 1 |
| WOODLAND HILLS S D | 9 | 6 | 3 | | 331 | 21 | | 6456 | | 8 | | 1 | | | | 1 | 4 | 4 |
| ARMSTRONG | | | | | | | | | | | | | | | | | | |
| APOLLO RIDGE S D | 7 | 5 | 2 | | 87 | 26 | | 1761 | | 7 | | | | | | | 2 | 5 |
| ARMSTRONG S D | 19 | 11 | 6 | 2 | 402 | 95 | 1 | 8020 | | 18 | | | | | 1 | 4 | 1 | 14 |
| FREEPORT AREA S D | 5 | 3 | 2 | | 120 | | 2 | 2044 | | 5 | | | | | | | 2 | 3 |
| LEECHBURG AREA S D | 3 | 2 | 1 | | 81 | | | 1016 | | 3 | | | | | | | 2 | 1 |
| LENAPE AVTS | 1 | | 1 | | 35 | 21 | | 502 | | 1 | | | | | | | | 1 |
| BEAVER | | | | | | | | | | | | | | | | | | |
| ALIQUIPPA BORO S D | 2 | 1 | 1 | | 102 | | | 1776 | | 1 | | | | | 1 | | 2 | |
| AMBRIDGE AREA S D | 7 | 5 | 2 | | 188 | | | 3796 | 1 | 6 | | | | | | | 4 | 3 |
| BEAVER AREA S D | 3 | 2 | 1 | | 106 | | | 2362 | | 3 | | | | | | | | 3 |
| BEAVER CO AVTS | 1 | | 1 | | 32 | 14 | | 435 | | | | | | | 1 | | | 1 |
| BIG BEAVER FALLS A S D | 6 | 4 | 1 | 1 | 156 | 1 | | 2385 | | 2 | | 1 | | | 3 | | 1 | 5 |
| BLACKHAWK S D | 5 | 3 | 1 | 1 | 172 | 62 | | 2900 | | 2 | | | | | 3 | | 1 | 4 |
| CENTER AREA S D | 4 | 2 | 1 | 1 | 102 | 2 | | 1928 | | 4 | | | | | | | 1 | 3 |
| FREEDOM AREA S D | 4 | 2 | 1 | 1 | 119 | | | 2089 | | 4 | | | | | | | 1 | 3 |
| HOPEWELL AREA S D | 5 | 3 | 1 | 1 | 153 | 2 | | 2810 | 1 | 4 | | | | | | | | 5 |
| MIDLAND BORO S D | 2 | 1 | | 1 | 32 | 26 | | 241 | | 2 | | | | | | | | 2 |
| MONACA S D | 3 | 2 | | 1 | 54 | 2 | | 930 | 1 | 1 | | | | | 1 | | 1 | 2 |
| NEW BRIGHTON AREA S D | 3 | 1 | 1 | 1 | 113 | 93 | | 2017 | | | | | | | 3 | | | 3 |
| RIVERSIDE BEAVER CO S D | 3 | 1 | 1 | 1 | 109 | 18 | | 2053 | | 3 | | | | | | | | 3 |
| ROCHESTER AREA S D | 1 | | | 1 | 88 | 60 | | 1202 | | | | | | | 1 | | | 1 |
| SOUTH SIDE AREA S D | 2 | 1 | | 1 | 78 | 12 | 2 | 1507 | 2 | | | | | | | | | 2 |
| WESTERN BEAVER CO S D | 3 | 2 | 1 | | 81 | | | 1107 | | 3 | | | | | | | | 3 |
| BEDFORD | | | | | | | | | | | | | | | | | | |
| BEDFORD AREA S D | 10 | 7 | 1 | 2 | 159 | 28 | | 2655 | 3 | | 5 | | | | 2 | 1 | 6 | 3 |
| BEDFORD-EVERETT AVTS | 1 | | 1 | | 8 | 4 | | 113 | | | 1 | | | | | | | 1 |
| CHESTNUT RIDGE S D | 4 | 2 | 1 | 1 | 85 | 6 | 1 | 1865 | | | 4 | | | | | | | 4 |
| EVERETT AREA S D | 5 | 4 | 1 | | 79 | 4 | 2 | 1682 | 4 | | | | | | 1 | | | 5 |
| NORTHERN BEDFORD CO SD | 7 | 3 | 1 | 3 | 67 | | | 1237 | 4 | | 2 | 1 | | | | 1 | 3 | 3 |
| TUSSEY MOUNTAIN S D | 4 | 3 | 1 | | 96 | | 2 | 1416 | 4 | | | | | | | | 3 | 1 |
| BERKS | | | | | | | | | | | | | | | | | | |
| ANTIETAM S D | 2 | 1 | 1 | | 45 | | | 771 | | | | 1 | | | 1 | | 1 | 1 |
| BERKS COUNTY AVTS | 4 | | 4 | | 57 | 2 | 2 | 771 | 2 | | | 2 | | | | | | 4 |
| BOYERTOWN AREA S D | 10 | 7 | 3 | | 270 | 46 | 6 | 5681 | 7 | | | 1 | | | 2 | | 3 | 7 |
| BRANDYWINE HGTS A S D | 4 | 3 | | 1 | 74 | | 2 | 1631 | 3 | | | 1 | | | | | | 4 |
| CONRAD WEISER AREA S D | 4 | 3 | 1 | | 123 | 4 | | 2076 | 1 | | 2 | 1 | | | | | 2 | 2 |

# TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS | | | | NUMB. CLASS ROOMS | AIR-COND ROOMS | PCRTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | ELE | SEC | COM | | | | | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| BERKS | | | | | | | | | | | | | | | | | | |
| DANIEL BOONE AREA S D | 4 | 3 | 1 | | 103 | | 1 | 2017 | 2 | | | 1 | | | 1 | 1 | 2 | 1 |
| EXETER TOWNSHIP S D | 5 | 3 | 2 | | 147 | 27 | 2 | 2734 | 3 | | | 2 | | | | | 1 | 4 |
| FLEETWOOD AREA S D | 5 | 3 | 1 | 1 | 85 | 12 | | 1429 | 4 | | | 1 | | | | 1 | | 4 |
| GOVERNOR MIFFLIN S D | 5 | 3 | 2 | | 171 | 39 | 8 | 3652 | | 1 | | | | | 4 | | 1 | 4 |
| HAMBURG AREA S D | 5 | 4 | 1 | | 105 | | | 2194 | 5 | | | | | | | | 4 | 1 |
| KUTZTOWN AREA S D | 6 | 4 | 2 | | 106 | 17 | 2 | 1820 | 4 | | | 1 | | | 1 | | | 6 |
| MUHLENBERG S D | 4 | 2 | 1 | 1 | 143 | 55 | | 2072 | 1 | | | 1 | | | 2 | | 1 | 3 |
| OLEY VALLEY S D | 3 | 2 | | 1 | 84 | | | 1726 | 3 | | | | | | | | 2 | 1 |
| READING S D | 19 | 12 | 5 | 2 | 624 | 96 | 2 | 11525 | | | | 1 | | | 18 | | 10 | 9 |
| READING-MUHLNBRG AVTS | 1 | | 1 | | 42 | 26 | | 504 | | | | | | | 1 | | | 1 |
| SCHUYLKILL VALLEY S D | 4 | 2 | 1 | 1 | 90 | 31 | | 1810 | 2 | | | | | | 2 | | 2 | 2 |
| TULPEHOCKEN AREA S D | 4 | 1 | 1 | 2 | 83 | | | 1611 | 3 | | | 1 | | | | | 2 | 2 |
| TWIN VALLEY S D | 4 | 3 | 1 | | 117 | | | 2359 | 2 | | | 1 | | | 1 | 1 | | 3 |
| WILSON S D | 9 | 6 | 2 | 1 | 212 | 58 | 2 | 3639 | 5 | 1 | | | | | 3 | 1 | 5 | 3 |
| WYOMISSING AREA S D | 3 | 2 | 1 | | 77 | 14 | 2 | 1396 | 3 | | | | | | | 1 | 1 | 1 |
| BLAIR | | | | | | | | | | | | | | | | | | |
| ALTOONA AREA S D | 13 | 9 | 3 | 1 | 448 | 171 | 3 | 9215 | | 13 | | | | | | 2 | 5 | 6 |
| ALTOONA AVTS | 1 | | 1 | | 49 | 18 | | 719 | | 1 | | | | | | | | 1 |
| BELLWOOD ANTIS S D | 4 | 3 | 1 | | 75 | | 2 | 1479 | | 3 | 1 | | | | | 2 | 1 | 1 |
| CLAYSBURG KIMMEL S D | 3 | 2 | 1 | | 55 | | | 1080 | 1 | 1 | | | | | 1 | | 2 | 1 |
| HOLLIDAYSBURG AREA S D | 7 | 5 | 1 | 1 | 219 | | 3 | 4100 | 1 | 2 | 4 | | | | | | 1 | 6 |
| SPRING COVE S D | 7 | 5 | 1 | 1 | 109 | 9 | | 2501 | 2 | 1 | 3 | 1 | | | | 1 | 4 | 2 |
| TYRONE AREA S D | 5 | 4 | 1 | | 124 | | | 2260 | 1 | 4 | | | | | | | 2 | 3 |
| WILLIAMSBRG COMMTY S D | 2 | 1 | 1 | | 41 | | | 693 | | | 1 | | | | 1 | 1 | 1 | |
| BRADFORD | | | | | | | | | | | | | | | | | | |
| ATHENS AREA S D | 7 | 4 | 1 | 2 | 167 | 1 | | 2737 | 1 | 1 | | 1 | | | 4 | 1 | 1 | 5 |
| BRADFORD COUNTY AVTS | 1 | | 1 | | 16 | 5 | | 178 | 1 | | | | | | | | | 1 |
| CANTON AREA S D | 2 | 1 | 1 | | 67 | 44 | | 1335 | | 1 | | 1 | | | | | | 2 |
| NORTHEAST BRADFORD S D | 2 | 1 | 1 | | 55 | | | 1190 | | | | 1 | | | 1 | | | 2 |
| SAYRE AREA S D | 3 | 2 | 1 | | 110 | 50 | | 1240 | | | | 1 | | | 2 | | 1 | 2 |
| TOWANDA AREA S D | 5 | 3 | 1 | 1 | 108 | | 1 | 2087 | 2 | | | 2 | | | 1 | 1 | 1 | 3 |
| TROY AREA S D | 7 | 4 | 2 | 1 | 106 | 13 | 1 | 2051 | | 6 | | 1 | | | | 1 | 1 | 5 |
| WYALUSING AREA S D | 5 | 4 | 1 | | 89 | | 1 | 1919 | 5 | | | | | | | | | 5 |
| BUCKS | | | | | | | | | | | | | | | | | | |
| BENSALEM TOWNSHIP S D | 10 | 6 | 1 | 3 | 413 | 244 | | 7414 | | 2 | | 2 | | | 6 | 1 | | 9 |
| BRISTOL BORO S D | 2 | 1 | 1 | | 83 | | | 1390 | | | | | | | 2 | 1 | | 1 |
| BRISTOL TOWNSHIP S D | 12 | 9 | 3 | | 375 | 53 | 5 | 7843 | 12 | | | | | | | | 1 | 11 |
| BUCKS COUNTY AVTS | 1 | | 1 | | 48 | | 4 | 615 | | | | | | | 1 | | | 1 |
| CENTENNIAL S D | 10 | 6 | 3 | 1 | 421 | 192 | | 6881 | 10 | | | | | | | | | 10 |
| CENTRAL BUCKS S D | 16 | 10 | 6 | | 456 | 136 | 9 | 9816 | 4 | | | | | | 12 | 1 | 1 | 14 |
| COUNCIL ROCK S D | 12 | 8 | 4 | | 431 | 199 | 50 | 9507 | 10 | 2 | | | | | | 2 | | 10 |
| MIDDLE BUCKS CO AVTS | 1 | | 1 | | 33 | | | 317 | | | | 1 | | | | | | 1 |
| MORRISVILLE BORO S D | 4 | 3 | 1 | | 85 | 16 | | 1200 | 4 | | | | | | | | 1 | 3 |
| NESHAMINY S D | 13 | 9 | 4 | | 476 | 33 | | 8724 | 12 | | | | | | 1 | | 1 | 12 |
| NEW HOPE SOLEBURY S D | 3 | 2 | 1 | | 53 | | 2 | 824 | 3 | | | | | | | 1 | 1 | 1 |
| PALISADES S D | 5 | 4 | 1 | | 116 | 14 | | 2292 | 4 | | | | | | 1 | 1 | | 4 |
| PENNRIDGE S D | 10 | 6 | 4 | | 269 | 56 | | 5317 | 7 | | | 1 | | | 2 | | 1 | 9 |
| PENNSBURY S D | 15 | 9 | 4 | 2 | 599 | 141 | 1 | 9631 | 14 | | | | | | 1 | | 1 | 14 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS |  |  |  | NUMB. | AIR- | PORTB | PUPILS | BLDG ENERGY SOURCE |  |  |  |  |  |  | CONSTRUCTION DATE |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | TOT | ELE | SEC | COM | CLASS ROOMS | COND ROOMS | CLASS ROOMS | HOUSED | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| BUCKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| QUAKERTOWN COMMTY S D | 9 | 6 | 3 |  | 184 | 38 | 2 | 3817 | 3 | 1 |  |  |  |  | 5 |  | 1 | 8 |
| UPPER BUCKS CO AVTS | 4 |  | 3 | 1 | 59 | 20 |  | 377 | 3 | 1 |  |  |  |  |  |  |  | 4 |
| BUTLER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUTLER AREA S D | 15 | 12 | 3 |  | 423 | 100 | 6 | 8523 |  | 15 |  |  |  |  |  | 3 | 2 | 10 |
| BUTLER CO AVTS | 2 |  | 2 |  | 25 |  |  | 286 |  |  |  |  |  |  | 2 |  |  | 2 |
| KARNS CITY AREA S D | 3 | 2 | 1 |  | 76 | 18 |  | 1396 |  |  | 1 | 1 |  |  | 1 | 1 | 1 | 1 |
| MARS AREA S D | 5 | 3 | 1 | 1 | 107 |  |  | 1885 |  | 5 |  |  |  |  |  | 1 | 1 | 3 |
| MONITEAU S D | 4 | 3 | 1 |  | 89 |  | 1 | 1667 | 1 | 1 |  | 2 |  |  |  |  |  | 4 |
| SLIPPERY ROCK AREA S D | 7 | 5 | 1 | 1 | 137 | 17 |  | 2472 |  | 5 |  | 1 |  |  | 1 |  | 2 | 5 |
| SOUTH BUTLER CO S D | 6 | 5 | 1 |  | 138 | 1 |  | 2916 |  | 5 | 1 |  |  |  |  |  | 2 | 4 |
| SENECA VALLEY S D | 6 | 4 | 2 |  | 249 | 49 |  | 5073 |  | 4 |  |  |  |  | 2 |  | 1 | 5 |
| CAMBRIA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ADMIRAL PEARY AVTS | 2 |  | 2 |  | 24 | 19 |  | 419 |  |  |  | 2 |  |  |  |  |  | 2 |
| BLACKLICK VALLEY S D | 2 | 1 | 1 |  | 77 | 36 |  | 1075 | 1 |  |  | 1 |  |  |  |  |  | 2 |
| CAMBRIA HEIGHTS S D | 6 | 4 | 1 | 1 | 110 | 3 |  | 2244 |  |  | 5 | 1 |  |  |  | 3 | 2 | 1 |
| CENTRAL CAMBRIA S D | 4 | 2 | 1 | 1 | 122 |  |  | 2357 | 1 | 1 |  | 2 |  |  |  |  | 2 | 2 |
| CONEMAUGH VALLEY S D | 3 | 2 | 1 |  | 73 |  |  | 1184 |  | 2 |  | 1 |  |  |  |  |  | 3 |
| FERNDALE AREA S D | 2 | 1 | 1 |  | 52 | 6 |  | 956 |  | 2 |  |  |  |  |  |  | 1 | 1 |
| FOREST HILLS S D | 3 | 1 | 2 |  | 142 |  |  | 2716 | 3 |  |  |  |  |  |  |  | 1 | 2 |
| GREATER JOHNSTOWN S D | 7 | 5 | 1 | 1 | 256 |  |  | 4117 |  | 4 | 1 | 1 |  |  | 1 | 4 | 1 | 2 |
| GREATER JOHNSTOWN AVTS | 1 |  | 1 |  | 66 |  |  | 871 |  | 1 |  |  |  |  |  |  |  | 1 |
| NORTHERN CAMBRIA S D | 2 |  | 1 | 1 | 79 | 18 |  | 1769 | 1 |  |  | 1 |  |  |  |  |  | 2 |
| PENN CAMBRIA S D | 5 | 2 | 1 | 2 | 103 |  |  | 2098 | 1 |  | 1 | 2 |  |  | 1 |  |  | 5 |
| PORTAGE AREA S D | 2 |  | 1 | 1 | 76 | 20 |  | 1310 |  |  | 2 |  |  |  |  |  |  | 2 |
| RICHLAND S D | 4 | 2 | 1 | 1 | 106 | 38 | 1 | 1699 |  | 4 |  |  |  |  |  |  |  | 4 |
| WESTMONT HILLTOP S D | 3 | 1 | 1 | 1 | 106 |  |  | 1688 |  | 1 | 1 |  |  |  | 1 | 1 |  | 2 |
| CAMERON |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAMERON COUNTY S D | 3 | 2 | 1 |  | 76 |  |  | 1116 |  | 3 |  |  |  |  |  |  | 1 | 2 |
| CARBON |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CARBON COUNTY AVTS | 1 |  | 1 |  | 26 | 8 |  | 276 |  | 1 |  |  |  |  |  |  |  | 1 |
| JIM THORPE AREA S D | 3 | 1 | 2 |  | 65 | 25 |  | 1026 | 2 | 1 |  |  |  |  |  |  | 2 | 1 |
| LEHIGHTON AREA S D | 8 | 6 | 2 |  | 124 |  | 4 | 2720 | 1 | 1 | 5 |  |  |  | 1 | 3 |  | 5 |
| PALMERTON AREA S D | 4 | 3 | 1 |  | 97 |  |  | 1973 | 1 | 3 |  |  |  |  |  | 2 |  | 2 |
| PANTHER VALLEY S D | 3 | 1 | 1 | 1 | 74 | 27 | 3 | 1386 | 1 |  | 1 | 1 |  |  |  | 1 |  | 2 |
| WEATHERLY AREA S D | 3 | 1 | 1 | 1 | 57 |  | 2 | 702 | 2 |  | 1 |  |  |  |  | 1 |  | 2 |
| CENTRE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BALD EAGLE AREA S D | 6 | 5 | 1 |  | 125 |  |  | 2407 | 3 |  |  | 1 |  |  | 2 | 2 | 1 | 3 |
| BELLEFONTE AREA S D | 6 | 4 | 1 | 1 | 167 | 33 |  | 2735 |  | 2 |  | 3 |  |  | 1 |  | 1 | 5 |
| CENTRE COUNTY AVTS | 2 |  | 2 |  | 34 | 17 |  | 290 |  |  |  | 2 |  |  |  |  |  | 2 |
| PENNS VALLEY AREA S D | 5 | 4 | 1 |  | 105 |  |  | 1746 | 3 |  |  | 1 |  |  | 1 |  | 3 | 2 |
| STATE COLLEGE AREA S D | 12 | 7 | 3 | 2 | 351 | 28 |  | 6132 | 2 | 3 |  | 2 |  |  | 5 | 1 | 2 | 9 |
| CHESTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AVON GROVE S D | 4 | 2 | 1 | 1 | 130 | 32 | 4 | 2841 | 4 |  |  |  |  |  |  |  | 1 | 3 |
| CNTRL CHESTER CO AVTS | 1 |  | 1 |  | 27 | 17 |  | 406 |  |  |  |  |  |  | 1 |  |  | 1 |
| COATESVILLE AREA S D | 11 | 6 | 2 | 3 | 355 | 64 |  | 7309 | 6 |  |  | 1 |  |  | 4 | 1 | 4 | 6 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | BLDG ENERGY SOURCE GAS | BLDG ENERGY SOURCE COAL | BLDG ENERGY SOURCE ELEC | BLDG ENERGY SOURCE WOOD | BLDG ENERGY SOURCE SOLAR | BLDG ENERGY SOURCE COMB | CONSTRUCTION DATE PRIOR 1920 | CONSTRUCTION DATE 1920-1949 | CONSTRUCTION DATE SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHESTER | | | | | | | | | | | | | | | | | | |
| DOWNINGTOWN AREA S D | 11 | 8 | 3 | | 329 | 39 | | 7983 | 8 | | | | | | 3 | | 2 | 9 |
| GREAT VALLEY S D | 6 | 4 | 1 | 1 | 207 | 12 | | 2826 | 6 | | | | | | | | 2 | 4 |
| KENNETT-CONSLIDATD S D | 4 | 3 | | 1 | 134 | 23 | | 2006 | 2 | 1 | | | | | 1 | | 1 | 3 |
| NRTHN CHESTER CO AVTS | 1 | | 1 | | 40 | 35 | | 434 | | 1 | | | | | | | | 1 |
| OCTORARA AREA S D | 3 | 1 | 1 | 1 | 116 | | | 2392 | 1 | 2 | | | | | | | | 3 |
| OWEN J ROBERTS S D | 8 | 6 | 1 | 1 | 189 | | | 3391 | 3 | 5 | | | | | | 1 | 1 | 6 |
| OXFORD AREA S D | 6 | 3 | 1 | 2 | 131 | 30 | 9 | 2371 | 1 | 3 | | | | | 2 | 1 | | 5 |
| PHOENIXVILLE AREA S D | 6 | 4 | 2 | | 202 | | | 3004 | | | | | | | 6 | | 3 | 3 |
| TREDYFFRIN EASTTOWN SD | 8 | 5 | 1 | 2 | 296 | | | 4264 | 5 | 3 | | | | | | 1 | | 7 |
| UNIONVLL-CHADS FORD SD | 4 | 2 | 1 | 1 | 162 | 32 | | 2991 | 3 | 1 | | | | | | | 2 | 2 |
| WEST CHESTER AREA S D | 15 | 9 | 2 | 4 | 479 | 141 | 6 | 9543 | | 2 | | | | | 13 | | 2 | 13 |
| CLARION | | | | | | | | | | | | | | | | | | |
| ALLEG-CLARION VLY S D | 4 | 3 | 1 | | 69 | | 1 | 1122 | | 3 | | | | | 1 | | 2 | 2 |
| CLARION AREA S D | 2 | 1 | 1 | | 74 | | | 1057 | | 2 | | | | | | | 1 | 1 |
| CLARION COUNTY AVTS | 1 | | 1 | | 14 | | | 233 | | | | | | | 1 | | | 1 |
| CLARION-LIMESTONE A SD | 3 | 2 | 1 | | 63 | 2 | | 1094 | | 1 | | | | | 2 | | 2 | 1 |
| KEYSTONE S D | 2 | 1 | 1 | | 73 | | | 1498 | | | 2 | | | | | | | 2 |
| NORTH CLARION CO S D | 2 | 1 | 1 | | 48 | | | 876 | | 2 | | | | | | | | 2 |
| REDBANK VALLEY S D | 5 | 4 | 1 | | 87 | | 2 | 1693 | | 4 | 1 | | | | | | 1 | 4 |
| UNION S D | 3 | 2 | 1 | | 54 | | | 1009 | | 1 | | 2 | | | | | | 3 |
| CLEARFIELD | | | | | | | | | | | | | | | | | | |
| CLEARFIELD AREA S D | 9 | 7 | 1 | 1 | 183 | 13 | 3 | 3820 | 5 | 3 | | | | | 1 | 1 | 4 | 4 |
| CLEARFIELD COUNTY AVTS | 1 | | 1 | | 24 | | | 267 | | | | 1 | | | | | | 1 |
| CURWENSVILLE AREA S D | 3 | 1 | 1 | 1 | 81 | | | 1545 | | | 1 | | | | 2 | | | 3 |
| DUBOIS AREA S D | 13 | 8 | 4 | 1 | 248 | 67 | 6 | 4775 | | 7 | | 1 | | | 5 | 1 | 2 | 10 |
| GLENDALE S D | 2 | 1 | 1 | | 61 | | | 1101 | | | | 2 | | | | | | 2 |
| HARMONY S D | 1 | | | 1 | 29 | | | 536 | | | | | | | 1 | | | 1 |
| MOSHANNON VALLEY S D | 2 | 1 | 1 | | 80 | 1 | 3 | 1295 | | | 2 | | | | | | | 2 |
| PBURG-OSCEOLA AREA S D | 8 | 4 | 2 | 2 | 160 | | 1 | 2682 | | | 4 | 2 | | | 2 | 2 | 3 | 3 |
| WEST BRANCH AREA S D | 2 | 1 | 1 | | 79 | 36 | | 1436 | 2 | | | | | | | | | 2 |
| CLINTON | | | | | | | | | | | | | | | | | | |
| KEYSTONE CENTRAL S D | 20 | 13 | 5 | 2 | 329 | 48 | 11 | 6077 | 14 | | 1 | 5 | | | | 7 | 3 | 10 |
| COLUMBIA | | | | | | | | | | | | | | | | | | |
| BENTON AREA S D | 2 | 1 | 1 | | 41 | | | 848 | | | 2 | | | | | | 1 | 1 |
| BERWICK AREA S D | 6 | 4 | 2 | | 198 | 59 | 2 | 3423 | | | 5 | | | | 1 | | 3 | 3 |
| BLOOMSBURG AREA S D | 5 | 3 | 1 | 1 | 110 | | | 1723 | 2 | | | | | | 3 | | 2 | 3 |
| CENTRAL COLUMBIA S D | 4 | 2 | 1 | 1 | 129 | 55 | 1 | 2191 | 3 | | | 1 | | | | | 2 | 2 |
| COLUMBIA-MONTOUR AVTS | 1 | | 1 | | 30 | | | 597 | | | | | | | 1 | | | 1 |
| MILLVILLE AREA S D | 3 | 2 | 1 | | 54 | | | 1204 | 3 | | | | | | | 1 | | 2 |
| SOUTH COLUMBIA AREA SD | 2 | 1 | 1 | | 70 | 40 | | 1311 | 2 | | | | | | | | | 2 |
| CRAWFORD | | | | | | | | | | | | | | | | | | |
| CONNEAUT S D | 7 | 4 | 3 | | 167 | | | 3131 | 1 | 6 | | | | | | | 1 | 6 |
| CRAWFORD CENTRAL S D | 10 | 7 | 3 | | 251 | | 2 | 4935 | | 10 | | | | | | | 5 | 5 |
| CRAWFORD CO AVTS | 1 | | 1 | | 31 | 22 | | 298 | | 1 | | | | | | | | 1 |
| PENNCREST S D | 10 | 5 | 3 | 2 | 214 | 18 | | 4285 | 1 | 9 | | | | | | | 1 | 9 |
| CUMBERLAND | | | | | | | | | | | | | | | | | | |
| BIG SPRING S D | 8 | 6 | 1 | 1 | 155 | 18 | | 3217 | 7 | | | 1 | | | | | 2 | 6 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | BLDG ENERGY SOURCE GAS | BLDG ENERGY SOURCE COAL | BLDG ENERGY SOURCE ELEC | BLDG ENERGY SOURCE WOOD | BLDG ENERGY SOURCE SOLAR | BLDG ENERGY SOURCE COMB | CONSTRUCTION DATE PRIOR 1920 | CONSTRUCTION DATE 1920-1949 | CONSTRUCTION DATE SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUMBERLAND | | | | | | | | | | | | | | | | | | |
| CAMP HILL S D | 5 | 3 | 1 | 1 | 84 | 18 | | 1066 | 1 | 3 | | | | | 1 | | 3 | 2 |
| CARLISLE AREA S D | 11 | 7 | 2 | 2 | 251 | 74 | 4 | 5081 | 5 | 1 | | 2 | | | 3 | | 1 | 10 |
| CUMBERLAND VALLEY S D | 10 | 7 | 1 | 2 | 290 | 145 | | 6525 | 5 | | | 3 | | | 2 | | 2 | 8 |
| CUMBERLAND-PERRY AVTS | 1 | | 1 | | 37 | 33 | | 469 | | 1 | | | | | | | | 1 |
| EAST PENNSBORO AREA SD | 3 | 1 | 1 | 1 | 110 | 28 | | 2211 | 1 | 1 | | 1 | | | | | | 3 |
| MECHANICSBURG AREA S D | 8 | 6 | 2 | | 177 | 8 | | 3331 | 3 | | | 5 | | | | | | 8 |
| SHIPPENSBURG AREA S D | 9 | 7 | 1 | 1 | 133 | 37 | | 2710 | 3 | 2 | 1 | 1 | | | 2 | | 1 | 8 |
| SOUTH MIDDLETON S D | 3 | 2 | 1 | | 86 | 36 | | 1682 | 1 | | | 2 | | | | | 1 | 2 |
| WEST SHORE S D | 16 | 10 | 2 | 4 | 416 | 14 | | 7626 | 12 | | | 1 | | | 3 | | 2 | 14 |
| DAUPHIN | | | | | | | | | | | | | | | | | | |
| CENTRAL DAUPHIN S D | 18 | 12 | 5 | 1 | 480 | 38 | 5 | 8988 | 7 | | | 5 | | | 6 | | 3 | 15 |
| DAUPHIN COUNTY AVTS | 1 | | 1 | | 49 | 52 | | 721 | | | | 1 | | | | | | 1 |
| DERRY TOWNSHIP S D | 3 | 1 | 1 | 1 | 158 | 78 | | 2263 | 3 | | | | | | | 1 | | 2 |
| HALIFAX AREA S D | 3 | 2 | | 1 | 60 | 21 | | 1317 | 1 | | 1 | 1 | | | | | | 3 |
| HARRISBURG CITY S D | 16 | 11 | 2 | 3 | 591 | 99 | 8 | 9087 | 5 | | 2 | | | | 9 | 6 | 2 | 8 |
| LOWER DAUPHIN S D | 7 | 6 | 1 | | 157 | 1 | 2 | 3395 | 3 | | | 1 | | | 3 | 1 | 1 | 5 |
| MIDDLETOWN AREA S D | 7 | 4 | 2 | 1 | 150 | 11 | | 2791 | 4 | | | | | | 3 | | 2 | 5 |
| MILLERSBURG AREA S D | 2 | 1 | | 1 | 64 | 1 | | 1019 | | | 2 | | | | | | 2 | |
| STEELTON-HIGHSPIRE S D | 2 | 1 | 1 | | 92 | | | 1370 | 1 | | | | | | 1 | 1 | | 1 |
| SUSQUEHANNA TWP S D | 4 | 2 | 2 | | 131 | 15 | 5 | 2083 | 3 | | | 1 | | | | | 1 | 3 |
| UPPER DAUPHIN AREA S D | 6 | 4 | 1 | 1 | 98 | 33 | 3 | 1542 | 4 | | 1 | 1 | | | | 3 | | 3 |
| DELAWARE | | | | | | | | | | | | | | | | | | |
| CHESTER-UPLAND S D | 12 | 6 | 1 | 5 | 391 | 115 | 5 | 7160 | 11 | 1 | | | | | | | 3 | 9 |
| CHICHESTER S D | 6 | 4 | 2 | | 201 | 9 | | 3460 | | | | | | | 6 | 1 | 2 | 3 |
| DELAWARE COUNTY AVTS | 3 | | 3 | | 83 | 55 | 1 | 636 | | 3 | | | | | | | | 3 |
| GARNET VALLEY S D | 3 | 2 | 1 | | 93 | 5 | | 1561 | 3 | | | | | | | | 1 | 2 |
| HAVERFORD TWP S D | 7 | 5 | 1 | 1 | 233 | | | 4372 | 3 | | | | | | 4 | 2 | 1 | 4 |
| INTERBORO S D | 6 | | 2 | 4 | 203 | 102 | 1 | 3198 | 2 | 3 | | 1 | | | | | 2 | 4 |
| MARPLE-NEWTOWN S D | 6 | 4 | 2 | | 193 | 27 | | 3079 | 3 | | | | | | 3 | | | 6 |
| PENN-DELCO S D | 6 | 3 | 1 | 2 | 187 | 5 | | 3153 | | | | | | | 6 | | 1 | 5 |
| RADNOR TOWNSHIP S D | 4 | 2 | 1 | 1 | 185 | 42 | 6 | 2507 | 2 | | | | | | 2 | | 1 | 3 |
| RIDLEY S D | 9 | 7 | 2 | | 275 | 3 | | 4434 | 5 | | | | | | 4 | 1 | 2 | 6 |
| ROSE TREE MEDIA S D | 5 | 3 | 1 | 1 | 189 | 51 | | 3098 | 2 | 2 | | | | | 1 | 1 | | 4 |
| SOUTHEAST DELCO S D | 6 | 4 | 2 | | 189 | 9 | 5 | 3683 | 3 | | | | | | 3 | | | 6 |
| SPRINGFIELD S D | 4 | 2 | 1 | 1 | 166 | 24 | | 2673 | | 4 | | | | | | | 1 | 3 |
| UPPER DARBY S D | 10 | 7 | 1 | 2 | 413 | 73 | 2 | 7824 | 3 | | | 1 | | | 6 | | 5 | 5 |
| WALLINGFRD-SWARTHMR SD | 7 | 2 | 1 | 4 | 238 | 79 | | 3152 | 2 | 4 | | | | | 1 | 1 | 4 | 2 |
| WILLIAM PENN S D | 12 | 8 | 4 | | 262 | 73 | 2 | 4977 | 7 | | | | | | 5 | 1 | 5 | 6 |
| ELK | | | | | | | | | | | | | | | | | | |
| JOHNSONBURG AREA S D | 3 | 1 | 2 | | 59 | | | 991 | | 1 | | 2 | | | | | | 3 |
| RIDGWAY AREA S D | 4 | 2 | 1 | 1 | 87 | 23 | | 1237 | | 3 | | 1 | | | | 1 | 1 | 2 |
| ST MARYS AREA S D | 5 | 3 | 1 | 1 | 138 | 80 | | 2663 | | 5 | | | | | | | 2 | 3 |
| ERIE | | | | | | | | | | | | | | | | | | |
| CORRY AREA S D | 7 | 5 | 2 | | 149 | | 2 | 2979 | 2 | 4 | | | | | 1 | | 1 | 6 |
| ERIE CITY S D | 22 | 14 | 4 | 4 | 724 | 97 | | 12540 | 1 | 21 | | | | | | 9 | 7 | 6 |
| ERIE COUNTY AVTS | 1 | | 1 | | 24 | 15 | | 375 | | 1 | | | | | | | | 1 |
| FAIRVIEW S D | 3 | 1 | 1 | 1 | 105 | 23 | | 1785 | | 3 | | | | | | | 1 | 2 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | BLDG ENERGY SOURCE GAS | BLDG ENERGY SOURCE COAL | BLDG ENERGY SOURCE ELEC | BLDG ENERGY SOURCE WOOD | BLDG ENERGY SOURCE SOLAR | BLDG ENERGY SOURCE COMB | CONSTRUCTION DATE PRIOR 1920 | CONSTRUCTION DATE 1920-1949 | CONSTRUCTION DATE SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ERIE | | | | | | | | | | | | | | | | | | |
| FORT LEBOEUF S D | 6 | 4 | 1 | 1 | 126 | 42 | | 2336 | | 4 | | 2 | | | | | 1 | 5 |
| GENERAL MCLANE S D | 4 | 2 | 1 | 1 | 129 | | 2 | 2763 | | 2 | | 2 | | | | | 1 | 3 |
| GIRARD S D | 3 | 1 | 1 | 1 | 102 | 34 | | 1787 | | 3 | | | | | | | 1 | 2 |
| HARBOR CREEK S D | 4 | 3 | 1 | | 120 | 6 | | 2643 | | 4 | | | | | | | 1 | 3 |
| IROQUOIS S D | 3 | 2 | 1 | | 99 | 44 | | 1448 | | 3 | | | | | | | 2 | 1 |
| MILLCREEK TOWNSHIP S D | 11 | 7 | 2 | 2 | 338 | 126 | | 6439 | | 10 | | 1 | | | | | 3 | 8 |
| NORTH EAST S D | 4 | 1 | 1 | 2 | 90 | | | 1994 | | 3 | | 1 | | | | 1 | 1 | 2 |
| NORTHWESTERN S D | 4 | 2 | 2 | | 125 | 9 | | 1944 | | 2 | | 2 | | | | | 1 | 3 |
| UNION CITY AREA S D | 3 | 2 | 1 | | 86 | 34 | | 1586 | | 3 | | | | | | | | 3 |
| WATTSBURG AREA S D | 5 | 3 | 1 | 1 | 88 | 31 | | 1998 | | 5 | | | | | | | | 5 |
| FAYETTE | | | | | | | | | | | | | | | | | | |
| ALBERT GALLATIN A S D | 10 | 7 | 3 | | 229 | | | 4372 | | 4 | 4 | | | | 2 | 1 | 3 | 6 |
| BROWNSVILLE AREA S D | 7 | 5 | 2 | | 171 | | | 2909 | 1 | 5 | | 1 | | | | | 1 | 6 |
| CONNELLSVILLE AREA S D | 12 | 8 | 4 | | 330 | 90 | 4 | 6744 | 1 | 6 | | 4 | | | 1 | 2 | 1 | 9 |
| FAYETTE COUNTY AVTS | 1 | | 1 | | 45 | 3 | | 515 | | | | | | | 1 | | | 1 |
| FRAZIER S D | 4 | 2 | 1 | 1 | 83 | | | 1593 | | | | 2 | | | 2 | | 1 | 3 |
| LAUREL HIGHLANDS S D | 7 | 5 | 2 | | 184 | 52 | | 3873 | | 7 | | | | | | | | 7 |
| NORTH FAYETTE CO AVTS | 1 | | 1 | | 15 | 1 | | 294 | | | | | | | 1 | | | 1 |
| UNIONTOWN AREA S D | 9 | 4 | 2 | 3 | 184 | 28 | 1 | 3966 | 2 | 3 | 1 | 1 | | | 2 | 2 | 2 | 5 |
| FOREST | | | | | | | | | | | | | | | | | | |
| FOREST AREA S D | 3 | 1 | 1 | 1 | 66 | | | 816 | | 3 | | | | | | | 1 | 2 |
| FRANKLIN | | | | | | | | | | | | | | | | | | |
| CHAMBERSBURG AREA S D | 22 | 19 | 2 | 1 | 413 | 42 | 19 | 7989 | 11 | 7 | | 4 | | | | 4 | 4 | 14 |
| FANNETT METAL S D | 2 | 1 | 1 | | 34 | 17 | | 652 | 2 | | | | | | | | | 2 |
| FRANKLIN COUNTY AVTS | 1 | | 1 | | 38 | | | 675 | | | | 1 | | | | | | 1 |
| GREENCASTLE ANTRIM S D | 5 | 3 | 1 | 1 | 129 | | 5 | 2215 | 2 | | | | | | 3 | | | 5 |
| TUSCARORA S D | 6 | 4 | 1 | 1 | 161 | 81 | 1 | 2907 | 3 | 1 | | 1 | | | 1 | 1 | | 5 |
| WAYNESBORO AREA S D | 9 | 6 | 3 | | 216 | 60 | 2 | 4383 | 5 | 1 | | 3 | | | | | 3 | 6 |
| FULTON | | | | | | | | | | | | | | | | | | |
| CENTRAL FULTON S D | 4 | 3 | 1 | | 53 | 7 | 3 | 1159 | 1 | | 1 | 1 | | | 1 | | 1 | 3 |
| FORBES ROAD S D | 2 | 1 | 1 | | 37 | | 3 | 522 | 1 | | | | | | 1 | | | 2 |
| SOUTHERN FULTON S D | 3 | 2 | 1 | | 41 | | 2 | 926 | 1 | | 2 | | | | | | 2 | 1 |
| GREENE | | | | | | | | | | | | | | | | | | |
| CARMICHAELS AREA S D | 6 | 4 | 2 | | 82 | | | 1376 | 1 | 1 | 3 | 1 | | | | 1 | 4 | 1 |
| CENTRAL GREENE S D | 7 | 5 | 1 | 1 | 136 | | 11 | 2665 | | 5 | 1 | 1 | | | | 1 | 3 | 3 |
| GREENE COUNTY AVTS | 1 | | 1 | | 24 | 8 | | 242 | | | | 1 | | | | | | 1 |
| JEFFERSON-MORGAN S D | 2 | 1 | 1 | | 63 | 31 | | 1191 | | | 1 | | | | 1 | | | 2 |
| SOUTHEASTERN GREENE SD | 3 | 2 | 1 | | 74 | | | 1049 | | 3 | | | | | | | 3 | |
| WEST GREENE S D | 4 | 3 | | 1 | 81 | 1 | 1 | 1277 | | 4 | | | | | | | | 4 |
| HUNTINGDON | | | | | | | | | | | | | | | | | | |
| HUNTINGDON AREA S D | 8 | 6 | 1 | 1 | 150 | 27 | | 2622 | 5 | 2 | | 1 | | | | 2 | 2 | 4 |
| HUNTINGDON CO AVTS | 2 | | 1 | 1 | 20 | 14 | | 243 | 1 | 1 | | | | | | | | 2 |
| JUNIATA VALLEY S D | 2 | 1 | 1 | | 57 | 4 | | 1073 | 1 | | | 1 | | | | | | 2 |
| MOUNT UNION AREA S D | 5 | 4 | 1 | | 95 | | | 1990 | 3 | 2 | | | | | | | 3 | 2 |
| SO HUNTINGDON CO S D | 5 | 4 | 1 | | 82 | | | 1485 | 5 | | | | | | | | | 5 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS | | | | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | ELE | SEC | COM | | | | | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| INDIANA | | | | | | | | | | | | | | | | | | |
| BLAIRSVLE SALTSBG S D | 6 | 3 | 2 | 1 | 138 | | | 2384 | 1 | 5 | | | | | | 1 | 2 | 3 |
| HOMER CENTER S D | 2 | 1 | 1 | | 80 | 41 | | 1325 | | 1 | | | | | 1 | | | 2 |
| INDIANA AREA S D | 6 | 4 | 2 | | 193 | | | 3700 | | 5 | | 1 | | | | 1 | 1 | 4 |
| INDIANA COUNTY AVTS | 1 | | 1 | | 24 | 5 | | 253 | | 1 | | | | | | | | 1 |
| MARION CENTER AREA S D | 5 | 4 | 1 | | 97 | 22 | | 2200 | | 4 | | 1 | | | | | 1 | 4 |
| PENNS MANOR AREA S D | 2 | 1 | 1 | | 62 | | | 1314 | | 1 | | 1 | | | | | | 2 |
| PURCHASE LINE S D | 3 | 2 | 1 | | 87 | | 1 | 1732 | | | 1 | 2 | | | | | | 3 |
| UNITED S D | 2 | 1 | 1 | | 83 | | | 1913 | 1 | | | 1 | | | | | | 2 |
| JEFFERSON | | | | | | | | | | | | | | | | | | |
| BROCKWAY AREA S D | 2 | 1 | 1 | | 76 | | | 1461 | | 1 | | 1 | | | | | | 2 |
| BROOKVILLE AREA S D | 4 | 3 | 1 | | 101 | | | 2277 | | 4 | | | | | | | 1 | 3 |
| JEFFERSON-DUBOIS AVTS | 2 | | 2 | | 40 | 29 | | 517 | | 1 | | 1 | | | | | | 2 |
| PUNXSUTAWNEY AREA S D | 14 | 9 | 5 | | 213 | | 2 | 3686 | | 10 | 2 | 2 | | | | 4 | 2 | 8 |
| JUNIATA | | | | | | | | | | | | | | | | | | |
| JUNIATA COUNTY S D | 12 | 9 | 3 | | 177 | 36 | | 3494 | 8 | | | 2 | | | 2 | | 2 | 10 |
| LACKAWANNA | | | | | | | | | | | | | | | | | | |
| ABINGTON HEIGHTS S D | 7 | 4 | 2 | 1 | 174 | 55 | 2 | 3334 | | 3 | | 2 | | | 2 | 1 | 2 | 4 |
| CARBONDALE AREA S D | 3 | 2 | 1 | | 93 | 58 | | 1638 | 1 | | 2 | | | | | | 1 | 2 |
| DUNMORE S D | 2 | | 1 | 1 | 89 | 45 | | 1558 | | 2 | | | | | | | 1 | 1 |
| LACKAWANNA CO AVTS | 2 | | 2 | | 53 | 44 | | 650 | | | | 2 | | | | | | 2 |
| LAKELAND S D | 3 | 2 | 1 | | 88 | 6 | | 1801 | 1 | | | 2 | | | | | | 3 |
| MID VALLEY S D | 3 | 2 | 1 | | 97 | 49 | | 1666 | 2 | | | 1 | | | | | 2 | 1 |
| NORTH POCONO S D | 7 | 5 | 1 | 1 | 156 | 33 | | 2938 | 6 | | | 1 | | | | | 4 | 3 |
| OLD FORGE S D | 2 | 1 | 1 | | 52 | | | 954 | | | 2 | | | | | | | 2 |
| RIVERSIDE S D | 3 | 2 | 1 | | 102 | 12 | | 1643 | 1 | 1 | | 1 | | | | | 1 | 2 |
| SCRANTON CITY S D | 20 | 13 | 7 | | 599 | 32 | | 9634 | 5 | 6 | 7 | 2 | | | | 5 | 9 | 6 |
| VALLEY VIEW S D | 4 | 3 | 1 | | 129 | 90 | | 2260 | | 1 | 1 | 2 | | | | | 2 | 2 |
| LANCASTER | | | | | | | | | | | | | | | | | | |
| COCALICO S D | 6 | 4 | 1 | 1 | 116 | 35 | | 2274 | 4 | | | 2 | | | | | | 6 |
| COLUMBIA BORO S D | 3 | 2 | 1 | | 66 | | | 1479 | 1 | 1 | | | | | 1 | 1 | | 2 |
| CONESTOGA VALLEY S D | 7 | 5 | 2 | | 179 | 9 | 1 | 2944 | 6 | | | | | | 1 | | 4 | 3 |
| DONEGAL S D | 7 | 5 | 2 | | 126 | 18 | 2 | 2323 | 4 | | | 1 | | | 2 | 1 | 2 | 4 |
| EAST LANCASTER CO S D | 6 | 5 | 1 | | 167 | | | 2888 | 1 | | | 1 | | | 4 | 1 | | 5 |
| ELIZABETHTOWN AREA S D | 7 | 5 | 1 | 1 | 158 | 21 | 2 | 3178 | 6 | | | 1 | | | | | 1 | 6 |
| EPHRATA AREA S D | 8 | 6 | 2 | | 180 | | 1 | 3765 | 7 | | | 1 | | | | | 3 | 5 |
| HEMPFIELD S D | 9 | 6 | 2 | 1 | 283 | 74 | | 5860 | 3 | | | 3 | | | 3 | 1 | 1 | 7 |
| LAMPETER STRASBG S D | 6 | 4 | 1 | 1 | 107 | 34 | | 1936 | 5 | | | 1 | | | | 1 | 2 | 3 |
| LANCASTER CO AVTS | 3 | | 3 | | 79 | | | 710 | | 1 | | 2 | | | | | | 3 |
| LANCASTER S D | 19 | 14 | 5 | | 508 | 49 | 19 | 10156 | | 3 | | 2 | | | 14 | 4 | 7 | 8 |
| MANHEIM CENTRAL S D | 9 | 7 | 2 | | 146 | | | 3124 | 5 | | | | | | 4 | 1 | 1 | 7 |
| MANHEIM TOWNSHIP S D | 8 | 6 | 1 | 1 | 255 | 121 | | 3940 | | 5 | | 1 | | | 2 | | 4 | 4 |
| PENN MANOR S D | 10 | 7 | 3 | | 211 | 32 | 6 | 4439 | 7 | | | 1 | | | 2 | | 2 | 8 |
| PEQUEA VALLEY S D | 5 | 3 | 1 | 1 | 110 | 1 | | 1855 | 4 | | | 1 | | | | | 1 | 4 |
| SOLANCO S D | 9 | 6 | 1 | 2 | 167 | 60 | 5 | 3815 | 6 | | | 3 | | | | | | 9 |
| WARWICK S D | 5 | 3 | 1 | 1 | 172 | 37 | | 3426 | 3 | | | 2 | | | | 1 | 1 | 3 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

|  | BUILDINGS |  |  |  | NUMB. CLASS | AIR-COND | PORTB CLASS | PUPILS | BLDG ENERGY SOURCE |  |  |  |  |  |  | CONSTRUCTION DATE |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE UNIT | TOT | ELE | SEC | COM | ROOMS | ROOMS | ROOMS | HOUSED | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| LAWRENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELLWOOD CITY AREA S D | 6 | 5 | 1 |  | 121 | 10 |  | 2365 |  | 6 |  |  |  |  |  | 1 | 4 | 1 |
| LAUREL S D | 2 | 1 | 1 |  | 68 |  | 2 | 1490 |  |  | 1 |  |  |  | 1 |  |  | 2 |
| LAWRENCE COUNTY AVTS | 1 |  | 1 |  | 44 |  | 4 | 800 |  | 1 |  |  |  |  |  |  |  | 1 |
| MOHAWK AREA S D | 2 | 1 | 1 |  | 104 | 5 |  | 2084 |  | 1 | 1 |  |  |  |  |  |  | 2 |
| NESHANNOCK TWP S D | 2 | 1 | 1 |  | 73 | 2 |  | 1296 |  | 2 |  |  |  |  |  |  |  | 2 |
| NEW CASTLE AREA S D | 12 | 10 | 2 |  | 272 |  |  | 4142 | 1 | 8 |  |  |  |  | 3 | 2 | 3 | 7 |
| SHENANGO AREA S D | 2 | 1 | 1 |  | 72 |  |  | 1406 |  |  | 2 |  |  |  |  |  | 1 | 1 |
| UNION AREA S D | 2 | 1 |  | 1 | 61 |  |  | 932 |  | 2 |  |  |  |  |  |  |  | 2 |
| WILMINGTON AREA S D | 5 | 4 | 1 |  | 98 |  |  | 1578 | 3 | 1 |  |  |  |  | 1 |  |  | 5 |
| LEBANON |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ANNVILLE-CLEONA S D | 4 | 3 | 1 |  | 103 |  | 2 | 1887 | 4 |  |  |  |  |  |  |  | 1 | 3 |
| CORNWALL-LEBANON S D | 5 | 3 | 1 | 1 | 212 | 130 |  | 3935 | 3 | 2 |  |  |  |  |  |  | 3 | 2 |
| EASTERN LEBANON CO S D | 6 | 4 | 1 | 1 | 132 | 45 |  | 2291 | 4 |  |  | 2 |  |  |  | 1 | 1 | 4 |
| LEBANON COUNTY AVTS | 1 |  | 1 |  | 51 |  |  | 317 |  |  |  |  |  |  | 1 |  |  | 1 |
| LEBANON S D | 7 | 5 | 2 |  | 239 | 69 |  | 3942 | 4 | 1 |  |  |  |  | 2 | 2 | 2 | 3 |
| NORTHERN LEBANON S D | 5 | 4 | 1 |  | 119 | 13 |  | 2644 | 3 |  | 2 |  |  |  |  |  |  | 5 |
| PALMYRA AREA S D | 5 | 3 | 1 | 1 | 123 | 33 |  | 2701 | 3 |  |  | 2 |  |  |  |  | 1 | 4 |
| LEHIGH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALLENTOWN CITY S D | 21 | 15 | 2 | 4 | 686 | 90 |  | 13203 | 16 |  | 1 |  |  |  | 4 | 8 | 6 | 7 |
| CATASAUQUA AREA S D | 3 | 1 | 1 | 1 | 85 | 34 | 2 | 1877 | 2 |  |  | 1 |  |  |  | 1 |  | 2 |
| EAST PENN S D | 12 | 9 | 3 |  | 270 | 99 | 21 | 6074 | 7 |  | 2 | 2 |  |  | 1 | 2 | 2 | 8 |
| LEHIGH CO AVTS | 1 |  | 1 |  | 93 | 35 |  | 1090 |  |  |  | 1 |  |  |  |  |  | 1 |
| NORTHERN LEHIGH S D | 5 | 3 | 2 |  | 97 | 57 | 2 | 2141 | 4 |  |  | 1 |  |  |  |  |  | 5 |
| NORTHWESTERN LEHIGH SD | 3 | 2 | 1 |  | 89 | 4 | 3 | 2020 | 1 |  |  | 1 |  |  | 1 |  |  | 3 |
| PARKLAND S D | 10 | 7 | 3 |  | 280 | 65 |  | 5481 | 6 |  |  | 3 |  |  | 1 |  | 4 | 6 |
| SALISBURY TWP S D | 4 | 2 | 1 | 1 | 132 | 75 |  | 1686 | 2 |  |  | 2 |  |  |  |  |  | 4 |
| SOUTHERN LEHIGH S D | 6 | 4 | 1 | 1 | 132 |  |  | 2370 | 1 |  | 1 | 3 |  |  | 1 | 1 |  | 5 |
| WHITEHALL-COPLAY S D | 4 | 2 | 1 | 1 | 181 | 115 |  | 3082 | 1 |  |  | 3 |  |  |  |  |  | 4 |
| LUZERNE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CRESTWOOD S D | 3 |  | 1 | 2 | 109 | 60 | 2 | 2363 |  | 1 |  | 2 |  |  |  |  |  | 3 |
| DALLAS S D | 4 | 2 | 1 | 1 | 130 |  | 2 | 2505 |  | 2 |  | 2 |  |  |  |  | 1 | 3 |
| GRTR NANTICOKE A S D | 5 | 3 | 1 | 1 | 126 | 2 | 6 | 2445 | 1 | 3 |  | 1 |  |  |  | 2 | 1 | 2 |
| HANOVER AREA S D | 4 | 3 | 1 |  | 100 | 1 |  | 2233 | 1 | 1 |  | 2 |  |  |  | 1 | 2 | 1 |
| HAZLETON AREA S D | 19 | 10 | 7 | 2 | 409 | 20 |  | 8365 | 8 |  | 9 | 2 |  |  |  | 4 | 9 | 6 |
| LAKE LEHMAN S D | 5 | 3 | 2 |  | 106 |  | 3 | 2292 | 2 | 1 |  |  |  |  | 2 |  | 1 | 4 |
| NORTHWEST AREA S D | 4 | 3 | 1 |  | 100 |  |  | 1570 | 4 |  |  |  |  |  |  |  | 1 | 3 |
| PITTSTON AREA S D | 5 | 3 | 1 | 1 | 201 | 4 |  | 3506 | 1 |  |  | 3 |  |  | 1 | 1 |  | 4 |
| WILKES-BARRE AVTS | 1 |  | 1 |  | 48 | 7 |  | 626 |  | 1 |  |  |  |  |  |  |  | 1 |
| WEST SIDE AVTS | 1 |  | 1 |  | 29 | 33 |  | 656 |  | 1 |  |  |  |  |  |  |  | 1 |
| WILKES-BARRE AREA S D | 14 | 9 | 5 |  | 482 | 133 | 1 | 7772 | 2 | 4 | 5 | 3 |  |  |  | 4 | 7 | 3 |
| WYOMING AREA S D | 6 | 4 | 1 | 1 | 142 | 34 | 1 | 2561 | 2 |  | 2 | 1 |  |  | 1 | 1 | 3 | 2 |
| WYOMING VALLEY WEST SD | 9 | 7 | 1 | 1 | 248 | 65 |  | 5309 | 1 | 8 |  |  |  |  |  | 1 | 5 | 3 |
| LYCOMING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EAST LYCOMING S D | 4 | 3 | 1 |  | 96 |  |  | 1827 |  |  | 1 | 1 |  |  | 2 |  | 1 | 3 |
| JERSEY SHORE AREA S D | 6 | 4 | 2 |  | 181 | 38 |  | 3271 | 4 |  | 1 | 1 |  |  |  |  |  | 6 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LYCOMING | | | | | | | | | | | | | | | | | | |
| LOYALSOCK TOWNSHIP S D | 4 | 2 | 1 | 1 | 112 | | | 1399 | 3 | | | 1 | | | | | 1 | 3 |
| MONTGOMERY AREA S D | 3 | 2 | 1 | | 60 | | 1 | 1106 | | | | | | | 3 | | 1 | 2 |
| MONTOURSVILLE AREA S D | 4 | 2 | 1 | 1 | 129 | | 3 | 2300 | 4 | | | | | | | | 1 | 3 |
| MUNCY S D | 2 | 1 | 1 | | 68 | | | 1250 | | | | | | | 2 | | 1 | 1 |
| SO WILLIAMSPT AREA S D | 4 | 3 | 1 | | 68 | | | 1456 | 3 | 1 | | | | | | 1 | 1 | 2 |
| WILLIAMSPORT AREA S D | 13 | 8 | 1 | 4 | 401 | 130 | 8 | 7284 | 7 | | 3 | | | | 3 | 2 | 4 | 7 |
| MCKEAN | | | | | | | | | | | | | | | | | | |
| SENECA HIGHLANDS AVTS | 1 | | 1 | | 11 | | | 160 | | 1 | | | | | | | | 1 |
| BRADFORD AREA S D | 10 | 7 | 3 | | 209 | 32 | 2 | 3290 | 2 | 8 | | | | | | 2 | 6 | 2 |
| KANE AREA S D | 4 | 2 | 1 | 1 | 90 | 1 | | 1722 | | 4 | | | | | | 1 | | 3 |
| OTTO ELDRED S D | 4 | 3 | 1 | | 50 | | | 988 | | 4 | | | | | | | 3 | 1 |
| PORT ALLEGANY S D | 3 | 1 | 1 | 1 | 87 | | 1 | 1325 | | 3 | | | | | | | | 3 |
| SMETHPORT AREA S D | 2 | 1 | 1 | | 71 | 1 | | 1238 | | | | | | | 2 | | | 2 |
| MERCER | | | | | | | | | | | | | | | | | | |
| COMMODORE PERRY S D | 1 | | | 1 | 58 | 6 | | 730 | | 1 | | | | | | | | 1 |
| FARRELL AREA S D | 2 | 1 | 1 | | 87 | 6 | | 1111 | | 2 | | | | | | | 1 | 1 |
| GREENVILLE AREA S D | 3 | 2 | 1 | | 86 | 2 | | 1680 | | 3 | | | | | | | | 3 |
| GROVE CITY AREA S D | 6 | 4 | 2 | | 119 | 3 | | 2295 | | 6 | | | | | | 1 | 1 | 4 |
| HERMITAGE S D | 5 | 3 | 2 | | 143 | | | 2200 | | 5 | | | | | | | 1 | 4 |
| JAMESTOWN AREA S D | 2 | 1 | 1 | | 42 | 21 | | 749 | | 2 | | | | | | | 1 | 1 |
| LAKEVIEW S D | 2 | 1 | | 1 | 73 | 2 | | 1556 | | 2 | | | | | | | | 2 |
| MERCER AREA S D | 2 | 1 | 1 | | 83 | | | 1671 | | | | | | | 2 | | | 2 |
| MERCER CO AVTS | 1 | | 1 | | 25 | 11 | | 287 | | 1 | | | | | | | | 1 |
| REYNOLDS S D | 5 | 4 | 1 | | 111 | | | 1805 | | 5 | | | | | | | 1 | 4 |
| SHARON CITY S D | 4 | 3 | 1 | | 143 | 80 | | 2540 | | 4 | | | | | | | 1 | 3 |
| SHARPSVILLE AREA S D | 4 | 2 | 1 | 1 | 84 | 5 | | 1272 | | 4 | | | | | | | 1 | 3 |
| WEST MIDDLESEX AREA SD | 3 | 1 | 1 | 1 | 89 | 22 | | 1363 | | 3 | | | | | | | | 3 |
| MIFFLIN | | | | | | | | | | | | | | | | | | |
| JUNIATA-MIFFLIN CO V T | 1 | | 1 | | 19 | 18 | | 236 | | | | 1 | | | | | | 1 |
| MIFFLIN COUNTY S D | 16 | 11 | 3 | 2 | 331 | 99 | 1 | 6384 | 5 | | 7 | 2 | | | 2 | | 4 | 12 |
| MONROE | | | | | | | | | | | | | | | | | | |
| E STROUDSBURG AREA S D | 6 | 4 | 2 | | 131 | 6 | 9 | 3057 | 2 | | | | | | 4 | 1 | 4 | 1 |
| MONROE COUNTY AVTS | 1 | | 1 | | 24 | 14 | | 340 | | | | 1 | | | | | | 1 |
| PLEASANT VALLEY S D | 5 | 3 | 1 | 1 | 102 | | 4 | 2786 | 1 | | 3 | | | | 1 | | 2 | 3 |
| POCONO MOUNTAIN S D | 6 | 4 | 2 | | 222 | 102 | 7 | 4642 | 5 | | | 1 | | | | | 2 | 4 |
| STROUDSBURG AREA S D | 7 | 5 | 1 | 1 | 178 | 50 | | 3326 | 6 | | | 1 | | | | | 4 | 3 |
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| ABINGTON S D | 11 | 7 | 2 | 2 | 342 | 100 | | 5615 | 10 | 1 | | | | | | 1 | 4 | 6 |
| C MONTGOMERY CO AVTS | 1 | | 1 | | 33 | 21 | | 286 | | 1 | | | | | | | | 1 |
| CHELTENHAM TWP S D | 7 | 5 | 2 | | 269 | 20 | | 3886 | | | | | | | 7 | | 2 | 5 |
| COLONIAL S D | 7 | 5 | 1 | 1 | 291 | 74 | | 3792 | 5 | 2 | | | | | | | | 7 |
| E MONTGOMERY CO AVTS | 1 | | 1 | | 41 | 22 | | 263 | | 1 | | | | | | | | 1 |
| HATBORO-HORSHAM S D | 6 | 4 | 1 | 1 | 179 | 71 | | 3205 | 2 | | | | | | 4 | | 1 | 5 |
| JENKINTOWN BORO S D | 2 | 1 | 1 | | 41 | 3 | | 449 | | 2 | | | | | | | 2 | |
| LOWER MERION S D | 9 | 5 | 2 | 2 | 374 | 50 | 2 | 5430 | 2 | 1 | | | | | 6 | 2 | 3 | 4 |
| LOWER MORELAND TWP SD | 3 | 1 | 1 | 1 | 120 | 3 | 8 | 1647 | 3 | | | | | | | | 1 | 2 |

## TABLE 11

### SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | BUILDINGS ELE | BUILDINGS SEC | BUILDINGS COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| METHACTON S D | 7 | 4 | 2 | 1 | 221 | 64 | 1 | 3333 | | | | | | | 7 | 1 | 1 | 5 |
| N MONTGOMERY CO AVTS | 1 | | 1 | | 30 | 8 | | 421 | 1 | | | | | | | | | 1 |
| NORRISTOWN AREA S D | 11 | 6 | 2 | 3 | 370 | 157 | | 5828 | 8 | 1 | | 1 | | | 1 | 1 | 3 | 7 |
| NORTH PENN S D | 14 | 10 | 2 | 2 | 529 | 205 | 1 | 9293 | 13 | 1 | | | | | | | 3 | 11 |
| PERKIOMEN VALLEY S D | 4 | 2 | 1 | 1 | 137 | 49 | | 2352 | 4 | | | | | | | | 1 | 3 |
| POTTSGROVE S D | 6 | 4 | 1 | 1 | 144 | 40 | 1 | 2722 | 6 | | | | | | | | 2 | 4 |
| POTTSTOWN S D | 7 | 5 | 2 | | 179 | 14 | | 2973 | | | | | | | 7 | | 3 | 4 |
| SOUDERTON AREA S D | 8 | 5 | 1 | 2 | 255 | 87 | 4 | 4654 | 6 | | | 1 | | | 1 | | 2 | 6 |
| SPRINGFIELD TWP S D | 4 | 2 | 1 | 1 | 119 | | | 1742 | | | | | | | 4 | | 1 | 3 |
| SPRINGFORD AREA S D | 7 | 5 | 1 | 1 | 171 | | 14 | 3318 | 7 | | | | | | | | 2 | 5 |
| UPPER DUBLIN S D | 5 | 3 | 1 | 1 | 189 | | | 3193 | | | | | | | 5 | | 1 | 4 |
| UPPER MERION AREA S D | 6 | 4 | 1 | 1 | 239 | 91 | | 3120 | 2 | | | | | | 4 | | 1 | 5 |
| UPPER MORELAND TWP S D | 4 | 2 | 1 | 1 | 172 | 82 | 6 | 2933 | | | | | | | 4 | | | 4 |
| UPPER PERKIOMEN S D | 5 | 3 | 1 | 1 | 147 | 40 | | 3141 | 4 | | | 1 | | | | 1 | 2 | 2 |
| W MONTGOMERY CO AVTS | 1 | | 1 | | 26 | | | 215 | 1 | | | | | | | | | 1 |
| WISSAHICKON S D | 6 | 4 | 1 | 1 | 205 | 164 | | 3073 | 6 | | | | | | | | | 6 |
| MONTOUR | | | | | | | | | | | | | | | | | | |
| DANVILLE AREA S D | 7 | 5 | 2 | | 157 | 44 | | 2576 | 1 | | 4 | 2 | | | | | 3 | 4 |
| NORTHAMPTON | | | | | | | | | | | | | | | | | | |
| BANGOR AREA S D | 5 | 3 | 2 | | 133 | 31 | 6 | 2730 | 2 | | | 3 | | | | 1 | 1 | 3 |
| BETHLEHEM AREA S D | 22 | 14 | 2 | 6 | 633 | 230 | 1 | 11787 | 12 | 6 | | 4 | | | | 3 | 4 | 15 |
| BETHLEHEM AVTS | 3 | | 3 | | 42 | 37 | | 670 | | | | 3 | | | | | | 3 |
| E NORTHAMPTON CO AVTS | 1 | | 1 | | 35 | 20 | 7 | 343 | | | | 1 | | | | | | 1 |
| EASTON AREA S D | 9 | 6 | 2 | 1 | 351 | 103 | | 6830 | 4 | 1 | | 3 | | | 1 | 1 | 2 | 6 |
| NAZARETH AREA S D | 5 | 3 | 2 | | 166 | 97 | | 2970 | 1 | | | 4 | | | | | | 5 |
| NORTHAMPTON AREA S D | 9 | 6 | 3 | | 286 | 140 | 1 | 6009 | | | 1 | 6 | | | 2 | 4 | | 5 |
| PEN ARGYL AREA S D | 4 | 2 | 2 | | 83 | 31 | 2 | 1719 | 1 | | | 1 | | | 2 | | 1 | 3 |
| SAUCON VALLEY S D | 4 | 2 | 2 | | 106 | | | 1768 | 2 | | | 1 | | | 1 | 1 | 1 | 2 |
| WILSON AREA S D | 5 | 3 | 1 | 1 | 115 | 52 | | 1945 | 3 | | | | | | 2 | | 1 | 4 |
| NORTHUMBERLAND | | | | | | | | | | | | | | | | | | |
| LINE MOUNTAIN S D | 5 | 3 | 1 | 1 | 79 | 4 | 1 | 1767 | 2 | | 3 | | | | | 1 | 3 | 1 |
| MILTON AREA S D | 5 | 3 | 2 | | 144 | 79 | 1 | 2716 | 2 | | | 1 | | | 2 | | | 5 |
| MT CARMEL AREA S D | 3 | 2 | 1 | | 83 | | | 1580 | 1 | | 1 | 1 | | | | | 2 | 1 |
| NORTHUMBERLAND CO AVTS | 1 | | 1 | | 34 | 14 | | 397 | | | | 1 | | | | | | 1 |
| SHAMOKIN AREA S D | 4 | 2 | 2 | | 166 | 120 | | 2651 | | 2 | | 2 | | | | 1 | | 3 |
| SHIKELLAMY S D | 10 | 7 | 1 | 2 | 235 | 30 | 1 | 3738 | 1 | 1 | 7 | | | | 1 | 1 | 8 | 1 |
| WARRIOR RUN S D | 4 | 2 | 1 | 1 | 120 | 7 | | 2148 | 1 | | 3 | | | | | | 1 | 3 |
| PERRY | | | | | | | | | | | | | | | | | | |
| GREENWOOD S D | 2 | 1 | 1 | | 48 | 24 | | 872 | 2 | | | | | | | | | 2 |
| NEWPORT S D | 2 | 1 | 1 | | 75 | | | 1425 | | | 1 | 1 | | | | | 1 | 1 |
| SUSQUENITA S D | 2 | 1 | 1 | | 107 | 54 | | 2426 | 1 | | | 1 | | | | | | 2 |
| WEST PERRY S D | 5 | 3 | 2 | | 121 | | | 2836 | 4 | | | 1 | | | | | 1 | 4 |
| PHILADELPHIA | | | | | | | | | | | | | | | | | | |
| PHILADELPHIA CITY S D | 245 | 133 | 50 | 62 | 9568 | 1443 | 6 | 193596 | 113 | 66 | 58 | 3 | | | 5 | 56 | 103 | 86 |
| PIKE | | | | | | | | | | | | | | | | | | |
| DELAWARE VALLEY S D | 6 | 4 | 1 | 1 | 123 | 27 | 4 | 2187 | 6 | | | | | | | 2 | 1 | 3 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS | | | | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | ELE | SEC | COM | | | | | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| POTTER | | | | | | | | | | | | | | | | | | |
| AUSTIN AREA S D | 1 | | | 1 | 23 | | | 265 | | 1 | | | | | | | | 1 |
| COUDERSPORT AREA S D | 2 | 1 | 1 | | 53 | | | 975 | | 2 | | | | | | 1 | | 1 |
| GALETON AREA S D | 1 | | | 1 | 46 | | | 565 | | | | | | | 1 | | | 1 |
| NORTHERN POTTER S D | 2 | 1 | 1 | | 57 | | | 869 | | 2 | | | | | | | | 2 |
| OSWAYO VALLEY S D | 2 | 1 | 1 | | 48 | | | 705 | | 2 | | | | | | | | 2 |
| SCHUYLKILL | | | | | | | | | | | | | | | | | | |
| BLUE MOUNTAIN S D | 6 | 4 | 1 | 1 | 134 | 31 | | 2784 | | 1 | 3 | 2 | | | | | 2 | 4 |
| MAHANOY AREA S D | 2 | | | 2 | 73 | 9 | | 1258 | 1 | | 1 | | | | | | 1 | 1 |
| MINERSVILLE AREA S D | 3 | 2 | 1 | | 62 | 4 | | 1047 | | | 3 | | | | | | 1 | 2 |
| NORTH SCHUYLKILL S D | 5 | 4 | 1 | | 125 | 56 | | 2547 | 3 | | 1 | 1 | | | | | 4 | 1 |
| PINE GROVE AREA S D | 4 | 2 | 1 | 1 | 91 | 32 | 1 | 1890 | | | 3 | 1 | | | | | 2 | 2 |
| POTTSVILLE AREA S D | 3 | 1 | 1 | 1 | 149 | 92 | | 3085 | 2 | | | 1 | | | | | 1 | 2 |
| SAINT CLAIR AREA S D | 2 | | | 2 | 43 | | | 762 | 2 | | | | | | | | 2 | |
| SCHUYLKILL CO AVTS | 2 | | 2 | | 38 | 25 | | 665 | | | | 2 | | | | | | 2 |
| SHENANDOAH VALLEY S D | 2 | 1 | 1 | | 43 | 2 | | 908 | | | 2 | | | | | 1 | | 1 |
| SCHUYLKILL HAVEN A S D | 6 | 2 | 1 | 3 | 64 | 21 | | 1148 | 4 | | 1 | 1 | | | | 1 | 2 | 3 |
| TAMAQUA AREA S D | 5 | 3 | 2 | | 134 | 65 | 2 | 2341 | 2 | | 1 | 1 | | | 1 | | 1 | 4 |
| TRI-VALLEY S D | 4 | 3 | 1 | | 63 | 4 | | 1164 | 2 | | 2 | | | | | | 1 | 3 |
| WILLIAMS VALLEY S D | 4 | 3 | | 1 | 69 | | | 1287 | 2 | | 1 | 1 | | | | 1 | 2 | 1 |
| SNYDER | | | | | | | | | | | | | | | | | | |
| MIDD-WEST S D | 7 | 5 | 2 | | 141 | 1 | 1 | 2676 | 5 | | 2 | | | | | 1 | 1 | 5 |
| SELINSGROVE AREA S D | 7 | 5 | 1 | 1 | 147 | 60 | 3 | 2754 | 1 | | 4 | 1 | | | 1 | 1 | 2 | 4 |
| SOMERSET | | | | | | | | | | | | | | | | | | |
| BERLIN-BROTHERSVLLY SD | 2 | | 1 | 1 | 57 | | 4 | 1211 | | | 1 | | | | 1 | | 1 | 1 |
| CONEMAUGH AREA SD | 3 | 2 | 1 | | 76 | | | 1440 | | 1 | | | | | 2 | | 1 | 2 |
| MEYERSDALE AREA S D | 2 | 1 | 1 | | 68 | 36 | | 1453 | | | | 1 | | | 1 | | | 2 |
| NORTH STAR S D | 4 | 2 | 1 | 1 | 91 | | | 1736 | | 1 | 1 | 2 | | | | | 1 | 3 |
| ROCKWOOD AREA S D | 3 | 2 | 1 | | 66 | | | 1055 | | | 3 | | | | | | | 3 |
| SALISBURY-ELK LICK S D | 2 | 1 | 1 | | 33 | 1 | 2 | 426 | 1 | 1 | | | | | | | | 2 |
| SHADE-CENTRAL CITY S D | 3 | 2 | 1 | | 56 | | | 843 | 1 | | 1 | 1 | | | | 1 | 1 | 1 |
| SHANKSVLE-STONYCREK SD | 1 | | | 1 | 23 | | | 454 | 1 | | | | | | | | 1 | |
| SOMERSET AREA S D | 6 | 4 | 2 | | 146 | | 1 | 3132 | | | 6 | | | | | 2 | | 4 |
| SOMERSET COUNTY AVTS | 1 | | 1 | | 21 | 3 | | 340 | | | 1 | | | | | | | 1 |
| TURKEYFOOT VALLEY A SD | 1 | | | 1 | 33 | | | 574 | | | | | | | 1 | | | 1 |
| WINDBER AREA S D | 5 | 4 | | 1 | 93 | | | 1681 | | | 4 | | | | 1 | 3 | 1 | 1 |
| SULLIVAN | | | | | | | | | | | | | | | | | | |
| SULLIVAN COUNTY S D | 3 | 2 | 1 | | 63 | | 2 | 988 | 3 | | | | | | | | 1 | 2 |
| SUSQUEHANNA | | | | | | | | | | | | | | | | | | |
| BLUE RIDGE S D | 2 | 1 | 1 | | 78 | 6 | 1 | 1296 | 1 | | | 1 | | | | | | 2 |
| ELK LAKE S D | 2 | 1 | | 1 | 63 | | 1 | 1410 | 2 | | | | | | | | | 2 |
| FOREST CTY-REGIONAL SD | 1 | | | 1 | 44 | 3 | | 839 | | | | | | | 1 | | | 1 |
| MONTROSE AREA S D | 3 | 2 | 1 | | 99 | 3 | | 2156 | 2 | | | 1 | | | | | | 3 |
| MOUNTAIN VIEW S D | 4 | 3 | 1 | | 61 | | 5 | 1391 | 4 | | | | | | | 1 | 1 | 2 |
| SUSQUEHANNA CO AVTS | 1 | | 1 | | 16 | | | 115 | 1 | | | | | | | | | 1 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Continued

| ADMINISTRATIVE UNIT | BUILDINGS | | | | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | ELE | SEC | COM | | | | | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| SUSQUEHANNA | | | | | | | | | | | | | | | | | | |
| SUSQUEHANNA COMMTY S D | 2 | 1 | 1 | | 58 | 36 | 2 | 1131 | 2 | | | | | | | | | 2 |
| TIOGA | | | | | | | | | | | | | | | | | | |
| NORTHERN TIOGA S D | 9 | 6 | 3 | | 179 | 16 | 1 | 3007 | | 8 | | 1 | | | | 1 | 2 | 6 |
| SOUTHERN TIOGA S D | 7 | 4 | 3 | | 136 | | 8 | 2318 | 1 | 6 | | | | | | | 2 | 5 |
| WELLSBORO AREA S D | 4 | 2 | 1 | 1 | 102 | | | 1978 | | 4 | | | | | | | 1 | 3 |
| UNION | | | | | | | | | | | | | | | | | | |
| LEWISBURG AREA S D | 5 | 3 | 1 | 1 | 97 | | | 1718 | 3 | | | 1 | | | 1 | | 2 | 3 |
| MIFFLINBURG AREA S D | 6 | 4 | 1 | 1 | 110 | | | 2258 | 5 | | | 1 | | | | | | 6 |
| SUN AVTS | 1 | | 1 | | 23 | 18 | | 275 | | | | 1 | | | | | | 1 |
| VENANGO | | | | | | | | | | | | | | | | | | |
| CRANBERRY AREA S D | 6 | 5 | 1 | | 93 | 20 | | 1815 | | 4 | 2 | | | | | | 1 | 5 |
| FRANKLIN AREA S D | 7 | 6 | 1 | | 162 | 1 | 2 | 3115 | | 5 | | | | | 2 | | 1 | 6 |
| OIL CITY AREA S D | 7 | 5 | 1 | 1 | 157 | | | 2831 | | 7 | | | | | | | 2 | 5 |
| TITUSVILLE AREA S D | 6 | 4 | 1 | 1 | 126 | | | 2875 | | 6 | | | | | | 1 | 2 | 3 |
| VALLEY GROVE S D | 4 | 3 | 1 | | 73 | | | 1349 | | 4 | | | | | | | | 4 |
| VENANGO COUNTY AVTS | 1 | | 1 | | 20 | | | 315 | | | | 1 | | | | | | 1 |
| WARREN | | | | | | | | | | | | | | | | | | |
| WARREN CO AVTS | 1 | | 1 | | 13 | 10 | | 348 | | 1 | | | | | | | | 1 |
| WARREN COUNTY S D | 23 | 17 | 4 | 2 | 471 | 5 | 4 | 7379 | 1 | 18 | | | | | 4 | 5 | 6 | 12 |
| WASHINGTON | | | | | | | | | | | | | | | | | | |
| AVELLA AREA S D | 2 | 1 | 1 | | 50 | 13 | 2 | 916 | | | 2 | | | | | | | 2 |
| BENTWORTH S D | 4 | 2 | 1 | 1 | 82 | 29 | 4 | 1490 | 1 | 3 | | | | | | | 3 | 1 |
| BETHLEHEM-CENTER S D | 3 | 1 | 2 | | 98 | 46 | | 1851 | 1 | 1 | | 1 | | | | | | 3 |
| BURGETTSTOWN AREA S D | 6 | 5 | 1 | | 109 | | | 1723 | 1 | 5 | | | | | | 2 | 1 | 3 |
| CALIFORNIA AREA S D | 2 | | 1 | 1 | 66 | | | 1286 | 2 | | | | | | | | | 2 |
| CANON-MCMILLAN S D | 10 | 7 | 3 | | 235 | | | 4074 | | 8 | | 2 | | | | | 3 | 7 |
| CHARLEROI AREA S D | 4 | 3 | 1 | | 132 | 2 | | 2047 | | 3 | | 1 | | | | | 3 | 1 |
| CHARTIERS-HOUSTON S D | 2 | 1 | 1 | | 72 | | | 1287 | | 2 | | | | | | | 1 | 1 |
| FORT CHERRY S D | 4 | 3 | 1 | | 75 | | | 1502 | | 3 | | | | | 1 | 2 | 1 | 1 |
| MCGUFFEY S D | 6 | 5 | | 1 | 131 | | 11 | 2808 | | 3 | | | | | 3 | 1 | 2 | 3 |
| MON VALLEY AVTS | 1 | | 1 | | 30 | 18 | | 250 | | 1 | | | | | | | | 1 |
| PETERS TOWNSHIP S D | 4 | 3 | 1 | | 94 | | | 1948 | | 2 | | 2 | | | | | 1 | 3 |
| RINGGOLD S D | 6 | 3 | 1 | 2 | 210 | 53 | | 3953 | | 5 | | | | | 1 | | 3 | 3 |
| TRINITY AREA S D | 10 | 8 | 1 | 1 | 243 | 65 | 5 | 4206 | 1 | 7 | | 1 | | | 1 | 1 | 5 | 4 |
| WASHINGTON S D | 3 | | 1 | 2 | 156 | 41 | 2 | 2207 | | 2 | | 1 | | | | | 2 | 1 |
| WESTERN AREA AVTS | 1 | | 1 | | 20 | 4 | | 242 | | | | 1 | | | | | | 1 |
| WAYNE | | | | | | | | | | | | | | | | | | |
| WALLENPAUPACK AREA S D | 12 | 9 | 2 | 1 | 110 | 40 | 5 | 2045 | 9 | | | 3 | | | | | 9 | 3 |
| WAYNE HIGHLANDS S D | 8 | 2 | 2 | 4 | 170 | 55 | 3 | 3180 | 4 | 3 | | 1 | | | | 1 | 4 | 3 |
| WESTERN WAYNE S D | 4 | 1 | 1 | 2 | 112 | 17 | | 2113 | 2 | | 1 | 1 | | | | | 2 | 2 |
| WESTMORELAND | | | | | | | | | | | | | | | | | | |
| BELLE VERNON AREA S D | 6 | 2 | 2 | 2 | 152 | 59 | | 3049 | | 6 | | | | | | | 1 | 5 |
| BURRELL S D | 4 | 2 | 1 | 1 | 122 | | | 2098 | | 4 | | | | | | | 1 | 3 |
| C WESTMORELAND CO AVTS | 1 | | 1 | | 32 | 12 | 1 | 712 | | 1 | | | | | | | | 1 |

## TABLE 11

## SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1987-88--Concluded

| | BUILDINGS | | | | NUMB. CLASS | AIR- COND | PORTB CLASS | PUPILS | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMINISTRATIVE UNIT | TOT | ELE | SEC | COM | ROOMS | ROOMS | ROOMS | HOUSED | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920- 1949 | SINCE 1949 |
| WESTMORELAND | | | | | | | | | | | | | | | | | | |
| DERRY AREA S D | 6 | 4 | 2 | | 151 | 46 | | 3138 | | 6 | | | | | | | 1 | 5 |
| E WESTMORELAND CO AVTS | 1 | | 1 | | 22 | 20 | | 304 | | 1 | | | | | | | | 1 |
| FRANKLIN REGIONAL S D | 6 | 3 | 2 | 1 | 167 | 39 | | 3324 | | 4 | | | | | 2 | 1 | 1 | 4 |
| GREATER LATROBE S D | 5 | 3 | 2 | | 245 | 101 | 1 | 3901 | | 5 | | | | | | 1 | | 4 |
| GREENSBURG SALEM S D | 6 | 4 | 2 | | 186 | 48 | | 3523 | | 4 | | 2 | | | | | 3 | 3 |
| HEMPFIELD AREA S D | 14 | 10 | 4 | | 345 | 2 | 1 | 7646 | | 9 | 2 | 2 | | | 1 | 1 | 2 | 11 |
| JEANNETTE CITY S D | 5 | 3 | 1 | 1 | 92 | | | 1543 | | 3 | 2 | | | | | 1 | 2 | 2 |
| KISKI AREA S D | 13 | 10 | 3 | | 223 | | 1 | 4497 | | 13 | | | | | | 3 | 6 | 4 |
| LIGONIER VALLEY S D | 7 | 4 | 2 | 1 | 141 | 42 | | 2851 | 3 | 4 | | | | | | | | 7 |
| MONESSEN CITY S D | 3 | 1 | 2 | | 84 | 4 | | 1025 | | 3 | | | | | | | 2 | 1 |
| MT PLEASANT AREA S D | 5 | 4 | 1 | | 145 | 22 | | 2976 | 2 | | | 1 | | | 2 | | 2 | 3 |
| NEW KENSGTON-ARNOLD SD | 8 | 6 | 2 | | 157 | | | 2666 | | 8 | | | | | | 1 | 3 | 4 |
| NORWIN S D | 9 | 6 | 3 | | 249 | 25 | | 5718 | 1 | 7 | | 1 | | | | | 3 | 6 |
| PENN TRAFFORD S D | 7 | 4 | 1 | 2 | 183 | 55 | | 3302 | | 6 | | 1 | | | | | 2 | 5 |
| SOUTHMORELAND S D | 5 | 3 | 2 | | 147 | 51 | | 2589 | | 5 | | | | | | | 1 | 4 |
| YOUGH S D | 7 | 5 | 2 | | 138 | | 5 | 2837 | 1 | 5 | | 1 | | | | | 1 | 6 |
| WYOMING | | | | | | | | | | | | | | | | | | |
| LACKAWANNA TRAIL S D | 5 | 4 | 1 | | 77 | | | 1382 | 2 | 2 | | 1 | | | | 2 | 2 | 1 |
| TUNKHANNOCK AREA S D | 8 | 6 | 1 | 1 | 192 | 41 | 2 | 3678 | 6 | | | 2 | | | | 1 | 2 | 5 |
| YORK | | | | | | | | | | | | | | | | | | |
| CENTRAL YORK S D | 6 | 4 | 1 | 1 | 162 | 35 | | 2967 | 1 | 5 | | | | | | | 2 | 4 |
| DALLASTOWN AREA S D | 7 | 5 | 1 | 1 | 233 | 13 | | 4250 | 2 | | | 3 | | | 2 | | 1 | 6 |
| DOVER AREA S D | 6 | 4 | 1 | 1 | 147 | 23 | | 3148 | 1 | 2 | | | | | 3 | | 1 | 5 |
| EASTERN YORK S D | 4 | 3 | 1 | | 136 | 4 | | 2345 | 3 | | | | | | 1 | | 1 | 3 |
| HANOVER PUBLIC S D | 5 | 3 | 1 | 1 | 110 | | | 1618 | | 5 | | | | | | 1 | | 4 |
| N EASTERN YORK CO S D | 6 | 4 | 2 | | 132 | 32 | | 2572 | | | | 2 | | | 4 | | 1 | 5 |
| NORTHERN YORK CO S D | 5 | 3 | 1 | 1 | 129 | 35 | 7 | 2715 | 1 | | | 4 | | | | | | 5 |
| RED LION AREA S D | 9 | 7 | 2 | | 194 | 6 | 2 | 4289 | 3 | 2 | | 3 | | | 1 | 1 | 1 | 7 |
| SOUTH EASTERN S D | 5 | 3 | 1 | 1 | 100 | 24 | 6 | 2317 | 3 | 1 | | 1 | | | | | | 5 |
| SOUTH WESTERN S D | 6 | 4 | 1 | 1 | 154 | 50 | | 3115 | 1 | 4 | | | | | 1 | | | 6 |
| SOUTHERN YORK CO S D | 4 | 1 | 1 | 2 | 122 | 38 | 3 | 3031 | 1 | 3 | | | | | | | | 4 |
| SPRING GROVE AREA S D | 10 | 7 | 2 | 1 | 174 | 25 | | 3843 | 3 | 3 | | 1 | | | 3 | 2 | | 8 |
| WEST YORK AREA S D | 7 | 5 | 2 | | 122 | | | 2331 | | 3 | | | | | 4 | 1 | 1 | 5 |
| YORK CITY S D | 10 | 7 | 1 | 2 | 392 | 117 | 4 | 6510 | 4 | | | | | | 6 | 3 | 4 | 3 |
| YORK COUNTY AVTS | 1 | | 1 | | 81 | 60 | | 1377 | | 1 | | | | | | | | 1 |
| YORK SUBURBAN S D | 4 | 2 | 1 | 1 | 151 | 44 | | 2062 | | 3 | | | | | 1 | | | 4 |

## TABLE 12

## PUBLIC SCHOOL BUILDINGS PLACED ON DEACTIVATED LIST, FALL 1987

| COUNTY AND ADMINISTRATIVE UNIT | BUILDING | ADDRESS | CITY | PUPIL CAPACITY |
|---|---|---|---|---|
| **INTERMEDIATE UNITS** | | | | |
| Appalachia IU 08 | Occupational Prep - Cambria | South Main Street | Portage | 220 |
| **ALLEGHENY COUNTY** | | | | |
| Gateway S D | Northern Pike Elementary | 4518 Northern Pike Road | Monroeville | 288 |
| Highlands S D | Wood Street Elementary | Wood Street | Natrona | 240 |
| Shaler Area S D | Sample Elementary | 820 Evergreen Avenue | Pittsburgh | 366 |
| Woodland Hills S D | Eastmont Elementary | 4100 Jefferson Heights Road | Pittsburgh | 450 |
| | Forest Hills Mid Sch | Ridge Road | Pittsburgh | 829 |
| | Bessemer Avenue Elementary | Bessemer Avenue | East Pittsburgh | 450 |
| | Electric Plan Elementary | Monroeville Avenue | Turtle Creek | 438 |
| **ARMSTRONG COUNTY** | | | | |
| Leechburg Area S D | West Leechburg Elementary | Box 144 RD 4 | Leechburg | 240 |
| **BERKS COUNTY** | | | | |
| Hamburg Area S D | State Street Elementary | 680 East State Street | Hamburg | 450 |
| **CARBON COUNTY** | | | | |
| Palmerton Area S D | S S Palmer Mid Sch | 3rd Street Lafayette Avenue | Palmerton | 883 |
| **CLARION COUNTY** | | | | |
| Redbank Valley S D | Madison Township Elementary | R D 2 | Templeton | 180 |
| **CUMBERLAND COUNTY** | | | | |
| Carlisle Area S D | South Dickson Elementary | R D 2 | Gardners | 180 |
| **DELAWARE COUNTY** | | | | |
| Chichester S D | Trainer Elementary | Post Road | Trainer | 306 |
| **ERIE COUNTY** | | | | |
| Erie City S D | Burton Elementary | 1661 Buffalo Road | Erie | 492 |
| **FAYETTE COUNTY** | | | | |
| Albert Gallatin S D | German Township JHS | | McClellandtown | 567 |

## TABLE 12

## PUBLIC SCHOOL BUILDINGS PLACED ON DEACTIVATED LIST, FALL 1987--Concluded

| COUNTY AND ADMINISTRATIVE UNIT | BUILDING | ADDRESS | CITY | PUPIL CAPACITY |
|---|---|---|---|---|
| JEFFERSON COUNTY | | | | |
| Punxsutawney Area S D | Canoe Twp Rossiter Elementary | Main Street | Rossiter | 300 |
| LANCASTER COUNTY | | | | |
| Ephrata Area S D | Fulton Street Elementary | 51 East Fulton Street | Ephrata | 240 |
| LUZERNE COUNTY | | | | |
| Hanover Area S D | Marion Terrace Elementary | 80 West St Marys Road | Wilkes-Barre | 510 |
| Hazleton Area S D | West Hazleton JSHS | North Street | West Hazleton | 1062 |
| McKEAN COUNTY | | | | |
| Smethport Area S D | Creative Center Elementary | P O Box 67 | East Smethport | 150 |
| | Cyclone Elementary | | Cyclone | 240 |
| | Farmers Valley Elementary | R D 3 | Smethport | 180 |
| | Smethport Elementary | West King Street | Smethport | 510 |
| MIFFLIN COUNTY | | | | |
| Mifflin County S D | Lewistown Mid Sch | Green Avenue | Lewistown | 1537 |
| PIKE COUNTY | | | | |
| Delaware Valley S D | Delaware Valley Mid Sch | Route 6 and 209 | Milford | 743 |
| WASHINGTON COUNTY | | | | |
| Ringgold S D | Ginger Hill Elementary | R D 2 | Finleyville | 450 |
| WESTMORELAND COUNTY | | | | |
| Belle Vernon Area S D | North Belle Vernon Elementary | 535 Graham Street | Belle Vernon | 480 |
| | Lebanon Elementary | R D 1 | Belle Vernon | 240 |
| Ligonier Valley S D | New Florence Elementary 1 | Ligonier Street | New Florence | 210 |
| Norwin S D | Sixth Street Sch Sec | Sixth Street | Irwin | 624 |

## TABLE 13

## NEW AND REACTIVATED PUBLIC SCHOOL BUILDINGS AS OF SEPTEMBER 15, 1987

| COUNTY | ADMINISTRATIVE UNIT | ADMINISTRATIVE UNIT CODE | BUILDING NAME | BUILDING NUMBER |
|---|---|---|---|---|
| | | NEW | | |
| McKean | Smethport Area S D | 1-09-42-750-3 | Smethport Elem | 6028 |
| Pike | Delaware Valley S D | 1-20-52-200-3 | Del Valley Mid Sch | 6029 |
| | | REACTIVATED | | |
| Beaver | Beaver County AVTS | 1-27-04-130-7 | Beaver County AVTS | 6030 |
| Berks | Schuylkill Valley S D | 1-14-06-750-3 | Centre Elementary | 6031 |
| Cambria | Admiral Peary AVTS | 1-08-11-030-7 | Appalachia Occp Prep | 6032 |
| Crawford | Crawford Central S D | 1-05-20-135-2 | First Dist Annex | 6033 |
| Dauphin | Middletown Area S D | 1-15-22-600-3 | Northumberland Sch | 6034 |
| Delaware | Chichester S D | 1-25-23-130-3 | Marcus Hook Elem | 6035 |
| Erie | Erie City S D | 1-05-25-260-2 | Hamilton Elem | 6036 |
| Lancaster | Ephrata Area SD | 1-13-36-260-3 | Akron Elem | 6037 |
| Lancaster | Penn Manor S D | 1-13-36-520-3 | Central Manor Elem | 6038 |
| Montgomery | North Penn S D | 1-23-46-570-2 | Montgomery Elem | 6039 |
| Northampton | Northampton Area SD | 1-20-48-490-3 | Lehigh Elem | 6040 |

## TABLE 14

## TREND IN PUBLIC SCHOOL BUILDING OPENINGS AND CLOSINGS 1978-79 THROUGH 1987-88

| Year | New Buildings | Reactivated Buildings | Closed Buildings |
|---|---|---|---|
| 1978-79 | 18 | 20 | 115 |
| 1979-80 | 24 | 15 | 141 |
| 1980-81 | 17 | 16 | 117 |
| 1981-82 | 13 | 9 | 147 |
| 1982-83 | 9 | 13 | 146 |
| 1983-84 | 5 | 10 | 95 |
| 1984-85 | 5 | 13 | 86 |
| 1985-86 | 3 | 12 | 48 |
| 1986-87 | 1 | 11 | 30 |
| 1987-88 | 2 | 11 | 31 |

Pennsylvania began the 1987-88 school year with 3,292 public school buildings. This number was 16.5 percent lower (652 fewer buildings) than the number for the 1978-79 school year. During the school years 1978-79 through 1987-88, available statistics indicate that, for every seven buildings deactivated, one was later reopened for student use. Some buildings are closed only temporarily for the purpose of extensive renovation; others are reopened on a short-term basis to satisfy a district's need for provisional housing space.

# Secondary Vocational Education Statistics

## *1986-87*

EDUCATION
PDE
TODAY

Pennsylvania Department of Education 1988

# Secondary Vocational Education Statistics

## 1986-87

Commonwealth of Pennsylvania
Robert P. Casey, Governor

Department of Education
Thomas K. Gilhool, Secretary

Bureau of Information Systems
Bruce J. Cowling, Director

Division of Data Services
Roger G. Hummel, Chief

Compiled by:
Marcia A. McCormick, Descriptive Statistician

March 1988

Pennsylvania Department of Education
333 Market Street
Harrisburg, PA 17126-0333

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## HIGHLIGHTS

The 1986-87 data indicates:

* 168,535 students were enrolled in secondary vocational education programs; a decrease of 12,951 students or 7.1 percent from 1985-86.

* 105,566 or 62.6 percent of all secondary vocational education students attended a vocational education program operated by a high school, while another 60,667 or 36.0 percent attended a vocational education program operated by an area vocational-technical school (AVTS); the remaining 2,302 or 1.4 percent attended a program operated by either an intermediate unit or a state correctional institution.

* 94,001 or 55.8 percent of the secondary vocational education students were female; 74,534 or 44.2 percent were male.

* 40,774 students completed a secondary occupational vocational education program.

* 4,266 secondary vocational programs were offered in 692 institutions: 2,596 programs were offered in 586 high schools; 1,610 programs in 85 AVTSs; 34 programs in 7 state correctional institutions; and 26 programs in 14 intermediate units.

* 15,896 handicapped students and 50,323 disadvantaged students (including 1,287 limited English proficient students) were served by secondary vocational education.

* that 44.1 percent of the 42,749 completers of 1985-86 approved secondary vocational education programs responded to the follow-up survey; of those responding, 89.2 percent were gainfully placed (employed, military service, and pursuing additional education).

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# INTRODUCTION

"Secondary Vocational Education Statistics, 1986-87" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Vocational Secondary Students Aggregate Enrollment Report (PDE-4051)
Special Federally Funded Handicapped and Disadvantaged Vocational Students Aggregate Enrollment Report (PDE-4046-B)
Secondary Vocational Student Follow-up (PDE-4519)
Vocational Education Professional Personnel (Secondary Level) (PDE-5023)

## TABLE 1

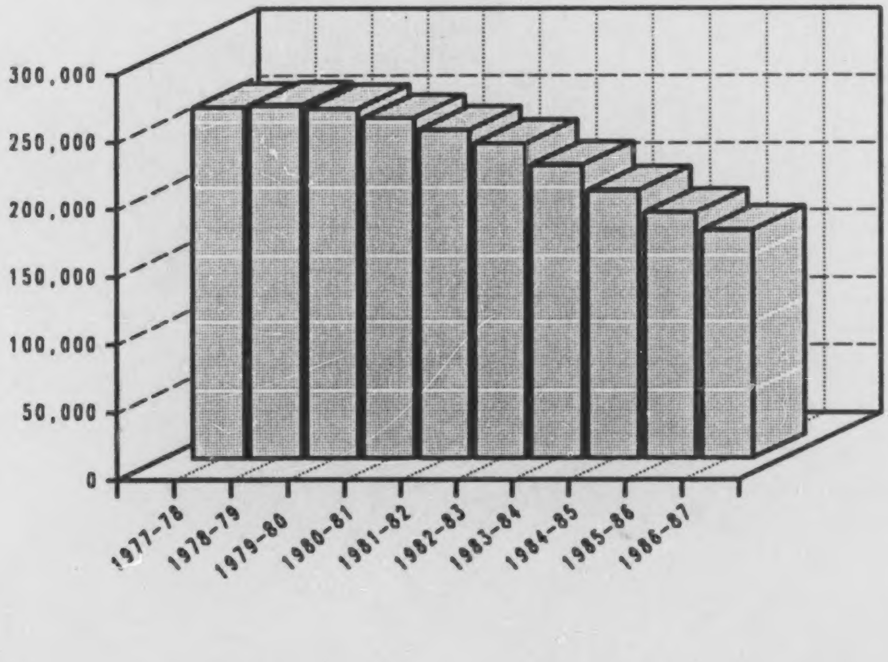
### SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD
### 1977-78 THROUGH 1986-87

| | 1977-78 | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|---|---|---|---|---|
| SECONDARY TOTAL | 259 914 | 261 362 | 258 913 | 251 849 | 242 920 | 233 242 | 216 910 | 197 996 | 181 486 | 168 535 |
| Agriculture Education | 16 377 | 15 637 | 14 723 | 13 825 | 13 435 | 12 728 | 11 718 | 11 122 | 10 267 | 9 443 |
| Business Education | 65 552 | 64 811 | 63 261 | 61 110 | 59 695 | 61 146 | 56 198 | 50 322 | 45 108 | 39 966 |
| Health Occupations Education | 5 321 | 5 317 | 5 078 | 5 151 | 4 912 | 4 866 | 5 168 | 5 081 | 4 557 | 4 210 |
| Marketing and Distributive Education | 11 372 | 10 853 | 10 424 | 9 694 | 9 128 | 8 856 | 7 684 | 7 071 | 6 263 | 5 809 |
| Occupational Home Economics Education | 7 906 | 7 538 | 7 843 | 7 637 | 7 342 | 10 032 | 9 845 | 9 002 | 8 419 | 7 502 |
| Technical Education | 10 746 | 10 290 | 9 592 | 9 708 | 9 184 | 8 827 | 8 539 | 7 766 | 7 477 | - |
| Trade and Industrial Education | 73 522 | 76 540 | 77 462 | 76 718 | 73 569 | 59 859 | 55 972 | 51 803 | 47 371 | 50 822 |
| Not Elsewhere Classified | - | 1 833 | 6 827 | 4 986 | 5 090 | 12 200 | 11 088 | 10 983 | 5 686 | 5 476 |
| Consumer and Homemaking Education | 69 118 | 68 543 | 64 511 | 63 828 | 60 573 | 54 728 | 50 698 | 44 846 | 46 338 | 45 307 |

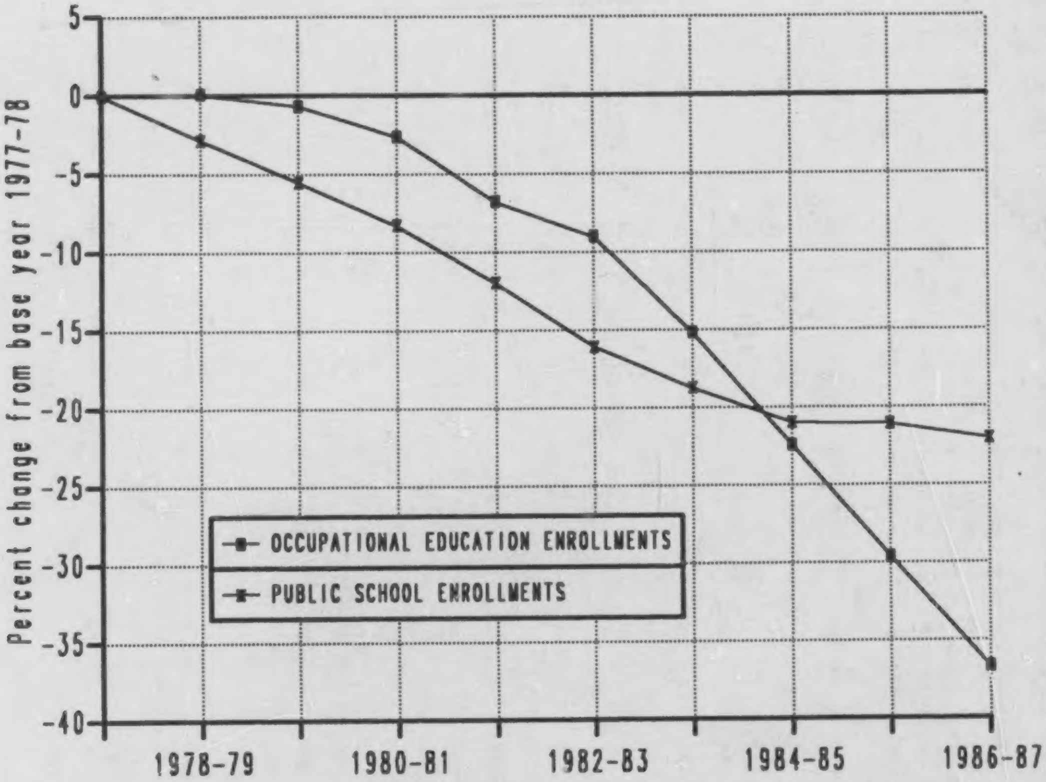
A new program coding system entitled "A Classification of Instructional Programs" (CIP) was developed at the national level and was implemented in Pennsylvania in 1982-83. As a result of this new coding system, some programs are now included in different program fields. Several programs that were in trade and industrial education prior to 1982-83 are now in occupational home economics education or not elsewhere classified.

As of 1986-87, the technical education program field is included in the trade and industrial education program field.

FIGURE 1
SECONDARY VOCATIONAL EDUCATION ENROLLMENTS
1977-78 THROUGH 1986-87



## FIGURE 2
## COMPARISON OF RATE OF CHANGE OF PUBLIC SCHOOL ENROLLMENTS WITH OCCUPATIONAL EDUCATION ENROLLMENTS GRADES 10 THROUGH 12 1977-78 THROUGH 1986-87



NOTE: Occupational education enrollments do not include Consumer and Homemaking Education.

## TABLE 2

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY GRADE BY PROGRAM, 1986-87

| | Total Enrollments | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Ungraded | Incarcerated Juveniles | Completers |
|---|---|---|---|---|---|---|---|---|
| SECONDARY TOTAL | 168 535 | 13 686 | 37 005 | 53 403 | 60 233 | 2 848 | 1 360 | 40 774 |
| Agriculture Education | 9 443 | 2 320 | 2 483 | 2 385 | 2 183 | 72 | 0 | 2 005 |
| Agricultural mechanics | 1 160 | 234 | 351 | 304 | 271 | 0 | 0 | 244 |
| Agricultural production | 6 215 | 1 994 | 1 613 | 1 384 | 1 218 | 6 | 0 | 1 131 |
| Agricultural products | 71 | 0 | 7 | 38 | 26 | 0 | 0 | 26 |
| Agricultural resources | 95 | 9 | 6 | 36 | 44 | 0 | 0 | 37 |
| Agricultural services & supplies | 67 | 0 | 4 | 34 | 29 | 0 | 0 | 29 |
| Agricultural technology | 33 | 0 | 14 | 7 | 12 | 0 | 0 | 10 |
| Agriculture, other | 97 | 0 | 5 | 47 | 45 | 0 | 0 | 45 |
| Forestry production/processing | 235 | 58 | 46 | 75 | 56 | 0 | 0 | 47 |
| Horticulture | 1 393 | 20 | 420 | 445 | 462 | 46 | 0 | 413 |
| Lumbering | 40 | 0 | 12 | 10 | 16 | 2 | 0 | 18 |
| Multi-skill agriculture | 37 | 5 | 5 | 5 | 4 | 18 | 0 | 5 |
| Business Education | 39 966 | 325 | 7 058 | 15 474 | 16 817 | 292 | 0 | 15 357 |
| Accounting | 12 427 | 68 | 1 549 | 5 373 | 5 400 | 37 | 0 | 4 707 |
| Business data processing | 1 573 | 28 | 363 | 585 | 546 | 51 | 0 | 532 |
| Business education, other | 38 | 1 | 18 | 6 | 13 | 0 | 0 | 8 |
| Clerk-typist | 32 | 12 | 11 | 5 | 4 | 0 | 0 | 9 |
| General office | 14 955 | 128 | 4 022 | 4 387 | 6 247 | 171 | 0 | 5 764 |
| Multi-skill business | 73 | 14 | 14 | 23 | 22 | 0 | 0 | 23 |
| Secretarial, general | 10 868 | 74 | 1 081 | 5 095 | 4 585 | 33 | 0 | 4 314 |
| Health Occupations Education | 4 210 | 4 | 802 | 1 643 | 1 613 | 148 | 0 | 1 564 |
| Clinical lab assisting | 143 | 0 | 39 | 51 | 52 | 1 | 0 | 38 |
| Dental assisting | 355 | 0 | 61 | 120 | 165 | 9 | 0 | 159 |
| Dental lab technology | 76 | 1 | 7 | 29 | 39 | 0 | 0 | 20 |
| Health assisting | 2 316 | 1 | 393 | 970 | 891 | 61 | 0 | 884 |
| Health related technology | 198 | 0 | 54 | 38 | 72 | 34 | 0 | 81 |
| Home health aide | 122 | 0 | 10 | 55 | 55 | 2 | 0 | 40 |
| Medical assisting | 302 | 2 | 88 | 109 | 101 | 2 | 0 | 93 |
| Microbiology technology | 25 | 0 | 0 | 13 | 12 | 0 | 0 | 12 |
| Nursing assisting | 673 | 0 | 150 | 258 | 226 | 39 | 0 | 237 |

## TABLE 2

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY GRADE BY PROGRAM, 1986-87--Continued

| | Total Enrollments | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Ungraded | Incarcerated Juveniles | Completers |
|---|---|---|---|---|---|---|---|---|
| Marketing & Distributive Education | 5 809 | 97 | 843 | 2 151 | 2 595 | 123 | 0 | 2 277 |
| Marketing & distribution | 5 192 | 95 | 765 | 1 974 | 2 337 | 21 | 0 | 2 046 |
| Marketing hotel/motel services | 33 | 0 | 5 | 12 | 15 | 1 | 0 | 15 |
| Multi-skill marketing & distrib educ | 15 | 2 | 2 | 4 | 4 | 3 | 0 | 1 |
| Passenger transportation marketing | 45 | 0 | 0 | 0 | 45 | 0 | 0 | 40 |
| Warehouse services marketing | 524 | 0 | 71 | 161 | 194 | 98 | 0 | 175 |
| Occupational Home Economics Education | 7 502 | 175 | 1 906 | 2 595 | 2 356 | 347 | 123 | 1 905 |
| Baking | 374 | 0 | 83 | 147 | 130 | 14 | 0 | 112 |
| Child care services | 857 | 23 | 254 | 335 | 242 | 3 | 0 | 177 |
| Clothing/textiles mgmnt/production | 575 | 37 | 151 | 203 | 183 | 1 | 0 | 137 |
| Custodial services | 175 | 1 | 20 | 27 | 23 | 74 | 30 | 23 |
| Dietetic aide/assisting | 7 | 0 | 0 | 6 | 1 | 0 | 0 | 0 |
| Dressmaking | 26 | 0 | 25 | 1 | 0 | 0 | 0 | 0 |
| Food production, mgmnt, & services | 4 789 | 90 | 1 181 | 1 695 | 1 623 | 151 | 49 | 1 312 |
| Institution/home management services | 91 | 10 | 8 | 32 | 27 | 14 | 0 | 23 |
| Interior design | 39 | 0 | 21 | 7 | 11 | 0 | 0 | 10 |
| Multi-skill home economics | 25 | 6 | 6 | 2 | 2 | 9 | 0 | 4 |
| Occupational home economics, other | 95 | 0 | 21 | 15 | 15 | 0 | 44 | 10 |
| Power sewing | 220 | 0 | 53 | 63 | 53 | 51 | 0 | 51 |
| Tailoring | 229 | 8 | 83 | 62 | 46 | 30 | 0 | 46 |
| Trade & Industrial Education | 50 822 | 776 | 13 288 | 18 367 | 16 222 | 1 010 | 1 159 | 14 914 |
| Aircraft mechanics | 44 | 0 | 0 | 32 | 12 | 0 | 0 | 11 |
| Appliance repair | 367 | 0 | 116 | 132 | 113 | 6 | 0 | 99 |
| Architectural design technology | 140 | 0 | 59 | 55 | 26 | 0 | 0 | 25 |
| Audio-visual communications | 243 | 26 | 65 | 83 | 66 | 3 | 0 | 66 |
| Auto diesel mechanic | 260 | 0 | 70 | 87 | 103 | 0 | 0 | 78 |
| Automotive body repair | 3 471 | 61 | 854 | 1 383 | 1 078 | 62 | 33 | 961 |
| Automotive mechanics | 5 567 | 69 | 1 601 | 1 993 | 1 644 | 75 | 185 | 1 522 |
| Automotive occupations | 194 | 5 | 56 | 47 | 55 | 31 | 0 | 49 |
| Automotive specialist | 421 | 13 | 117 | 153 | 137 | 1 | 0 | 122 |
| Building & property maintenance | 58 | 2 | 1 | 2 | 1 | 0 | 52 | 3 |
| Building construction occupations | 962 | 87 | 332 | 280 | 250 | 7 | 6 | 220 |
| Building trades maintenance | 1 602 | 41 | 438 | 577 | 472 | 74 | 0 | 439 |

## TABLE 2

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY GRADE BY PROGRAM, 1986-87--Continued

| | Total Enrollments | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Ungraded | Incarcerated Juveniles | Completers |
|---|---|---|---|---|---|---|---|---|
| Trade & Industrial Education--Continued | | | | | | | | |
| Business machine repair | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Carpentry | 4 106 | 48 | 967 | 1 495 | 1 336 | 56 | 204 | 1 219 |
| Chemical technology | 42 | 0 | 1 | 17 | 24 | 0 | 0 | 24 |
| Civil technology | 46 | 0 | 3 | 22 | 21 | 0 | 0 | 19 |
| Commercial art | 1 543 | 0 | 413 | 559 | 525 | 46 | 0 | 474 |
| Commercial photography | 34 | 0 | 11 | 17 | 6 | 0 | 0 | 5 |
| Communication electronics | 653 | 11 | 202 | 255 | 183 | 2 | 0 | 172 |
| Computer & information sciences | 2 334 | 2 | 409 | 958 | 894 | 71 | 0 | 874 |
| Computer servicing technology | 107 | 0 | 24 | 48 | 35 | 0 | 0 | 24 |
| Cosmetology | 5 891 | 6 | 1 557 | 2 254 | 1 962 | 66 | 46 | 1 800 |
| Diesel engine mechanics | 739 | 0 | 200 | 268 | 261 | 10 | 0 | 254 |
| Drafting | 1 185 | 6 | 421 | 392 | 354 | 12 | 0 | 334 |
| Drafting & design technology | 184 | 0 | 40 | 64 | 80 | 0 | 0 | 67 |
| Dryclean/launder services | 118 | 3 | 3 | 30 | 27 | 55 | 0 | 12 |
| Electrical occupations | 1 022 | 23 | 347 | 340 | 300 | 12 | 0 | 277 |
| Electrical technology | 464 | 8 | 191 | 159 | 102 | 4 | 0 | 100 |
| Electrical, construction/maintenance | 1 037 | 3 | 208 | 408 | 394 | 12 | 12 | 363 |
| Electrical, industrial | 349 | 0 | 56 | 139 | 143 | 11 | 0 | 137 |
| Electromechanical technology | 221 | 0 | 60 | 88 | 70 | 3 | 0 | 68 |
| Electronic technology | 1 974 | 9 | 542 | 679 | 732 | 12 | 0 | 654 |
| Electronics | 344 | 10 | 67 | 106 | 68 | 3 | 90 | 70 |
| Engineering related technology | 47 | 0 | 2 | 34 | 11 | 0 | 0 | 10 |
| Environment control technology | 93 | 0 | 27 | 30 | 29 | 7 | 0 | 23 |
| Foundry work | 26 | 0 | 8 | 9 | 9 | 0 | 0 | 5 |
| Graphic arts | 1 564 | 20 | 417 | 552 | 494 | 46 | 35 | 436 |
| Graphics occupations | 154 | 0 | 29 | 48 | 51 | 26 | 0 | 46 |
| Heating | 172 | 0 | 38 | 56 | 67 | 11 | 0 | 65 |
| Heating, air cond, refrigeration | 679 | 3 | 151 | 285 | 227 | 13 | 0 | 208 |
| Heavy equipment maintenance/repair | 205 | 0 | 53 | 82 | 69 | 1 | 0 | 64 |
| Hydraulics/fluid power | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| Instrumentation maintenance/repair | 21 | 0 | 0 | 12 | 9 | 0 | 0 | 9 |
| Law enforcement | 68 | 0 | 5 | 32 | 31 | 0 | 0 | 30 |
| Lineworker | 45 | 0 | 0 | 24 | 21 | 0 | 0 | 20 |
| Machine shop | 2 580 | 31 | 742 | 897 | 883 | 27 | 0 | 841 |
| Masonry | 1 507 | 7 | 373 | 613 | 489 | 15 | 10 | 435 |
| Masonry occupations | 55 | 0 | 0 | 27 | 24 | 4 | 0 | 28 |

## TABLE 2

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY GRADE BY PROGRAM, 1986-87--Continued

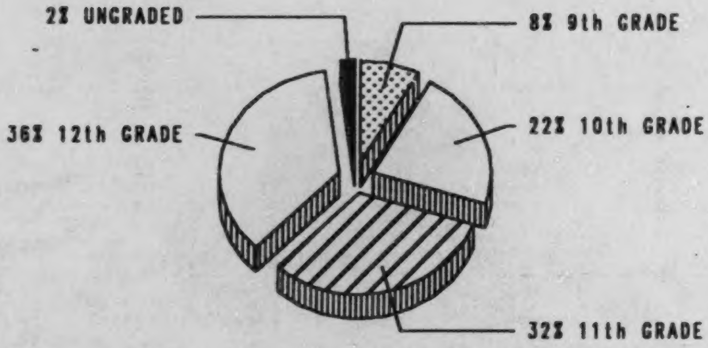
| | Total Enrollments | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Ungraded | Incarcerated Juveniles | Completers |
|---|---|---|---|---|---|---|---|---|
| Trade & Industrial Education--Concluded | | | | | | | | |
| Meatcutting | 64 | 0 | 1 | 29 | 33 | 1 | 0 | 29 |
| Mechanical drafting/design technology | 820 | 17 | 193 | 294 | 310 | 6 | 0 | 282 |
| Mechanical drafting | 70 | 0 | 14 | 32 | 24 | 0 | 0 | 24 |
| Metal fabrication | 200 | 0 | 55 | 63 | 77 | 5 | 0 | 75 |
| Metallurgical technology | 22 | 0 | 0 | 10 | 12 | 0 | 0 | 12 |
| Metalworking occupations | 95 | 0 | 39 | 40 | 16 | 0 | 0 | 15 |
| Millwork & cabinet making | 959 | 5 | 330 | 290 | 302 | 32 | 0 | 281 |
| Mine equipment maintenance | 31 | 0 | 13 | 9 | 9 | 0 | 0 | 8 |
| Multi-skill trade & industrial | 324 | 113 | 112 | 27 | 26 | 46 | 0 | 16 |
| Optical technology | 14 | 0 | 5 | 4 | 5 | 0 | 0 | 5 |
| Painting and decorating | 240 | 2 | 62 | 88 | 82 | 6 | 0 | 73 |
| Patternmaking | 13 | 0 | 0 | 6 | 6 | 1 | 0 | 6 |
| Petroleum technology | 56 | 0 | 13 | 21 | 22 | 0 | 0 | 22 |
| Photo engraving | 20 | 0 | 7 | 3 | 5 | 5 | 0 | 5 |
| Plumbing | 972 | 10 | 259 | 364 | 311 | 20 | 8 | 281 |
| Power mechanics occupations | 101 | 0 | 30 | 31 | 34 | 6 | 0 | 34 |
| Printing press operations | 49 | 0 | 17 | 18 | 13 | 1 | 0 | 13 |
| Security services | 24 | 0 | 13 | 7 | 4 | 0 | 0 | 4 |
| Sheet metal | 323 | 15 | 105 | 106 | 85 | 12 | 0 | 74 |
| Shoe and boot repair | 90 | 33 | 28 | 19 | 10 | 0 | 0 | 10 |
| Silk screen printing | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| Small engine repair | 607 | 14 | 135 | 160 | 140 | 26 | 132 | 138 |
| Tool & die design technology | 35 | 0 | 0 | 19 | 16 | 0 | 0 | 16 |
| Tool and die making | 98 | 0 | 11 | 49 | 38 | 0 | 0 | 38 |
| Typesetting & composition | 11 | 0 | 0 | 8 | 3 | 0 | 0 | 3 |
| Upholstering | 217 | 24 | 63 | 76 | 54 | 0 | 0 | 49 |
| Vending machine repair | 24 | 0 | 5 | 8 | 3 | 8 | 0 | 3 |
| Welding | 2 209 | 39 | 497 | 763 | 694 | 51 | 165 | 636 |
| Woodworking, general | 181 | 0 | 0 | 0 | 0 | 0 | 181 | 0 |
| Not Elsewhere Classified | 5 476 | 293 | 937 | 703 | 2 830 | 635 | 78 | 2 752 |
| Diversified occupations | 3 076 | 12 | 25 | 436 | 2 574 | 29 | 0 | 2 467 |
| Vocational education, other | 2 400 | 281 | 912 | 267 | 256 | 606 | 78 | 285 |

## TABLE 2

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY GRADE BY PROGRAM, 1986-87--Concluded

| | Total Enrollments | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Ungraded | Incarcerated Juveniles | Completers |
|---|---|---|---|---|---|---|---|---|
| Consumer and Homemaking Education | 45 307 | 9 696 | 9 688 | 10 085 | 15 617 | 221 | 0 | 0 |
| Child development | 32 | 1 | 3 | 11 | 17 | 0 | 0 | 0 |
| Clothing and textiles | 124 | 32 | 21 | 36 | 35 | 0 | 0 | 0 |
| Comprehensive home economics | 45 045 | 9 663 | 9 642 | 9 999 | 15 520 | 221 | 0 | 0 |
| Food and nutrition | 106 | 0 | 22 | 39 | 45 | 0 | 0 | 0 |

## FIGURE 3
## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY GRADE
## 1986-87



NOTE: Incarcerated juveniles are included in ungraded.

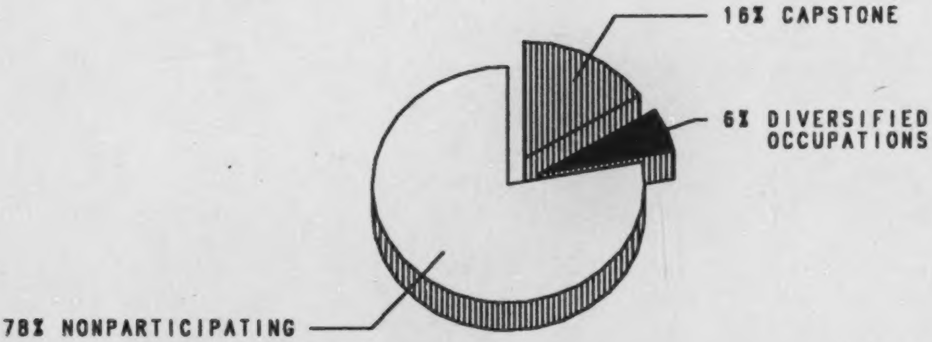
## TABLE 3

## SECONDARY VOCATIONAL EDUCATION
## TWELFTH GRADE OCCUPATIONAL AND COOPERATIVE EDUCATION ENROLLMENTS BY PROGRAM FIELD, 1986-87

| | Total Occupational Enrollments | Cooperative Education | Percentage |
|---|---|---|---|
| TWELFTH GRADE TOTAL | 44 616 | 9 714 | 21.8 |
| Agriculture Education | 2 183 | 252 | 11.5 |
| Business Education | 16 817 | 1 247 | 7.4 |
| Health Occupations Education | 1 613 | 245 | 15.2 |
| Marketing and Distributive Education | 2 595 | 1 605 | 61.8 |
| Occupational Home Economics Education | 2 356 | 546 | 23.2 |
| Trade and Industrial Education | 16 222 | 3 228 | 19.9 |
| Diversified Occupations | 2 574 | 2 574 | 100.0 |
| Not Elsewhere Classified | 256 | 17 | 6.6 |

NOTE: Occupational education enrollments do not include consumer and homemaking education.

## FIGURE 4
## SECONDARY COOPERATIVE EDUCATION AS A PERCENT OF OCCUPATIONAL ENROLLMENTS 1986-87



Twelfth Grade Students

TABLE 4

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY GRADE BY COUNTY, 1986-87

| | Total Enrollments | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Ungraded | Incarcerated Juveniles | Completers |
|---|---|---|---|---|---|---|---|---|
| SECONDARY TOTAL | 168 535 | 13 686 | 37 005 | 53 403 | 60 233 | 2 848 | 1 360 | 40 774 |
| Adams | 1 036 | 165 | 192 | 303 | 365 | 11 | 0 | 241 |
| Allegheny | 18 364 | 1 805 | 2 974 | 6 050 | 7 292 | 243 | 0 | 4 097 |
| Armstrong | 1 381 | 84 | 200 | 503 | 594 | 0 | 0 | 426 |
| Beaver | 3 404 | 287 | 480 | 1 210 | 1 409 | 18 | 0 | 809 |
| Bedford | 1 025 | 84 | 263 | 351 | 310 | 17 | 0 | 184 |
| Berks | 4 952 | 440 | 1 327 | 1 517 | 1 615 | 53 | 0 | 1 228 |
| Blair | 3 288 | 164 | 962 | 1 028 | 1 108 | 26 | 0 | 817 |
| Bradford | 1 408 | 214 | 346 | 414 | 428 | 6 | 0 | 296 |
| Bucks | 6 129 | 303 | 1 205 | 1 756 | 2 227 | 208 | 430 | 1 581 |
| Butler | 2 138 | 155 | 231 | 766 | 986 | 0 | 0 | 599 |
| Cambria | 3 330 | 133 | 668 | 1 212 | 1 283 | 34 | 0 | 925 |
| Cameron | 110 | 47 | 14 | 23 | 26 | 0 | 0 | 14 |
| Carbon | 1 220 | 126 | 211 | 354 | 393 | 0 | 136 | 229 |
| Centre | 1 205 | 109 | 318 | 371 | 389 | 18 | 0 | 324 |
| Chester | 2 549 | 185 | 528 | 923 | 892 | 21 | 0 | 758 |
| Clarion | 1 166 | 141 | 296 | 367 | 362 | 0 | 0 | 255 |
| Clearfield | 1 629 | 71 | 177 | 668 | 713 | 0 | 0 | 489 |
| Clinton | 527 | 0 | 53 | 194 | 280 | 0 | 0 | 119 |
| Columbia | 1 390 | 62 | 390 | 493 | 445 | 0 | 0 | 329 |
| Crawford | 1 719 | 294 | 331 | 474 | 616 | 4 | 0 | 398 |
| Cumberland | 3 030 | 241 | 765 | 986 | 1 022 | 16 | 0 | 623 |
| Dauphin | 3 338 | 444 | 849 | 984 | 1 061 | 0 | 0 | 715 |
| Delaware | 5 059 | 264 | 935 | 1 800 | 2 036 | 24 | 0 | 1 045 |
| Elk | 411 | 76 | 78 | 110 | 147 | 0 | 0 | 36 |
| Erie | 4 562 | 483 | 1 046 | 1 180 | 1 764 | 89 | 0 | 993 |
| Fayette | 3 417 | 426 | 871 | 1 045 | 1 061 | 14 | 0 | 690 |
| Forest | 87 | 12 | 27 | 22 | 26 | 0 | 0 | 14 |
| Franklin | 2 196 | 168 | 481 | 738 | 809 | 0 | 0 | 642 |
| Fulton | 491 | 116 | 155 | 105 | 115 | 0 | 0 | 85 |
| Greene | 838 | 60 | 246 | 234 | 290 | 8 | 0 | 151 |
| Huntingdon | 1 173 | 82 | 282 | 368 | 351 | 21 | 69 | 292 |
| Indiana | 1 669 | 159 | 475 | 483 | 543 | 9 | 0 | 382 |
| Jefferson | 1 291 | 194 | 265 | 386 | 383 | 63 | 0 | 301 |

## TABLE 4

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY GRADE BY COUNTY, 1986-87--Concluded

| | Total Enrollments | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Ungraded | Incarcerated Juveniles | Completers |
|---|---|---|---|---|---|---|---|---|
| Juniata | 456 | 34 | 130 | 166 | 126 | 0 | 0 | 103 |
| Lackawanna | 2 215 | 220 | 227 | 816 | 900 | 52 | 0 | 619 |
| Lancaster | 4 508 | 514 | 757 | 1 089 | 1 811 | 337 | 0 | 1 186 |
| Lawrence | 2 169 | 170 | 438 | 599 | 621 | 0 | 341 | 388 |
| Lebanon | 1 674 | 233 | 264 | 594 | 556 | 27 | 0 | 479 |
| Lehigh | 4 098 | 153 | 1 040 | 1 418 | 1 380 | 107 | 0 | 1 003 |
| Luzerne | 5 400 | 606 | 1 369 | 1 566 | 1 833 | 26 | 0 | 1 183 |
| Lycoming | 1 676 | 180 | 206 | 589 | 694 | 7 | 0 | 463 |
| Mckean | 1 347 | 13 | 334 | 487 | 501 | 12 | 0 | 299 |
| Mercer | 2 042 | 287 | 405 | 546 | 748 | 56 | 0 | 474 |
| Mifflin | 889 | 45 | 160 | 292 | 392 | 0 | 0 | 199 |
| Monroe | 1 251 | 78 | 299 | 342 | 532 | 0 | 0 | 287 |
| Montgomery | 4 995 | 273 | 1 024 | 1 585 | 2 101 | 12 | 0 | 1 490 |
| Montour | 290 | 0 | 27 | 74 | 148 | 0 | 41 | 28 |
| Northampton | 3 763 | 288 | 803 | 1 224 | 1 277 | 130 | 41 | 833 |
| Northumberland | 1 545 | 59 | 357 | 476 | 616 | 37 | 0 | 459 |
| Perry | 922 | 108 | 152 | 221 | 139 | 0 | 302 | 107 |
| Philadelphia | 20 320 | 1 100 | 6 197 | 6 196 | 5 838 | 989 | 0 | 5 240 |
| Pike | 166 | 1 | 47 | 54 | 64 | 0 | 0 | 39 |
| Potter | 438 | 80 | 95 | 136 | 127 | 0 | 0 | 64 |
| Schuylkill | 2 317 | 118 | 624 | 777 | 798 | 0 | 0 | 636 |
| Snyder | 504 | 116 | 140 | 148 | 100 | 0 | 0 | 89 |
| Somerset | 1 666 | 160 | 444 | 506 | 545 | 11 | 0 | 440 |
| Sullivan | 66 | 20 | 14 | 12 | 20 | 0 | 0 | 11 |
| Susquehanna | 822 | 79 | 228 | 199 | 270 | 46 | 0 | 200 |
| Tioga | 894 | 130 | 247 | 312 | 205 | 0 | 0 | 130 |
| Union | 617 | 70 | 79 | 108 | 360 | 0 | 0 | 307 |
| Venango | 1 017 | 14 | 72 | 413 | 469 | 49 | 0 | 361 |
| Warren | 751 | 26 | 152 | 316 | 257 | 0 | 0 | 179 |
| Washington | 3 022 | 308 | 662 | 1 065 | 987 | 0 | 0 | 617 |
| Wayne | 498 | 33 | 113 | 153 | 199 | 0 | 0 | 137 |
| Westmoreland | 6 226 | 243 | 1 332 | 2 124 | 2 480 | 47 | 0 | 1 436 |
| Wyoming | 431 | 54 | 92 | 106 | 179 | 0 | 0 | 146 |
| York | 4 008 | 279 | 834 | 1 276 | 1 619 | 0 | 0 | 1 055 |

## TABLE 5

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD AND SEX BY COUNTY, 1986-87

| | Total | | Agriculture Education | | Business Education | | Health Occupations Education | | Marketing & Distributive Education | | Occupational Home Economics Education | | Trade & Industrial Education | | Not Elsewhere Classified | | Consumer and Homemaking Education | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male |
| SECONDARY TOTAL | 94 001 | 74 534 | 2 077 | 7 366 | 32 145 | 7 821 | 3 971 | 239 | 3 754 | 2 055 | 5 082 | 2 420 | 10 511 | 40 311 | 2 195 | 3 281 | 34 266 | 11 041 |
| Adams | 597 | 439 | 25 | 252 | 219 | 36 | 21 | 0 | 33 | 25 | 0 | 0 | 0 | 0 | 37 | 80 | 262 | 46 |
| Allegheny | 11 099 | 7 265 | 37 | 21 | 2 803 | 764 | 462 | 68 | 888 | 621 | 871 | 622 | 1 120 | 3 276 | 201 | 211 | 4 717 | 1 682 |
| Armstrong | 866 | 515 | 7 | 70 | 376 | 65 | 30 | 0 | 38 | 1 | 24 | 2 | 103 | 280 | 0 | 0 | 288 | 97 |
| Beaver | 2 158 | 1 246 | 25 | 43 | 606 | 147 | 29 | 1 | 226 | 180 | 71 | 22 | 169 | 445 | 0 | 0 | 1 032 | 408 |
| Bedford | 603 | 422 | 18 | 108 | 303 | 52 | 23 | 3 | 0 | 0 | 14 | 0 | 48 | 214 | 8 | 16 | 189 | 29 |
| Berks | 2 695 | 2 257 | 74 | 186 | 750 | 206 | 142 | 3 | 0 | 0 | 223 | 52 | 427 | 1 541 | 121 | 187 | 958 | 82 |
| Blair | 1 784 | 1 504 | 36 | 305 | 565 | 81 | 66 | 1 | 116 | 36 | 275 | 25 | 215 | 997 | 2 | 4 | 509 | 55 |
| Bradford | 845 | 563 | 19 | 232 | 291 | 37 | 22 | 0 | 0 | 0 | 74 | 8 | 49 | 211 | 22 | 39 | 368 | 36 |
| Bucks | 3 126 | 3 003 | 80 | 29 | 1 221 | 206 | 107 | 0 | 27 | 8 | 130 | 148 | 430 | 2 144 | 139 | 165 | 992 | 303 |
| Butler | 1 242 | 896 | 15 | 96 | 346 | 24 | 96 | 1 | 29 | 18 | 36 | 8 | 156 | 479 | 36 | 48 | 528 | 222 |
| Cambria | 1 892 | 1 438 | 59 | 72 | 706 | 177 | 124 | 11 | 99 | 6 | 86 | 16 | 164 | 941 | 0 | 0 | 654 | 215 |
| Cameron | 81 | 29 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 54 | 27 |
| Carbon | 609 | 611 | 0 | 0 | 225 | 69 | 27 | 0 | 0 | 0 | 61 | 41 | 75 | 374 | 0 | 0 | 221 | 127 |
| Centre | 635 | 570 | 49 | 117 | 255 | 23 | 15 | 0 | 0 | 0 | 50 | 4 | 111 | 381 | 33 | 25 | 122 | 20 |
| Chester | 1 409 | 1 140 | 55 | 151 | 596 | 107 | 38 | 1 | 126 | 101 | 51 | 22 | 164 | 585 | 28 | 33 | 351 | 140 |
| Clarion | 699 | 467 | 3 | 126 | 232 | 24 | 52 | 1 | 62 | 14 | 44 | 3 | 45 | 245 | 6 | 7 | 255 | 47 |
| Clearfield | 951 | 678 | 5 | 98 | 418 | 79 | 19 | 0 | 65 | 4 | 37 | 2 | 79 | 293 | 36 | 19 | 292 | 183 |
| Clinton | 303 | 224 | 20 | 27 | 135 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 0 | 0 | 148 | 86 |
| Columbia | 708 | 682 | 36 | 158 | 232 | 82 | 44 | 1 | 60 | 25 | 38 | 3 | 120 | 365 | 0 | 0 | 178 | 48 |
| Crawford | 978 | 741 | 43 | 75 | 234 | 29 | 32 | 1 | 29 | 3 | 17 | 5 | 107 | 391 | 13 | 17 | 503 | 220 |
| Cumberland | 1 870 | 1 160 | 48 | 146 | 542 | 116 | 101 | 0 | 19 | 45 | 30 | 16 | 197 | 681 | 30 | 31 | 903 | 125 |
| Dauphin | 1 871 | 1 467 | 37 | 123 | 736 | 153 | 38 | 0 | 72 | 8 | 24 | 12 | 227 | 774 | 83 | 71 | 654 | 326 |
| Delaware | 2 988 | 2 071 | 5 | 5 | 995 | 302 | 153 | 27 | 47 | 66 | 184 | 78 | 387 | 1 170 | 71 | 99 | 1 146 | 324 |
| Elk | 308 | 103 | 8 | 57 | 128 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 172 | 34 |
| Erie | 2 526 | 2 036 | 63 | 240 | 638 | 92 | 153 | 7 | 0 | 0 | 96 | 45 | 337 | 1 111 | 12 | 7 | 1 227 | 534 |
| Fayette | 1 989 | 1 428 | 27 | 65 | 562 | 181 | 98 | 2 | 29 | 3 | 94 | 36 | 303 | 783 | 29 | 33 | 847 | 325 |
| Forest | 68 | 19 | 0 | 0 | 35 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 15 |
| Franklin | 1 094 | 1 102 | 77 | 231 | 436 | 91 | 48 | 0 | 57 | 14 | 90 | 13 | 133 | 694 | 3 | 8 | 250 | 51 |
| Fulton | 264 | 227 | 9 | 204 | 117 | 14 | 0 | 0 | 0 | 0 | 7 | 4 | 0 | 0 | 0 | 0 | 131 | 5 |
| Greene | 481 | 357 | 20 | 64 | 119 | 14 | 27 | 0 | 31 | 1 | 35 | 1 | 48 | 230 | 0 | 0 | 201 | 47 |
| Huntingdon | 495 | 678 | 38 | 180 | 186 | 77 | 11 | 1 | 66 | 17 | 17 | 3 | 45 | 340 | 8 | 19 | 124 | 41 |
| Indiana | 893 | 776 | 41 | 259 | 377 | 28 | 28 | 1 | 50 | 2 | 32 | 4 | 48 | 340 | 13 | 30 | 304 | 112 |
| Jefferson | 625 | 666 | 0 | 76 | 171 | 8 | 0 | 0 | 32 | 3 | 36 | 5 | 129 | 336 | 0 | 0 | 257 | 238 |

## TABLE 5

### SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD AND SEX BY COUNTY, 1986-87--Concluded

|  | Total |  | Agriculture Education |  | Business Education |  | Health Occupations Education |  | Marketing & Distributive Education |  | Occupational Home Economics Education |  | Trade & Industrial Education |  | Not Elsewhere Classified |  | Consumer and Homemaking Education |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male |
| Juniata | 234 | 222 | 10 | 109 | 170 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 0 | 0 | 54 | 0 |
| Lackawanna | 1 282 | 933 | 21 | 5 | 447 | 84 | 25 | 2 | 0 | 0 | 70 | 22 | 137 | 585 | 11 | 16 | 571 | 219 |
| Lancaster | 2 460 | 2 048 | 92 | 596 | 700 | 121 | 49 | 3 | 6 | 0 | 29 | 18 | 170 | 545 | 247 | 445 | 1 167 | 320 |
| Lawrence | 1 096 | 1 073 | 9 | 112 | 385 | 60 | 48 | 0 | 70 | 4 | 57 | 45 | 215 | 641 | 3 | 73 | 309 | 138 |
| Lebanon | 901 | 773 | 70 | 159 | 299 | 28 | 29 | 1 | 26 | 19 | 70 | 18 | 79 | 398 | 67 | 102 | 261 | 48 |
| Lehigh | 2 204 | 1 894 | 45 | 15 | 706 | 220 | 90 | 0 | 37 | 38 | 58 | 22 | 288 | 890 | 279 | 506 | 701 | 203 |
| Luzerne | 2 907 | 2 493 | 22 | 81 | 1 237 | 494 | 99 | 3 | 128 | 76 | 183 | 32 | 292 | 1 452 | 27 | 58 | 919 | 297 |
| Lycoming | 1 019 | 657 | 16 | 73 | 524 | 97 | 22 | 0 | 0 | 0 | 43 | 6 | 121 | 364 | 16 | 28 | 477 | 89 |
| Mckean | 667 | 680 | 2 | 193 | 199 | 22 | 107 | 0 | 37 | 5 | 9 | 7 | 51 | 357 | 13 | 17 | 249 | 79 |
| Mercer | 1 073 | 969 | 17 | 98 | 259 | 27 | 33 | 2 | 101 | 31 | 16 | 51 | 103 | 543 | 8 | 8 | 536 | 209 |
| Mifflin | 502 | 387 | 9 | 22 | 197 | 39 | 0 | 0 | 15 | 0 | 46 | 15 | 53 | 252 | 0 | 0 | 182 | 59 |
| Monroe | 696 | 555 | 25 | 9 | 164 | 35 | 35 | 0 | 39 | 11 | 7 | 9 | 91 | 313 | 27 | 34 | 308 | 144 |
| Montgomery | 2 752 | 2 243 | 7 | 15 | 883 | 234 | 106 | 2 | 74 | 60 | 64 | 116 | 488 | 1 394 | 90 | 166 | 1 040 | 256 |
| Montour | 139 | 151 | 10 | 25 | 46 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 0 | 83 | 66 |
| Northampton | 2 103 | 1 660 | 77 | 43 | 471 | 88 | 93 | 0 | 105 | 56 | 197 | 64 | 404 | 1 240 | 11 | 14 | 745 | 155 |
| Northumberland | 803 | 742 | 0 | 49 | 339 | 100 | 20 | 0 | 0 | 0 | 55 | 28 | 79 | 404 | 57 | 90 | 253 | 71 |
| Perry | 398 | 524 | 3 | 88 | 227 | 118 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 260 | 0 | 2 | 168 | 16 |
| Philadelphia | 10 383 | 9 937 | 354 | 428 | 4 240 | 1 544 | 695 | 84 | 538 | 385 | 839 | 558 | 1 270 | 5 972 | 75 | 86 | 2 372 | 880 |
| Pike | 84 | 82 | 0 | 0 | 30 | 18 | 12 | 0 | 0 | 0 | 14 | 11 | 0 | 52 | 0 | 0 | 28 | 1 |
| Potter | 236 | 202 | 17 | 123 | 90 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 129 | 53 |
| Schuylkill | 1 227 | 1 090 | 28 | 96 | 642 | 183 | 60 | 1 | 34 | 5 | 34 | 17 | 163 | 702 | 8 | 10 | 258 | 76 |
| Snyder | 288 | 216 | 16 | 164 | 153 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 119 | 6 |
| Somerset | 896 | 770 | 36 | 269 | 462 | 44 | 34 | 0 | 21 | 2 | 50 | 3 | 78 | 376 | 1 | 5 | 214 | 71 |
| Sullivan | 41 | 25 | 0 | 0 | 12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 22 |
| Susquehanna | 546 | 276 | 0 | 0 | 220 | 66 | 16 | 2 | 0 | 0 | 20 | 9 | 70 | 104 | 5 | 10 | 215 | 85 |
| Tioga | 536 | 358 | 35 | 185 | 260 | 76 | 0 | 0 | 0 | 0 | 12 | 1 | 0 | 0 | 0 | 0 | 229 | 96 |
| Union | 300 | 317 | 9 | 95 | 125 | 35 | 37 | 0 | 0 | 0 | 14 | 0 | 63 | 169 | 0 | 0 | 52 | 18 |
| Venango | 623 | 394 | 0 | 0 | 240 | 37 | 23 | 0 | 41 | 1 | 24 | 12 | 130 | 296 | 0 | 0 | 165 | 48 |
| Warren | 434 | 317 | 8 | 22 | 167 | 20 | 12 | 0 | 42 | 15 | 25 | 8 | 17 | 208 | 0 | 0 | 163 | 44 |
| Washington | 1 791 | 1 231 | 17 | 104 | 679 | 144 | 74 | 3 | 30 | 2 | 56 | 15 | 149 | 648 | 22 | 107 | 764 | 208 |
| Wayne | 312 | 186 | 0 | 0 | 175 | 55 | 0 | 0 | 9 | 3 | 14 | 11 | 0 | 74 | 5 | 8 | 109 | 35 |
| Westmoreland | 3 616 | 2 610 | 88 | 97 | 1 208 | 201 | 110 | 5 | 170 | 105 | 89 | 33 | 359 | 1 495 | 25 | 69 | 1 567 | 605 |
| Wyoming | 207 | 224 | 4 | 135 | 93 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 36 | 28 | 74 | 1 |
| York | 2 493 | 1 515 | 51 | 140 | 714 | 146 | 136 | 1 | 30 | 36 | 240 | 49 | 205 | 722 | 231 | 248 | 886 | 173 |

## TABLE 6

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY RACE BY COUNTY, 1986-87

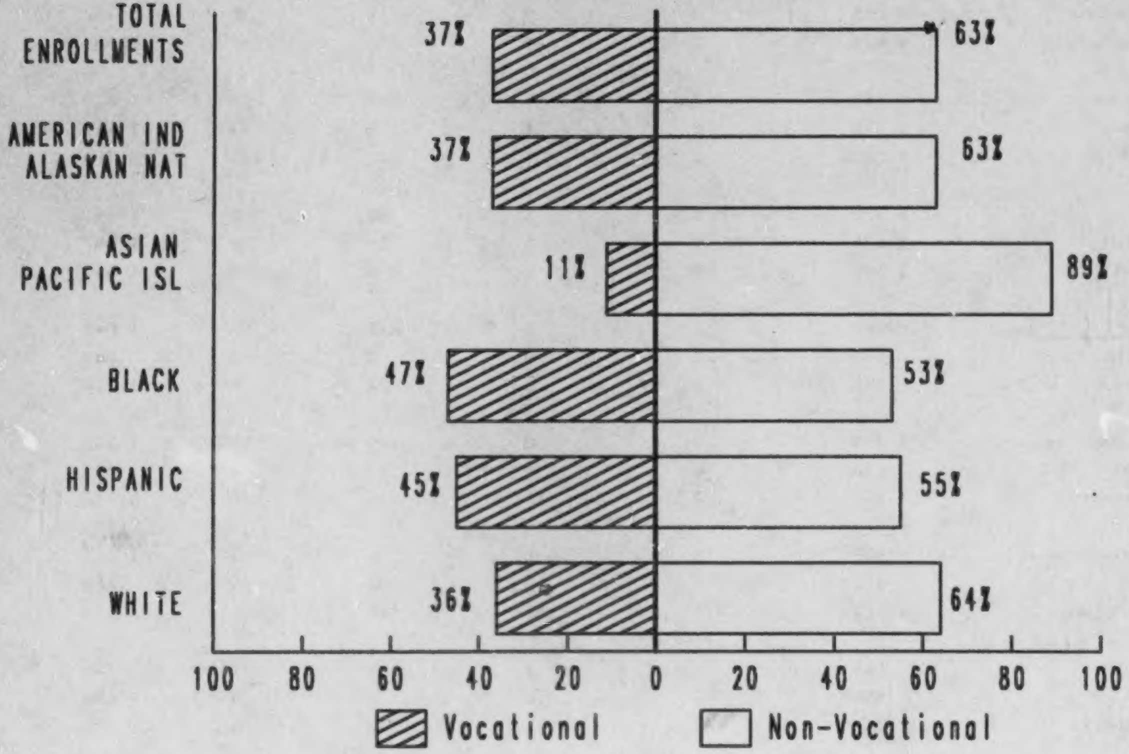
| | Total | American Indian or Alaskan Native | Asian or Pacific Islander | Black, Not of Hispanic Origin | Hispanic | White, Not of Hispanic Origin |
|---|---|---|---|---|---|---|
| SECONDARY TOTAL | 168 535 | 124 | 609 | 25 504 | 3 283 | 139 015 |
| Adams | 1 036 | 0 | 1 | 10 | 7 | 1 018 |
| Allegheny | 18 364 | 14 | 34 | 4 650 | 26 | 13 640 |
| Armstrong | 1 381 | 0 | 1 | 14 | 0 | 1 366 |
| Beaver | 3 404 | 24 | 8 | 357 | 7 | 3 008 |
| Bedford | 1 025 | 0 | 0 | 2 | 1 | 1 022 |
| Berks | 4 952 | 0 | 20 | 244 | 373 | 4 315 |
| Blair | 3 288 | 0 | 0 | 34 | 4 | 3 250 |
| Bradford | 1 408 | 0 | 1 | 4 | 1 | 1 402 |
| Bucks | 6 129 | 5 | 40 | 710 | 136 | 5 238 |
| Butler | 2 138 | 0 | 1 | 6 | 0 | 2 131 |
| Cambria | 3 330 | 0 | 3 | 111 | 6 | 3 210 |
| Cameron | 110 | 0 | 0 | 0 | 2 | 108 |
| Carbon | 1 220 | 0 | 4 | 67 | 25 | 1 124 |
| Centre | 1 205 | 1 | 1 | 0 | 0 | 1 203 |
| Chester | 2 549 | 1 | 10 | 410 | 103 | 2 025 |
| Clarion | 1 166 | 0 | 0 | 0 | 0 | 1 166 |
| Clearfield | 1 629 | 1 | 0 | 1 | 0 | 1 627 |
| Clinton | 527 | 0 | 0 | 0 | 0 | 527 |
| Columbia | 1 390 | 0 | 2 | 2 | 1 | 1 385 |
| Crawford | 1 719 | 5 | 1 | 32 | 4 | 1 677 |
| Cumberland | 3 030 | 1 | 10 | 25 | 1 | 2 993 |
| Dauphin | 3 338 | 5 | 37 | 1 221 | 113 | 1 962 |
| Delaware | 5 059 | 3 | 12 | 1 113 | 35 | 3 896 |
| Elk | 411 | 0 | 0 | 0 | 0 | 411 |
| Erie | 4 562 | 3 | 15 | 420 | 40 | 4 084 |
| Fayette | 3 417 | 1 | 6 | 184 | 0 | 3 226 |
| Forest | 87 | 0 | 0 | 0 | 0 | 87 |
| Franklin | 2 196 | 4 | 0 | 37 | 5 | 2 150 |
| Fulton | 491 | 0 | 1 | 11 | 0 | 479 |
| Greene | 838 | 0 | 1 | 6 | 0 | 831 |
| Huntingdon | 1 173 | 0 | 0 | 28 | 6 | 1 139 |
| Indiana | 1 669 | 0 | 4 | 9 | 0 | 1 656 |
| Jefferson | 1 291 | 0 | 0 | 0 | 0 | 1 291 |

## TABLE 6

### SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY RACE BY COUNTY, 1986-87--Concluded

| | Total | American Indian or Alaskan Native | Asian or Pacific Islander | Black, Not of Hispanic Origin | Hispanic | White, Not of Hispanic Origin |
|---|---|---|---|---|---|---|
| Juniata | 456 | 0 | 1 | 0 | 0 | 455 |
| Lackawanna | 2 215 | 2 | 9 | 15 | 2 | 2 187 |
| Lancaster | 4 508 | 2 | 49 | 216 | 252 | 3 989 |
| Lawrence | 2 169 | 2 | 4 | 317 | 17 | 1 829 |
| Lebanon | 1 674 | 0 | 11 | 5 | 45 | 1 613 |
| Lehigh | 4 098 | 3 | 23 | 102 | 205 | 3 765 |
| Luzerne | 5 400 | 0 | 3 | 52 | 2 | 5 343 |
| Lycoming | 1 676 | 0 | 0 | 19 | 0 | 1 657 |
| McKean | 1 347 | 3 | 0 | 5 | 1 | 1 338 |
| Mercer | 2 042 | 2 | 3 | 223 | 5 | 1 809 |
| Mifflin | 889 | 0 | 0 | 0 | 0 | 889 |
| Monroe | 1 251 | 1 | 5 | 22 | 5 | 1 218 |
| Montgomery | 4 995 | 6 | 50 | 760 | 63 | 4 116 |
| Montour | 290 | 0 | 0 | 19 | 4 | 267 |
| Northampton | 3 763 | 7 | 10 | 141 | 230 | 3 375 |
| Northumberland | 1 545 | 1 | 3 | 4 | 0 | 1 537 |
| Perry | 922 | 0 | 2 | 142 | 54 | 724 |
| Philadelphia | 20 320 | 17 | 182 | 13 148 | 1 411 | 5 562 |
| Pike | 166 | 0 | 0 | 3 | 3 | 160 |
| Potter | 438 | 0 | 0 | 2 | 0 | 436 |
| Schuylkill | 2 317 | 0 | 3 | 10 | 4 | 2 300 |
| Snyder | 504 | 0 | 2 | 0 | 1 | 501 |
| Somerset | 1 666 | 0 | 3 | 0 | 2 | 1 661 |
| Sullivan | 66 | 0 | 0 | 0 | 0 | 66 |
| Susquehanna | 822 | 0 | 1 | 2 | 0 | 819 |
| Tioga | 894 | 1 | 0 | 5 | 0 | 888 |
| Union | 617 | 0 | 3 | 2 | 0 | 612 |
| Venango | 1 017 | 0 | 1 | 2 | 0 | 1 014 |
| Warren | 751 | 5 | 0 | 0 | 0 | 746 |
| Washington | 3 022 | 0 | 1 | 149 | 8 | 2 864 |
| Wayne | 498 | 1 | 0 | 3 | 2 | 492 |
| Westmoreland | 6 226 | 3 | 5 | 120 | 9 | 6 089 |
| Wyoming | 431 | 0 | 1 | 2 | 0 | 428 |
| York | 4 008 | 0 | 21 | 306 | 62 | 3 619 |

## FIGURE 5
## PUBLIC SECONDARY ENROLLMENTS BY RACE
## VOCATIONAL VS NON-VOCATIONAL
## GRADES 10 THROUGH 12
## 1986-87



## TABLE 7

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD BY AVTS, 1986-87

| | Total | Agriculture Education | Business Education | Health Occupations Education | Marketing & Distributive Education | Occupational Home Economics Education | Trade & Industrial Education | Not Elsewhere Classified |
|---|---|---|---|---|---|---|---|---|
| AVTS TOTAL | 60 667 | 2 215 | 3 787 | 3 474 | 2 452 | 4 772 | 42 070 | 1 897 |
| A P Randolph Skills Ctr | 992 | 0 | 0 | 102 | 53 | 128 | 650 | 59 |
| A W Beattie AVTS | 941 | 0 | 20 | 143 | 69 | 74 | 590 | 45 |
| Admiral Peary AVTS | 709 | 101 | 0 | 33 | 66 | 32 | 477 | 0 |
| Altoona AVTS | 1 453 | 13 | 13 | 67 | 120 | 183 | 1 057 | 0 |
| Alvin Swenson Sklls Ctr | 1 903 | 28 | 285 | 146 | 38 | 174 | 1 154 | 78 |
| Beaver County AVTS | 820 | 18 | 45 | 30 | 37 | 76 | 614 | 0 |
| Bedford-Everett AVTS | 263 | 0 | 81 | 13 | 0 | 0 | 169 | 0 |
| Berks County AVTS-East | 901 | 4 | 0 | 77 | 0 | 64 | 600 | 156 |
| Berks County AVTS-West | 677 | 0 | 0 | 41 | 0 | 83 | 553 | 0 |
| Bethlehem AVTS | 1 358 | 69 | 0 | 61 | 0 | 189 | 1 039 | 0 |
| Bradford County AVTS | 320 | 0 | 0 | 22 | 0 | 38 | 260 | 0 |
| Bucks County AVTS | 1 325 | 34 | 0 | 75 | 35 | 160 | 1 021 | 0 |
| Butler County AVTS | 759 | 8 | 0 | 97 | 0 | 44 | 610 | 0 |
| C Montgomery Co AVTS | 701 | 0 | 74 | 37 | 0 | 39 | 503 | 48 |
| C Westmoreland Co AVTS | 1 414 | 69 | 35 | 43 | 98 | 54 | 1 087 | 28 |
| Carbon County AVTS | 480 | 0 | 38 | 27 | 0 | 63 | 352 | 0 |
| Central Chester Co AVTS | 576 | 27 | 0 | 21 | 0 | 63 | 465 | 0 |
| Centre County AVTS | 532 | 0 | 0 | 15 | 0 | 54 | 463 | 0 |
| Clarion County AVTS | 466 | 0 | 0 | 53 | 76 | 47 | 290 | 0 |
| Clearfield County AVTS | 520 | 0 | 0 | 19 | 69 | 39 | 372 | 21 |
| Columbia-Montour AVTS | 659 | 39 | 0 | 45 | 49 | 41 | 485 | 0 |
| Crawford County AVTS | 646 | 31 | 0 | 33 | 32 | 22 | 498 | 30 |
| Cumberland-Perry AVTS | 950 | 34 | 41 | 101 | 34 | 46 | 694 | 0 |
| Dauphin County AVTS | 705 | 39 | 0 | 38 | 47 | 36 | 545 | 0 |
| Delwre Co AVTS-Aston | 228 | 0 | 0 | 0 | 15 | 20 | 193 | 0 |
| Delwre Co AVTS-Folcroft | 673 | 10 | 0 | 44 | 0 | 84 | 497 | 38 |
| Delwre Co AVTS-Marple | 832 | 0 | 52 | 100 | 0 | 87 | 545 | 48 |
| E Montgomery Co AVTS | 516 | 8 | 52 | 19 | 0 | 47 | 390 | 0 |
| E Northampton Co AVTS | 751 | 32 | 0 | 32 | 51 | 72 | 564 | 0 |
| E Westmoreland Co AVTS | 572 | 0 | 0 | 41 | 44 | 43 | 443 | 1 |
| Edward Bok AVTS | 970 | 0 | 191 | 84 | 64 | 152 | 479 | 0 |
| Erie County AVTS | 878 | 30 | 0 | 31 | 0 | 65 | 752 | 0 |
| Fayette County AVTS | 761 | 59 | 32 | 50 | 0 | 52 | 568 | 0 |

## TABLE 7

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD BY AVTS, 1986-87--Continued

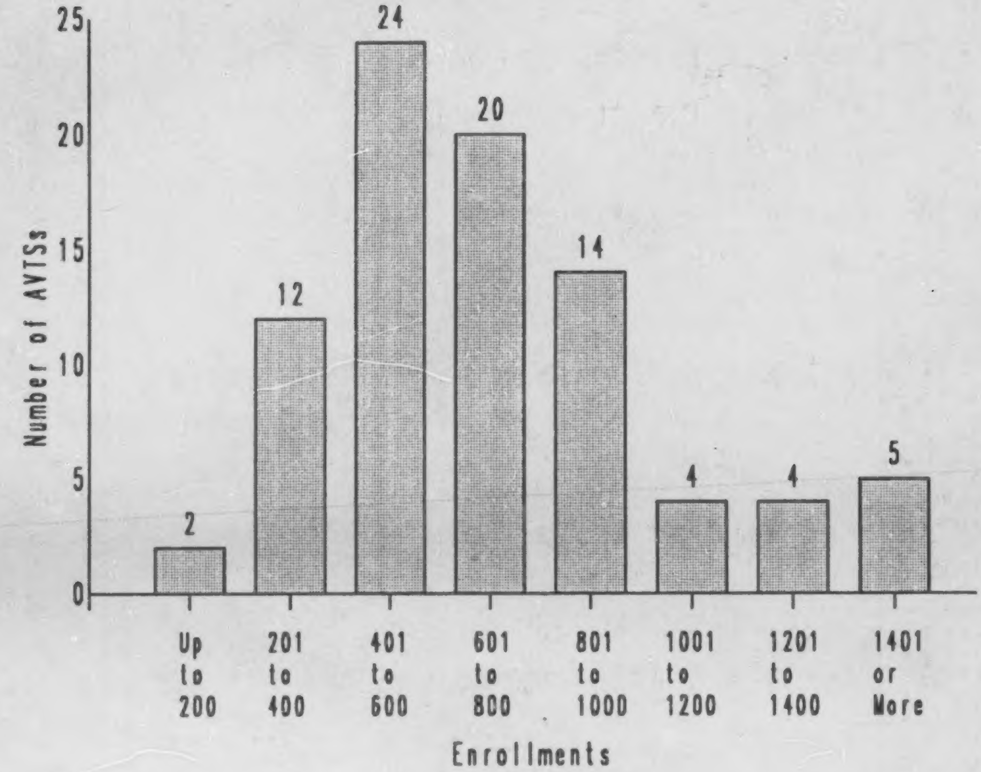
|  | Total | Agriculture Education | Business Education | Health Occupations Education | Marketing & Distributive Education | Occupational Home Economics Education | Trade & Industrial Education | Not Elsewhere Classified |
|---|---|---|---|---|---|---|---|---|
| Forbes Road East AVTS | 853 | 0 | 47 | 82 | 37 | 66 | 621 | 0 |
| Franklin County AVTS | 1 197 | 57 | 91 | 48 | 71 | 103 | 827 | 0 |
| Greater Johnstown AVTS | 864 | 30 | 158 | 102 | 39 | 70 | 465 | 0 |
| Greene County AVTS | 373 | 0 | 0 | 27 | 32 | 36 | 278 | 0 |
| Hazleton AVTS | 804 | 10 | 78 | 66 | 57 | 66 | 514 | 13 |
| Hbg-Stlton-Highspr AVTS | 894 | 0 | 350 | 0 | 33 | 0 | 436 | 75 |
| Huntingdon County AVTS | 435 | 45 | 0 | 12 | 36 | 20 | 309 | 13 |
| Indiana County AVTS | 505 | 0 | 0 | 29 | 52 | 36 | 388 | 0 |
| Jeffersn Co-Dubois AVTS | 599 | 40 | 18 | 0 | 35 | 41 | 465 | 0 |
| Jules E Mastbaum AVTS | 1 279 | 0 | 451 | 0 | 40 | 112 | 676 | 0 |
| Juniata-Mifflin Co AVTS | 412 | 31 | 0 | 0 | 15 | 61 | 305 | 0 |
| Keystone Central AVTS | 293 | 47 | 163 | 0 | 0 | 0 | 83 | 0 |
| Lackwnna Co AVTS-Dende | 578 | 0 | 39 | 27 | 0 | 72 | 413 | 27 |
| Lackwnna Co AVTS-Mensky | 303 | 26 | 0 | 0 | 0 | 20 | 257 | 0 |
| Lanc Co AVTS-Brownstown | 199 | 7 | 23 | 22 | 0 | 14 | 133 | 0 |
| Lanc Co AVTS-Mt Joy | 181 | 11 | 10 | 17 | 0 | 9 | 134 | 0 |
| Lanc Co AVTS-Willow St | 533 | 19 | 23 | 13 | 6 | 24 | 448 | 0 |
| Lawrence County AVTS | 860 | 0 | 45 | 48 | 74 | 58 | 635 | 0 |
| Lebanon County AVTS | 847 | 55 | 0 | 30 | 45 | 88 | 477 | 152 |
| Lehigh County AVTS | 2 268 | 60 | 0 | 90 | 75 | 80 | 1 178 | 785 |
| Lenape AVTS | 493 | 15 | 0 | 30 | 39 | 26 | 383 | 0 |
| Mckeesport AVTS | 367 | 0 | 72 | 24 | 41 | 15 | 215 | 0 |
| Mercer County AVTS | 548 | 0 | 0 | 35 | 65 | 32 | 414 | 2 |
| Middle Bucks Co AVTS | 662 | 14 | 0 | 17 | 0 | 60 | 571 | 0 |
| Mon Valley AVTS | 555 | 0 | 0 | 51 | 0 | 36 | 468 | 0 |
| Monroe County AVTS | 600 | 34 | 0 | 35 | 50 | 16 | 404 | 61 |
| Murrell Dobbins AVTS | 1 488 | 0 | 480 | 67 | 0 | 91 | 850 | 0 |
| N Westmoreland Co AVTS | 383 | 0 | 0 | 31 | 25 | 25 | 285 | 17 |
| North Fayette Co AVTS | 609 | 33 | 0 | 50 | 32 | 49 | 445 | 0 |
| North Montco AVTS | 686 | 0 | 0 | 12 | 0 | 74 | 600 | 0 |
| Northrn Chester Co AVTS | 402 | 28 | 66 | 18 | 20 | 10 | 260 | 0 |
| Northumberland Co AVTS | 417 | 0 | 0 | 20 | 0 | 42 | 344 | 11 |
| Parkway West AVTS | 917 | 0 | 57 | 52 | 135 | 64 | 609 | 0 |
| Reading-Muhlenberg AVTS | 1 056 | 45 | 0 | 27 | 0 | 121 | 815 | 48 |
| Schuylkll Co AVTS-North | 553 | 0 | 0 | 61 | 39 | 22 | 431 | 0 |
| Schuylkll Co AVTS-South | 527 | 34 | 30 | 0 | 0 | 29 | 434 | 0 |

## TABLE 7

## SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD BY AVTS, 1986-87--Concluded

| | Total | Agriculture Education | Business Education | Health Occupations Education | Marketing & Distributive Education | Occupational Home Economics Education | Trade & Industrial Education | Not Elsewhere Classified |
|---|---|---|---|---|---|---|---|---|
| Seneca Highlands AVTS | 315 | 0 | 30 | 34 | 0 | 0 | 221 | 30 |
| Somerset County AVTS | 650 | 58 | 22 | 34 | 23 | 53 | 454 | 6 |
| Steel Center AVTS | 657 | 0 | 28 | 55 | 56 | 42 | 476 | 0 |
| SUN AVTS | 283 | 0 | 0 | 37 | 0 | 14 | 232 | 0 |
| Susquehanna Co AVTS | 306 | 0 | 85 | 18 | 0 | 29 | 174 | 0 |
| Technical Memorial AVTS | 1 010 | 0 | 109 | 129 | 0 | 76 | 696 | 0 |
| Upper Bucks Co AVTS | 651 | 61 | 0 | 15 | 0 | 58 | 484 | 33 |
| Venango County AVTS | 527 | 0 | 0 | 23 | 42 | 36 | 426 | 0 |
| W B Saul HS of Ag Sc | 648 | 648 | 0 | 0 | 0 | 0 | 0 | 0 |
| W Montgomery Co AVTS | 209 | 14 | 0 | 13 | 0 | 20 | 162 | 0 |
| Warren County AVTS | 532 | 30 | 175 | 12 | 57 | 33 | 225 | 0 |
| West Side AVTS | 715 | 0 | 97 | 0 | 25 | 89 | 477 | 27 |
| Western AVTS | 458 | 0 | 36 | 26 | 32 | 35 | 329 | 0 |
| Wilkes-Barre AVTS | 1 073 | 27 | 45 | 36 | 107 | 60 | 753 | 45 |
| Williamsport Area C C | 605 | 49 | 0 | 22 | 0 | 49 | 485 | 0 |
| York County AVTS | 1 237 | 34 | 0 | 137 | 20 | 119 | 927 | 0 |

FIGURE 6
DISTRIBUTION OF SECONDARY AVTSs
BY NUMBER OF ENROLLMENTS
1986-87



## TABLE 8

## SECONDARY VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolle |
| SECONDARY TOTAL | 4 266 1/ | 168 535 | 2 596 | 105 566 | 1 610 | 60 667 | 26 | 942 | 34 | 1 360 |
| Agriculture Education | 257 | 9 443 | 190 | 7 191 | 66 | 2 215 | 1 | 37 | 0 | 0 |
| Agricultural mechanics | 33 | 1 160 | 29 | 1 048 | 4 | 112 | 0 | 0 | 0 | 0 |
| Agricultural production | 154 | 6 215 | 140 | 5 552 | 14 | 663 | 0 | 0 | 0 | 0 |
| Agricultural products | 1 | 71 | 0 | 0 | 1 | 71 | 0 | 0 | 0 | 0 |
| Agricultural resources | 7 | 95 | 4 | 70 | 3 | 25 | 0 | 0 | 0 | 0 |
| Agricultural services & supplies | 2 | 67 | 1 | 1 | 1 | 66 | 0 | 0 | 0 | 0 |
| Agricultural technology | 1 | 33 | 0 | 0 | 1 | 33 | 0 | 0 | 0 | 0 |
| Agriculture, other | 1 | 97 | 0 | 0 | 1 | 97 | 0 | 0 | 0 | 0 |
| Forestry production/processing | 8 | 235 | 6 | 169 | 2 | 66 | 0 | 0 | 0 | 0 |
| Horticulture | 48 | 1 393 | 10 | 351 | 38 | 1 042 | 0 | 0 | 0 | 0 |
| Lumbering | 1 | 40 | 0 | 0 | 1 | 40 | 0 | 0 | 0 | 0 |
| Multi-skill agriculture | 1 | 37 | 0 | 0 | 0 | 0 | 1 | 37 | 0 | 0 |
| Business Education | 1 517 | 39 966 | 1 453 | 36 165 | 63 | 3 787 | 1 | 14 | 0 | 0 |
| Accounting | 460 | 12 427 | 448 | 11 767 | 12 | 660 | 0 | 0 | 0 | 0 |
| Business data processing | 45 | 1 573 | 21 | 352 | 24 | 1 221 | 0 | 0 | 0 | 0 |
| Business education, other | 2 | 38 | 2 | 38 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clerk-typist | 1 | 32 | 1 | 32 | 0 | 0 | 0 | 0 | 0 | 0 |
| General office | 476 | 14 955 | 462 | 13 797 | 13 | 1 144 | 1 | 14 | 0 | 0 |
| Multi-skill business | 2 | 73 | 2 | 73 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretarial, general | 531 | 10 868 | 517 | 10 106 | 14 | 762 | 0 | 0 | 0 | 0 |
| Health Occupations Education | 123 | 4 210 | 24 | 736 | 99 | 3 474 | 0 | 0 | 0 | 0 |
| Clinical lab assisting | 6 | 143 | 2 | 36 | 4 | 107 | 0 | 0 | 0 | 0 |
| Dental assisting | 13 | 355 | 1 | 28 | 12 | 327 | 0 | 0 | 0 | 0 |
| Dental lab technology | 2 | 76 | 1 | 34 | 1 | 42 | 0 | 0 | 0 | 0 |
| Health assisting | 66 | 2 316 | 5 | 120 | 61 | 2 196 | 0 | 0 | 0 | 0 |
| Health related technology | 5 | 198 | 2 | 61 | 3 | 137 | 0 | 0 | 0 | 0 |
| Home health aide | 4 | 122 | 1 | 34 | 3 | 88 | 0 | 0 | 0 | 0 |
| Medical assisting | 9 | 302 | 1 | 31 | 8 | 271 | 0 | 0 | 0 | 0 |
| Microbiology technology | 1 | 25 | 0 | 0 | 1 | 25 | 0 | 0 | 0 | 0 |
| Nursing assisting | 17 | 673 | 11 | 392 | 6 | 281 | 0 | 0 | 0 | 0 |

## TABLE 8

### SECONDARY VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Marketing & Distributive Education | 131 | 5 809 | 64 | 3 327 | 65 | 2 452 | 2 | 30 | 0 | 0 |
| Marketing & distribution | 110 | 5 192 | 63 | 3 247 | 46 | 1 930 | 1 | 15 | 0 | 0 |
| Marketing hotel/motel services | 1 | 33 | 0 | 0 | 1 | 33 | 0 | 0 | 0 | 0 |
| Multi-skill marketing & distrib educ | 1 | 15 | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 |
| Passenger transportation marketing | 1 | 45 | 0 | 0 | 1 | 45 | 0 | 0 | 0 | 0 |
| Warehouse services marketing | 18 | 524 | 1 | 80 | 17 | 444 | 0 | 0 | 0 | 0 |
| Occupational Home Economics Education | 204 | 7 502 | 64 | 2 560 | 133 | 4 772 | 3 | 47 | 4 | 123 |
| Baking | 12 | 374 | 0 | 0 | 12 | 374 | 0 | 0 | 0 | 0 |
| Child care services | 21 | 857 | 12 | 583 | 9 | 274 | 0 | 0 | 0 | 0 |
| Clothing/textiles mgmt/production | 24 | 575 | 5 | 127 | 19 | 448 | 0 | 0 | 0 | 0 |
| Custodial services | 6 | 175 | 2 | 66 | 3 | 79 | 0 | 0 | 1 | 30 |
| Dietetic aide/assisting | 1 | 7 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 0 |
| Dressmaking | 1 | 26 | 0 | 0 | 1 | 26 | 0 | 0 | 0 | 0 |
| Food production, mgmt, & services | 115 | 4 789 | 31 | 1 360 | 80 | 3 351 | 2 | 29 | 2 | 49 |
| Institution/home mgmt services | 5 | 91 | 2 | 36 | 3 | 55 | 0 | 0 | 0 | 0 |
| Interior design | 1 | 39 | 0 | 0 | 1 | 39 | 0 | 0 | 0 | 0 |
| Multi-skill home economics | 2 | 25 | 1 | 7 | 0 | 0 | 1 | 18 | 0 | 0 |
| Occupational home economics, other | 3 | 95 | 1 | 14 | 1 | 37 | 0 | 0 | 1 | 44 |
| Power sewing | 6 | 220 | 4 | 169 | 2 | 51 | 0 | 0 | 0 | 0 |
| Tailoring | 7 | 229 | 6 | 198 | 1 | 31 | 0 | 0 | 0 | 0 |
| Trade & Industrial Education | 1 392 | 50 822 | 204 | 7 472 | 1 154 | 42 070 | 6 | 121 | 28 | 1 159 |
| Aircraft mechanics | 3 | 44 | 0 | 0 | 3 | 44 | 0 | 0 | 0 | 0 |
| Appliance repair | 15 | 367 | 1 | 24 | 14 | 343 | 0 | 0 | 0 | 0 |
| Architectural design technology | 5 | 140 | 0 | 0 | 5 | 140 | 0 | 0 | 0 | 0 |
| Audio-visual communications | 8 | 243 | 2 | 80 | 6 | 163 | 0 | 0 | 0 | 0 |
| Auto diesel mechanic | 6 | 260 | 0 | 0 | 6 | 260 | 0 | 0 | 0 | 0 |
| Automotive body repair | 91 | 3 471 | 13 | 491 | 76 | 2 929 | 1 | 18 | 1 | 33 |
| Automotive mechanics | 113 | 5 567 | 28 | 1 282 | 81 | 4 085 | 1 | 15 | 3 | 185 |
| Automotive occupations | 6 | 194 | 3 | 91 | 3 | 103 | 0 | 0 | 0 | 0 |
| Automotive specialist | 10 | 421 | 2 | 103 | 8 | 318 | 0 | 0 | 0 | 0 |
| Building & property maintenance | 3 | 58 | 1 | 6 | 0 | 0 | 0 | 0 | 2 | 52 |
| Building construction occupations | 22 | 962 | 9 | 386 | 11 | 557 | 1 | 13 | 1 | 6 |
| Building trades maintenance | 43 | 1 602 | 6 | 251 | 37 | 1 351 | 0 | 0 | 0 | 0 |

## TABLE 8

## SECONDARY VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Trade & Industrial Education--Continued | | | | | | | | | | |
| Business machine repair | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Carpentry | 93 | 4 106 | 11 | 366 | 77 | 3 536 | 0 | 0 | 5 | 204 |
| Chemical technology | 2 | 42 | 0 | 0 | 2 | 42 | 0 | 0 | 0 | 0 |
| Civil technology | 4 | 46 | 1 | 3 | 3 | 43 | 0 | 0 | 0 | 0 |
| Commercial art | 38 | 1 543 | 5 | 189 | 33 | 1 354 | 0 | 0 | 0 | 0 |
| Commercial photography | 1 | 34 | 0 | 0 | 1 | 34 | 0 | 0 | 0 | 0 |
| Communication electronics | 20 | 653 | 7 | 328 | 13 | 325 | 0 | 0 | 0 | 0 |
| Computer & information sciences | 49 | 2 334 | 1 | 3 | 48 | 2 331 | 0 | 0 | 0 | 0 |
| Computer servicing technology | 5 | 107 | 0 | 0 | 5 | 107 | 0 | 0 | 0 | 0 |
| Cosmetology | 90 | 5 891 | 7 | 391 | 82 | 5 454 | 0 | 0 | 1 | 46 |
| Diesel engine mechanics | 22 | 739 | 0 | 0 | 22 | 739 | 0 | 0 | 0 | 0 |
| Drafting | 36 | 1 185 | 11 | 553 | 25 | 632 | 0 | 0 | 0 | 0 |
| Drafting & design technology | 8 | 184 | 3 | 73 | 5 | 111 | 0 | 0 | 0 | 0 |
| Dryclean/launder services | 3 | 118 | 3 | 118 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical occupations | 34 | 1 022 | 4 | 133 | 30 | 889 | 0 | 0 | 0 | 0 |
| Electrical technology | 13 | 464 | 1 | 18 | 12 | 446 | 0 | 0 | 0 | 0 |
| Electrical, construction/maintenance | 35 | 1 037 | 5 | 134 | 28 | 891 | 0 | 0 | 2 | 12 |
| Electrical, industrial | 11 | 349 | 2 | 64 | 9 | 285 | 0 | 0 | 0 | 0 |
| Electromechanical technology | 7 | 221 | 0 | 0 | 7 | 221 | 0 | 0 | 0 | 0 |
| Electronic technology | 68 | 1 974 | 7 | 203 | 61 | 1 771 | 0 | 0 | 0 | 0 |
| Electronics | 10 | 344 | 3 | 108 | 6 | 146 | 0 | 0 | 1 | 90 |
| Engineering related technology | 2 | 47 | 0 | 0 | 2 | 47 | 0 | 0 | 0 | 0 |
| Environment control technology | 3 | 93 | 1 | 25 | 2 | 68 | 0 | 0 | 0 | 0 |
| Foundry work | 2 | 26 | 0 | 0 | 2 | 26 | 0 | 0 | 0 | 0 |
| Graphic arts | 54 | 1 564 | 9 | 218 | 44 | 1 311 | 0 | 0 | 1 | 35 |
| Graphics occupations | 5 | 154 | 1 | 72 | 4 | 82 | 0 | 0 | 0 | 0 |
| Heating | 10 | 172 | 0 | 0 | 10 | 172 | 0 | 0 | 0 | 0 |
| Heating, air cond, refrigeration | 24 | 679 | 1 | 22 | 23 | 657 | 0 | 0 | 0 | 0 |
| Heavy equipment maintenance/repair | 6 | 205 | 0 | 0 | 6 | 205 | 0 | 0 | 0 | 0 |
| Hydraulics/fluid power | 1 | 4 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 |
| Instrumentation maintenance/repair | 1 | 21 | 0 | 0 | 1 | 21 | 0 | 0 | 0 | 0 |
| Law enforcement | 2 | 68 | 1 | 31 | 1 | 37 | 0 | 0 | 0 | 0 |
| Lineworker | 1 | 45 | 0 | 0 | 1 | 45 | 0 | 0 | 0 | 0 |
| Machine shop | 84 | 2 580 | 11 | 397 | 73 | 2 183 | 0 | 0 | 0 | 0 |
| Masonry | 51 | 1 507 | 4 | 80 | 46 | 1 417 | 0 | 0 | 1 | 10 |

TABLE 8

## SECONDARY VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Trade & Industrial Education--Concluded | | | | | | | | | | |
| Masonry occupations | 2 | 55 | 0 | 0 | 2 | 55 | 0 | 0 | 0 | 0 |
| Meatcutting | 3 | 64 | 0 | 0 | 3 | 64 | 0 | 0 | 0 | 0 |
| Mech drafting/design technology | 31 | 820 | 5 | 74 | 26 | 746 | 0 | 0 | 0 | 0 |
| Mechanical drafting | 2 | 70 | 1 | 60 | 1 | 10 | 0 | 0 | 0 | 0 |
| Metal fabrication | 6 | 200 | 0 | 0 | 6 | 200 | 0 | 0 | 0 | 0 |
| Metallurgical technology | 1 | 22 | 0 | 0 | 1 | 22 | 0 | 0 | 0 | 0 |
| Metalworking occupations | 3 | 95 | 1 | 40 | 2 | 55 | 0 | 0 | 0 | 0 |
| Millwork & cabinet making | 33 | 959 | 11 | 388 | 22 | 571 | 0 | 0 | 0 | 0 |
| Mine equipment maintenance | 1 | 31 | 0 | 0 | 1 | 31 | 0 | 0 | 0 | 0 |
| Multi-skill trade & industrial | 6 | 324 | 2 | 118 | 1 | 131 | 3 | 75 | 0 | 0 |
| Optical technology | 1 | 14 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 0 |
| Painting and decorating | 11 | 240 | 1 | 6 | 10 | 234 | 0 | 0 | 0 | 0 |
| Patternmaking | 1 | 13 | 0 | 0 | 1 | 13 | 0 | 0 | 0 | 0 |
| Petroleum technology | 2 | 56 | 1 | 32 | 1 | 24 | 0 | 0 | 0 | 0 |
| Photo engraving | 1 | 20 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 |
| Plumbing | 38 | 972 | 1 | 11 | 35 | 953 | 0 | 0 | 2 | 8 |
| Power mechanics occupations | 3 | 101 | 2 | 72 | 1 | 29 | 0 | 0 | 0 | 0 |
| Printing press operations | 1 | 49 | 0 | 0 | 1 | 49 | 0 | 0 | 0 | 0 |
| Security services | 1 | 24 | 0 | 0 | 1 | 24 | 0 | 0 | 0 | 0 |
| Sheet metal | 14 | 323 | 0 | 0 | 14 | 323 | 0 | 0 | 0 | 0 |
| Shoe and boot repair | 2 | 90 | 2 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |
| Silk screen printing | 1 | 10 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| Small engine repair | 22 | 607 | 3 | 72 | 15 | 403 | 0 | 0 | 4 | 132 |
| Tool & die design technology | 1 | 35 | 0 | 0 | 1 | 35 | 0 | 0 | 0 | 0 |
| Tool and die making | 3 | 98 | 0 | 0 | 3 | 98 | 0 | 0 | 0 | 0 |
| Typesetting & composition | 1 | 11 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| Upholstering | 6 | 217 | 3 | 104 | 3 | 113 | 0 | 0 | 0 | 0 |
| Vending machine repair | 1 | 24 | 0 | 0 | 1 | 24 | 0 | 0 | 0 | 0 |
| Welding | 72 | 2 209 | 5 | 141 | 64 | 1 903 | 0 | 0 | 3 | 165 |
| Woodworking, general | 1 | 181 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 181 |
| Not Elsewhere Classified | 135 | 5 476 | 90 | 2 808 | 30 | 1 897 | 13 | 693 | 2 | 78 |
| Diversified occupations | 104 | 3 076 | 84 | 2 302 | 17 | 655 | 3 | 119 | 0 | 0 |
| Vocational education, other | 31 | 2 400 | 6 | 506 | 13 | 1 242 | 10 | 574 | 2 | 78 |

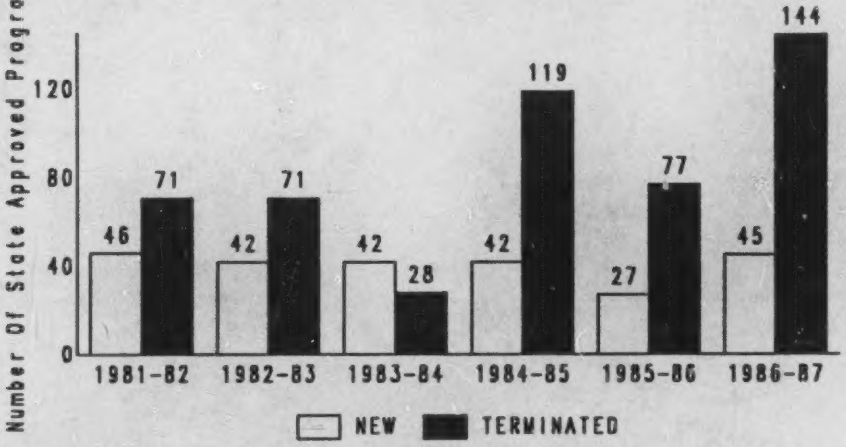
## TABLE 8

## SECONDARY VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Concluded

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Consumer and Homemaking Education | 507 | 45 307 | 507 | 45 307 | 0 | 0 | 0 | 0 | 0 | 0 |
| Child development | 1 | 32 | 1 | 32 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clothing and textiles | 4 | 124 | 4 | 124 | 0 | 0 | 0 | 0 | 0 | 0 |
| Comprehensive home economics | 499 | 45 045 | 499 | 45 045 | 0 | 0 | 0 | 0 | 0 | 0 |
| Food and nutrition | 3 | 106 | 3 | 106 | 0 | 0 | 0 | 0 | 0 | 0 |

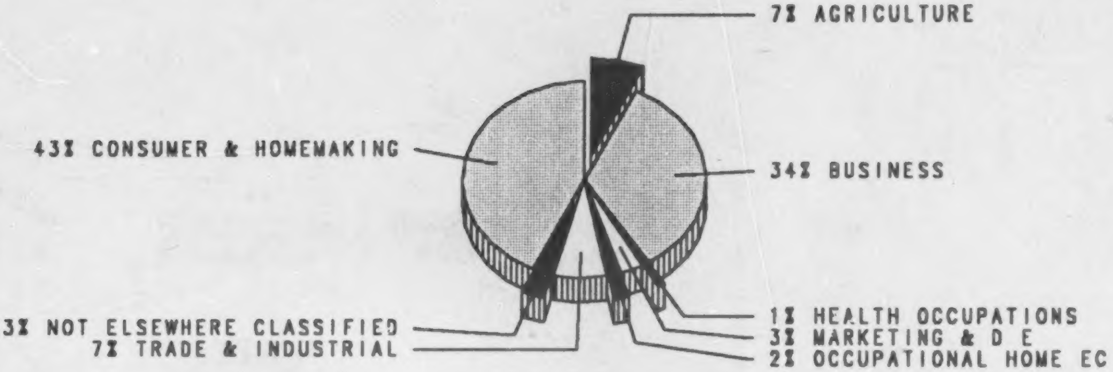
1/ Includes 101 programs not approved under the state regulations and standards for vocational education.

FIGURE 7
SECONDARY VOCATIONAL EDUCATION APPROVED PROGRAMS
NEW VS TERMINATED
1981-82 THROUGH 1986-87

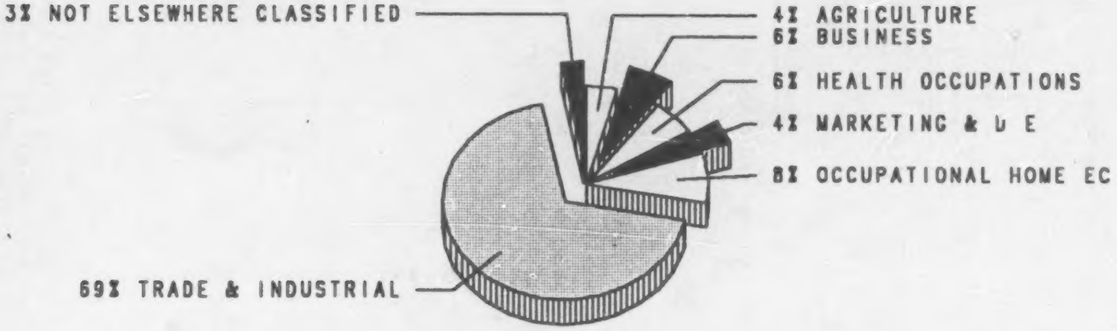


Since 1980-81, the Pennsylvania Department of Education has been terminating programs in which no students were reported for two or more years. This was not done in 1983-84 due to changes in program coding.

# FIGURE 8
# SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM FIELD 1986-87

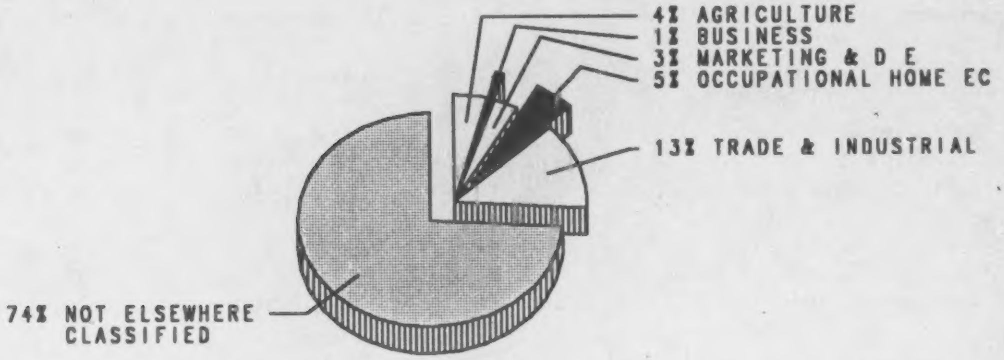


HIGH SCHOOL

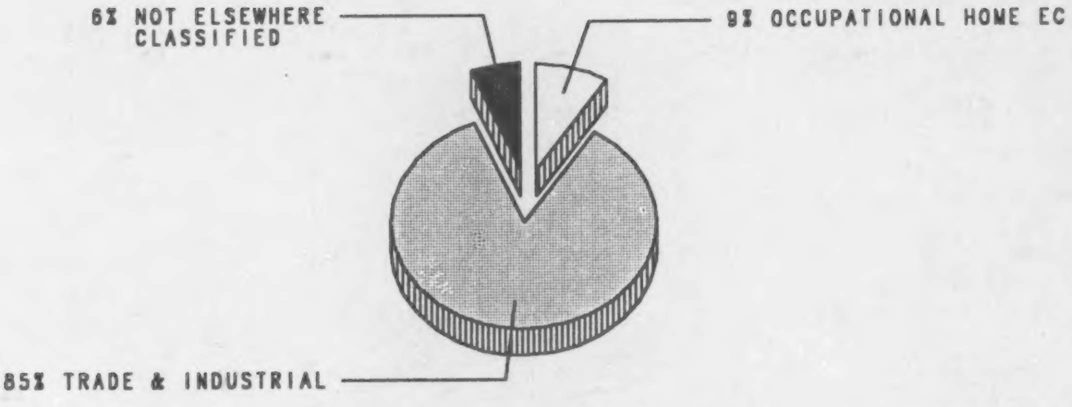


AVTS

# FIGURE 8
# SECONDARY VOCATIONAL EDUCATION ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM FIELD
## 1986-87 - Concluded



INTERMEDIATE UNIT



CORRECTIONAL INSTITUTION

## TABLE 9

## SECONDARY VOCATIONAL EDUCATION SPECIAL NEEDS ENROLLMENTS COMPARED TO TOTAL ENROLLMENTS BY PROGRAM, 1986-[illegible]

| | Total Enrollments | Handicapped | % | Disadvantaged 2/ | % |
|---|---|---|---|---|---|
| SECONDARY TOTAL 1/ | 167 175 | 15 896 | 9.5 | 50 323 | 30.1 |
| Agriculture Education | 9 443 | 978 | 10.4 | 3 021 | 32.0 |
| Agricultural mechanics | 1 160 | 74 | 6.4 | 325 | 28.0 |
| Agricultural production | 6 215 | 548 | 8.8 | 1 872 | 30.1 |
| Agricultural products | 71 | 3 | 4.2 | 67 | 94.4 |
| Agricultural resources | 95 | 0 | .0 | 36 | 37.9 |
| Agricultural services & supplies | 67 | 0 | .0 | 67 | 100.0 |
| Agricultural technology | 33 | 11 | 33.3 | 12 | 36.4 |
| Agriculture, other | 97 | 1 | 1.0 | 94 | 96.9 |
| Forestry production/processing | 235 | 18 | 7.7 | 52 | 22.1 |
| Horticulture | 1 393 | 276 | 19.8 | 479 | 34.4 |
| Lumbering | 40 | 10 | 25.0 | 17 | 42.5 |
| Multi-skill agriculture | 37 | 37 | 100.0 | 0 | .0 |
| Business Education | 39 966 | 804 | 2.0 | 11 148 | 27.9 |
| Accounting | 12 427 | 130 | 1.0 | 2 962 | 23.8 |
| Business data processing | 1 573 | 54 | 3.4 | 419 | 26.6 |
| Business education, other | 38 | 0 | .0 | 26 | 68.4 |
| Clerk-typist | 32 | 32 | 100.0 | 0 | .0 |
| General office | 14 955 | 504 | 3.4 | 5 372 | 35.9 |
| Multi-skill business | 73 | 6 | 8.2 | 67 | 91.8 |
| Secretarial, general | 10 868 | 78 | .7 | 2 302 | 21.2 |
| Health Occupations Education | 4 210 | 426 | 10.1 | 1 538 | 36.5 |
| Clinical lab assisting | 143 | 6 | 4.2 | 49 | 34.3 |
| Dental assisting | 355 | 11 | 3.1 | 105 | 29.6 |
| Dental lab technology | 76 | 8 | 10.5 | 19 | 25.0 |
| Health assisting | 2 316 | 208 | 9.0 | 761 | 32.9 |
| Health related technology | 198 | 1 | .5 | 141 | 71.2 |
| Home health aide | 122 | 34 | 27.9 | 31 | 25.4 |
| Medical assisting | 302 | 23 | 7.6 | 75 | 24.8 |
| Microbiology technology | 25 | 2 | 8.0 | 7 | 28.0 |
| Nursing assisting | 673 | 133 | 19.8 | 350 | 52.0 |

## TABLE 9

## SECONDARY VOCATIONAL EDUCATION SPECIAL NEEDS ENROLLMENTS COMPARED TO TOTAL ENROLLMENTS BY PROGRAM, 1986-87--Continued

|  | Total Enrollments | Handicapped | % | Disadvantaged 2/ | % |
|---|---|---|---|---|---|
| Marketing & Distributive Education | 5 809 | 515 | 8.9 | 2 058 | 35.4 |
| Marketing & distribution | 5 192 | 258 | 5.0 | 1 917 | 36.9 |
| Marketing hotel/motel services | 33 | 5 | 15.2 | 9 | 27.3 |
| Multi-skill marketing & distrib educ | 15 | 15 | 100.0 | 0 | .0 |
| Passenger transportation marketing | 45 | 4 | 8.9 | 2 | 4.4 |
| Warehouse services marketing | 524 | 233 | 44.5 | 130 | 24.8 |
| Occupational Home Economics Education | 7 379 | 1 847 | 25.0 | 2 925 | 39.6 |
| Baking | 374 | 100 | 26.7 | 117 | 31.3 |
| Child care services | 857 | 76 | 8.9 | 381 | 44.5 |
| Clothing/textiles mgmnt/production | 575 | 113 | 19.7 | 249 | 43.3 |
| Custodial services | 145 | 130 | 89.7 | 14 | 9.7 |
| Dietetic aide/assisting | 7 | 0 | .0 | 3 | 42.9 |
| Dressmaking | 26 | 1 | 3.8 | 25 | 96.2 |
| Food production, mgmnt, & services | 4 740 | 1 134 | 23.9 | 1 863 | 39.3 |
| Institution/home management service | 91 | 55 | 60.4 | 7 | 7.7 |
| Interior design | 39 | 1 | 2.6 | 13 | 33.3 |
| Multi-skill home economics | 25 | 25 | 100.0 | 0 | .0 |
| Occupation home economics, other | 51 | 13 | 25.5 | 18 | 35.3 |
| Power sewing | 220 | 93 | 42.3 | 119 | 54.1 |
| Tailoring | 229 | 106 | 46.3 | 116 | 50.7 |
| Trade & Industrial Education | 49 663 | 6 847 | 13.8 | 17 336 | 34.9 |
| Aircraft mechanics | 44 | 1 | 2.3 | 3 | 6.8 |
| Appliance repair | 367 | 70 | 19.1 | 90 | 24.5 |
| Architectural design technology | 140 | 3 | 2.1 | 59 | 42.1 |
| Audio-visual communications | 243 | 57 | 23.5 | 79 | 32.5 |
| Auto diesel mechanic | 260 | 40 | 15.4 | 89 | 34.2 |
| Automotive body repair | 3 438 | 717 | 20.9 | 1 290 | 37.5 |
| Automotive mechanics | 5 382 | 847 | 15.7 | 2 078 | 38.6 |
| Automotive occupations | 194 | 109 | 56.2 | 37 | 19.1 |
| Automotive specialist | 421 | 42 | 10.0 | 157 | 37.3 |
| Building & property maintenance | 6 | 6 | 100.0 | 0 | .0 |
| Building construction occupations | 956 | 256 | 26.8 | 335 | 35.0 |
| Building trades maintenance | 1 602 | 510 | 31.8 | 491 | 30.6 |

## TABLE 9

## SECONDARY VOCATIONAL EDUCATION SPECIAL NEEDS ENROLLMENTS COMPARED TO TOTAL ENROLLMENTS BY PROGRAM, 1986-87--Continued

| | Total Enrollments | Handicapped | % | Disadvantaged 2/ | % |
|---|---|---|---|---|---|
| Trade & Industrial Education--Continued | | | | | |
| Business machine repair | 1 | 0 | .0 | 0 | .0 |
| Carpentry | 3 902 | 555 | 14.2 | 1 265 | 32.4 |
| Chemical technology | 42 | 0 | .0 | 15 | 35.7 |
| Civil technology | 46 | 2 | 4.3 | 3 | 6.5 |
| Commercial art | 1 543 | 169 | 11.0 | 535 | 34.7 |
| Commercial photography | 34 | 2 | 5.9 | 18 | 52.9 |
| Communication electronics | 653 | 48 | 7.4 | 398 | 60.9 |
| Computer & information sciences | 2 334 | 86 | 3.7 | 722 | 30.9 |
| Computer servicing technology | 107 | 4 | 3.7 | 24 | 22.4 |
| Cosmetology | 5 845 | 254 | 4.3 | 1 816 | 31.1 |
| Diesel engine mechanics | 739 | 96 | 13.0 | 175 | 23.7 |
| Drafting | 1 185 | 112 | 9.5 | 570 | 48.1 |
| Drafting & design technology | 184 | 7 | 3.8 | 62 | 33.7 |
| Dryclean/launder services | 118 | 61 | 51.7 | 51 | 43.2 |
| Electrical occupations | 1 022 | 102 | 10.0 | 344 | 33.7 |
| Electrical technology | 464 | 36 | 7.8 | 210 | 45.3 |
| Electrical, construction/maintenance | 1 025 | 102 | 10.0 | 343 | 33.5 |
| Electrical, industrial | 349 | 38 | 10.9 | 118 | 33.8 |
| Electromechanical technology | 221 | 12 | 5.4 | 82 | 37.1 |
| Electronic technology | 1 974 | 51 | 2.6 | 609 | 30.9 |
| Electronics | 254 | 39 | 15.4 | 112 | 44.1 |
| Engineering related technology | 47 | 2 | 4.3 | 15 | 31.9 |
| Environment control technology | 93 | 6 | 6.5 | 36 | 38.7 |
| Foundry work | 26 | 3 | 11.5 | 13 | 50.0 |
| Graphic arts | 1 529 | 177 | 11.6 | 590 | 38.6 |
| Graphics occupations | 154 | 17 | 11.0 | 108 | 70.1 |
| Heating | 172 | 10 | 5.8 | 72 | 41.9 |
| Heating, air cond, refrigeration | 679 | 84 | 12.4 | 211 | 31.1 |
| Heavy equip maintenance/repair | 205 | 28 | 13.7 | 46 | 22.4 |
| Hydraulics/fluid power | 4 | 0 | .0 | 3 | 75.0 |
| Instrumentation maintenance/repair | 21 | 0 | .0 | 18 | 85.7 |
| Law enforcement | 68 | 2 | 2.9 | 27 | 39.7 |
| Lineworker | 45 | 7 | 15.6 | 12 | 26.7 |
| Machine shop | 2 580 | 256 | 9.9 | 861 | 33.4 |
| Masonry | 1 497 | 319 | 21.3 | 447 | 29.9 |
| Masonry occupations | 55 | 10 | 18.2 | 28 | 50.9 |

## TABLE 9

## SECONDARY VOCATIONAL EDUCATION SPECIAL NEEDS ENROLLMENTS COMPARED TO TOTAL ENROLLMENTS BY PROGRAM, 1986-87--Continued

| | Total Enrollments | Handicapped | % | Disadvantaged 2/ | % |
|---|---|---|---|---|---|
| Trade & Industrial Education--Concluded | | | | | |
| Meatcutting | 64 | 29 | 45.3 | 9 | 14.1 |
| Mech drafting/design technology | 820 | 30 | 3.7 | 313 | 38.2 |
| Mechanical drafting | 70 | 12 | 17.1 | 49 | 70.0 |
| Metal fabrication | 200 | 21 | 10.5 | 57 | 28.5 |
| Metallurgical technology | 22 | 6 | 27.3 | 3 | 13.6 |
| Metalworking occupations | 95 | 7 | 7.4 | 47 | 49.5 |
| Millwork & cabinet making | 959 | 214 | 22.3 | 385 | 40.1 |
| Mine equipment maintenance | 31 | 3 | 9.7 | 11 | 35.5 |
| Multi-skill trade & industrial | 324 | 169 | 52.2 | 155 | 47.8 |
| Optical technology | 14 | 1 | 7.1 | 12 | 85.7 |
| Painting and decorating | 240 | 79 | 32.9 | 67 | 27.9 |
| Patternmaking | 13 | 3 | 23.1 | 4 | 30.8 |
| Petroleum technology | 56 | 3 | 5.4 | 13 | 23.2 |
| Photo engraving | 20 | 1 | 5.0 | 11 | 55.0 |
| Plumbing | 964 | 169 | 17.5 | 261 | 27.1 |
| Power mechanics occupations | 101 | 10 | 9.9 | 23 | 22.8 |
| Printing press operations | 49 | 9 | 18.4 | 15 | 30.6 |
| Security services | 24 | 6 | 25.0 | 10 | 41.7 |
| Sheet metal | 323 | 65 | 20.1 | 130 | 40.2 |
| Shoe and boot repair | 90 | 20 | 22.2 | 69 | 76.7 |
| Silk screen printing | 10 | 0 | .0 | 10 | 100.0 |
| Small engine repair | 475 | 143 | 30.1 | 131 | 27.6 |
| Tool & die design technology | 35 | 0 | .0 | 14 | 40.0 |
| Tool and die making | 98 | 2 | 2.0 | 7 | 7.1 |
| Typesetting & composition | 11 | 0 | .0 | 11 | 100.0 |
| Upholstering | 217 | 83 | 38.2 | 92 | 42.4 |
| Vending machine repair | 24 | 13 | 54.2 | 8 | 33.3 |
| Welding | 2 044 | 394 | 19.3 | 752 | 36.8 |
| Not Elsewhere Classified | 5 398 | 1 702 | 31.5 | 1 286 | 23.8 |
| Diversified occupations | 3 076 | 276 | 9.0 | 538 | 17.5 |
| Vocational education, other | 2 322 | 1 426 | 61.4 | 748 | 32.2 |

### TABLE 9

### SECONDARY VOCATIONAL EDUCATION SPECIAL NEEDS ENROLLMENTS COMPARED TO TOTAL ENROLLMENTS BY PROGRAM, 1986-87--Concluded

| | Total Enrollments | Handicapped | % | Disadvantaged 2/ | % |
|---|---|---|---|---|---|
| Consumer and Homemaking Education | 45 307 | 2 777 | 6.1 | 11 011 | 24.3 |
| Child development | 32 | 3 | 9.4 | 27 | 84.4 |
| Clothing and textiles | 124 | 12 | 9.7 | 71 | 57.3 |
| Comprehensive home economics | 45 045 | 2 757 | 6.1 | 10 851 | 24.1 |
| Food and nutrition | 106 | 5 | 4.7 | 62 | 58.5 |

1/ Does not include 1,360 students in correctional institutions.

2/ Includes 1,287 limited English proficiency enrollments.

Special needs students may be enrolled in a separate vocational education program or in a mainstream program with regular students. In 1986-87, 79.6 percent of the handicapped and 96.4 percent of the disadvantaged students were in a mainstream program.

FIGURE 9
SECONDARY VOCATIONAL EDUCATION
SPECIAL NEEDS ENROLLMENTS BY SEX
1986-87

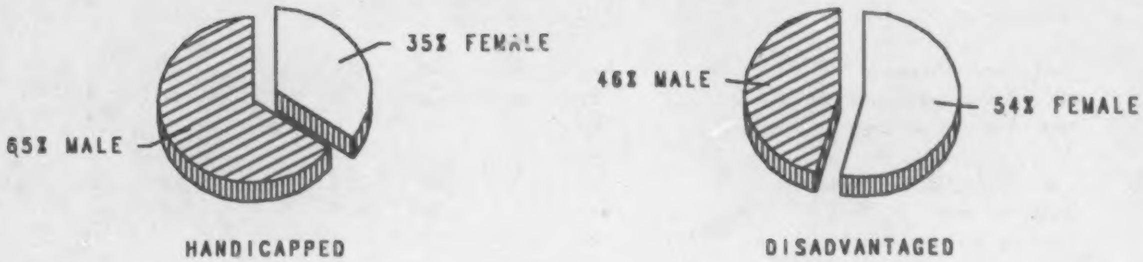


TABLE 10

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS BY PROGRAM, 1985-86

| | | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| SECONDARY TOTAL | 42 749 | 35.6 | 23.2 | 6.8 | 23.7 | 89.2 | 7.6 | 3.2 |
| Agriculture Education | 2 150 | 34.2 | 29.8 | 9.6 | 16.[illegible] | 90.5 | 6.8 | 2.8 |
| Agricultural mechanics | 240 | 30.9 | 32.0 | 15.5 | 16.5 | 94.8 | 4.1 | 1.0 |
| Agricultural production | 1 265 | 39.1 | 29.1 | 10.9 | 15.2 | 94.3 | 4.5 | 1.3 |
| Agricultural products | 29 | 20.0 | 10.0 | 30.0 | 30.0 | 90.0 | 10.0 | .0 |
| Agricultural resources | 43 | 11.8 | 17.6 | 23.5 | 23.5 | 76.5 | 17.6 | 5.9 |
| Agricultural services & supplies | 34 | 18.8 | 12.5 | .0 | 62.5 | 93.8 | 6.3 | .0 |
| Agricultural technology | 11 | .0 | .0 | .0 | .0 | .0 | .0 | .0 |
| Agriculture, other | 30 | 41.2 | 5.9 | 5.9 | 47.1 | 100.0 | .0 | .0 |
| Forestry production/processing | 59 | 24.1 | 31.0 | 3.4 | 34.5 | 93.1 | 6.9 | .0 |
| Horticulture | 429 | 27.2 | 36.4 | 1.5 | 11.8 | 76.9 | 14.4 | 8.7 |
| Lumbering | 10 | .0 | .0 | 100.0 | .0 | 100.0 | .0 | .0 |
| Business Education | 16 253 | 34.9 | 19.4 | 3.0 | 32.5 | 89.8 | 7.0 | 3.2 |
| Accounting | 4 596 | 21.9 | 22.2 | 3.9 | 44.2 | 92.2 | 5.3 | 2.4 |
| Business data processing | 696 | 36.0 | 21.1 | 6.0 | 28.4 | 91.5 | 6.6 | 1.8 |
| Business education, other | 2 | 50.0 | 50.0 | .0 | .0 | 100.0 | .0 | .0 |
| General office | 5 864 | 34.4 | 21.3 | 3.7 | 28.2 | 87.7 | 8.4 | 3.9 |
| Secretarial, general | 5 095 | 45.3 | 15.4 | 1.3 | 27.5 | 89.5 | 7.2 | 3.3 |
| Health Occupations Education | 1 665 | 37.7 | 21.5 | 2.2 | 25.6 | 87.0 | 8.1 | 4.9 |
| Clinical lab assisting | 68 | 25.8 | 6.5 | 9.7 | 48.4 | 90.3 | 6.5 | 3.2 |
| Dental assisting | 169 | 41.3 | 29.8 | 1.0 | 14.4 | 86.5 | 8.7 | 4.8 |
| Dental lab technology | 11 | 50.0 | 12.5 | .0 | 25.0 | 87.5 | 12.5 | .0 |
| Health assisting | 944 | 41.0 | 22.9 | 1.4 | 23.1 | 88.4 | 6.4 | 5.2 |
| Health related technology | 89 | 13.6 | 11.4 | 4.5 | 63.6 | 93.2 | 2.3 | 4.5 |
| Home health aide | 32 | 21.1 | 15.8 | 10.5 | 15.8 | 63.2 | 26.3 | 10.5 |
| Medical assisting | 97 | 45.5 | 20.0 | 3.6 | 18.2 | 87.3 | 9.1 | 3.6 |
| Microbiology technology | 19 | 21.4 | 7.1 | 7.1 | 50.0 | 85.7 | 14.3 | .0 |
| Nursing assisting | 236 | 30.4 | 19.0 | 1.3 | 29.1 | 79.7 | 15.2 | 5.1 |

## TABLE 10

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS BY PROGRAM, 1985-86--Continued

| | Completers | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| Marketing and Distributive Education | 2 345 | 38.6 | 21.4 | 4.1 | 20.6 | 84.7 | 9.2 | 6.2 |
| Marketing & distribution | 2 092 | 40.5 | 19.2 | 3.6 | 21.4 | 84.7 | 8.8 | 6.5 |
| Marketing hotel/motel services | 11 | 33.3 | 33.3 | .0 | .0 | 66.7 | .0 | 33.3 |
| Passenger transportation marketing | 52 | 11.1 | 37.0 | 3.7 | 40.7 | 92.6 | 7.4 | .0 |
| Warehouse services marketing | 190 | 30.7 | 34.7 | 7.9 | 9.9 | 83.2 | 12.9 | 4.0 |
| Occupational Home Economics Education | 2 102 | 34.1 | 22.7 | 4.6 | 17.5 | 78.9 | 13.8 | 7.3 |
| Baking | 146 | 37.5 | 32.1 | 1.8 | 14.3 | 85.7 | 8.9 | 5.4 |
| Child care services | 207 | 23.5 | 25.9 | .0 | 35.8 | 85.2 | 12.3 | 2.5 |
| Clothing/textiles mgmnt/production | 184 | 38.0 | 20.3 | 5.1 | 16.5 | 79.7 | 13.9 | 6.3 |
| Custodial services | 33 | 16.7 | 33.3 | .0 | .0 | 50.0 | 41.7 | 8.3 |
| Dressmaking | 8 | .0 | 33.3 | .0 | .0 | 33.3 | 33.3 | 33.3 |
| Food production, mgmnt, & services | 1 382 | 36.3 | 20.9 | 5.7 | 15.1 | 77.9 | 13.9 | 8.2 |
| Institution/home management services | 25 | 42.9 | 28.6 | 14.3 | 14.3 | 100.0 | .0 | .0 |
| Interior design | 8 | .0 | 60.0 | .0 | 40.0 | 100.0 | .0 | .0 |
| Occupational home economics, other | 9 | 60.0 | 20.0 | .0 | 20.0 | 100.0 | .0 | .0 |
| Power sewing | 45 | .0 | 33.3 | .0 | 44.4 | 77.8 | 11.1 | 11.1 |
| Tailoring | 55 | .0 | 22.2 | .0 | 33.3 | 55.6 | 33.3 | 11.1 |
| Technical Education | 2 446 | 22.5 | 20.0 | 12.5 | 38.6 | 93.6 | 4.8 | 1.6 |
| Architectural design technology | 43 | 15.0 | 30.0 | 15.0 | 30.0 | 90.0 | 10.0 | .0 |
| Chemical technology | 36 | .0 | 17.6 | 11.8 | 64.7 | 94.1 | .0 | 5.9 |
| Civil technology | 22 | 41.7 | 16.7 | .0 | 16.7 | 75.0 | 16.7 | 8.3 |
| Computer & information sciences | 875 | 27.5 | 19.9 | 7.0 | 37.3 | 91.6 | 5.6 | 2.8 |
| Computer servicing technology | 18 | 22.2 | 44.4 | 11.1 | 11.1 | 88.9 | .0 | 11.1 |
| Drafting & design technology | 122 | 13.2 | 11.3 | 3.8 | 71.7 | 100.0 | .0 | .0 |
| Electrical technology | 162 | 32.8 | 20.3 | 17.2 | 28.1 | 98.4 | 1.6 | .0 |
| Electromechanical technology | 51 | 26.3 | 15.8 | 31.6 | 15.8 | 89.5 | 10.5 | .0 |
| Electronic technology | 696 | 16.9 | 20.0 | 16.0 | 43.1 | 96.0 | 4.0 | .0 |
| Engineering related technology | 15 | .0 | .0 | 14.3 | 85.7 | 100.0 | .0 | .0 |
| Environment control technology | 21 | 50.0 | 37.5 | 12.5 | .0 | 100.0 | .0 | .0 |
| Instrumentation maintenance/repair | 15 | .0 | 25.0 | 25.0 | 50.0 | 100.0 | .0 | .0 |

## TABLE 10

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS BY PROGRAM, 1985-86--Continued

| | | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| Technical Education--Concluded | | | | | | | | |
| Mechanical drafting/design technology | 315 | 22.4 | 18.6 | 19.9 | 32.3 | 93.2 | 5.0 | 1.9 |
| Metallurgical technology | 15 | .0 | 33.3 | 22.2 | 33.3 | 88.9 | 11.1 | .0 |
| Optical technology | 7 | .0 | .0 | .0 | 100.0 | 100.0 | .0 | .0 |
| Petroleum technology | 17 | .0 | 57.1 | 28.6 | .0 | 85.7 | 14.3 | .0 |
| Tool & die design technology | 16 | .0 | 50.0 | 25.0 | .0 | 75.0 | 25.0 | .0 |
| Trade & Industrial Education | 13 227 | 38.6 | 27.2 | 11.4 | 12.5 | 89.7 | 8.0 | 2.3 |
| Aircraft mechanics | 24 | 42.9 | .0 | 14.3 | 28.6 | 85.7 | 14.3 | .0 |
| Appliance repair | 133 | 20.8 | 45.3 | 17.0 | 11.3 | 94.3 | 3.8 | 1.9 |
| Audio-visual communications | 65 | 28.1 | 31.3 | 18.8 | 6.3 | 84.4 | 12.5 | 3.1 |
| Auto diesel mechanic | 83 | 32.4 | 44.1 | 11.8 | 11.8 | 100.0 | .0 | .0 |
| Automotive body repair | 1 016 | 32.5 | 37.6 | 10.1 | 6.7 | 86.9 | 12.6 | .5 |
| Automotive mechanics | 1 614 | 39.2 | 25.5 | 12.8 | 13.7 | 91.1 | 7.5 | 1.4 |
| Automotive occupations | 39 | .0 | 53.8 | 7.7 | 23.1 | 84.6 | 7.7 | 7.7 |
| Automotive specialist | 148 | 34.3 | 20.9 | 17.9 | 16.4 | 89.6 | 9.0 | 1.5 |
| Building construction occupations | 172 | 45.2 | 23.8 | 9.5 | 7.1 | 85.7 | 14.3 | .0 |
| Building trades maintenance | 451 | 36.1 | 29.0 | 13.6 | 9.5 | 88.2 | 10.1 | 1.8 |
| Business machine repair | 5 | 50.0 | .0 | .0 | 25.0 | 75.0 | 25.0 | .0 |
| Carpentry | 1 212 | 50.9 | 21.9 | 12.7 | 8.5 | 94.0 | 5.5 | .5 |
| Commercial art | 444 | 16.1 | 29.0 | 10.8 | 32.8 | 88.7 | 8.1 | 3.2 |
| Commercial photography | 4 | 66.7 | 33.3 | .0 | .0 | 100.0 | .0 | .0 |
| Communication electronics | 216 | 7.9 | 31.7 | 12.7 | 33.3 | 85.7 | 14.3 | .0 |
| Cosmetology | 1 870 | 49.5 | 26.4 | .6 | 8.6 | 85.1 | 7.2 | 7.7 |
| Diesel engine mechanics | 256 | 45.5 | 21.8 | 15.5 | 10.0 | 92.7 | 6.4 | .9 |
| Drafting | 337 | 22.2 | 19.3 | 15.6 | 31.9 | 88.9 | 9.6 | 1.5 |
| Dryclean/launder services | 9 | .0 | .0 | .0 | 100.0 | 100.0 | .0 | .0 |
| Electrical occupations | 306 | 28.7 | 22.3 | 24.8 | 14.6 | 90.4 | 7.0 | 2.5 |
| Electrical, construction/maintenance | 305 | 38.7 | 21.2 | 10.9 | 21.2 | 92.0 | 7.3 | .7 |
| Electrical, industrial | 149 | 32.3 | 26.2 | 9.2 | 23.1 | 90.8 | 7.7 | 1.5 |
| Electronics | 89 | .0 | 14.8 | 14.8 | 63.0 | 92.6 | 7.4 | .0 |
| Foundry work | 9 | .0 | .0 | .0 | 100.0 | 100.0 | .0 | .0 |
| Graphic arts | 526 | 39.6 | 26.4 | 7.5 | 11.8 | 85.4 | 9.0 | 5.7 |

## TABLE 10

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS BY PROGRAM, 1985-86--Continued

| | | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| Trade & Industrial Education--Concluded | | | | | | | | |
| Graphics occupations | 33 | 30.0 | 40.0 | .0 | 20.0 | 90.0 | 10.0 | .0 |
| Heating | 66 | 33.3 | 30.6 | 13.9 | 19.4 | 97.2 | .0 | 2.8 |
| Heating, air cond, refrigeration | 259 | 31.7 | 26.7 | 12.5 | 20.8 | 91.7 | 6.7 | 1.7 |
| Heavy equipment maintenance/repair | 58 | 29.2 | 33.3 | 20.8 | 8.3 | 91.7 | 8.3 | .0 |
| Law enforcement | 16 | .0 | 40.0 | 40.0 | 20.0 | 100.0 | .0 | .0 |
| Lineworker | 15 | 57.1 | 28.6 | 14.3 | .0 | 100.0 | .0 | .0 |
| Machine shop | 818 | 42.2 | 24.8 | 16.4 | 11.7 | 95.0 | 4.5 | .5 |
| Masonry | 476 | 40.6 | 27.3 | 15.8 | 6.1 | 89.7 | 9.7 | .6 |
| Masonry occupations | 27 | 15.4 | 30.8 | 15.4 | 15.4 | 76.9 | 23.1 | .0 |
| Meatcutting | 33 | 6.3 | 43.8 | 12.5 | 25.0 | 87.5 | 12.5 | .0 |
| Mechanical drafting | 37 | .0 | 9.1 | 18.2 | 72.7 | 100.0 | .0 | .0 |
| Metal fabrication | 55 | 37.5 | 20.8 | 12.5 | 20.8 | 91.7 | 8.3 | .0 |
| Metalworking occupations | 32 | 18.8 | 25.0 | 18.8 | 18.8 | 81.3 | 18.8 | .0 |
| Millwork & cabinet making | 317 | 48.0 | 28.3 | 14.2 | 4.7 | 95.3 | 3.1 | 1.6 |
| Mine equipment maintenance | 14 | .0 | .0 | .0 | 50.0 | 50.0 | 50.0 | .0 |
| Motor repair | 15 | 33.3 | .0 | .0 | 66.7 | 100.0 | .0 | .0 |
| Painting and decorating | 75 | 13.5 | 43.2 | 8.1 | 5.4 | 70.3 | 18.9 | 10.8 |
| Patternmaking | 6 | 33.3 | 66.7 | .0 | .0 | 100.0 | .0 | .0 |
| Photo engraving | 9 | 25.0 | 25.0 | .0 | 25.0 | 75.0 | 25.0 | .0 |
| Plumbing | 290 | 45.4 | 27.7 | 14.3 | 8.4 | 95.8 | 4.2 | .0 |
| Power mechanics occupations | 31 | 37.5 | 25.0 | 25.0 | 6.3 | 93.8 | 6.3 | .0 |
| Printing press operations | 9 | 66.7 | .0 | .0 | 33.3 | 100.0 | .0 | .0 |
| Security services | 6 | .0 | .0 | .0 | .0 | .0 | .0 | .0 |
| Sheet metal | 91 | 48.6 | 31.4 | 5.7 | 2.9 | 88.6 | 11.4 | .0 |
| Shoe and boot repair | 8 | .0 | .0 | 100.0 | .0 | 100.0 | .0 | .0 |
| Small engine repair | 123 | 14.5 | 50.9 | 12.7 | 7.3 | 85.5 | 12.7 | 1.8 |
| Tool and die making | 49 | 59.4 | 15.6 | 3.1 | 6.3 | 84.4 | 15.6 | .0 |
| Typesetting & composition | 4 | .0 | 100.0 | .0 | .0 | 100.0 | .0 | .0 |
| Upholstering | 71 | .0 | 63.6 | 9.1 | 18.2 | 90.9 | 9.1 | .0 |
| Vending machine repair | 5 | 50.0 | .0 | .0 | 50.0 | 100.0 | .0 | .0 |
| Welding | 697 | 36.2 | 30.9 | 15.0 | 5.2 | 87.3 | 11.4 | 1.3 |

## TABLE 10

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS BY PROGRAM, 1985-86--Concluded

| | | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| Not Elsewhere Classified | 2 561 | 38.8 | 29.4 | 7.3 | 15.5 | 91.0 | 6.1 | 2.9 |
| Diversified occupations | 2 534 | 38.9 | 29.4 | 7.3 | 15.5 | 91.2 | 6.0 | 2.8 |
| Vocational education, other | 27 | 20.0 | 40.0 | .0 | .0 | 60.0 | 20.0 | 20.0 |

1/ "Total gainfully placed" includes "employed related to training," "employed not related to training," "military service" and "pursuing additional education."

Due to rounding factors, percentages will not always add to 100.0 percent.

The student follow-up of secondary vocational education completers from the 1985-86 school year was conducted during the summer of 1987. The response rate was 44.1 percent.

A student is counted in only one of the employment status categories. A student who is "pursuing additional education" and either "employed not related to training," "unemployed looking," or "unemployed not looking" is counted as "pursuing additional education." A student who is "pursuing additional education" and "employed related to training" is counted as "employed related to training"; a student who is "pursuing additional education" and "military service" is counted as "military service."

## TABLE 11

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS IN AVTSs BY PROGRAM FIELD, 1985-86

| | | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| AVTS TOTAL | 19 947 | 38.0 | 24.6 | 9.0 | 16.8 | 88.4 | 8.1 | 3.5 |
| Agriculture Education | 539 | 28.7 | 35.0 | 4.6 | 11.0 | 79.3 | 13.5 | 7.2 |
| Business Education | 1 142 | 45.1 | 17.9 | 3.7 | 24.8 | 91.5 | 5.8 | 2.7 |
| Health Occupations Education | 1 415 | 39.5 | 22.4 | 2.1 | 23.4 | 87.4 | 7.5 | 5.1 |
| Marketing and Distributive Education | 1 040 | 40.9 | 22.0 | 4.0 | 12.7 | 79.6 | 11.7 | 8.7 |
| Occupational Home Economics Education | 1 395 | 39.5 | 21.5 | 3.9 | 12.2 | 77.1 | 14.4 | 8.5 |
| Technical Education | 2 278 | 22.9 | 20.3 | 13.1 | 37.2 | 93.5 | 4.8 | 1.7 |
| Trade and Industrial Education | 11 578 | 40.2 | 26.8 | 11.0 | 11.7 | 89.7 | 7.9 | 2.4 |
| Not Elsewhere Classified | 560 | 43.0 | 27.4 | 5.0 | 12.3 | 87.7 | 8.4 | 3.9 |

1/ "Total gainfully placed" includes "employed related to training," "employed not related to training," "military service" and "pursuing additional education."

The student follow-up of secondary vocational education completers from the 1985-86 school year was conducted during the summer of 1987. The response rate for AVTS completers was 46.1 percent.

A student is counted in only one of the employment status categories. A student who is "pursuing additional education" and either "employed not related to training," "unemployed looking," or "unemployed not looking" is counted as "pursuing additional education." A student who is "pursuing additional education" and "employed related to training" is counted as "employed related to training"; a student who is "pursuing additional education" and "military service" is counted as "military service."

## TABLE 12

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS IN HIGH SCHOOLS BY PROGRAM FIELD, 1985-86

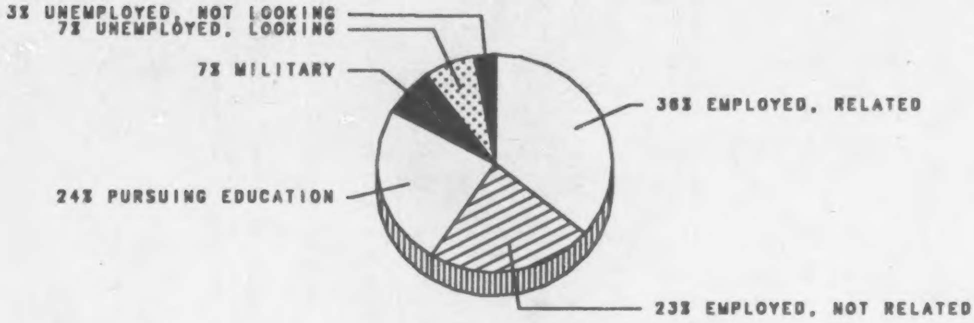
|  |  | Percent of Respondents |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|
|  |  | Employed, Military, Pursuing Education |  |  |  |  | Unemployed |  |
|  | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| HIGH SCHOOL TOTAL | 22 802 | 33.4 | 21.7 | 4.7 | 30.2 | 90.0 | 7.0 | 3.0 |
| Agriculture Education | 1 611 | 36.1 | 28.0 | 11.3 | 18.8 | 94.2 | 4.5 | 1.3 |
| Business Education | 15 111 | 34.0 | 19.6 | 3.0 | 33.1 | 89.7 | 7.1 | 3.2 |
| Health Occupations Education | 250 | 24.3 | 14.6 | 2.9 | 41.7 | 83.5 | 12.6 | 3.9 |
| Marketing and Distributive Education | 1 305 | 36.1 | 20.7 | 4.1 | 29.2 | 90.1 | 6.5 | 3.4 |
| Occupational Home Economics Education | 707 | 18.4 | 26.3 | 6.4 | 33.2 | 84.3 | 12.0 | 3.7 |
| Technical Education | 168 | 14.7 | 16.2 | 2.9 | 61.8 | 95.6 | 4.4 | .0 |
| Trade and Industrial Education | 1 649 | 20.4 | 31.7 | 15.4 | 21.2 | 88.7 | 9.8 | 1.5 |
| Not Elsewhere Classified | 2 001 | 37.9 | 29.9 | 7.8 | 16.1 | 91.7 | 5.6 | 2.7 |

1/ "Total gainfully placed" includes "employed related to training," "employed not related to training," "military service" and "pursuing additional education."

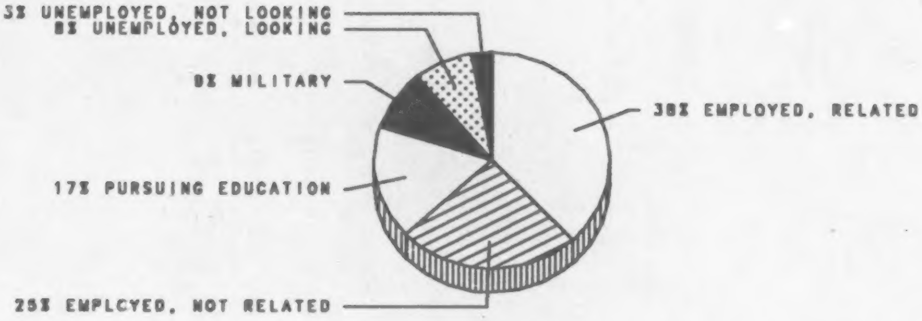
The student follow-up of secondary vocational education completers from the 1985-86 school year was conducted during the summer of 1987. The response rate for high school completers was 42.4 percent.

A student is counted in only one of the employment status categories. A student who is "pursuing additional education" and either "employed not related to training," "unemployed looking," or "unemployed not looking" is counted as "pursuing additional education." A student who is "pursuing additional education" and "employed related to training" is counted as "employed related to training"; a student who is "pursuing additional education" and "military service" is counted as "military service."

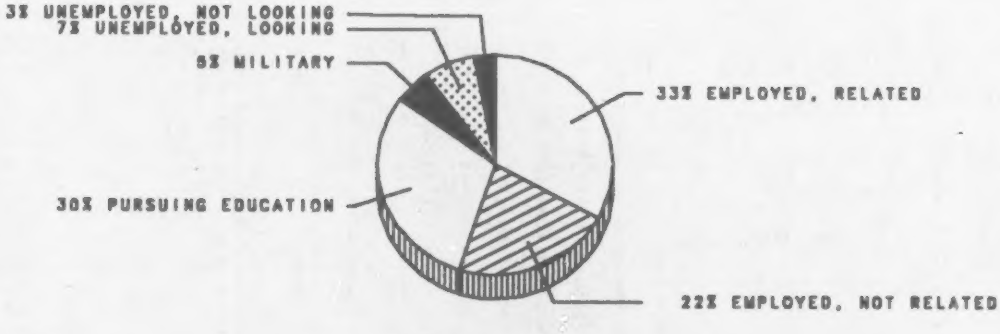
## FIGURE 10
## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS
## 1985-86



TOTAL SECONDARY



AVTS ONLY



HIGH SCHOOL ONLY

## TABLE 13

## AVERAGE SALARY OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS BY SEX BY PROGRAM FIELD, 1985-86

| | Average Hourly Salary | | |
|---|---|---|---|
| | Total | Female | Male |
| SECONDARY | $ 5.29 | $ 4.94 | $ 5.78 |
| Agriculture Education | 4.90 | 4.10 | 5.09 |
| Business Education | 5.15 | 5.15 | 5.18 |
| Health Occupations Education 1/ | 4.78 | 4.78 | 4.67 |
| Marketing and Distributive Education | 4.54 | 4.18 | 5.30 |
| Occupational Home Economics Education | 4.39 | 4.14 | 5.01 |
| Technical Education | 5.48 | 5.18 | 5.73 |
| Trade and Industrial Education | 5.72 | 4.55 | 5.95 |
| Not Elsewhere Classified | 5.32 | 4.79 | 5.99 |

1/ Less than 30 male respondents.

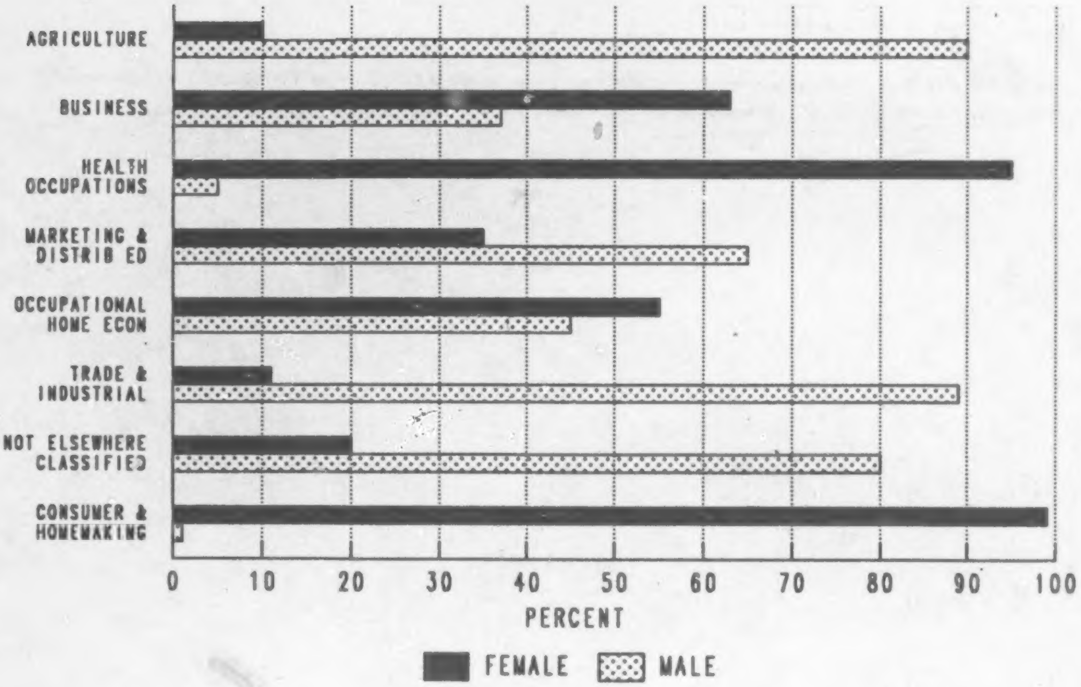
The average hourly salary was computed from salaries reported by student follow-up respondents employed 35 or more hours per week in a field related to their training.

## TABLE 14

### SECONDARY VOCATIONAL EDUCATION TEACHERS BY AGE BY PROGRAM FIELD, 1986-87

| | | Age Groups | | | | |
|---|---|---|---|---|---|---|
| | Total | 21-30 | 31-40 | 41-50 | 51-60 | Over 60 |
| TOTAL TEACHERS | 5 908 | 487 | 1 796 | 1 777 | 1 424 | 424 |
| Agriculture Education | 302 | 67 | 116 | 77 | 37 | 5 |
| Business Education | 2 390 | 187 | 688 | 860 | 523 | 132 |
| Health Occupations Education | 150 | 7 | 36 | 46 | 50 | 11 |
| Marketing and Distributive Education | 156 | 8 | 57 | 42 | 38 | 11 |
| Occupational Home Economics Education | 219 | 17 | 67 | 54 | 57 | 24 |
| Trade and Industrial Education | 1 623 | 110 | 369 | 422 | 531 | 191 |
| Not Elsewhere Classified | 136 | 9 | 50 | 34 | 33 | 10 |
| Consumer and Homemaking Education | 932 | 82 | 413 | 242 | 155 | 40 |

FIGURE 11
SECONDARY VOCATIONAL EDUCATION TEACHERS
BY SEX BY PROGRAM FIELD
1986-87



## TABLE 15

## SECONDARY VOCATIONAL EDUCATION TEACHERS BY EDUCATION LEVEL AND MEAN ANNUAL SALARY BY PROGRAM FIELD, 1986-87

| | Total | Education Level | | | | | | Mean Annual Salary |
|---|---|---|---|---|---|---|---|---|
| | | High School or Less | College 1 to 2 Years | College 3 to 4 Years | Bachelor's Degree | Master's Degree | Doctorate | |
| TOTAL TEACHERS | 5 908 | 82 | 682 | 280 | 2 406 | 2 411 | 47 | $ 26,449 |
| Agriculture Education | 302 | - | 5 | 1 | 168 | 120 | 8 | 25,222 |
| Business Education | 2 390 | - | 2 | 2 | 1 149 | 1 219 | 18 | 27,322 |
| Health Occupations Education | 150 | 1 | 24 | 18 | 46 | 58 | 3 | 24,448 |
| Marketing and Distributive Education | 156 | - | 2 | 5 | 52 | 92 | 5 | 28,157 |
| Occupational Home Economics Education | 219 | 5 | 41 | 21 | 70 | 82 | - | 26,830 |
| Trade and Industrial Education | 1 623 | 74 | 590 | 226 | 231 | 493 | 9 | 26,627 |
| Not Elsewhere Classified | 136 | 1 | 17 | 7 | 39 | 71 | 1 | 26,818 |
| Consumer and Homemaking Education | 932 | 1 | 1 | - | 651 | 276 | 3 | 24,038 |

## GLOSSARY

AMERICAN INDIAN OR ALASKAN NATIVE--A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

APPROVED PROGRAM--A program certified in writing by the Pennsylvania Department of Education as meeting the state regulations and standards for vocational education.

AREA VOCATIONAL-TECHNICAL SCHOOL (AVTS)--A specialized high school used principally for providing vocational education.

ASIAN OR PACIFIC ISLANDER--A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. The areas include, for example, China, Japan, Korea, India, the Philippine Islands, and Samoa.

BLACK, NOT OF HISPANIC ORIGIN--A person having origins in any of the black racial groups of Africa.

CAPSTONE--A cooperative education activity designed to enhance ("cap-off") the formal in-school vocational education program with a related employment experience.

COMPLETER--A student who has completed a planned sequence of courses designed to meet a vocational occupational objective.

COOPERATIVE EDUCATION--A method of providing on-the-job experience in a vocational education program. Through written arrangement between the school and employer, the student receives instruction, including required academic courses and related vocational instruction, by alternation of study in school with a job in any occupational field.

DISADVANTAGED--A student who is either academically or economically disadvantaged for reason other than handicapped.

DIVERSIFIED OCCUPATIONS--A cooperative education activity for a heterogenous group of students from more than one vocational education program or for students having a vocational career objective that cannot be met by any of the school's existing vocational programs.

HANDICAPPED--A student evaluated as being deaf, deaf/blind, hard of hearing, mentally retarded, orthopedically impaired, seriously emotionally disturbed, specific learning disabled, speech impaired, visually handicapped, or other health impaired, who because of those impairments requires special education and related services.

HISPANIC--A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

INCARCERATED JUVENILE--An adjudicated juvenile delinqent (under 18 years of age, with certain exceptions) in a state correctional institution for youths.

LIMITED ENGLISH PROFICIENCY--A student who is a member of a national-origin minority who does not speak and understand the English language in an instructional setting well enough to benefit from vocational studies to the same extent as a student whose primary language is English.

NOT ELSEWHERE CLASSIFIED--A single-skill or special vocational education program that cannot be classified under any of the other seven program fields.

OCCUPATIONAL--A vocational education program that prepares students for employment. Includes all vocational education reported except consumer and homemaking education.

SECONDARY--A vocational education program offered in public secondary schools, intermediate units, and correctional institutions to students in grades nine through twelve (including ungraded students in the same age group as those students in grades nine through twelve).

WHITE, NOT OF HISPANIC ORIGIN--A person having origins in any of the original peoples of Europe, North America, or the Middle East.

S6790-5.7-F-

# Public School Support Personnel 1986-87

EDUCATION
TODAY

Pennsylvania Department of Education

# Public School Support Personnel 1986-87

Commonwealth of Pennsylvania
    Robert P. Casey, Governor

Department of Education
    Thomas K. Gilhool, Secretary

Bureau of Information Systems
    Bruce Cowling, Director

Division of Data Services
    Roger G. Hummel, Chief
    Compiled by: Sara C. Bender, Statistician

June 1987

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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# HIGHLIGHTS

Public school support staff data for 1986-87 indicates that:

* the 52,111 full-time support staff reflects an increase of 0.8 percent over the 51,703 reported last year and an 8.8 percent decrease from the 57,125 reported in 1977-78.

* the 25,999 part-time support staff reflects an increase of 0.2 percent over the 25,937 reported last year and a 19.2 percent decrease from the 32,170 reported in 1977-78.

* a 12.5 percent decrease occurred for the total full-time and part-time staff from 1977-78 to 1986-87.

* the number employed in food service showed the greatest loss in employees from 1977-78 to 1986-87 with 5,212. This was followed by operation/maintenance personnel with a decrease of 3,837 during the same period.

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# INTRODUCTION

"Public School Support Personnel, 1986-87" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

This report contains data on support staff employed in the public schools. Included are secretary and clerical assistants, operation and maintenance personnel, food service personnel, transportation personnel, teacher aides, library aides, etc. This report does not include classroom teachers or administrators.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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**Source:** Report of Employees Other Than Teachers and Administrators, 1986-87 (PDE-5019)

## TABLE 1

## FULL-TIME SUPPORT STAFF
## 1977-78 THROUGH 1986-87

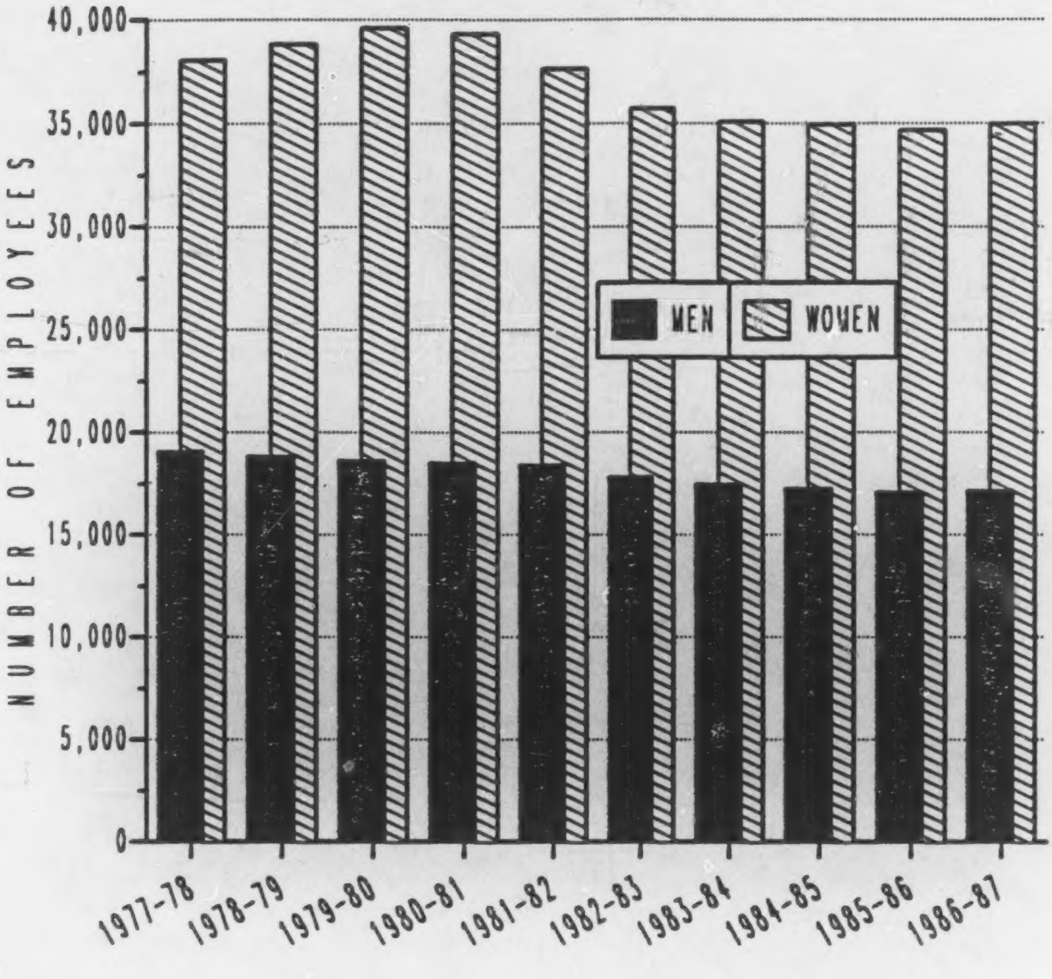
| School Year | Total | Male | Female |
|---|---|---|---|
| 1977-78 | 57 125 | 19 068 | 38 057 |
| 1978-79 | 57 644 | 18 820 | 38 824 |
| 1979-80 | 58 162 | 18 598 | 39 564 |
| 1980-81 | 57 827 | 18 509 | 39 318 |
| 1981-82 | 56 013 | 18 406 | 37 607 |
| 1982-83 | 53 499 | 17 809 | 35 690 |
| 1983-84 | 52 537 | 17 462 | 35 075 |
| 1984-85 | 52 151 | 17 226 | 34 925 |
| 1985-86 | 51 703 | 17 070 | 34 633 |
| 1986-87 | 52 111 | 17 134 | 34 977 |

The 52,111 full-time personnel employed in support positions in the public schools during the 1986-87 school year was a 0.8 percent increase from the 51,703 employed in 1985-86 and an 8.8 percent decrease from the 57,125 during 1977-78.

During the 10-year period, the number of support staff increased to a peak of 58,162 in 1979-80 and then declined each year to a low of 51,703 in 1985-86.

The trend since 1977-78 shows that the greatest loss occurred in the number of males with an overall decline of 10.1 percent, while the number of females showed a decline of 8.1 percent.

### FIGURE 1
### FULL-TIME SUPPORT STAFF
### 1977-78 THROUGH 1986-87



## TABLE 2

## PART-TIME SUPPORT STAFF
## 1977-78 THROUGH 1986-87

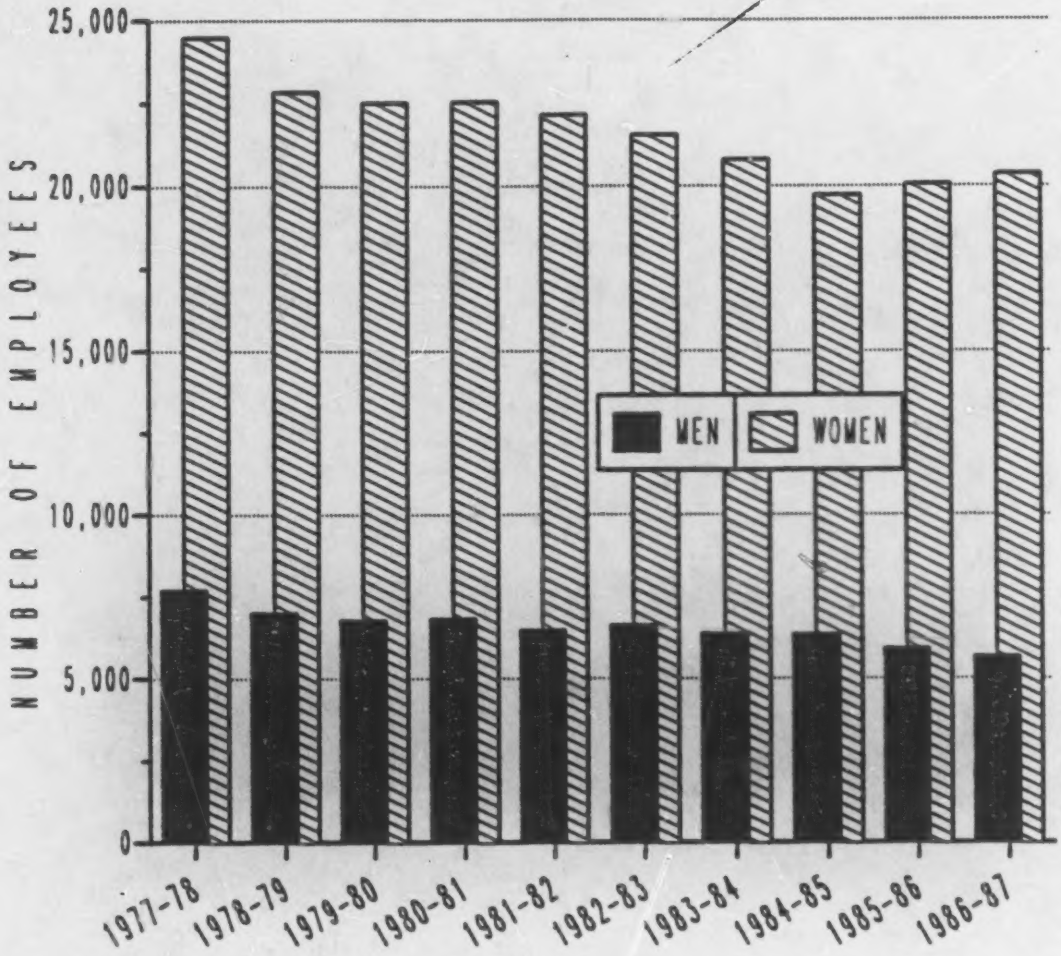
| School Year | Total | Male | Female |
|---|---|---|---|
| 1977-78 | 32 170 | 7 686 | 24 484 |
| 1978-79 | 29 828 | 6 999 | 22 829 |
| 1979-80 | 29 287 | 6 768 | 22 519 |
| 1980-81 | 29 330 | 6 808 | 22 522 |
| 1981-82 | 28 587 | 6 458 | 22 129 |
| 1982-83 | 28 152 | 6 622 | 21 530 |
| 1983-84 | 27 141 | 6 364 | 20 777 |
| 1984-85 | 26 050 | 6 329 | 19 721 |
| 1985-86 | 25 937 | 5 908 | 20 029 |
| 1986-87 | 25 999 | 5 654 | 20 345 |

The 25,999 part-time personnel employed in support positions in the public schools during the 1986-87 school year was a 0.2 percent increase from the 25,937 employed in 1985-86 and a 19.2 percent decrease from the 32,170 during 1977-78.

Although slight increases occurred in 1980-81 and again last year, the overall trend for the 10-year period shows a steady decline.

The trend since 1977-78 shows that the greatest loss occurred in the number of males with an overall decline of 26.4 percent, while the number of females showed a decline of 16.9 percent.

FIGURE 2
PART-TIME SUPPORT STAFF
1977-78 THROUGH 1986-87



## TABLE 3

## PUBLIC SCHOOL SUPPORT STAFF BY POSITION CATEGORY BY EMPLOYMENT STATUS, 1977-78 THROUGH 1986-87

| Year and Employment Status | State Total | Secretarial Staff 1/ | Operation/ Maintenance Personnel | Transportation Personnel | Food Service Personnel | Teacher/ Library Aides | All Others 2/ |
|---|---|---|---|---|---|---|---|
| 1977-78 | | | | | | | |
| Full-Time | 57 125 | 12 711 | 18 433 | 3 195 | 11 024 | 9 715 | 2 047 |
| Part-Time | 32 170 | 1 436 | 5 564 | 4 229 | 10 900 | 4 418 | 5 623 |
| 1987-79 | | | | | | | |
| Full-Time | 57 644 | 12 799 | 18 122 | 3 146 | 11 362 | 9 373 | 2 842 |
| Part-Time | 29 828 | 1 161 | 4 910 | 4 115 | 9 838 | 4 164 | 5 640 |
| 1979-80 | | | | | | | |
| Full-Time | 58 162 | 12 912 | 17 960 | 3 189 | 11 161 | 9 612 | 3 327 |
| Part-Time | 29 287 | 1 291 | 4 776 | 4 215 | 9 159 | 4 222 | 5 624 |
| 1980-81 | | | | | | | |
| Full-Time | 57 827 | 12 759 | 17 866 | 3 382 | 11 042 | 9 399 | 3 379 |
| Part-Time | 29 330 | 1 293 | 4 957 | 5 282 | 7 599 | 3 357 | 6 842 |
| 1981-82 | | | | | | | |
| Full-Time | 56 013 | 12 317 | 17 497 | 3 587 | 10 526 | 8 754 | 3 412 |
| Part-Time | 28 587 | 1 196 | 4 797 | 4 209 | 8 752 | 4 359 | 5 274 |
| 1982-83 | | | | | | | |
| Full-Time | 53 499 | 11 953 | 16 820 | 3 595 | 9 621 | 8 430 | 3 080 |
| Part-Time | 28 152 | 1 232 | 4 934 | 4 380 | 8 432 | 4 155 | 5 019 |
| 1983-84 | | | | | | | |
| Full-Time | 52 537 | 11 879 | 16 309 | 3 629 | 9 374 | 8 255 | 3 091 |
| Part-Time | 27 141 | 1 162 | 4 699 | 4 159 | 8 290 | 3 833 | 4 998 |
| 1984-85 | | | | | | | |
| Full-Time | 52 151 | 11 893 | 15 985 | 3 548 | 9 074 | 8 501 | 3 150 |
| Part-Time | 26 050 | 1 067 | 4 337 | 4 044 | 8 125 | 3 677 | 4 800 |
| 1985-86 | | | | | | | |
| Full-Time | 51 703 | 11 847 | 15 822 | 3 555 | 8 658 | 8 539 | 3 282 |
| Part-Time | 25 937 | 1 104 | 4 309 | 3 868 | 8 283 | 3 961 | 4 412 |
| 1986-87 | | | | | | | |
| Full-Time | 52 111 | 12 081 | 16 013 | 3 420 | 8 233 | 8 970 | 3 394 |
| Part-Time | 25 999 | 1 046 | 4 147 | 4 147 | 8 479 | 3 936 | 4 244 |

1/ Includes secretaries and clerical assistants to instructional and noninstructional staff.
2/ Includes physicians, dentists, health aides, attendance officers, recreational personnel, and others.

The 78,110 support personnel employed in the public schools during the 1986-87 school year was a 0.6 percent increase from the 77,640 employed in 1985-86 and a 12.5 percent decrease from the 89,295 during 1977-78.

During this 10-year period, food service personnel showed the greatest loss with 5,212 employees, while operation/maintenance personnel followed with 3,837. However, transportation personnel showed an increase of 143 employees.

## TABLE 4

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY COUNTY AND INTERMEDIATE UNITS (TOTAL), 1986-87

| | Total Staff | Full-Time | | Part-Time | |
|---|---|---|---|---|---|
| | | Male | Female | Male | Female |
| State Total | 78 110 | 17 134 | 34 977 | 5 654 | 20 345 |
| Intermediate Units | 4 881 | 463 | 3 774 | 94 | 550 |
| Adams | 453 | 80 | 211 | 33 | 129 |
| Allegheny | 7 302 | 1 987 | 3 342 | 517 | 1 456 |
| Armstrong | 419 | 102 | 194 | 17 | 106 |
| Beaver | 1 051 | 193 | 415 | 100 | 343 |
| Bedford | 333 | 79 | 173 | 25 | 56 |
| Berks | 2 492 | 545 | 969 | 215 | 763 |
| Blair | 812 | 183 | 364 | 57 | 208 |
| Bradford | 459 | 87 | 254 | 31 | 87 |
| Bucks | 3 588 | 788 | 1 824 | 160 | 816 |
| Butler | 744 | 153 | 382 | 30 | 179 |
| Cambria | 661 | 184 | 298 | 49 | 130 |
| Cameron | 67 | 12 | 19 | 23 | 13 |
| Carbon | 342 | 87 | 118 | 47 | 90 |
| Centre | 604 | 133 | 300 | 31 | 140 |
| Chester | 2 115 | 470 | 794 | 165 | 686 |
| Clarion | 304 | 66 | 158 | 13 | 67 |
| Clearfield | 618 | 125 | 216 | 51 | 226 |
| Clinton | 264 | 24 | 40 | 5 | 195 |
| Columbia | 409 | 102 | 200 | 18 | 89 |
| Crawford | 431 | 95 | 210 | 25 | 101 |
| Cumberland | 1 407 | 254 | 593 | 117 | 443 |
| Dauphin | 1 579 | 365 | 679 | 165 | 370 |
| Delaware | 3 244 | 712 | 1 226 | 318 | 988 |
| Elk | 152 | 17 | 57 | 14 | 64 |
| Erie | 1 683 | 463 | 849 | 91 | 280 |
| Fayette | 666 | 224 | 286 | 51 | 105 |
| Forest | 47 | 8 | 13 | 14 | 12 |
| Franklin | 769 | 154 | 349 | 51 | 215 |
| Fulton | 106 | 32 | 71 | 2 | 1 |
| Greene | 220 | 66 | 108 | 12 | 34 |
| Huntingdon | 252 | 65 | 133 | 9 | 45 |
| Indiana | 545 | 154 | 285 | 48 | 58 |
| Jefferson | 272 | 57 | 149 | 15 | 51 |
| Juniata | 105 | 21 | 44 | 7 | 33 |
| Lackawanna | 1 044 | 357 | 421 | 57 | 209 |
| Lancaster | 2 195 | 499 | 941 | 143 | 612 |
| Lawrence | 661 | 142 | 233 | 116 | 170 |
| Lebanon | 784 | 161 | 352 | 70 | 201 |
| Lehigh | 1 976 | 379 | 611 | 248 | 738 |
| Luzerne | 1 693 | 461 | 573 | 115 | 544 |
| Lycoming | 820 | 196 | 297 | 118 | 209 |
| McKean | 308 | 79 | 157 | 26 | 46 |
| Mercer | 846 | 132 | 392 | 94 | 228 |
| Mifflin | 267 | 60 | 135 | 1 | 71 |
| Monroe | 549 | 176 | 209 | 48 | 116 |
| Montgomery | 4 232 | 978 | 1 637 | 467 | 1 150 |
| Montour | 96 | 23 | 53 | 3 | 17 |
| Northampton | 1 557 | 389 | 627 | 169 | 372 |
| Northumberland | 623 | 144 | 253 | 35 | 191 |
| Perry | 191 | 35 | 128 | 13 | 15 |
| Philadelphia | 11 963 | 2 446 | 4 890 | 589 | 4 038 |
| Pike | 90 | 1 | 55 | 17 | 17 |
| Potter | 123 | 24 | 55 | 14 | 30 |
| Schuylkill | 932 | 204 | 333 | 111 | 284 |
| Snyder | 223 | 42 | 104 | 21 | 56 |
| Somerset | 548 | 107 | 246 | 56 | 139 |
| Sullivan | 45 | 7 | 22 | 5 | 11 |
| Susquehanna | 263 | 59 | 143 | 16 | 45 |
| Tioga | 267 | 49 | 129 | 22 | 67 |
| Union | 179 | 47 | 68 | 8 | 56 |
| Venango | 509 | 87 | 242 | 51 | 129 |
| Warren | 272 | 51 | 126 | 6 | 89 |
| Washington | 1 241 | 333 | 589 | 76 | 243 |
| Wayne | 257 | 67 | 129 | 20 | 41 |
| Westmoreland | 1 907 | 487 | 769 | 126 | 525 |
| Wyoming | 171 | 39 | 63 | 5 | 64 |
| York | 1 882 | 323 | 898 | 168 | 493 |

## TABLE 5

## FULL-TIME SUPPORT STAFF BY RACIAL/ETHNIC CATEGORY BY COUNTY AND INTERMEDIATE UNITS (TOTAL), 1986-87

| | Total | American Indian or Alaskan Native | Asian or Pacific Islander | Black (Not of Hispanic Origin) | Hispanic | White (Not of Hispanic Origin) |
|---|---|---|---|---|---|---|
| State Total | 52 111 | 11 | 79 | 6 709 | 337 | 44 975 |
| Intermediate Units | 4 237 | - | 14 | 145 | 4 | 4 074 |
| Adams | 291 | - | - | 1 | - | 290 |
| Allegheny | 5 329 | - | - | 874 | - | 4 455 |
| Armstrong | 296 | - | - | - | - | 296 |
| Beaver | 608 | 1 | 1 | 38 | - | 568 |
| Bedford | 252 | - | - | - | - | 252 |
| Berks | 1 514 | - | 2 | 18 | 45 | 1 449 |
| Blair | 547 | - | - | 3 | - | 544 |
| Bradford | 341 | - | - | - | - | 341 |
| Bucks | 2 612 | 3 | 8 | 51 | 11 | 2 539 |
| Butler | 535 | - | 1 | 2 | 1 | 531 |
| Cambria | 482 | - | - | 4 | 1 | 477 |
| Cameron | 31 | - | - | - | 1 | 30 |
| Carbon | 205 | - | - | - | - | 205 |
| Centre | 433 | - | 1 | - | - | 432 |
| Chester | 1 264 | 1 | 2 | 178 | 9 | 1 074 |
| Clarion | 224 | - | - | - | - | 224 |
| Clearfield | 341 | - | - | - | - | 341 |
| Clinton | 64 | - | - | - | - | 64 |
| Columbia | 302 | - | - | 1 | - | 301 |
| Crawford | 305 | - | 2 | 3 | - | 300 |
| Cumberland | 847 | - | 1 | 1 | 1 | 844 |
| Dauphin | 1 044 | - | 7 | 242 | 10 | 785 |
| Delaware | 1 938 | - | 7 | 315 | 7 | 1 609 |
| Elk | 74 | - | - | - | - | 74 |
| Erie | 1 312 | - | 7 | 52 | 7 | 1 246 |
| Fayette | 510 | - | - | 18 | 1 | 491 |
| Forest | 21 | - | - | - | - | 21 |
| Franklin | 503 | - | 1 | 8 | 1 | 493 |
| Fulton | 103 | - | - | - | - | 103 |
| Greene | 174 | - | - | - | - | 174 |
| Huntingdon | 198 | - | - | 1 | - | 197 |
| Indiana | 439 | - | - | - | - | 439 |
| Jefferson | 206 | - | - | - | - | 206 |
| Juniata | 65 | - | - | - | - | 65 |
| Lackawanna | 778 | - | - | 1 | 1 | 776 |
| Lancaster | 1 440 | - | 5 | 26 | 33 | 1 376 |
| Lawrence | 375 | - | - | 5 | - | 370 |
| Lebanon | 513 | 1 | 1 | - | 4 | 507 |
| Lehigh | 990 | - | 1 | 8 | 29 | 952 |
| Luzerne | 1 034 | - | - | - | 1 | 1 033 |
| Lycoming | 493 | - | - | 2 | - | 491 |
| McKean | 236 | - | - | - | - | 236 |
| Mercer | 524 | - | - | 15 | - | 509 |
| Mifflin | 195 | - | - | - | - | 195 |
| Monroe | 385 | - | - | 1 | - | 384 |
| Montgomery | 2 615 | - | 7 | 263 | 4 | 2 341 |
| Montour | 76 | - | - | - | - | 76 |
| Northampton | 1 016 | - | - | 9 | 32 | 975 |
| Northumberland | 397 | - | - | - | - | 397 |
| Perry | 163 | - | - | - | - | 163 |
| Philadelphia | 7 336 | 2 | 6 | 4 355 | 118 | 2 855 |
| Pike | 56 | - | 1 | - | - | 55 |
| Potter | 79 | - | - | - | - | 79 |
| Schuylkill | 537 | - | - | - | - | 537 |
| Snyder | 146 | - | - | - | - | 146 |
| Somerset | 353 | - | - | - | - | 353 |
| Sullivan | 29 | - | - | - | - | 29 |
| Susquehanna | 202 | - | - | - | - | 202 |
| Tioga | 178 | - | - | - | - | 178 |
| Union | 115 | - | - | - | - | 115 |
| Venango | 329 | 1 | - | 2 | - | 326 |
| Warren | 177 | - | - | - | - | 177 |
| Washington | 922 | - | 2 | 20 | 4 | 896 |
| Wayne | 196 | - | - | - | 1 | 195 |
| Westmoreland | 1 256 | - | 1 | 10 | 3 | 1 242 |
| Wyoming | 102 | - | - | - | - | 102 |
| York | 1 221 | 2 | 1 | 37 | 8 | 1 173 |

## TABLE 6

## PART-TIME SUPPORT STAFF BY RACIAL/ETHNIC CATEGORY BY COUNTY AND INTERMEDIATE UNITS (TOTAL), 1986-87

|  | Total | American Indian or Alaskan Native | Asian or Pacific Islander | Black (Not of Hispanic Origin) | Hispanic | White (Not of Hispanic Origin) |
|---|---|---|---|---|---|---|
| State Total | 25 999 | 2 | 64 | 3 919 | 133 | 21 881 |
| Intermediate Units | 644 | - | 1 | 11 | 1 | 631 |
| Adams | 162 | - | - | 1 | - | 161 |
| Allegheny | 1 973 | - | 8 | 100 | 1 | 1 864 |
| Armstrong | 123 | - | 2 | - | - | 121 |
| Beaver | 443 | - | 1 | 16 | - | 426 |
| Bedford | 81 | - | 1 | - | - | 80 |
| Berks | 978 | - | 1 | 20 | 19 | 938 |
| Blair | 265 | - | - | 1 | - | 264 |
| Bradford | 118 | - | - | - | - | 118 |
| Bucks | 976 | - | 3 | 11 | 2 | 960 |
| Butler | 209 | - | - | - | - | 209 |
| Cambria | 179 | - | - | - | - | 179 |
| Cameron | 36 | - | - | - | - | 36 |
| Carbon | 137 | - | - | - | - | 137 |
| Centre | 171 | - | 1 | - | 1 | 169 |
| Chester | 851 | 1 | 4 | 71 | 2 | 773 |
| Clarion | 80 | - | - | - | - | 80 |
| Clearfield | 277 | - | 1 | 1 | - | 275 |
| Clinton | 200 | - | - | - | - | 200 |
| Columbia | 107 | - | - | - | - | 107 |
| Crawford | 126 | - | - | 1 | - | 125 |
| Cumberland | 560 | - | 1 | 1 | - | 558 |
| Dauphin | 535 | - | 1 | 35 | 3 | 496 |
| Delaware | 1 306 | - | 1 | 111 | 5 | 1 189 |
| Elk | 78 | - | 1 | - | - | 77 |
| Erie | 371 | - | 1 | 8 | - | 362 |
| Fayette | 156 | - | 3 | 7 | - | 146 |
| Forest | 26 | - | - | - | - | 26 |
| Franklin | 266 | - | - | 7 | - | 259 |
| Fulton | 3 | - | - | - | - | 3 |
| Greene | 46 | - | 1 | - | - | 45 |
| Huntingdon | 54 | - | - | - | - | 54 |
| Indiana | 106 | - | - | - | 1 | 105 |
| Jefferson | 66 | - | 1 | - | - | 65 |
| Juniata | 40 | - | - | - | - | 40 |
| Lackawanna | 266 | - | 1 | - | - | 265 |
| Lancaster | 755 | - | 1 | 5 | 7 | 742 |
| Lawrence | 286 | - | 2 | 1 | - | 283 |
| Lebanon | 271 | - | - | - | - | 271 |
| Lehigh | 986 | - | 2 | 1 | 12 | 971 |
| Luzerne | 659 | - | - | - | - | 659 |
| Lycoming | 327 | - | 1 | 1 | - | 324 |
| McKean | 72 | - | - | - | - | 72 |
| Mercer | 322 | - | - | 6 | - | 316 |
| Mifflin | 72 | - | - | - | - | 72 |
| Monroe | 164 | - | - | 2 | 1 | 161 |
| Montgomery | 1 617 | - | 7 | 101 | 2 | 1 507 |
| Montour | 20 | - | - | - | - | 20 |
| Northampton | 541 | - | 3 | 6 | 11 | 521 |
| Northumberland | 226 | - | - | - | - | 226 |
| Perry | 28 | - | - | - | - | 28 |
| Philadelphia | 4 627 | - | 7 | 3 365 | 62 | 1 193 |
| Pike | 34 | - | 1 | - | - | 33 |
| Potter | 44 | 1 | - | - | - | 43 |
| Schuylkill | 395 | - | 2 | - | - | 393 |
| Snyder | 77 | - | - | - | - | 77 |
| Somerset | 195 | - | - | - | - | 195 |
| Sullivan | 16 | - | - | - | - | 16 |
| Susquehanna | 61 | - | - | - | - | 61 |
| Tioga | 89 | - | - | 1 | 1 | 87 |
| Union | 64 | - | - | - | - | 64 |
| Venango | 180 | - | - | - | - | 180 |
| Warren | 95 | - | - | - | - | 95 |
| Washington | 319 | - | - | 7 | - | 312 |
| Wayne | 61 | - | - | - | - | 61 |
| Westmoreland | 651 | - | 3 | 10 | - | 638 |
| Wyoming | 69 | - | - | - | - | 69 |
| York | 661 | - | 1 | 11 | 1 | 648 |

## TABLE 7

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY POSITION CATEGORY, 1986-87

| Position Category | Full-Time | | Part-Time | |
|---|---|---|---|---|
| | Male | Female | Male | Female |
| Total Staff | 17 134 | 34 977 | 5 654 | 20 345 |
| Secretarial and Clerical Assistants to Instructional Staff | 26 | 5 532 | 5 | 431 |
| Secretarial and Clerical Assistants to Noninstructional Staff | 172 | 6 351 | 26 | 584 |
| Operation and Maintenance Personnel | 13 061 | 2 952 | 1 681 | 2 466 |
| Physicians | 91 | 7 | 602 | 66 |
| Dentists | 55 | 2 | 508 | 21 |
| Health Aides | 6 | 186 | 1 | 234 |
| Attendance Officers | 56 | 120 | 37 | 35 |
| Transportation Personnel | 1 881 | 1 539 | 1 841 | 2 306 |
| Food Service Personnel | 326 | 7 907 | 178 | 8 301 |
| Recreation Personnel | 30 | 82 | 407 | 570 |
| Teacher Aides | 294 | 7 658 | 82 | 3 420 |
| Library Aides | 21 | 997 | 3 | 431 |
| Others | 1 115 | 1 644 | 283 | 1 480 |

# Public School Support Personnel

## 1987-88

EDUCATION TODAY

Pennsylvania Department of Education

# Public School Support Personnel

## 1987-88

Commonwealth of Pennsylvania
    Robert P. Casey, Governor

Department of Education
    Thomas K. Gilhool, Secretary

Bureau of Information Systems
    Bruce Cowling, Director

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    Roger G. Hummel, Chief
    Compiled by: Sara C. Bender, Statistician

April 1988

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333 Market Street
Harrisburg, PA 17126-0333

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# HIGHLIGHTS

The 1987-88 data indicates:

* the 52,630 full-time support staff reflects an increase of 1.0 percent over the 52,111 reported last year and an 8.7 percent decrease from the 57,644 reported in 1978-79.

* the 26,313 part-time support staff reflects an increase of 1.2 percent over the 25,999 reported last year and a 11.8 percent decrease from the 29,828 reported in 1978-79.

* a 9.8 percent decrease occurred for the total full-time and part-time staff from 1978-79 to 1987-88.

* the number employed in food service showed the greatest loss in employees from 1978-79 to 1987-88 with 4,830. This was followed by operation/ maintenance personnel with a decrease of 2,875 during the same period.

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# INTRODUCTION

"Public School Support Personnel, 1987-88" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

This report contains data on support staff employed in the public schools. Included are secretaries and clerical assistants, operation and maintenance personnel, food service personnel, transportation personnel, teacher aides, library aides, etc. This report does not include classroom teachers or administrators.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Source: Report of Employees Other Than Teachers and Administrators, 1987-88 (PDE-5019)

## TABLE 1

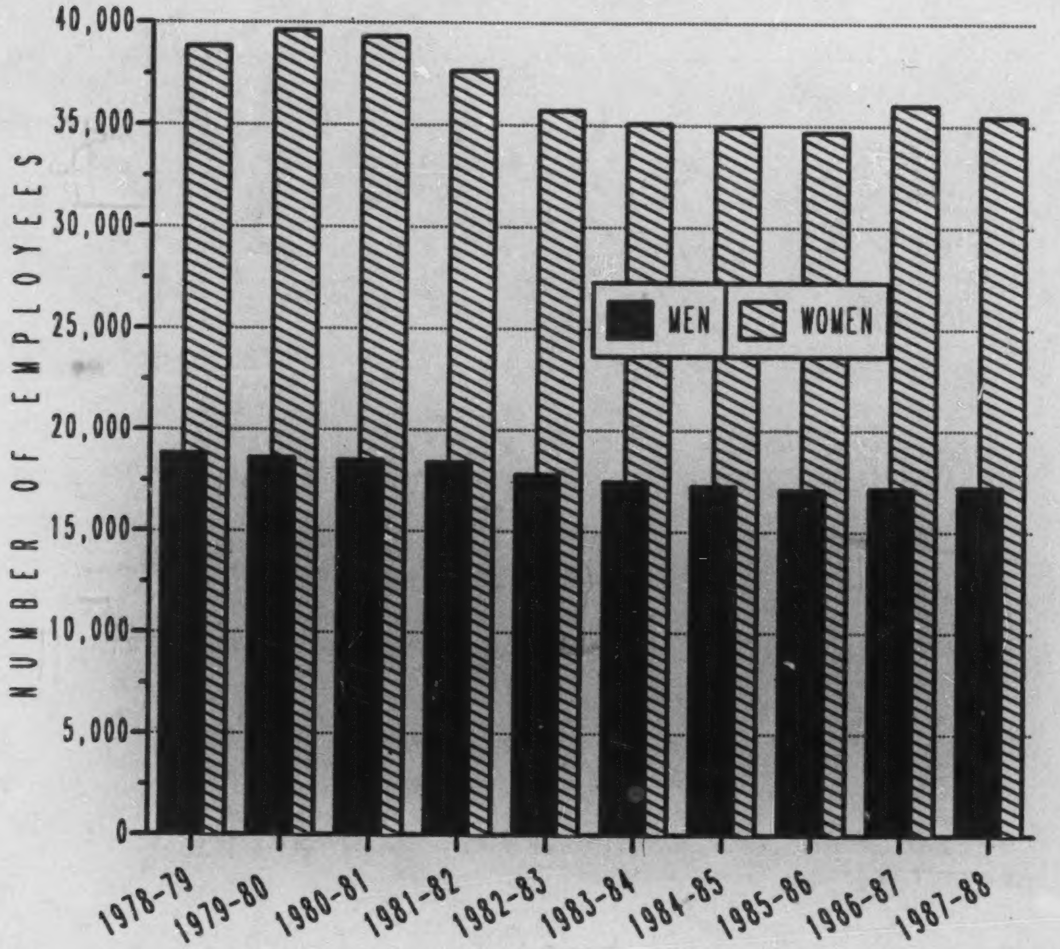
## FULL-TIME SUPPORT STAFF
## 1978-79 THROUGH 1987-88

| School Year | Total | Male | Female |
|---|---|---|---|
| 1978-79 | 57 644 | 18 820 | 38 824 |
| 1979-80 | 58 162 | 18 598 | 39 564 |
| 1980-81 | 57 827 | 18 509 | 39 318 |
| 1981-82 | 56 013 | 18 406 | 37 607 |
| 1982-83 | 53 499 | 17 809 | 35 690 |
| 1983-84 | 52 537 | 17 462 | 35 075 |
| 1984-85 | 52 151 | 17 226 | 34 925 |
| 1985-86 | 51 703 | 17 070 | 34 633 |
| 1986-87 | 52 111 | 17 134 | 34 977 |
| 1987-88 | 52 630 | 17 208 | 35 422 |

The 52,630 full-time personnel employed in support positions in the public schools during the 1987-88 school year was a 1.0 percent increase from the 52,111 employed in 1986-87 and an 8.7 percent decrease from the 57,644 during 1978-79.

During the period 1978-79 to 1987-88, the number of support staff increased to a peak of 58,162 in 1979-80 and then declined each year to a low of 51,703 in 1985-86.

FIGURE 1
FULL-TIME SUPPORT STAFF
1978-79 THROUGH 1987-88



## TABLE 2

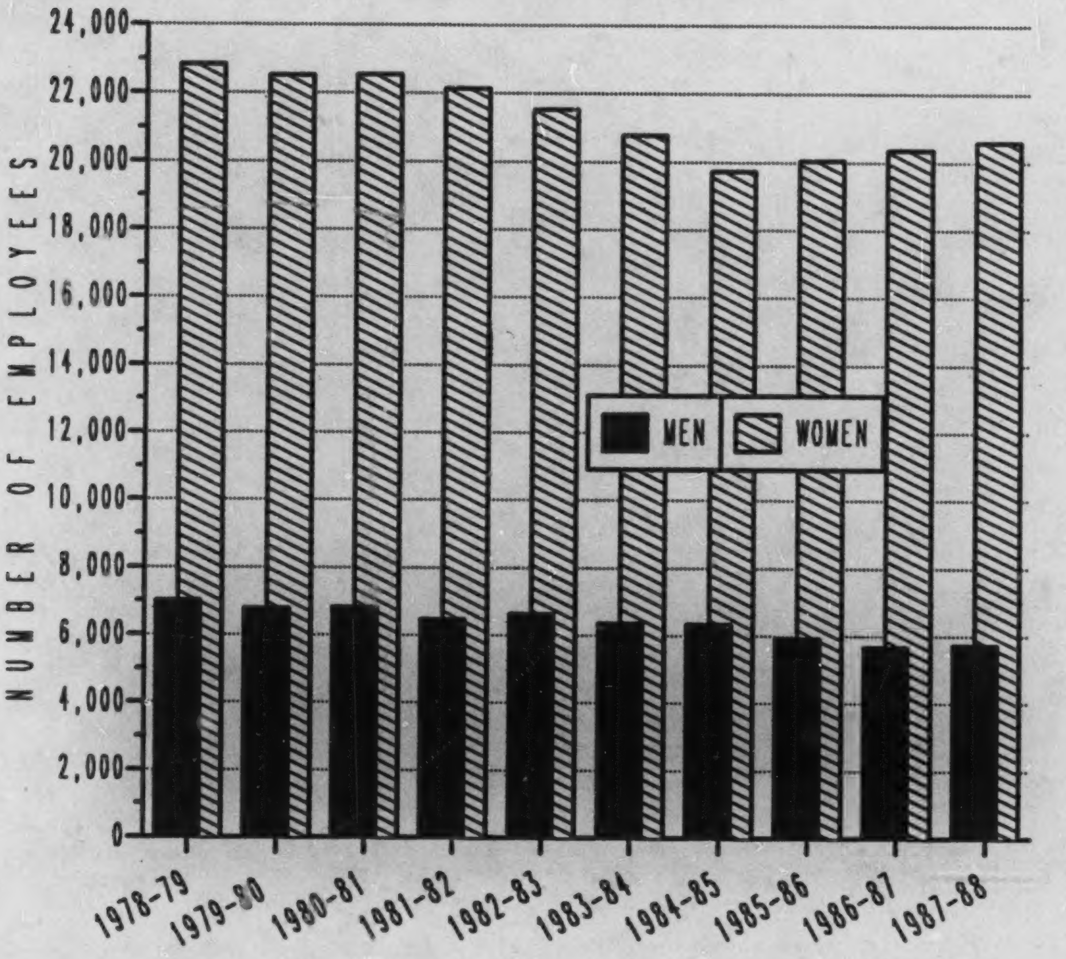
## PART-TIME SUPPORT STAFF
1978-79 THROUGH 1987-88

| School Year | Total | Male | Female |
|---|---|---|---|
| 1978-79 | 29 828 | 6 999 | 22 829 |
| 1979-80 | 29 287 | 6 768 | 22 519 |
| 1980-81 | 29 330 | 6 808 | 22 522 |
| 1981-82 | 28 587 | 6 458 | 22 129 |
| 1982-83 | 28 152 | 6 622 | 21 530 |
| 1983-84 | 27 141 | 6 364 | 20 777 |
| 1984-85 | 26 050 | 6 329 | 19 721 |
| 1985-86 | 25 937 | 5 908 | 20 029 |
| 1986-87 | 25 999 | 5 654 | 20 345 |
| 1987-88 | 26 313 | 5 730 | 20 583 |

The 26,313 part-time personnel employed in support positions in the public schools during the 1987-88 school year was a 1.2 percent increase from the 25,999 employed in 1986-87 and an 11.8 percent decrease from the 29,828 during 1978-79.

Since 1978-79, the data shows that the greatest loss has occurred in the males with a decrease of 18.1 percent, while the females have decreased by 9.8 percent.

## FIGURE 2
## PART-TIME SUPPORT STAFF
## 1978-79 THROUGH 1987-88



## TABLE 3

### PUBLIC SCHOOL SUPPORT STAFF BY POSITION CATEGORY BY EMPLOYMENT STATUS, 1978-79 THROUGH 1987-88

| Year and Employment Status | State Total | Secretarial Staff 1/ | Operation/ Maintenance Personnel | Transportation Personnel | Food Service Personnel | Teacher/ Library Aides | All Others 2/ |
|---|---|---|---|---|---|---|---|
| **1978-79** | | | | | | | |
| Full-Time | 57 644 | 12 799 | 18 122 | 3 146 | 11 362 | 9 373 | 2 842 |
| Part-Time | 29 828 | 1 161 | 4 910 | 4 115 | 9 838 | 4 164 | 5 640 |
| **1979-80** | | | | | | | |
| Full-Time | 58 162 | 12 912 | 17 960 | 3 189 | 11 161 | 9 613 | 3 327 |
| Part-Time | 29 287 | 1 291 | 4 776 | 4 215 | 9 159 | 4 222 | 5 624 |
| **1980-81** | | | | | | | |
| Full-Time | 57 827 | 12 759 | 17 866 | 3 382 | 11 042 | 9 399 | 3 379 |
| Part-Time | 29 330 | 1 293 | 4 957 | 5 282 | 7 599 | 3 357 | 6 842 |
| **1981-82** | | | | | | | |
| Full-Time | 56 013 | 12 317 | 17 497 | 3 507 | 10 526 | 8 754 | 3 412 |
| Part-Time | 28 587 | 1 196 | 4 797 | 4 209 | 8 752 | 4 359 | 5 274 |
| **1982-83** | | | | | | | |
| Full-Time | 53 499 | 11 953 | 16 820 | 3 595 | 9 621 | 8 430 | 3 080 |
| Part-Time | 28 152 | 1 232 | 4 934 | 4 380 | 8 432 | 4 155 | 5 019 |
| **1983-84** | | | | | | | |
| Full-Time | 52 537 | 11 879 | 16 309 | 3 629 | 9 374 | 8 255 | 3 091 |
| Part-Time | 27 141 | 1 162 | 4 699 | 4 159 | 8 290 | 3 833 | 4 998 |
| **1984-85** | | | | | | | |
| Full-Time | 52 151 | 11 893 | 15 985 | 3 548 | 9 074 | 8 501 | 3 150 |
| Part-Time | 26 050 | 1 067 | 4 337 | 4 044 | 8 125 | 3 677 | 4 800 |
| **1985-86** | | | | | | | |
| Full-Time | 51 703 | 11 847 | 15 822 | 3 555 | 8 658 | 8 539 | 3 282 |
| Part-Time | 25 937 | 1 104 | 4 309 | 3 868 | 8 283 | 3 961 | 4 412 |
| **1986-87** | | | | | | | |
| Full-Time | 52 111 | 12 081 | 16 013 | 3 420 | 8 233 | 8 970 | 3 394 |
| Part-Time | 25 999 | 1 046 | 4 147 | 4 147 | 8 479 | 3 936 | 4 244 |
| **1987-88** | | | | | | | |
| Full-Time | 52 630 | 12 096 | 15 957 | 3 557 | 8 114 | 9 369 | 3 537 |
| Part-Time | 26 313 | 1 150 | 4 200 | 3 997 | 8 256 | 4 095 | 4 615 |

1/ Includes secretaries and clerical assistants to instructional and noninstructional staff.
2/ Includes physicians, dentists, health aides, attendance officers, recreational personnel, and others.

The 78,943 support personnel employed in the public schools during the 1987-88 school year was a 1.1 percent increase from the 78,110 employed in 1986-87 and a 9.8 percent decrease from the 87,472 during 1978-79.

During the period 1978-79 to 1987-88, food service personnel showed the greatest loss with 4,830 employees, while operation/maintenance personnel followed with 2,875. However, transportation personnel showed an increase of 293 employees.

## TABLE 4

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY COUNTY AND INTERMEDIATE UNITS (TOTAL), 1987-88

| | Total Staff | Full-Time | | Part-Time | |
|---|---|---|---|---|---|
| | | Male | Female | Male | Female |
| State Total | 78 943 | 17 208 | 35 422 | 5 730 | 20 583 |
| Intermediate Units | 5 129 | 525 | 3 859 | 131 | 614 |
| Adams | 489 | 76 | 233 | 49 | 131 |
| Allegheny | 7 263 | 1 975 | 3 245 | 556 | 1 487 |
| Armstrong | 450 | 106 | 197 | 21 | 126 |
| Beaver | 1 066 | 200 | 430 | 106 | 330 |
| Bedford | 330 | 77 | 171 | 21 | 61 |
| Berks | 2 548 | 548 | 982 | 201 | 817 |
| Blair | 812 | 180 | 371 | 51 | 210 |
| Bradford | 426 | 82 | 259 | 26 | 59 |
| Bucks | 3 571 | 783 | 1 841 | 145 | 802 |
| Butler | 741 | 145 | 403 | 27 | 166 |
| Cambria | 656 | 180 | 260 | 58 | 158 |
| Cameron | 63 | 11 | 22 | 21 | 9 |
| Carbon | 343 | 86 | 119 | 31 | 107 |
| Centre | 631 | 156 | 306 | 26 | 143 |
| Chester | 1 968 | 417 | 828 | 116 | 607 |
| Clarion | 319 | 70 | 151 | 20 | 78 |
| Clearfield | 608 | 125 | 214 | 41 | 228 |
| Clinton | 272 | 24 | 43 | 5 | 200 |
| Columbia | 428 | 103 | 196 | 22 | 107 |
| Crawford | 434 | 90 | 206 | 36 | 102 |
| Cumberland | 1 494 | 247 | 651 | 138 | 458 |
| Dauphin | 1 592 | 371 | 700 | 161 | 360 |
| Delaware | 3 367 | 681 | 1 299 | 378 | 1 009 |
| Elk | 159 | 18 | 60 | 15 | 66 |
| Erie | 1 743 | 484 | 867 | 101 | 291 |
| Fayette | 681 | 211 | 316 | 53 | 101 |
| Forest | 50 | 9 | 17 | 15 | 9 |
| Franklin | 762 | 155 | 347 | 53 | 207 |
| Fulton | 106 | 33 | 70 | 2 | 1 |
| Greene | 224 | 61 | 117 | 15 | 31 |
| Huntingdon | 248 | 66 | 130 | 9 | 43 |
| Indiana | 522 | 144 | 275 | 43 | 60 |
| Jefferson | 274 | 57 | 157 | 14 | 46 |
| Juniata | 104 | 19 | 45 | 8 | 32 |
| Lackawanna | 1 036 | 344 | 441 | 63 | 188 |
| Lancaster | 2 278 | 486 | 993 | 173 | 626 |
| Lawrence | 594 | 139 | 225 | 92 | 138 |
| Lebanon | 830 | 172 | 380 | 68 | 210 |
| Lehigh | 1 984 | 368 | 592 | 246 | 778 |
| Luzerne | 1 737 | 462 | 572 | 144 | 559 |
| Lycoming | 825 | 215 | 331 | 81 | 198 |
| McKean | 304 | 99 | 133 | 28 | 44 |
| Mercer | 826 | 138 | 373 | 95 | 220 |
| Mifflin | 260 | 59 | 139 | 1 | 61 |
| Monroe | 553 | 171 | 216 | 52 | 114 |
| Montgomery | 4 219 | 980 | 1 684 | 414 | 1 139 |
| Montour | 97 | 24 | 54 | 3 | 16 |
| Northampton | 1 565 | 377 | 629 | 159 | 400 |
| Northumberland | 638 | 140 | 220 | 35 | 243 |
| Perry | 210 | 37 | 138 | 12 | 23 |
| Philadelphia | 12 108 | 2 539 | 4 994 | 585 | 3 990 |
| Pike | 106 | 22 | 60 | 10 | 14 |
| Potter | 122 | 25 | 55 | 13 | 29 |
| Schuylkill | 949 | 204 | 334 | 110 | 301 |
| Snyder | 211 | 43 | 100 | 12 | 56 |
| Somerset | 539 | 111 | 238 | 52 | 138 |
| Sullivan | 47 | 7 | 24 | 5 | 11 |
| Susquehanna | 273 | 54 | 137 | 17 | 65 |
| Tioga | 263 | 56 | 129 | 12 | 66 |
| Union | 179 | 44 | 71 | 8 | 56 |
| Venango | 512 | 81 | 237 | 60 | 134 |
| Warren | 278 | 48 | 100 | 13 | 117 |
| Washington | 1 263 | 340 | 593 | 106 | 224 |
| Wayne | 249 | 66 | 125 | 17 | 41 |
| Westmoreland | 1 950 | 475 | 756 | 169 | 550 |
| Wyoming | 174 | 39 | 69 | 5 | 61 |
| York | 1 891 | 328 | 891 | 155 | 517 |

## TABLE 5

### FULL-TIME SUPPORT STAFF BY RACIAL/ETHNIC CATEGORY BY COUNTY AND INTERMEDIATE UNITS (TOTAL), 1987-88

| | Total | American Indian or Alaskan Native | Asian or Pacific Islander | Black (Not of Hispanic Origin) | Hispanic | White (Not of Hispanic Origin) |
|---|---|---|---|---|---|---|
| **State Total** | **52 630** | **13** | **86** | **6 883** | **373** | **45 275** |
| Intermediate Units | 4 384 | 1 | 15 | 170 | 9 | 4 189 |
| Adams | 309 | - | - | 1 | - | 308 |
| Allegheny | 5 220 | - | 1 | 864 | - | 4 355 |
| Armstrong | 303 | - | - | - | - | 303 |
| Beaver | 630 | 1 | 1 | 33 | 13 | 582 |
| Bedford | 248 | - | - | - | - | 248 |
| Berks | 1 530 | - | 3 | 20 | 55 | 1 452 |
| Blair | 551 | - | - | 4 | - | 547 |
| Bradford | 341 | - | - | - | - | 341 |
| Bucks | 2 624 | 3 | 10 | 50 | 9 | 2 552 |
| Butler | 548 | - | 1 | 1 | - | 546 |
| Cambria | 440 | - | - | 3 | 1 | 436 |
| Cameron | 33 | - | - | - | 1 | 32 |
| Carbon | 205 | - | - | - | - | 205 |
| Centre | 462 | - | - | 1 | 1 | 460 |
| Chester | 1 245 | 2 | 3 | 183 | 11 | 1 046 |
| Clarion | 221 | - | - | - | - | 221 |
| Clearfield | 339 | - | - | - | - | 339 |
| Clinton | 67 | - | - | - | - | 67 |
| Columbia | 299 | - | - | 1 | - | 298 |
| Crawford | 296 | - | - | 2 | - | 294 |
| Cumberland | 898 | - | 1 | 1 | 2 | 894 |
| Dauphin | 1 071 | - | 5 | 246 | 13 | 807 |
| Delaware | 1 980 | - | 9 | 304 | 14 | 1 653 |
| Elk | 78 | - | - | - | - | 78 |
| Erie | 1 351 | - | 8 | 62 | 6 | 1 275 |
| Fayette | 527 | - | - | 18 | 1 | 508 |
| Forest | 26 | - | - | - | - | 26 |
| Franklin | 502 | - | 2 | 3 | 1 | 496 |
| Fulton | 103 | - | - | - | - | 103 |
| Greene | 178 | - | - | - | - | 178 |
| Huntingdon | 196 | - | - | 1 | - | 195 |
| Indiana | 419 | - | 1 | - | - | 418 |
| Jefferson | 214 | - | 1 | - | - | 213 |
| Juniata | 64 | - | - | - | - | 64 |
| Lackawanna | 785 | - | - | 1 | 1 | 783 |
| Lancaster | 1 479 | - | 6 | 28 | 32 | 1 413 |
| Lawrence | 364 | - | - | 4 | - | 360 |
| Lebanon | 552 | 1 | - | - | 4 | 547 |
| Lehigh | 960 | - | - | 13 | 30 | 917 |
| Luzerne | 1 034 | - | - | - | 1 | 1 033 |
| Lycoming | 546 | - | - | 2 | - | 544 |
| McKean | 232 | - | - | - | - | 232 |
| Mercer | 511 | - | - | 12 | - | 499 |
| Mifflin | 198 | - | - | - | - | 198 |
| Monroe | 387 | - | - | - | - | 387 |
| Montgomery | 2 666 | - | 6 | 285 | 4 | 2 371 |
| Montour | 78 | - | - | - | - | 78 |
| Northampton | 1 006 | - | - | 11 | 28 | 967 |
| Northumberland | 360 | - | - | - | - | 360 |
| Perry | 175 | - | - | - | - | 175 |
| Philadelphia | 7 533 | 2 | 8 | 4 483 | 119 | 2 921 |
| Pike | 82 | - | 1 | - | - | 81 |
| Potter | 80 | - | - | - | - | 80 |
| Schuylkill | 538 | - | - | - | - | 538 |
| Snyder | 143 | - | - | - | - | 143 |
| Somerset | 349 | - | - | - | - | 349 |
| Sullivan | 31 | - | - | - | - | 31 |
| Susquehanna | 191 | - | - | - | - | 191 |
| Tioga | 185 | - | - | - | - | 185 |
| Union | 115 | - | - | - | - | 115 |
| Venango | 318 | 1 | - | 2 | - | 315 |
| Warren | 148 | - | - | - | - | 148 |
| Washington | 933 | - | 2 | 21 | 3 | 907 |
| Wayne | 191 | - | - | - | 1 | 190 |
| Westmoreland | 1 231 | - | 1 | 13 | 2 | 1 215 |
| Wyoming | 108 | - | - | - | - | 108 |
| York | 1 219 | 2 | 1 | 40 | 11 | 1 165 |

## TABLE 6

## PART-TIME SUPPORT STAFF BY RACIAL/ETHNIC CATEGORY BY COUNTY AND INTERMEDIATE UNITS (TOTAL), 1987-88

| | Total | American Indian or Alaskan Native | Asian or Pacific Islander | Black (Not of Hispanic Origin) | Hispanic | White (Not of Hispanic Origin) |
|---|---|---|---|---|---|---|
| **State Total** | **26 313** | **3** | **55** | **3 915** | **130** | **22 210** |
| Intermediate Units | 745 | - | 1 | 17 | 6 | 721 |
| Adams | 180 | - | - | 1 | - | 179 |
| Allegheny | 2 043 | - | 3 | 114 | 2 | 1 924 |
| Armstrong | 147 | - | 2 | - | - | 145 |
| Beaver | 436 | - | - | 21 | - | 415 |
| Bedford | 82 | - | 1 | - | - | 81 |
| Berks | 1 018 | - | 2 | 23 | 15 | 978 |
| Blair | 261 | - | - | 1 | - | 260 |
| Bradford | 85 | - | - | - | - | 85 |
| Bucks | 947 | - | 3 | 14 | 2 | 928 |
| Butler | 193 | - | - | 1 | - | 192 |
| Cambria | 216 | - | - | - | - | 216 |
| Cameron | 30 | - | - | - | - | 30 |
| Carbon | 138 | - | - | - | - | 138 |
| Centre | 169 | - | 1 | - | - | 168 |
| Chester | 723 | 1 | 2 | 39 | 1 | 680 |
| Clarion | 98 | - | - | - | - | 98 |
| Clearfield | 269 | - | 1 | 1 | - | 267 |
| Clinton | 205 | - | - | - | - | 205 |
| Columbia | 129 | - | - | - | - | 129 |
| Crawford | 138 | - | 2 | 2 | - | 134 |
| Cumberland | 596 | - | 1 | 1 | - | 594 |
| Dauphin | 521 | - | - | 23 | 1 | 497 |
| Delaware | 1 387 | - | 1 | 117 | 7 | 1 262 |
| Elk | 81 | - | 1 | - | - | 80 |
| Erie | 392 | - | 1 | 8 | - | 383 |
| Fayette | 154 | - | 2 | 9 | - | 143 |
| Forest | 24 | - | - | - | - | 24 |
| Franklin | 260 | - | - | 5 | 1 | 254 |
| Fulton | 3 | - | - | - | - | 3 |
| Greene | 46 | - | 1 | - | - | 45 |
| Huntingdon | 52 | - | - | - | - | 52 |
| Indiana | 103 | - | - | - | 1 | 102 |
| Jefferson | 60 | - | 1 | - | - | 59 |
| Juniata | 40 | - | - | - | - | 40 |
| Lackawanna | 251 | - | 1 | - | - | 250 |
| Lancaster | 799 | - | - | 3 | 5 | 791 |
| Lawrence | 230 | - | 2 | 1 | - | 227 |
| Lebanon | 278 | - | - | - | - | 278 |
| Lehigh | 1 024 | - | 4 | 1 | 16 | 1 003 |
| Luzerne | 703 | - | - | 1 | 1 | 701 |
| Lycoming | 279 | - | 2 | 1 | - | 276 |
| McKean | 72 | - | - | - | - | 72 |
| Mercer | 315 | - | - | 10 | - | 305 |
| Mifflin | 62 | - | - | - | - | 62 |
| Monroe | 166 | - | - | 1 | - | 165 |
| Montgomery | 1 553 | - | 3 | 89 | 1 | 1 460 |
| Montour | 19 | - | - | - | - | 19 |
| Northampton | 559 | - | 2 | 3 | 7 | 547 |
| Northumberland | 278 | - | - | - | - | 278 |
| Perry | 35 | - | - | - | - | 35 |
| Philadelphia | 4 575 | - | 7 | 3 368 | 60 | 1 140 |
| Pike | 24 | 1 | - | - | - | 23 |
| Potter | 42 | 1 | - | - | - | 41 |
| Schuylkill | 411 | - | 2 | - | - | 409 |
| Snyder | 68 | - | - | - | - | 68 |
| Somerset | 190 | - | 1 | - | - | 189 |
| Sullivan | 16 | - | - | - | - | 16 |
| Susquehanna | 82 | - | - | - | - | 82 |
| Tioga | 78 | - | - | 1 | - | 77 |
| Union | 64 | - | - | - | - | 64 |
| Venango | 194 | - | - | - | - | 194 |
| Warren | 130 | - | - | - | - | 130 |
| Washington | 330 | - | - | 5 | 1 | 324 |
| Wayne | 58 | - | - | - | - | 58 |
| Westmoreland | 719 | - | 4 | 9 | - | 706 |
| Wyoming | 66 | - | - | - | - | 66 |
| York | 672 | - | 1 | 25 | 3 | 643 |

## TABLE 7

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY POSITION CATEGORY, 1987-88

| Position Category | Full-Time |  | Part-Time |  |
|---|---|---|---|---|
|  | Male | Female | Male | Female |
| Total Staff | 17 208 | 35 422 | 5 730 | 20 583 |
| Secretarial and Clerical Assistants to Instructional Staff | 25 | 5 485 | 21 | 461 |
| Secretarial and Clerical Assistants to Noninstructional Staff | 156 | 6 430 | 26 | 642 |
| Operation and Maintenance Personnel | 12 939 | 3 018 | 1 710 | 2 490 |
| Physicians | 98 | 9 | 627 | 72 |
| Dentists | 62 | 13 | 501 | 18 |
| Health Aides | 5 | 240 | 3 | 300 |
| Attendance Officers | 49 | 126 | 46 | 42 |
| Transportation Personnel | 1 974 | 1 583 | 1 754 | 2 243 |
| Food Service Personnel | 341 | 7 773 | 159 | 8 097 |
| Recreation Personnel | 18 | 31 | 491 | 628 |
| Teacher Aides | 320 | 8 046 | 70 | 3 572 |
| Library Aides | 10 | 993 | 4 | 449 |
| Others | 1 211 | 1 675 | 318 | 1 569 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| INTERMEDIATE UNIT 01 | 179 | 16 | 148 | 3 | 12 |
| INTERMEDIATE UNIT 03 | 376 | 73 | 281 | - | 22 |
| INTERMEDIATE UNIT 04 | 137 | 13 | 108 | 3 | 13 |
| INTERMEDIATE UNIT 05 | 152 | 10 | 111 | 3 | 28 |
| INTERMEDIATE UNIT 06 | 87 | 6 | 81 | - | - |
| INTERMEDIATE UNIT 07 | 114 | 9 | 105 | - | - |
| INTERMEDIATE UNIT 08 | 145 | 14 | 126 | 3 | 2 |
| INTERMEDIATE UNIT 09 | 104 | 4 | 56 | 1 | 43 |
| INTERMEDIATE UNIT 10 | 115 | 6 | 79 | 1 | 29 |
| INTERMEDIATE UNIT 11 | 89 | 9 | 54 | 9 | 17 |
| INTERMEDIATE UNIT 12 | 403 | 20 | 257 | 18 | 108 |
| INTERMEDIATE UNIT 13 | 319 | 19 | 193 | 16 | 91 |
| INTERMEDIATE UNIT 14 | 288 | 46 | 229 | 3 | 10 |
| INTERMEDIATE UNIT 15 | 292 | 21 | 213 | 5 | 53 |
| INTERMEDIATE UNIT 16 | 310 | 39 | 209 | 3 | 59 |
| INTERMEDIATE UNIT 17 | 84 | 5 | 75 | - | 4 |
| INTERMEDIATE UNIT 18 | 131 | 17 | 98 | 7 | 9 |
| INTERMEDIATE UNIT 19 | 276 | 26 | 205 | 14 | 31 |
| INTERMEDIATE UNIT 20 | 175 | 20 | 150 | - | 5 |
| INTERMEDIATE UNIT 21 | 159 | 7 | 109 | 12 | 31 |
| INTERMEDIATE UNIT 22 | 187 | 8 | 152 | 15 | 12 |
| INTERMEDIATE UNIT 23 | 259 | 27 | 223 | 3 | 6 |
| INTERMEDIATE UNIT 24 | 254 | 22 | 220 | 4 | 8 |
| INTERMEDIATE UNIT 25 | 260 | 66 | 182 | 5 | 7 |
| INTERMEDIATE UNIT 27 | 101 | 9 | 87 | 2 | 3 |
| INTERMEDIATE UNIT 28 | 73 | 7 | 66 | - | - |
| INTERMEDIATE UNIT 29 | 60 | 6 | 42 | 1 | 11 |
| INTERMEDIATE UNIT TOTALS | 5129 | 525 | 3859 | 131 | 614 |
| ADAMS | | | | | |
| BERMUDIAN SPRINGS S D | 75 | 9 | 37 | 8 | 21 |
| CONEWAGO VALLEY S D | 79 | 11 | 49 | 3 | 16 |
| FAIRFIELD AREA S D | 30 | 7 | 14 | 2 | 7 |
| GETTYSBURG AREA S D | 178 | 29 | 82 | 20 | 47 |
| LITTLESTOWN AREA S D | 75 | 12 | 25 | 11 | 27 |
| UPPER ADAMS S D | 52 | 8 | 26 | 5 | 13 |
| COUNTY TOTALS | 489 | 76 | 233 | 49 | 131 |
| ALLEGHENY | | | | | |
| A W BEATTIE AVTS | 24 | 9 | 8 | 7 | - |
| ALLEGHENY VALLEY S D | 68 | 14 | 25 | 14 | 15 |
| AVONWORTH S D | 22 | 1 | 8 | 3 | 10 |
| PINE-RICHLAND S D | 55 | 16 | 23 | 4 | 12 |
| BALDWIN WHITEHALL S D | 223 | 45 | 37 | 49 | 92 |
| BETHEL PARK S D | 223 | 72 | 151 | - | - |
| BRENTWOOD BOROUGH S D | 101 | 12 | 18 | 25 | 46 |
| CARLYNTON S D | 60 | 17 | 21 | 3 | 19 |
| CHARTIERS VALLEY S D | 161 | 48 | 48 | 25 | 40 |
| CLAIRTON CITY S D | 32 | 7 | 20 | 3 | 2 |
| CORNELL S D | 33 | 13 | 12 | 3 | 5 |
| DEER LAKES S D | 106 | 23 | 55 | 12 | 16 |
| DUQUESNE CITY S D | 31 | 11 | 8 | 3 | 9 |
| EAST ALLEGHENY S D | 118 | 20 | 42 | 31 | 25 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| ELIZABETH FORWARD S D | 120 | 43 | 51 | 5 | 21 |
| FORBES ROAD EAST AVTS | 17 | 10 | 5 | - | 2 |
| FOX CHAPEL AREA S D | 143 | 30 | 68 | 8 | 37 |
| GATEWAY S D | 179 | 38 | 74 | 3 | 64 |
| HAMPTON TOWNSHIP S D | 82 | 2 | 49 | - | 31 |
| HIGHLANDS S D | 105 | 27 | 61 | 8 | 9 |
| KEYSTONE OAKS S D | 97 | 40 | 42 | 4 | 11 |
| MCKEESPORT AREA S D | 211 | 49 | 118 | 5 | 39 |
| MONTOUR S D | 151 | 34 | 23 | 30 | 64 |
| MOON AREA S D | 121 | 26 | 63 | - | 32 |
| MOUNT LEBANON S D | 171 | 72 | 72 | 3 | 24 |
| NORTH ALLEGHENY S D | 318 | 98 | 161 | 26 | 33 |
| NORTHGATE S D | 36 | 11 | 16 | 3 | 6 |
| NORTH HILLS S D | 233 | 55 | 70 | 18 | 90 |
| PARKWAY WEST AVTS | 14 | 8 | 6 | - | - |
| PENN HILLS S D | 329 | 122 | 119 | 20 | 68 |
| PITTSBURGH S D | 1978 | 601 | 1126 | 18 | 233 |
| PLUM BOROUGH S D | 184 | 44 | 74 | 8 | 58 |
| QUAKER VALLEY S D | 111 | 15 | 36 | 13 | 47 |
| RIVERVIEW S D | 28 | 9 | 13 | 2 | 4 |
| SHALER AREA S D | 149 | 44 | 53 | 28 | 24 |
| SOUTH ALLEGHENY S D | 16 | 1 | 6 | 3 | 6 |
| SOUTH FAYETTE TWP S D | 81 | 11 | 8 | 25 | 37 |
| SOUTH PARK S D | 66 | 14 | 40 | 8 | 4 |
| STEEL CENTER AVTS | 11 | 4 | 6 | - | 1 |
| STEEL VALLEY S D | 85 | 20 | 44 | 6 | 15 |
| STO ROX S D | 105 | 27 | 37 | 3 | 38 |
| UPPER ST CLAIR TWP S D | 172 | 60 | 93 | 3 | 16 |
| WEST ALLEGHENY S D | 77 | 17 | 37 | 3 | 20 |
| W JEFFERSON HILLS S D | 117 | 15 | 40 | 3 | 59 |
| WEST MIFFLIN AREA S D | 174 | 36 | 45 | 36 | 57 |
| WILKINSBURG BOROUGH S D | 68 | 23 | 41 | 1 | 3 |
| WOODLAND HILLS S D | 257 | 61 | 72 | 81 | 43 |
| COUNTY TOTALS | 7263 | 1975 | 3245 | 556 | 1487 |
| ARMSTRONG | | | | | |
| APOLLO-RIDGE S D | 69 | 10 | 17 | 7 | 35 |
| ARMSTRONG S D | 248 | 67 | 118 | - | 63 |
| FREEPORT AREA S D | 69 | 15 | 40 | 3 | 11 |
| LEECHBURG AREA S D | 44 | 7 | 16 | 10 | 11 |
| LENAPE AVTS | 20 | 7 | 6 | 1 | 6 |
| COUNTY TOTALS | 450 | 106 | 197 | 21 | 126 |
| BEAVER | | | | | |
| ALIQUIPPA S D | 86 | 23 | 38 | 9 | 16 |
| AMBRIDGE AREA S D | 154 | 28 | 60 | 7 | 59 |
| BEAVER AREA S D | 95 | 9 | 40 | 17 | 29 |
| BEAVER COUNTY AVTS | 15 | 6 | 8 | 1 | - |
| BIG BEAVER FALLS A S D | 80 | 21 | 32 | 2 | 25 |
| BLACKHAWK S D | 98 | 13 | 47 | 3 | 35 |
| CENTER AREA S D | 63 | 14 | 19 | 13 | 17 |

## TABLE 8

### PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| FREEDOM AREA S D | 57 | 3 | 36 | 5 | 13 |
| HOPEWELL AREA S D | 163 | 30 | 27 | 34 | 72 |
| MIDLAND BOROUGH S D | 19 | 4 | 11 | 4 | - |
| MONACA S D | 27 | 9 | 5 | - | 13 |
| NEW BRIGHTON AREA S D | 33 | 11 | 18 | 2 | 2 |
| RIVERSIDE BEAVER CO S D | 68 | 10 | 29 | 7 | 22 |
| ROCHESTER AREA S D | 30 | 6 | 20 | - | 4 |
| SOUTH SIDE AREA S D | 43 | 5 | 26 | - | 12 |
| WESTERN BEAVER CO S D | 35 | 8 | 14 | 2 | 11 |
| COUNTY TOTALS | 1066 | 200 | 430 | 106 | 330 |
| BEDFORD | | | | | |
| BEDFORD AREA S D | 107 | 28 | 44 | 11 | 24 |
| BEDFORD-EVERETT AVTS | 3 | 1 | 2 | - | - |
| CHESTNUT RIDGE S D | 62 | 13 | 31 | 3 | 15 |
| EVERETT AREA S D | 62 | 13 | 37 | 5 | 7 |
| NORTHERN BEDFORD CO S D | 47 | 9 | 30 | 2 | 6 |
| TUSSEY MOUNTAIN S D | 49 | 13 | 27 | - | 9 |
| COUNTY TOTALS | 330 | 77 | 171 | 21 | 61 |
| BERKS | | | | | |
| ANTIETAM S D | 38 | 7 | 10 | 3 | 18 |
| BERKS COUNTY AVTS | 70 | 20 | 35 | 3 | 12 |
| BOYERTOWN AREA S D | 314 | 53 | 89 | 31 | 141 |
| BRANDYWINE HGTS AREA SD | 58 | 14 | 35 | - | 9 |
| CONRAD WEISER AREA S D | 108 | 19 | 34 | 17 | 38 |
| DANIEL BOONE AREA S D | 90 | 13 | 29 | 6 | 42 |
| EXETER TOWNSHIP S D | 121 | 24 | 30 | 25 | 42 |
| FLEETWOOD AREA S D | 49 | 10 | 28 | 4 | 7 |
| GOVERNOR MIFFLIN S D | 177 | 41 | 75 | 9 | 52 |
| HAMBURG AREA S D | 95 | 19 | 47 | 7 | 22 |
| KUTZTOWN AREA S D | 81 | 16 | 31 | 13 | 21 |
| MUHLENBERG S D | 133 | 23 | 41 | 16 | 53 |
| OLEY VALLEY S D | 62 | 14 | 28 | 7 | 13 |
| READING S D | 597 | 171 | 291 | 9 | 126 |
| READING-MUHLENBERG AVTS | 30 | 12 | 14 | 1 | 3 |
| SCHUYLKILL VALLEY S D | 58 | 15 | 23 | 13 | 7 |
| TULPEHOCKEN AREA S D | 68 | 7 | 28 | 14 | 19 |
| TWIN VALLEY S D | 83 | 18 | 39 | 4 | 22 |
| WILSON S D | 264 | 35 | 61 | 19 | 149 |
| WYOMISSING AREA S D | 52 | 17 | 14 | - | 21 |
| COUNTY TOTALS | 2548 | 548 | 982 | 201 | 817 |
| BLAIR | | | | | |
| ALTOONA AREA S D | 384 | 75 | 162 | 30 | 117 |
| ALTOONA AVTS | 45 | 13 | 29 | 3 | - |
| BELLWOOD ANTIS S D | 63 | 19 | 30 | 3 | 11 |
| CLAYSBURG-KIMMEL S D | 35 | 4 | 19 | 1 | 11 |
| HOLLIDAYSBURG AREA S D | 125 | 31 | 58 | 1 | 35 |
| SPRING COVE S D | 75 | 14 | 34 | 2 | 25 |
| TYRONE AREA S D | 53 | 18 | 27 | 4 | 4 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| WILLIAMSBURG COMM S D | 32 | 6 | 12 | 7 | 7 |
| COUNTY TOTALS | 812 | 180 | 371 | 51 | 210 |
| BRADFORD | | | | | |
| ATHENS AREA S D | 110 | 24 | 57 | 7 | 22 |
| BRADFORD COUNTY AVTS | 11 | 4 | 6 | - | 1 |
| CANTON AREA S D | 52 | 7 | 26 | 3 | 16 |
| NORTHEAST BRADFORD S D | 32 | 7 | 24 | 1 | - |
| SAYRE AREA S D | 68 | 11 | 32 | 12 | 13 |
| TOWANDA AREA S D | 54 | 11 | 43 | - | - |
| TROY AREA S D | 42 | 7 | 33 | 1 | 1 |
| WYALUSING AREA S D | 57 | 11 | 38 | 2 | 6 |
| COUNTY TOTALS | 426 | 82 | 259 | 26 | 59 |
| BUCKS | | | | | |
| BENSALEM TOWNSHIP S D | 401 | 76 | 238 | 7 | 80 |
| BRISTOL BOROUGH S D | 47 | 11 | 23 | 5 | 8 |
| BRISTOL TOWNSHIP S D | 389 | 54 | 301 | - | 34 |
| BUCKS COUNTY AVTS | 27 | 3 | 15 | 4 | 5 |
| CENTENNIAL S D | 387 | 74 | 142 | 30 | 141 |
| CENTRAL BUCKS S D | 398 | 118 | 258 | 9 | 13 |
| COUNCIL ROCK S D | 294 | 54 | 193 | 12 | 35 |
| MIDDLE BUCKS CO AVTS | 22 | 5 | 12 | 2 | 3 |
| MORRISVILLE BOROUGH S D | 58 | 14 | 29 | 4 | 11 |
| NESHAMINY S D | 377 | 122 | 177 | 12 | 66 |
| NEW HOPE SOLEBURY S D | 39 | 11 | 19 | 3 | 6 |
| PALISADES S D | 139 | 21 | 52 | 15 | 51 |
| PENNRIDGE S D | 247 | 38 | 76 | 39 | 94 |
| PENNSBURY S D | 555 | 136 | 234 | 2 | 183 |
| QUAKERTOWN COMM S D | 162 | 36 | 53 | 1 | 72 |
| UPPER BUCKS CO AVTS | 29 | 10 | 19 | - | - |
| COUNTY TOTALS | 3571 | 783 | 1841 | 145 | 802 |
| BUTLER | | | | | |
| BUTLER AREA S D | 264 | 89 | 175 | - | - |
| BUTLER COUNTY AVTS | 12 | 4 | 3 | 2 | 3 |
| KARNS CITY AREA S D | 44 | 7 | 32 | 2 | 3 |
| MARS AREA S D | 68 | 9 | 29 | 8 | 22 |
| MONITEAU S D | 79 | 11 | 35 | 3 | 30 |
| SLIPPERY ROCK AREA S D | 65 | - | 11 | 4 | 50 |
| SOUTH BUTLER CO S D | 64 | 13 | 40 | 3 | 8 |
| SENECA VALLEY S D | 145 | 12 | 78 | 5 | 50 |
| COUNTY TOTALS | 741 | 145 | 403 | 27 | 166 |
| CAMBRIA | | | | | |
| ADMIRAL PEARY AVTS | 9 | 4 | 5 | - | - |
| BLACKLICK VALLEY S D | 36 | 8 | 16 | 2 | 10 |
| CAMBRIA HEIGHTS S D | 46 | 18 | 10 | 3 | 15 |
| CENTRAL CAMBRIA S D | 76 | 9 | 15 | 22 | 30 |
| CONEMAUGH VALLEY S D | 37 | 7 | 15 | 2 | 13 |
| FERNDALE AREA S D | 27 | 2 | 8 | - | 17 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| FOREST HILLS S D | 69 | 15 | 31 | 4 | 19 |
| GREATER JOHNSTOWN S D | 105 | 55 | 47 | 3 | - |
| GREATER JOHNSTOWN AVTS | 49 | 18 | 15 | 4 | 12 |
| NORTHERN CAMBRIA S D | 46 | 6 | 24 | 4 | 12 |
| PENN CAMBRIA S D | 31 | 12 | 15 | 4 | - |
| PORTAGE AREA S D | 39 | 9 | 14 | 8 | 8 |
| RICHLAND S D | 72 | 17 | 33 | 2 | 20 |
| WESTMONT HILLTOP S D | 14 | - | 12 | - | 2 |
| COUNTY TOTALS | 656 | 180 | 260 | 58 | 158 |
| CAMERON | | | | | |
| CAMERON CO S D | 63 | 11 | 22 | 21 | 9 |
| COUNTY TOTALS | 63 | 11 | 22 | 21 | 9 |
| CARBON | | | | | |
| CARBON COUNTY AVTS | 20 | 6 | 10 | 2 | 2 |
| JIM THORPE AREA S D | 43 | 10 | 15 | 3 | 15 |
| LEHIGHTON AREA S D | 97 | 27 | 38 | 3 | 29 |
| PALMERTON AREA S D | 44 | 18 | 19 | 2 | 5 |
| PANTHER VALLEY S D | 103 | 17 | 17 | 18 | 51 |
| WEATHERLY AREA S D | 36 | 8 | 20 | 3 | 5 |
| COUNTY TOTALS | 343 | 86 | 119 | 31 | 107 |
| CENTRE | | | | | |
| BALD EAGLE AREA S D | 79 | 16 | 51 | 4 | 8 |
| BELLEFONTE AREA S D | 94 | 26 | 49 | - | 19 |
| CENTRE COUNTY AVTS | 15 | 5 | 10 | - | - |
| PENNS VALLEY AREA S D | 64 | 17 | 34 | 1 | 12 |
| STATE COLLEGE AREA S D | 379 | 92 | 162 | 21 | 104 |
| COUNTY TOTALS | 631 | 156 | 306 | 26 | 143 |
| CHESTER | | | | | |
| AVON GROVE S D | 104 | 19 | 45 | 2 | 38 |
| CENTRAL CHESTER CO AVTS | 23 | 6 | 10 | - | 7 |
| COATESVILLE AREA S D | 240 | 22 | 161 | 7 | 50 |
| DOWNINGTOWN AREA S D | 188 | 45 | 76 | 5 | 62 |
| GREAT VALLEY S D | 140 | 31 | 42 | 7 | 60 |
| KENNETT CONSOLIDATED SD | 154 | 26 | 71 | 14 | 43 |
| NORTHRN CHESTER CO AVTS | 21 | 9 | 6 | 4 | 2 |
| OCTORARA AREA S D | 79 | 14 | 32 | 5 | 28 |
| OWEN J ROBERTS S D | 110 | 13 | 73 | 4 | 20 |
| OXFORD AREA S D | 105 | 17 | 50 | 11 | 27 |
| PHOENIXVILLE AREA S D | 84 | 31 | 18 | 6 | 29 |
| TREDYFFRIN EASTTOWN S D | 323 | 60 | 97 | 32 | 134 |
| UNIONVLLE-CHADDS FRD SD | 136 | 22 | 18 | 8 | 88 |
| WEST CHESTER AREA S D | 261 | 102 | 129 | 11 | 19 |
| COUNTY TOTALS | 1968 | 417 | 828 | 116 | 607 |
| CLARION | | | | | |
| ALLY CLARION VALY S D | 41 | 12 | 26 | - | 3 |
| CLARION AREA S D | 40 | 8 | 25 | 2 | 5 |

## TABLE 8

### PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME |  | PART-TIME |  |
|---|---|---|---|---|---|
|  |  | MALE | FEMALE | MALE | FEMALE |
| CLARION COUNTY AVTS | 43 | 7 | 11 | 14 | 11 |
| CLARION-LIMESTONE A S D | 34 | 9 | 14 | - | 11 |
| KEYSTONE S D | 47 | 8 | 22 | - | 17 |
| NORTH CLARION CO S D | 29 | 7 | 14 | 2 | 6 |
| REDBANK VALLEY S D | 51 | 11 | 24 | 2 | 14 |
| UNION S D | 34 | 8 | 15 |  | 11 |
| COUNTY TOTALS | 319 | 70 | 151 | 20 | 78 |
| CLEARFIELD |  |  |  |  |  |
| CLEARFIELD AREA S D | 139 | 26 | 26 | 3 | 84 |
| CLEARFIELD COUNTY AVTS | 8 | 3 | 4 | - | 1 |
| CURWENSVILLE AREA S D | 40 | 8 | 20 | 2 | 10 |
| DUBOIS AREA S D | 191 | 31 | 66 | 22 | 72 |
| GLENDALE S D | 37 | 8 | 16 | 5 | 8 |
| HARMONY AREA S D | 15 | 3 | 10 | 2 | - |
| MOSHANNON VALLEY S D | 37 | 12 | 16 | 2 | 7 |
| PBURG OSCEOLA AREA S D | 107 | 24 | 38 | 5 | 40 |
| WEST BRANCH AREA S D | 34 | 10 | 18 |  | 6 |
| COUNTY TOTALS | 608 | 125 | 214 | 41 | 228 |
| CLINTON |  |  |  |  |  |
| KEYSTONE CENTRAL S D | 272 | 24 | 43 | 5 | 200 |
| COUNTY TOTALS | 272 | 24 | 43 | 5 | 200 |
| COLUMBIA |  |  |  |  |  |
| BENTON AREA S D | 33 | 6 | 17 | 2 | 8 |
| BERWICK AREA S D | 110 | 24 | 41 | 8 | 37 |
| BLOOMSBURG AREA S D | 72 | 17 | 37 | 1 | 17 |
| CENTRAL COLUMBIA S D | 71 | 15 | 32 | 1 | 23 |
| COLUMBIA-MONTOUR AVTS | 20 | 7 | 9 | 1 | 3 |
| MILLVILLE AREA S D | 49 | 9 | 19 | 6 | 15 |
| SOUTH COLUMBIA AREA S D | 73 | 25 | 41 | 3 | 4 |
| COUNTY TOTALS | 428 | 103 | 196 | 22 | 107 |
| CRAWFORD |  |  |  |  |  |
| CONNEAUT S D | 91 | 11 | 37 | 14 | 29 |
| CRAWFORD CENTRAL S D | 151 | 41 | 71 | 11 | 28 |
| CRAWFORD COUNTY AVTS | 19 | 8 | 7 | 1 | 3 |
| PENNCREST S D | 173 | 30 | 91 | 10 | 42 |
| COUNTY TOTALS | 434 | 90 | 206 | 36 | 102 |
| CUMBERLAND |  |  |  |  |  |
| BIG SPRING S D | 135 | 15 | 51 | 37 | 32 |
| CAMP HILL S D | 58 | 14 | 16 | 8 | 20 |
| CARLISLE AREA S D | 202 | 28 | 103 | 3 | 68 |
| CUMBERLAND VALLEY S D | 286 | 46 | 119 | 38 | 83 |
| CUMBERLAND PERRY AVTS | 21 | 5 | 8 | - | 8 |
| EAST PENNSBORO AREA S D | 60 | 16 | 23 | - | 21 |
| MECHANICSBURG AREA S D | 188 | 22 | 57 | 18 | 91 |
| SHIPPENSBURG AREA S D | 129 | 25 | 61 | 4 | 39 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| SOUTH MIDDLETON S D | 68 | 18 | 34 | 6 | 10 |
| WEST SHORE S D | 347 | 58 | 179 | 24 | 86 |
| COUNTY TOTALS | 1494 | 247 | 651 | 138 | 458 |
| DAUPHIN | | | | | |
| CENTRAL DAUPHIN S D | 467 | 82 | 162 | 69 | 154 |
| DAUPHIN COUNTY AVTS | 29 | 7 | 11 | 2 | 9 |
| DERRY TOWNSHIP S D | 98 | 22 | 27 | 18 | 31 |
| HALIFAX AREA S D | 49 | 9 | 22 | 6 | 12 |
| HARRISBURG CITY S D | 410 | 140 | 253 | 8 | 9 |
| HBG-STLTON-HIGHSPR AVTS | 5 | 1 | 4 | - | - |
| LOWER DAUPHIN S D | 175 | 28 | 27 | 38 | 82 |
| MIDDLETOWN AREA S D | 134 | 30 | 84 | 3 | 17 |
| MILLERSBURG AREA S D | 29 | 7 | 14 | 4 | 4 |
| STEELTON HGHSPIRE S D | 59 | 12 | 37 | 5 | 5 |
| SUSQUEHANNA TWP S D | 80 | 25 | 40 | 5 | 10 |
| UPPER DAUPHIN AREA S D | 57 | 8 | 19 | 3 | 27 |
| COUNTY TOTALS | 1592 | 371 | 700 | 161 | 360 |
| DELAWARE | | | | | |
| CHESTER-UPLAND S D | 388 | 93 | 218 | 20 | 57 |
| CHICHESTER S D | 191 | 34 | 75 | 24 | 58 |
| DELAWARE COUNTY AVTS | 38 | - | 19 | 9 | 10 |
| GARNET VALLEY S D | 85 | 7 | 24 | 7 | 47 |
| HAVERFORD TOWNSHIP S D | 229 | 95 | 81 | 18 | 35 |
| INTERBORO S D | 192 | 31 | 47 | 24 | 90 |
| MARPLE NEWTOWN S D | 270 | 47 | 72 | 45 | 106 |
| PENN-DELCO S D | 172 | 18 | 29 | 21 | 104 |
| RADNOR TOWNSHIP S D | 180 | 24 | 57 | 50 | 49 |
| RIDLEY S D | 226 | 63 | 115 | 14 | 34 |
| ROSE TREE MEDIA S D | 285 | 59 | 124 | 41 | 61 |
| SOUTHEAST DELCO S D | 212 | 39 | 77 | 5 | 91 |
| SPRINGFIELD S D | 177 | 32 | 49 | 18 | 78 |
| UPPER DARBY S D | 372 | 67 | 116 | 69 | 120 |
| WALLINGFRD SWARTHMR S D | 123 | 24 | 80 | 5 | 14 |
| WILLIAM PENN S D | 227 | 48 | 116 | 8 | 55 |
| COUNTY TOTALS | 3367 | 681 | 1299 | 378 | 1009 |
| ELK | | | | | |
| JOHNSONBURG AREA S D | 40 | 6 | 15 | 7 | 12 |
| RIDGWAY AREA S D | 50 | 9 | 21 | 4 | 16 |
| ST MARYS AREA S D | 69 | 3 | 24 | 4 | 38 |
| COUNTY TOTALS | 159 | 18 | 60 | 15 | 66 |
| ERIE | | | | | |
| CORRY AREA S D | 82 | 14 | 45 | 6 | 17 |
| ERIE CITY S D | 581 | 236 | 297 | 27 | 21 |
| ERIE COUNTY AVTS | 23 | 6 | 10 | 2 | 5 |
| FAIRVIEW S D | 88 | 25 | 52 | 9 | 2 |
| FORT LEBOEUF S D | 111 | 19 | 46 | 19 | 27 |
| GENERAL MCLANE S D | 109 | 16 | 20 | 20 | 53 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME | | PART-TIME | |
|---|---|---|---|---|---|
| | | MALE | FEMALE | MALE | FEMALE |
| GIRARD S D | 62 | 12 | 37 | - | 13 |
| HARBOR CREEK S D | 86 | 20 | 26 | 7 | 33 |
| IROQUOIS S D | 56 | 11 | 36 | 1 | 8 |
| MILLCREEK TOWNSHIP S D | 291 | 79 | 154 | 3 | 55 |
| NORTH EAST S D | 65 | 17 | 29 | 3 | 16 |
| NORTHWESTERN S D | 40 | 6 | 24 | - | 10 |
| UNION CITY AREA S D | 56 | 7 | 32 | 2 | 15 |
| WATTSBURG AREA S D | 93 | 16 | 59 | 2 | 16 |
| COUNTY TOTALS | 1743 | 484 | 867 | 101 | 291 |
| FAYETTE | | | | | |
| ALBERT GALLATIN A S D | 133 | 52 | 66 | 7 | 8 |
| BROWNSVILLE AREA S D | 82 | 20 | 46 | 1 | 15 |
| CONNELLSVILLE AREA S D | 176 | 54 | 54 | 21 | 47 |
| FAYETTE COUNTY AVTS | 13 | 5 | 8 | - | - |
| FRAZIER S D | 43 | 9 | 31 | 1 | 2 |
| LAUREL HIGHLANDS S D | 110 | 38 | 70 | 1 | 1 |
| NORTH FAYETTE CO AVTS | 7 | 3 | 3 | - | 1 |
| UNIONTOWN AREA S D | 117 | 30 | 38 | 22 | 27 |
| COUNTY TOTALS | 681 | 211 | 316 | 53 | 101 |
| FOREST | | | | | |
| FOREST AREA S D | 50 | 9 | 17 | 15 | 9 |
| COUNTY TOTALS | 50 | 9 | 17 | 15 | 9 |
| FRANKLIN | | | | | |
| CHAMBERSBURG AREA S D | 310 | 64 | 111 | 31 | 104 |
| FANNETT METAL S D | 23 | 2 | 16 | 1 | 4 |
| FRANKLIN COUNTY AVTS | 19 | 6 | 11 | - | 2 |
| GREENCASTLE ANTRIM S D | 124 | 28 | 70 | 10 | 16 |
| TUSCARORA S D | 109 | 26 | 69 | 7 | 7 |
| WAYNESBORO AREA S D | 177 | 29 | 70 | 4 | 74 |
| COUNTY TOTALS | 762 | 155 | 347 | 53 | 207 |
| FULTON | | | | | |
| CENTRAL FULTON S D | 41 | 7 | 33 | - | 1 |
| FORBES ROAD S D | 20 | 4 | 14 | 2 | - |
| SOUTHERN FULTON S D | 45 | 22 | 23 | - | - |
| COUNTY TOTALS | 106 | 33 | 70 | 2 | 1 |
| GREENE | | | | | |
| CARMICHAELS AREA S D | 20 | 9 | 8 | 3 | - |
| CENTRAL GREENE S D | 97 | 27 | 36 | 7 | 27 |
| GREENE COUNTY AVTS | 8 | 2 | 5 | 1 | - |
| JEFFERSON-MORGAN S D | 32 | 9 | 16 | 3 | 4 |
| SOUTHEASTERN GREENE S D | 25 | 6 | 18 | 1 | - |
| WEST GREENE S D | 42 | 8 | 34 | - | - |
| COUNTY TOTALS | 224 | 61 | 117 | 15 | 31 |
| HUNTINGDON | | | | | |
| HUNTINGDON AREA S D | 92 | 32 | 49 | 5 | 6 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| HUNTINGDON COUNTY AVTS | 8 | 4 | 4 | - | - |
| JUNIATA VALLEY S D | 28 | 9 | 17 | - | 2 |
| MOUNT UNION AREA S D | 56 | 11 | 21 | 1 | 23 |
| SO HUNTINGDON CO S D | 64 | 10 | 39 | 3 | 12 |
| COUNTY TOTALS | 248 | 66 | 130 | 9 | 43 |
| INDIANA | | | | | |
| BLAIRSVILLE-SALTSBRG SD | 88 | 16 | 38 | 18 | 16 |
| HOMER-CENTER S D | 42 | 8 | 24 | 1 | 9 |
| INDIANA AREA S D | 136 | 47 | 61 | 8 | 20 |
| INDIANA COUNTY AVTS | 7 | 3 | 4 | - | - |
| MARION CENTER AREA S D | 79 | 20 | 56 | 2 | 1 |
| PENNS MANOR AREA S D | 41 | 9 | 25 | 2 | 5 |
| PURCHASE LINE S D | 93 | 30 | 44 | 10 | 9 |
| UNITED S D | 36 | 11 | 23 | 2 | - |
| COUNTY TOTALS | 522 | 144 | 275 | 43 | 60 |
| JEFFERSON | | | | | |
| BROCKWAY AREA S D | 36 | 12 | 24 | - | - |
| BROOKVILLE AREA S D | 72 | 10 | 36 | 3 | 23 |
| JEFFERSN CO-DUBOIS AVTS | 24 | 7 | 16 | - | 1 |
| PUNXSUTAWNEY AREA S D | 142 | 28 | 81 | 11 | 22 |
| COUNTY TOTALS | 274 | 57 | 157 | 14 | 46 |
| JUNIATA | | | | | |
| JUNIATA COUNTY S D | 104 | 19 | 45 | 8 | 32 |
| COUNTY TOTALS | 104 | 19 | 45 | 8 | 32 |
| LACKAWANNA | | | | | |
| ABINGTON HEIGHTS S D | 160 | 38 | 84 | 9 | 29 |
| CARBONDALE AREA S D | 68 | 15 | 9 | 8 | 36 |
| DUNMORE S D | 38 | 18 | 14 | 6 | - |
| LACKAWANNA COUNTY AVTS | 46 | 19 | 11 | - | 16 |
| LAKELAND S D | 62 | 16 | 27 | 2 | 17 |
| MID VALLEY S D | 42 | 11 | 9 | 5 | 17 |
| NORTH POCONO S D | 93 | 23 | 38 | 5 | 27 |
| OLD FORGE S D | 22 | 8 | 12 | 1 | 1 |
| RIVERSIDE S D | 70 | 18 | 19 | 13 | 20 |
| SCRANTON CITY S D | 357 | 161 | 195 | 1 | - |
| VALLEY VIEW S D | 78 | 17 | 23 | 13 | 25 |
| COUNTY TOTALS | 1036 | 344 | 441 | 63 | 188 |
| LANCASTER | | | | | |
| COCALICO S D | 117 | 32 | 50 | 16 | 19 |
| COLUMBIA BOROUGH S D | 77 | 13 | 21 | 17 | 26 |
| CONESTOGA VALLEY S D | 139 | 32 | 52 | 12 | 43 |
| DONEGAL S D | 88 | 23 | 39 | 1 | 25 |
| EASTERN LANCASTER CO SD | 144 | 33 | 84 | 1 | 26 |
| ELIZABETHTOWN AREA S D | 113 | 20 | 59 | 7 | 27 |
| EPHRATA AREA S D | 169 | 27 | 66 | 30 | 46 |
| HEMPFIELD S D | 176 | 35 | 70 | 19 | 52 |

TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| LAMPETER-STRASBURG S D | 98 | 17 | 22 | 4 | 55 |
| LANCASTER COUNTY AVTS | 38 | 13 | 25 | - | - |
| LANCASTER S D | 368 | 93 | 208 | 3 | 64 |
| MANHEIM CENTRAL S D | 101 | 17 | 53 | 6 | 25 |
| MANHEIM TOWNSHIP S D | 200 | 41 | 63 | 33 | 63 |
| PENN MANOR S D | 154 | 30 | 63 | 1 | 60 |
| PEQUEA VALLEY S D | 72 | 15 | 35 | 4 | 18 |
| SOLANCO S D | 112 | 18 | 42 | 16 | 36 |
| WARWICK S D | 112 | 27 | 41 | 3 | 41 |
| COUNTY TOTALS | 2278 | 486 | 993 | 173 | 626 |
| LAWRENCE | | | | | |
| ELLWOOD CITY AREA S D | 70 | 20 | 32 | 4 | 14 |
| LAUREL S D | 55 | 13 | 11 | 5 | 26 |
| LAWRENCE COUNTY AVTS | 34 | 12 | 21 | - | 1 |
| MOHAWK AREA S D | 100 | 20 | 38 | 17 | 25 |
| NESHANNOCK TOWNSHIP S D | 50 | 10 | 12 | 11 | 17 |
| NEW CASTLE AREA S D | 107 | 38 | 39 | 15 | 15 |
| SHENANGO AREA S D | 57 | 9 | 22 | 12 | 14 |
| UNION AREA S D | 64 | 5 | 22 | 20 | 17 |
| WILMINGTON AREA S D | 57 | 12 | 28 | 8 | 9 |
| COUNTY TOTALS | 594 | 139 | 225 | 92 | 138 |
| LEBANON | | | | | |
| ANNVILLE-CLEONA S D | 75 | 24 | 27 | 14 | 10 |
| CORNWALL-LEBANON S D | 251 | 51 | 65 | 28 | 107 |
| EASTERN LEBANON CO S D | 102 | 24 | 74 | 3 | 1 |
| LEBANON COUNTY AVTS | 16 | 5 | 7 | 2 | 2 |
| LEBANON S D | 180 | 30 | 119 | 5 | 26 |
| NORTHERN LEBANON S D | 97 | 24 | 42 | 4 | 27 |
| PALMYRA AREA S D | 109 | 14 | 46 | 12 | 37 |
| COUNTY TOTALS | 830 | 172 | 380 | 68 | 210 |
| LEHIGH | | | | | |
| ALLENTOWN CITY S D | 664 | 152 | 229 | 15 | 268 |
| CATASAUQUA AREA S D | 86 | 18 | 30 | 6 | 32 |
| EAST PENN S D | 203 | 50 | 47 | 18 | 88 |
| LEHIGH COUNTY AVTS | 52 | 1 | 44 | 1 | 6 |
| NORTHERN LEHIGH S D | 76 | 19 | 15 | 3 | 39 |
| NORTHWESTERN LEHIGH S D | 112 | 23 | 41 | 13 | 35 |
| PARKLAND S D | 424 | 39 | 80 | 123 | 182 |
| SALISBURY TOWNSHIP S D | 92 | 13 | 37 | 9 | 33 |
| SOUTHERN LEHIGH S D | 117 | 18 | 34 | 21 | 44 |
| WHITEHALL-COPLAY S D | 158 | 35 | 35 | 37 | 51 |
| COUNTY TOTALS | 1984 | 368 | 592 | 246 | 778 |
| LUZERNE | | | | | |
| CRESTWOOD S D | 72 | 14 | 27 | 11 | 20 |
| DALLAS S D | 61 | 18 | 23 | 3 | 17 |
| GREATER NANTICOKE A S D | 89 | 13 | 28 | 6 | 42 |
| HANOVER AREA S D | 61 | 16 | 18 | 6 | 21 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| HAZLETON AREA S D | 339 | 80 | 162 | 29 | 68 |
| LAKE LEHMAN S D | 73 | 15 | 37 | 4 | 17 |
| NORTHWEST AREA S D | 47 | 7 | 40 | - | - |
| PITTSTON AREA S D | 143 | 33 | 50 | 16 | 44 |
| WILKES-BARRE AVTS | 37 | 16 | 18 | - | 3 |
| WEST SIDE AVTS | 52 | 14 | 12 | 15 | 11 |
| WILKES BARRE AREA S D | 499 | 176 | 112 | 34 | 177 |
| WYOMING AREA S D | 104 | 22 | 25 | 19 | 38 |
| WYOMING VALLEY WEST S D | 160 | 38 | 20 | 1 | 101 |
| COUNTY TOTALS | 1737 | 462 | 572 | 144 | 559 |
| LYCOMING | | | | | |
| EAST LYCOMING S D | 54 | 10 | 24 | 3 | 17 |
| JERSEY SHORE AREA S D | 153 | 49 | 73 | 5 | 26 |
| LOYALSOCK TOWNSHIP S D | 106 | 19 | 31 | 28 | 28 |
| MONTGOMERY AREA S D | 38 | 9 | 22 | 3 | 4 |
| MONTOURSVILLE AREA S D | 66 | 17 | 30 | 3 | 16 |
| MUNCY S D | 50 | 9 | 14 | 6 | 21 |
| SO WILLIAMSPORT A S D | 48 | 16 | 17 | 1 | 14 |
| WILLIAMSPORT AREA S D | 310 | 86 | 120 | 32 | 72 |
| COUNTY TOTALS | 825 | 215 | 331 | 81 | 198 |
| MCKEAN | | | | | |
| SENECA HIGHLANDS AVTS | 5 | 3 | 1 | 1 | - |
| BRADFORD AREA S D | 144 | 41 | 74 | 15 | 14 |
| KANE AREA S D | 62 | 31 | 7 | 5 | 19 |
| OTTO ELDRED S D | 28 | 8 | 14 | - | 6 |
| PORT ALLEGANY S D | 31 | 9 | 15 | 3 | 4 |
| SMETHPORT AREA S D | 34 | 7 | 22 | 4 | 1 |
| COUNTY TOTALS | 304 | 99 | 133 | 28 | 44 |
| MERCER | | | | | |
| COMMODORE PERRY S D | 21 | 4 | 11 | 1 | 5 |
| FARRELL AREA S D | 52 | 7 | 18 | 4 | 23 |
| GREENVILLE AREA S D | 53 | 11 | 30 | - | 12 |
| GROVE CITY AREA S D | 96 | 18 | 60 | 5 | 13 |
| HERMITAGE S D | 81 | 14 | 43 | 2 | 22 |
| JAMESTOWN AREA S D | 27 | 6 | 14 | 3 | 4 |
| LAKEVIEW S D | 72 | 8 | 36 | 6 | 22 |
| MERCER AREA S D | 74 | 11 | 28 | 15 | 20 |
| MERCER COUNTY AVTS | 25 | 6 | 17 | 2 | - |
| REYNOLDS S D | 70 | 17 | 33 | 3 | 17 |
| SHARON CITY S D | 115 | 18 | 35 | 24 | 38 |
| SHARPSVILLE AREA S D | 76 | 7 | 25 | 22 | 22 |
| WEST MIDDLESEX AREA S D | 64 | 11 | 23 | 8 | 22 |
| COUNTY TOTALS | 826 | 138 | 373 | 95 | 220 |
| MIFFLIN | | | | | |
| JUNIATA-MIFFLIN CO AVTS | 10 | 3 | 5 | - | 2 |
| MIFFLIN COUNTY S D | 250 | 56 | 134 | 1 | 59 |
| COUNTY TOTALS | 260 | 59 | 139 | 1 | 61 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME |  | PART-TIME |  |
|---|---|---|---|---|---|
|  |  | MALE | FEMALE | MALE | FEMALE |
| **MONROE** |  |  |  |  |  |
| EAST STROUDSBURG A S D | 132 | 45 | 50 | 10 | 27 |
| MONROE COUNTY AVTS | 17 | 5 | 9 | - | 3 |
| PLEASANT VALLEY S D | 102 | 35 | 64 | 2 | 1 |
| POCONO MOUNTAIN S D | 160 | 51 | 63 | 22 | 24 |
| STROUDSBURG AREA S D | 142 | 35 | 30 | 18 | 59 |
| COUNTY TOTALS | 553 | 171 | 216 | 52 | 114 |
| **MONTGOMERY** |  |  |  |  |  |
| ABINGTON S D | 284 | 100 | 72 | 13 | 99 |
| C MONTGOMERY CO AVTS | 18 | 6 | 12 | - | - |
| CHELTENHAM TOWNSHIP S D | 217 | 60 | 113 | 2 | 42 |
| COLONIAL S D | 173 | 53 | 99 | 8 | 13 |
| E MONTGOMERY CO AVTS | 27 | 1 | 12 | 1 | 13 |
| HATBORO HORSHAM S D | 186 | 45 | 78 | 7 | 56 |
| JENKINTOWN S D | 45 | 11 | 8 | 13 | 13 |
| LOWER MERION S D | 417 | 138 | 190 | 50 | 39 |
| LOWER MORELAND TWP S D | 83 | 17 | 37 | 3 | 26 |
| METHACTON S D | 235 | 33 | 92 | 37 | 73 |
| NORTH MONTCO AVTS | 15 | 4 | 9 | - | 2 |
| NORRISTOWN AREA S D | 299 | 87 | 129 | 16 | 67 |
| NORTH PENN S D | 501 | 72 | 151 | 79 | 199 |
| PERKIOMEN VALLEY S D | 108 | 25 | 69 | 1 | 13 |
| POTTSGROVE S D | 67 | 28 | 23 | 1 | 15 |
| POTTSTOWN S D | 138 | 33 | 52 | 15 | 38 |
| SOUDERTON AREA S D | 206 | 27 | 89 | 35 | 55 |
| SPRINGFIELD TWP S D | 84 | 7 | 51 | 5 | 21 |
| SPRING-FORD AREA S D | 156 | 31 | 69 | 16 | 40 |
| UPPER DUBLIN S D | 155 | 45 | 50 | 7 | 53 |
| UPPER MERION AREA S D | 297 | 56 | 119 | 59 | 63 |
| UPPER MORELAND TWP S D | 184 | 35 | 72 | 12 | 65 |
| UPPER PERKIOMEN S D | 107 | 19 | 40 | 9 | 39 |
| W MONTGOMERY CO AVTS | 13 | 3 | 9 | - | 1 |
| WISSAHICKON S D | 204 | 44 | 41 | 25 | 94 |
| COUNTY TOTALS | 4219 | 980 | 1686 | 414 | 1139 |
| **MONTOUR** |  |  |  |  |  |
| DANVILLE AREA S D | 97 | 24 | 54 | 3 | 16 |
| COUNTY TOTALS | 97 | 24 | 54 | 3 | 16 |
| **NORTHAMPTON** |  |  |  |  |  |
| BANGOR AREA S D | 114 | 27 | 42 | 14 | 31 |
| BETHLEHEM AREA S D | 614 | 132 | 212 | 66 | 204 |
| BETHLEHEM AVTS | 29 | 10 | 10 | 2 | 7 |
| E NORTHAMPTON CO AVTS | 27 | 9 | 17 | - | 1 |
| EASTON AREA S D | 316 | 98 | 138 | 33 | 47 |
| NAZARETH AREA S D | 97 | 20 | 58 | 4 | 15 |
| NORTHAMPTON AREA S D | 133 | 34 | 78 | 2 | 19 |
| PEN ARGYL AREA S D | 42 | 12 | 23 | 6 | 1 |
| SAUCON VALLEY S D | 106 | 21 | 30 | 23 | 32 |

## TABLE 8

### PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| WILSON AREA S D | 87 | 14 | 21 | 9 | 43 |
| COUNTY TOTALS | 1565 | 377 | 629 | 159 | 400 |
| NORTHUMBERLAND | | | | | |
| LINE MOUNTAIN S D | 73 | 11 | 9 | 3 | 50 |
| MILTON AREA S D | 88 | 19 | 42 | - | 27 |
| MOUNT CARMEL AREA S D | 100 | 19 | 41 | 14 | 26 |
| NORTHUMBERLAND CO AVTS | 13 | 5 | 7 | 1 | - |
| SHAMOKIN AREA S D | 99 | 29 | 24 | 2 | 44 |
| SHIKELLAMY S D | 173 | 45 | 78 | 7 | 43 |
| WARRIOR RUN S D | 92 | 12 | 19 | 8 | 53 |
| COUNTY TOTALS | 638 | 140 | 220 | 35 | 243 |
| PERRY | | | | | |
| GREENWOOD S D | 28 | 5 | 17 | 3 | 3 |
| NEWPORT S D | 41 | 4 | 29 | 6 | 2 |
| SUSQUENITA S D | 63 | 11 | 39 | 3 | 10 |
| WEST PERRY S D | 78 | 17 | 53 | - | 8 |
| COUNTY TOTALS | 210 | 37 | 138 | 12 | 23 |
| PHILADELPHIA | | | | | |
| PHILADELPHIA CITY S D | 12108 | 2539 | 4994 | 585 | 3990 |
| COUNTY TOTALS | 12108 | 2539 | 4994 | 585 | 3990 |
| PIKE | | | | | |
| DELAWARE VALLEY S D | 106 | 22 | 60 | 10 | 14 |
| COUNTY TOTALS | 106 | 22 | 60 | 10 | 14 |
| POTTER | | | | | |
| AUSTIN AREA S D | 12 | 4 | 6 | - | 2 |
| COUDERSPORT AREA S D | 38 | 6 | 13 | 7 | 12 |
| GALETON AREA S D | 16 | 3 | 4 | 3 | 6 |
| NORTHERN POTTER S D | 27 | 6 | 21 | - | - |
| OSWAYO VALLEY S D | 29 | 6 | 11 | 3 | 9 |
| COUNTY TOTALS | 122 | 25 | 55 | 13 | 29 |
| SCHUYLKILL | | | | | |
| BLUE MOUNTAIN S D | 162 | 29 | 62 | 26 | 45 |
| MAHANOY AREA S D | 67 | 14 | 14 | 12 | 27 |
| MINERSVILLE AREA S D | 35 | 8 | 10 | 4 | 13 |
| NORTH SCHUYLKILL S D | 89 | 19 | 35 | 4 | 31 |
| PINE GROVE AREA S D | 66 | 14 | 17 | 5 | 30 |
| POTTSVILLE AREA S D | 153 | 39 | 41 | 16 | 57 |
| SAINT CLAIR AREA S D | 53 | 12 | 24 | 9 | 8 |
| SCHUYLKILL COUNTY AVTS | 41 | 12 | 16 | 1 | 12 |
| SHENANDOAH VALLEY S D | 56 | 13 | 24 | 9 | 10 |
| SCHUYLKILL HAVEN A S D | 43 | 9 | 21 | 5 | 8 |
| TAMAQUA AREA S D | 95 | 18 | 35 | 12 | 30 |
| TRI VALLEY S D | 40 | 9 | 16 | 5 | 10 |
| WILLIAMS VALLEY S D | 49 | 8 | 19 | 2 | 20 |
| COUNTY TOTALS | 949 | 204 | 334 | 110 | 301 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| SNYDER | | | | | |
| MIDD-WEST S D | 88 | 18 | 47 | - | 23 |
| SELINSGROVE AREA S D | 123 | 25 | 53 | 12 | 33 |
| COUNTY TOTALS | 211 | 43 | 100 | 12 | 56 |
| SOMERSET | | | | | |
| BERLIN BRTHRSVALLEY S D | 36 | 8 | 20 | - | 8 |
| CONEMAUGH TWP AREA S D | 64 | 9 | 24 | 15 | 16 |
| MEYERSDALE AREA S D | 42 | 12 | 22 | 3 | 5 |
| NORTH STAR S D | 54 | 16 | 36 | - | 2 |
| ROCKWOOD AREA S D | 33 | 9 | 19 | 3 | 2 |
| SALISBURY-ELK LICK S D | 18 | 3 | 9 | 2 | 4 |
| SHADE-CENTRAL CITY S D | 31 | 6 | 16 | 1 | 8 |
| SHANKSVILLE-STNYCRK S D | 18 | 3 | 12 | 2 | 1 |
| SOMERSET AREA S D | 122 | 22 | 44 | 10 | 46 |
| SOMERSET COUNTY AVTS | 22 | 8 | 11 | 2 | 1 |
| TURKEYFOOT VALLEY A S D | 19 | 4 | 11 | 2 | 2 |
| WINDBER AREA S D | 80 | 11 | 14 | 12 | 43 |
| COUNTY TOTALS | 539 | 111 | 238 | 52 | 138 |
| SULLIVAN | | | | | |
| SULLIVAN COUNTY S D | 47 | 7 | 24 | 5 | 11 |
| COUNTY TOTALS | 47 | 7 | 24 | 5 | 11 |
| SUSQUEHANNA | | | | | |
| BLUE RIDGE S D | 44 | 11 | 24 | - | 9 |
| ELK LAKE S D | 39 | 5 | 29 | 1 | 4 |
| FOREST CITY REGIONAL SD | 28 | 4 | 14 | 5 | 5 |
| MONTROSE AREA S D | 69 | 15 | 30 | 4 | 20 |
| MOUNTAIN VIEW S D | 47 | 9 | 19 | 4 | 15 |
| SUSQUEHANNA COUNTY AVTS | 8 | 1 | 3 | - | 4 |
| SUSQUEHANNA COMM S D | 38 | 9 | 18 | 3 | 8 |
| COUNTY TOTALS | 273 | 54 | 137 | 17 | 65 |
| TIOGA | | | | | |
| NORTHERN TIOGA S D | 103 | 24 | 54 | 1 | 24 |
| SOUTHERN TIOGA S D | 88 | 17 | 37 | 3 | 31 |
| WELLSBORO AREA S D | 72 | 15 | 38 | 8 | 11 |
| COUNTY TOTALS | 263 | 56 | 129 | 12 | 66 |
| UNION | | | | | |
| LEWISBURG AREA S D | 78 | 12 | 33 | 2 | 31 |
| MIFFLINBURG AREA S D | 84 | 27 | 28 | 6 | 23 |
| SUN AVTS | 17 | 5 | 10 | - | 2 |
| COUNTY TOTALS | 179 | 44 | 71 | 8 | 56 |
| VENANGO | | | | | |
| CRANBERRY AREA S D | 97 | 17 | 31 | 18 | 31 |
| FRANKLIN AREA S D | 121 | 19 | 61 | 7 | 34 |
| OIL CITY AREA S D | 96 | 10 | 56 | 7 | 23 |

## TABLE 8

### PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME MALE | FULL-TIME FEMALE | PART-TIME MALE | PART-TIME FEMALE |
|---|---|---|---|---|---|
| TITUSVILLE AREA S D | 133 | 20 | 53 | 24 | 36 |
| VALLEY GROVE S D | 50 | 10 | 28 | 3 | 9 |
| VENANGO COUNTY AVTS | 15 | 5 | 8 | 1 | 1 |
| COUNTY TOTALS | 512 | 81 | 237 | 60 | 134 |
| WARREN | | | | | |
| WARREN COUNTY AVTS | 7 | 4 | 3 | - | - |
| WARREN COUNTY S D | 271 | 44 | 97 | 13 | 117 |
| COUNTY TOTALS | 278 | 48 | 100 | 13 | 117 |
| WASHINGTON | | | | | |
| AVELLA AREA S D | 30 | 3 | 17 | 1 | 9 |
| BENTWORTH S D | 54 | 20 | 22 | 4 | 8 |
| BETHLEHEM-CENTER S D | 47 | 9 | 23 | - | 15 |
| BURGETTSTOWN AREA S D | 94 | 22 | 49 | 11 | 12 |
| CALIFORNIA AREA S D | 33 | 7 | 13 | 1 | 12 |
| CANON MCMILLAN S D | 186 | 71 | 73 | 1 | 41 |
| CHARLEROI AREA S D | 75 | 21 | 49 | 5 | - |
| CHARTIERS-HOUSTON S D | 44 | 10 | 18 | 2 | 14 |
| FORT CHERRY S D | 50 | 15 | 26 | 3 | 6 |
| MCGUFFEY S D | 100 | 24 | 24 | 10 | 42 |
| MON VALLEY AVTS | 9 | 3 | 3 | 1 | 2 |
| PETERS TOWNSHIP S D | 104 | 30 | 52 | 9 | 13 |
| RINGGOLD S D | 210 | 45 | 81 | 46 | 38 |
| TRINITY AREA S D | 150 | 38 | 104 | 8 | - |
| WASHINGTON S D | 69 | 18 | 35 | 4 | 12 |
| WESTERN AVTS | 8 | 4 | 4 | - | - |
| COUNTY TOTALS | 1263 | 340 | 593 | 106 | 224 |
| WAYNE | | | | | |
| WALLENPAUPACK AREA S D | 99 | 21 | 53 | 15 | 10 |
| WAYNE HIGHLANDS S D | 85 | 27 | 45 | - | 13 |
| WESTERN WAYNE S D | 65 | 18 | 27 | 2 | 18 |
| COUNTY TOTALS | 249 | 66 | 125 | 17 | 41 |
| WESTMORELAND | | | | | |
| BELLE VERNON AREA S D | 113 | 41 | 45 | 1 | 26 |
| BURRELL S D | 68 | 14 | 20 | 3 | 31 |
| C WESTMORELAND CO AVTS | 12 | 6 | 5 | - | 1 |
| DERRY AREA S D | 146 | 22 | 55 | 12 | 57 |
| E WESTMORELAND CO AVTS | 7 | 3 | 4 | - | - |
| FRANKLIN REGIONAL S D | 111 | 22 | 70 | 5 | 14 |
| GREATER LATROBE S D | 77 | 32 | 45 | - | - |
| GREENSBURG SALEM S D | 78 | 26 | 52 | - | - |
| HEMPFIELD AREA S D | 402 | 83 | 115 | 68 | 136 |
| JEANNETTE CITY S D | 69 | 16 | 21 | 4 | 28 |
| KISKI AREA S D | 133 | 24 | 31 | 3 | 75 |
| LIGONIER VALLEY S D | 114 | 21 | 55 | 6 | 32 |
| MONESSEN CITY S D | 48 | 14 | 15 | 9 | 10 |
| MT PLEASANT AREA S D | 50 | 22 | 14 | 7 | 7 |
| NEW KENSINGTON-ARNLD SD | 116 | 19 | 49 | 26 | 22 |

## TABLE 8

## PUBLIC SCHOOL SUPPORT STAFF BY EMPLOYMENT STATUS AND SEX BY ADMINISTRATIVE UNIT, 1987-88

| ADMINISTRATIVE UNIT | TOTAL STAFF | FULL-TIME | | PART-TIME | |
|---|---|---|---|---|---|
| | | MALE | FEMALE | MALE | FEMALE |
| N WESTMORELAND CO AVTS | 7 | 4 | 3 | - | - |
| NORWIN S D | 187 | 44 | 64 | 17 | 62 |
| PENN-TRAFFORD S D | 94 | 26 | 35 | 4 | 29 |
| SOUTHMORELAND S D | 78 | 15 | 40 | 4 | 19 |
| YOUGH S D | 40 | 21 | 18 | - | 1 |
| COUNTY TOTALS | 1950 | 475 | 756 | 169 | 550 |
| WYOMING | | | | | |
| LACKAWANNA TRAIL S D | 51 | 9 | 10 | 1 | 31 |
| TUNKHANNOCK AREA S D | 123 | 30 | 59 | 4 | 30 |
| COUNTY TOTALS | 174 | 39 | 69 | 5 | 61 |
| YORK | | | | | |
| CENTRAL YORK S D | 121 | 33 | 83 | 2 | 3 |
| DALLASTOWN AREA S D | 173 | 20 | 63 | 19 | 71 |
| DOVER AREA S D | 113 | 11 | 57 | 3 | 42 |
| EASTERN YORK S D | 103 | 14 | 41 | 6 | 42 |
| HANOVER PUBLIC S D | 106 | 13 | 35 | 24 | 34 |
| NORTHEASTERN YORK CO SD | 80 | 13 | 30 | 4 | 33 |
| NORTHERN YORK CO S D | 102 | 20 | 62 | 4 | 16 |
| RED LION AREA S D | 133 | 25 | 82 | 2 | 24 |
| SOUTH EASTERN S D | 73 | 12 | 46 | 3 | 12 |
| SOUTH WESTERN S D | 156 | 20 | 57 | 27 | 52 |
| SOUTHERN YORK CO S D | 85 | 11 | 61 | - | 13 |
| SPRING GROVE AREA S D | 127 | 19 | 52 | 15 | 41 |
| WEST YORK AREA S D | 92 | 13 | 45 | 4 | 30 |
| YORK CITY S D | 254 | 69 | 109 | 22 | 54 |
| YORK COUNTY AVTS | 86 | 20 | 24 | 18 | 24 |
| YORK SUBURBAN S D | 87 | 15 | 44 | 2 | 26 |
| COUNTY TOTALS | 1891 | 328 | 891 | 155 | 517 |

S6790-5.8-U

# The Preparation and Occupational Pursuits of Teachers 1986-87

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Pennsylvania Department of Education 1988

# The Preparation and Occupational Pursuits of Teachers 1986-87

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**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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# HIGHLIGHTS

The 1986-87 data on the preparation of teachers indicates:

- there was a total of 6,866 new teachers prepared, consisting of 2,933 elementary, 1,929 secondary, 1,154 combined, and 850 special education teachers. This represents an increase of 15.5 percent when compared to the number of teachers certified last year.

- that secondary education showed an increase of 26.1 percent and elementary an increase of 19.9 percent in the number of new teachers. The number of teachers in special education increased 3.2 percent and those in the combined category increased 0.7 percent from last year.

- that of the six largest disciplines--general elementary, mentally/physically handicapped, early childhood, mathematics, social studies, and health and physical education--only health and physical education showed a decrease in the number of teachers prepared.

- there was a 40.0 percent decrease in the number of new teachers prepared compared to ten years ago.

The November 1, 1987 data on occupational pursuits indicates:

- that 40.4 percent of all new teachers were reported as "teaching," 19.9 percent were reported as "not teaching," and 39.7 percent were reported as "no information" on their occupational pursuits.

- that 30.2 percent of the teachers prepared in 1986-87 were teaching in Pennsylvania.

- that of the six largest disciplines, general elementary placed 44.9 percent, mentally/physically handicapped placed 56.3 percent, early childhood placed 42.9 percent, mathematics placed 39.0 percent, social studies placed 35.4 percent, and health and physical education placed 22.5 percent in teaching positions.

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# INTRODUCTION

"The Preparation and Occupational Pursuits of Teachers, 1986-87" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Source: Occupations of Persons Completing Preparation for an Instructional I Certificate in Pennsylvania, 1986-87 (PDE-4042)

## TABLE 1

## TEACHERS PREPARED IN PENNSYLVANIA, 1977-78 THROUGH 1986-87

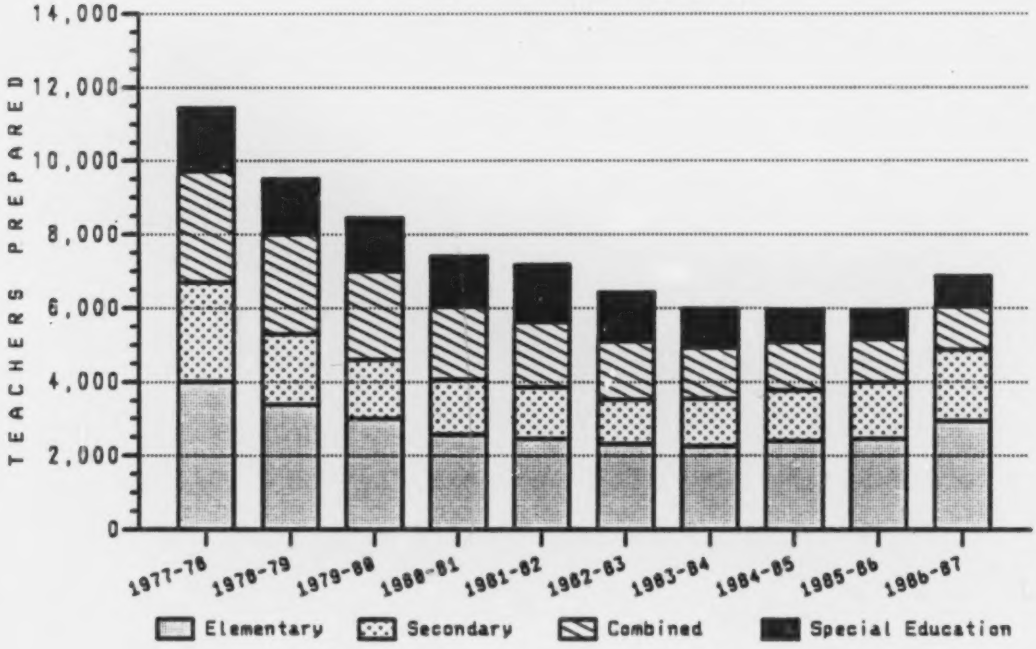
| | Total All Teachers | Elementary Teachers | Secondary Teachers | Combined Teachers | Special Education Teachers |
|---|---|---|---|---|---|
| 1977-78 | 11 443 | 3 991 | 2 701 | 3 016 | 1 735 |
| 1978-79 | 9 505 | 3 380 | 1 904 | 2 705 | 1 516 |
| 1979-80 | 8 444 | 2 996 | 1 602 | 2 379 | 1 467 |
| 1980-81 | 7 396 | 2 570 | 1 476 | 1 977 | 1 373 |
| 1981-82 | 7 172 | 2 446 | 1 385 | 1 761 | 1 580 |
| 1982-83 | 6 414 | 2 322 | 1 189 | 1 569 | 1 334 |
| 1983-84 | 5 987 | 2 263 | 1 270 | 1 360 | 1 094 |
| 1984-85 | 5 961 | 2 384 | 1 372 | 1 290 | 915 |
| 1985-86 | 5 946 | 2 446 | 1 530 | 1 146 | 824 |
| 1986-87 | 6 866 | 2 933 | 1 929 | 1 154 | 850 |

After over a decade of continuous decreases in the supply of teachers, the numbers prepared with initial certification went up during the past year. The 6,866 teachers prepared during 1986-87 was 15.5 percent more than the teachers prepared during 1985-86.

The new teachers consisted of 2,933 elementary, 1,929 secondary, 1,154 combined, and 850 special education teachers. This data, when compared to 1985-86, showed there were 19.9 percent more elementary, 26.1 percent more secondary, 0.7 percent more combined, and 3.2 percent more special education teachers prepared.

FIGURE 1

TEACHERS PREPARED IN PENNSYLVANIA, 1977-78 THROUGH 1986-87



## TABLE 2

## A COMPARISON OF TEACHERS PREPARED TO THE NUMBER REPORTED FINDING TEACHING POSITIONS, 1977-78 THROUGH 1986-87

| | Total Prepared | Total Teaching |
|---|---|---|
| 1977-78 | 11 443 | 4 483 |
| 1978-79 | 9 505 | 4 021 |
| 1979-80 | 8 444 | 3 598 |
| 1980-81 | 7 396 | 3 003 |
| 1981-82 | 7 172 | 2 606 |
| 1982-83 | 6 414 | 2 447 |
| 1983-84 | 5 987 | 2 395 |
| 1984-85 | 5 961 | 2 530 |
| 1985-86 | 5 946 | 2 695 |
| 1986-87 | 6 866 | 2 771 |

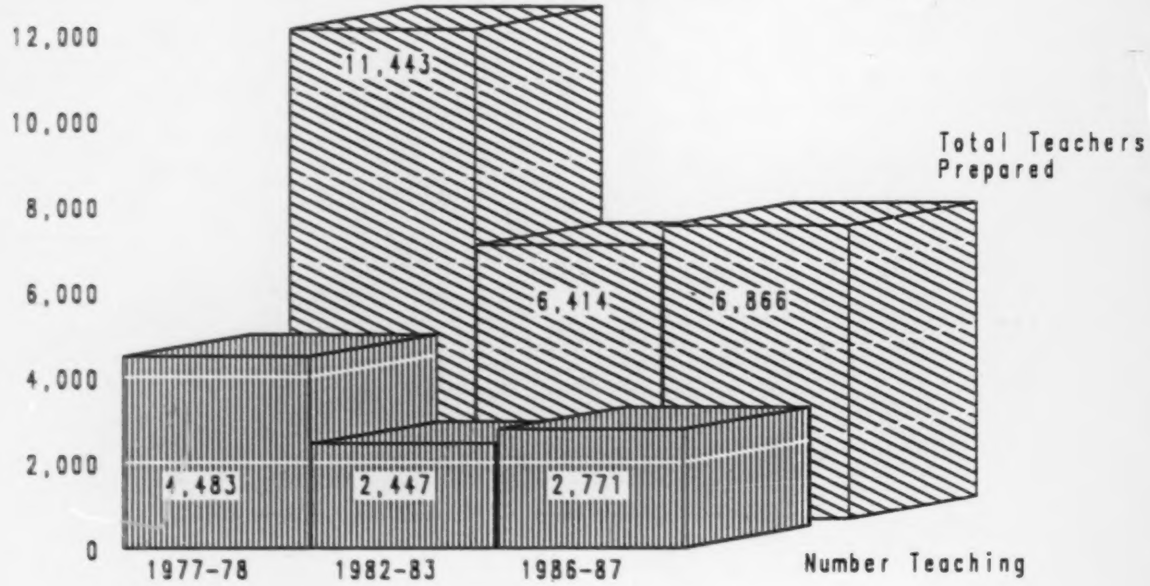
Of the 6,866 teachers prepared in 1986-87, 40.4 percent were teaching as of November 1, 1987. Of those teaching, nearly 75 percent found teaching positions in Pennsylvania.

Placement by type of preparation showed that of all the teachers prepared within a specific category, special education placed the largest percentage of new teachers with 47.2 percent, elementary placed 44.5 percent, combined category placed 34.7 percent, while secondary showed a 34.4 percent placement rate.

Within the four categories of teacher preparation, 9.5 percent of the elementary teachers were still seeking teaching positions; secondary, 8.0 percent; combined, 6.1 percent; and special education, 6.1 percent.

## FIGURE 2

## A COMPARISON OF TEACHERS PREPARED TO THE NUMBER REPORTED FINDING TEACHING POSITIONS FOR SELECTED YEARS



## TABLE 3

### TEACHERS PREPARED WITH INITIAL CERTIFICATION BY INSTITUTIONAL CATEGORY, 1977-78 THROUGH 1986-87

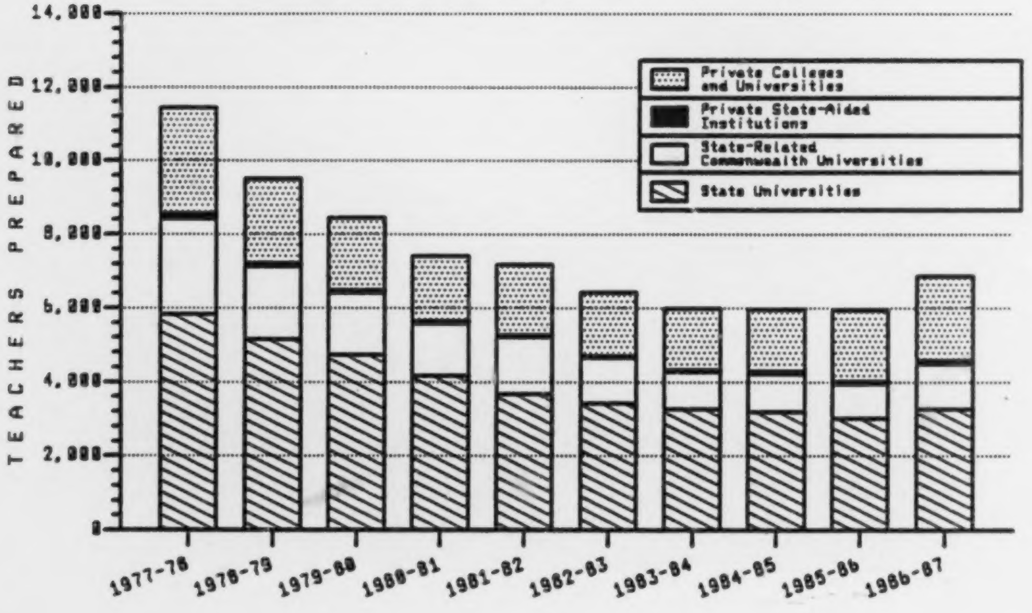
| | Total | State Universities | State-Related Commonwealth Universities | Private State-Aided Institutions | Private Colleges and Universities |
|---|---|---|---|---|---|
| 1977-78 | 11 443 | 5 825 | 2 587 | 144 | 2 887 |
| 1978-79 | 9 505 | 5 151 | 1 965 | 101 | 2 288 |
| 1979-80 | 8 444 | 4 716 | 1 682 | 78 | 1 968 |
| 1980-81 | 7 396 | 4 173 | 1 393 | 57 | 1 773 |
| 1981-82 | 7 172 | 3 659 | 1 542 | 60 | 1 911 |
| 1982-83 | 6 414 | 3 419 | 1 224 | 51 | 1 720 |
| 1983-84 | 5 987 | 3 255 | 1 013 | 56 | 1 663 |
| 1984-85 | 5 961 | 3 178 | 1 030 | 65 | 1 688 |
| 1985-86 | 5 946 | 3 015 | 913 | 86 | 1 932 |
| 1986-87 | 6 866 | 3 268 | 1 205 | 106 | 2 287 |

In 1986-87, 15.5 percent more teachers were prepared than in the previous year. This increase was reflected in most of the colleges and universities in Pennsylvania authorized to award teacher certification.

During 1986-87, the state universities and state-related commonwealth universities combined to produce 65.1 percent of the total teachers prepared. These universities prepared a total of 4,473 teachers compared to 3,928 in 1985-86, representing an increase of 13.9 percent. Similarly, private state-aided institutions and private colleges and universities combined to share a total of 2,393 teachers in 1986-87 compared to 2,018 in 1985-86, representing an increase of 18.6 percent.

## FIGURE 3

### TEACHERS PREPARED WITH INITIAL CERTIFICATION BY INSTITUTIONAL CATEGORY, 1977-78 THROUGH 1986-87



## TABLE 4

### ELEMENTARY, SECONDARY, COMBINED, AND SPECIAL EDUCATION TEACHERS PREPARED WITH INITIAL CERTIFICATION BY FIELD OF PREPARATION, 1977-78 THROUGH 1986-87

| | 1977-78 | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|---|---|---|---|---|
| **TOTAL** | 11 443 | 9 505 | 8 444 | 7 396 | 7 172 | 6 414 | 5 987 | 5 961 | 5 946 | 6 866 |
| **ELEMENTARY** | 3 991 | 3 380 | 2 996 | 2 570 | 2 446 | 2 322 | 2 263 | 2 384 | 2 446 | 2 933 |
| Elementary, General | 3 505 | 2 896 | 2 371 | 2 020 | 1 927 | 1 823 | 1 838 | 1 852 | 2 021 | 2 429 |
| Early Childhood | 486 | 484 | 625 | 550 | 519 | 499 | 425 | 532 | 425 | 504 |
| **SECONDARY** | 2 701 | 1 904 | 1 602 | 1 476 | 1 385 | 1 189 | 1 270 | 1 372 | 1 530 | 1 929 |
| Business Education | 249 | 281 | 189 | 208 | 168 | 167 | 131 | 148 | 154 | 177 |
| Communications | 158 | 125 | 105 | 104 | 81 | 86 | 58 | 61 | 65 | 49 |
| English | 488 | 317 | 264 | 242 | 209 | 194 | 223 | 212 | 264 | 312 |
| Mathematics | 334 | 198 | 178 | 158 | 162 | 146 | 211 | 287 | 338 | 462 |
| Physics and Mathematics | 11 | 7 | 7 | 10 | 20 | 2 | 7 | 3 | 11 | 9 |
| Sciences, Total | (410) | (286) | (235) | (248) | (211) | (179) | (255) | (302) | (340) | (441) |
| Biology | 242 | 160 | 127 | 146 | 115 | 111 | 133 | 168 | 187 | 214 |
| Chemistry | 58 | 33 | 26 | 25 | 34 | 22 | 45 | 49 | 64 | 93 |
| Earth and Space | 53 | 29 | 30 | 34 | 32 | 17 | 34 | 28 | 27 | 30 |
| General | 44 | 50 | 40 | 30 | 27 | 26 | 31 | 38 | 29 | 75 |
| Physics | 13 | 14 | 12 | 13 | 3 | 3 | 12 | 19 | 33 | 29 |
| Social Studies | 695 | 569 | 489 | 369 | 370 | 283 | 284 | 262 | 294 | 342 |
| Vocational Education | 197 | 111 | 133 | 137 | 164 | 132 | 100 | 93 | 64 | 137 |
| Other Secondary | 159 | 10 | 2 | - | - | - | 1 | 4 | - | - |
| **COMBINED** | 3 016 | 2 705 | 2 379 | 1 977 | 1 761 | 1 569 | 1 360 | 1 290 | 1 146 | 1 154 |
| Agriculture | 44 | 22 | 45 | 35 | 45 | 27 | 17 | 17 | 12 | 16 |
| Art | 453 | 339 | 291 | 237 | 211 | 188 | 165 | 147 | 156 | 164 |
| Foreign Languages, Total | (309) | (232) | (184) | (150) | (143) | (101) | (112) | (103) | (104) | (116) |
| French | 104 | 69 | 49 | 44 | 44 | 34 | 32 | 34 | 32 | 30 |
| German | 42 | 37 | 26 | 21 | 20 | 11 | 8 | 11 | 18 | 19 |
| Italian | 11 | 6 | 5 | 6 | 4 | 2 | 2 | - | - | - |
| Latin | 7 | 3 | 7 | 5 | 7 | 4 | 3 | 8 | 9 | 5 |
| Russian | 7 | 2 | 3 | - | - | 1 | 2 | - | - | 1 |
| Spanish | 133 | 111 | 92 | 71 | 65 | 49 | 64 | 49 | 43 | 61 |
| Other | 5 | 4 | 2 | 3 | 3 | - | 1 | 1 | 2 | - |
| Health | 37 | 38 | 37 | 33 | 15 | 23 | 13 | 20 | 16 | 28 |
| Health and Physical Education | 898 | 894 | 841 | 697 | 620 | 597 | 473 | 412 | 354 | 338 |
| Home Economics | 245 | 192 | 149 | 103 | 95 | 62 | 39 | 40 | 26 | 21 |
| Industrial Arts | 241 | 264 | 236 | 162 | 135 | 161 | 147 | 145 | 109 | 89 |
| Library Science | 148 | 117 | 84 | 91 | 74 | 62 | 56 | 42 | 35 | 32 |
| Music | 641 | 607 | 512 | 469 | 423 | 348 | 335 | 259 | 272 | 272 |
| Reading Specialist | - | - | - | - | - | - | 3 | 105 | 62 | 78 |

## TABLE 4

## ELEMENTARY, SECONDARY, COMBINED, AND SPECIAL EDUCATION TEACHERS PREPARED WITH INITIAL CERTIFICATION BY FIELD OF PREPARATION, 1977-78 THROUGH 1986-87--Concluded

| | 1977-78 | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|---|---|---|---|---|
| **SPECIAL EDUCATION** | 1 735 | 1 516 | 1 467 | 1 373 | 1 580 | 1 334 | 1 094 | 915 | 824 | 850 |
| Hearing Impaired | 46 | 26 | 34 | 39 | 43 | 33 | 97 | 27 | 29 | 30 |
| Mentally/Physically Handicapped | 1 296 | 1 106 | 1 095 | 1 030 | 1 205 | 1 011 | 830 | 697 | 603 | 652 |
| Speech Correction | 346 | 351 | 303 | 269 | 297 | 259 | 148 | 173 | 156 | 125 |
| Visually Impaired | 47 | 33 | 35 | 35 | 35 | 31 | 19 | 18 | 36 | 43 |

## TABLE 5

## TEACHERS PREPARED WITH INITIAL CERTIFICATION BY TYPE OF PREPARATION BY INSTITUTION, 1986-87

| | Total All Teachers | Elementary Teachers | Secondary Teachers | Combined Teachers | Special Education Teachers |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS (84) | 6 866 | 2 933 | 1 929 | 1 154 | 850 |
| STATE UNIVERSITIES (14) | 3 268 | 1 354 | 667 | 668 | 579 |
| Bloomsburg University | 295 | 134 | 87 | 1 | 73 |
| California University | 187 | 93 | 40 | 23 | 31 |
| Cheyney University | 29 | 8 | 5 | 4 | 12 |
| Clarion University | 192 | 87 | 50 | 16 | 39 |
| East Stroudsburg University | 156 | 75 | 21 | 39 | 21 |
| Edinboro University | 375 | 135 | 93 | 81 | 66 |
| Indiana University | 318 | 116 | 62 | 78 | 62 |
| Kutztown University | 266 | 127 | 34 | 46 | 59 |
| Lock Haven University | 174 | 69 | 35 | 47 | 23 |
| Mansfield University | 129 | 52 | 18 | 33 | 26 |
| Millersville University | 317 | 138 | 35 | 92 | 52 |
| Shippensburg University | 182 | 91 | 88 | 3 | - |
| Slippery Rock University | 269 | 96 | 48 | 67 | 58 |
| West Chester University | 379 | 133 | 51 | 138 | 57 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES (4) | 1 205 | 501 | 440 | 193 | 71 |
| Lincoln University | 16 | 9 | 4 | 3 | - |
| The Pennsylvania State University -- Total | 500 | 209 | 142 | 102 | 47 |
| Main Campus | 350 | 131 | 104 | 68 | 47 |
| Capital College | 150 | 78 | 38 | 34 | - |
| Temple University | 413 | 152 | 163 | 74 | 24 |
| University of Pittsburgh -- Total | 276 | 131 | 131 | 14 | - |
| Main Campus | 209 | 88 | 107 | 14 | - |
| Johnstown Campus | 67 | 43 | 24 | - | - |
| PRIVATE STATE-AIDED INSTITUTIONS (4) | 106 | 15 | 30 | 27 | 34 |
| Drexel University | 17 | 4 | 1 | 12 | - |
| Pennsylvania College of Optometry | 34 | - | - | - | 34 |
| University of the Arts | 12 | - | - | 12 | - |
| University of Pennsylvania | 43 | 11 | 29 | 3 | - |
| PRIVATE COLLEGES AND UNIVERSITIES (62) | 2 287 | 1 063 | 792 | 266 | 166 |
| Albright College | 18 | - | 15 | 3 | - |
| Allegheny College | 9 | 4 | 5 | - | - |
| Allentown College of St. Francis de Sales | 6 | - | 6 | - | - |
| Alvernia College | 24 | 18 | 5 | 1 | - |
| Antioch University | 25 | 15 | - | - | 10 |
| Beaver College | 97 | 43 | 31 | 9 | 14 |
| Bryn Mawr College | 3 | - | 2 | 1 | - |
| Bucknell University | 40 | 22 | 14 | 4 | - |
| Cabrini College | 78 | 40 | 21 | - | 17 |
| Carlow College | 39 | 18 | 8 | 10 | 3 |
| Cedar Crest College | 18 | 11 | 6 | 1 | - |
| Chatham College | 37 | 27 | 6 | 4 | - |
| Chestnut Hill College | 94 | 76 | 12 | 6 | - |
| College Misericordia | 30 | 18 | - | 2 | 10 |
| Combs College of Music | 4 | - | - | 4 | - |
| Dickinson College | 16 | - | 14 | 2 | - |
| Duquesne University | 162 | 47 | 49 | 34 | 32 |
| Eastern College | 21 | 6 | 4 | 4 | 7 |
| Elizabethtown College | 35 | 19 | 11 | 5 | - |
| Gannon University | 48 | 11 | 34 | 3 | - |
| Geneva College | 43 | 18 | 25 | - | - |
| Gettysburg College | 31 | 16 | 8 | 7 | - |
| Grove City College | 62 | 26 | 25 | 11 | - |
| Gwynedd-Mercy College | 118 | 67 | 36 | 2 | 13 |
| Holy Family College | 40 | 33 | 4 | 2 | 1 |
| Immaculata College | 58 | 34 | 13 | 11 | - |

TABLE 5

## TEACHERS PREPARED WITH INITIAL CERTIFICATION BY TYPE OF PREPARATION BY INSTITUTION, 1985-86--Concluded

| | Total All Teachers | Elementary Teachers | Secondary Teachers | Combined Teachers | Special Education Teachers |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | |
| Juniata College | 23 | 16 | 7 | - | - |
| Kings College | 18 | 11 | 7 | - | - |
| Lafayette College | 16 | 3 | 11 | 2 | - |
| LaSalle College | 33 | - | 15 | 6 | 12 |
| Lebanon Valley College | 33 | 9 | 8 | 16 | - |
| Lehigh University | 36 | 8 | 9 | 4 | 15 |
| Lycoming College | 28 | 10 | 15 | 3 | - |
| Marywood college | 84 | 43 | 6 | 17 | 18 |
| Mercyhurst College | 33 | 18 | 1 | - | 14 |
| Messiah College | 77 | 38 | 21 | 18 | - |
| Moore College of Art | 5 | - | - | 5 | - |
| Moravian College | 31 | 16 | 6 | 9 | - |
| Muhlenberg College | 18 | 14 | 4 | - | - |
| Neumann College | 11 | 11 | - | - | - |
| Philadelphia College of Bible | 31 | 31 | - | - | - |
| Point Park College | 17 | 13 | 4 | - | - |
| Robert Morris College | 35 | - | 35 | - | - |
| Rosemont College | 24 | 18 | 2 | 4 | - |
| Saint Francis College | 31 | 18 | 12 | 1 | - |
| Saint Joseph's University | 53 | 35 | 13 | 5 | - |
| Saint Vincent College | 26 | - | 26 | - | - |
| Seton Hill College | 89 | 47 | 27 | 15 | - |
| Susquehanna University | 35 | 12 | 14 | 9 | - |
| Swarthmore College | 9 | - | 9 | - | - |
| Thiel College | 9 | 5 | 4 | - | - |
| University of Scranton | 48 | - | 45 | 3 | - |
| Ursinus College | 21 | - | 15 | 6 | - |
| Villa Maria College | 18 | 15 | 3 | - | - |
| Villanova University | 18 | - | 18 | - | - |
| Washington and Jefferson College | 15 | - | 10 | 5 | - |
| Waynesburg College | 19 | 12 | 7 | - | - |
| Westminster College | 51 | 24 | 21 | 6 | - |
| Widener University | 57 | 23 | 31 | 3 | - |
| Wilkes College | 33 | 18 | 12 | 3 | - |
| Wilson College | - | - | - | - | - |
| York College of Pennsylvania | 46 | 26 | 20 | - | - |

# TABLE 6

## TEACHERS PREPARED WITH INITIAL CERTIFICATION BY TYPE OF PREPARATION AND OCCUPATIONAL PURSUIT, 1977-78 THROUGH 1986-87

| | 1977-78 | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|---|---|---|---|---|
| **TOTAL** | 11 443 | 9 505 | 8 444 | 7 396 | 7 172 | 6 414 | 5 987 | 5 961 | 5 946 | 6 866 |
| Teaching | 4 483 | 4 021 | 3 598 | 3 003 | 2 606 | 2 447 | 2 395 | 2 530 | 2 695 | 2 771 |
| In-State | 3 319 | 2 951 | 2 595 | 2 160 | 1 904 | 1 744 | 1 670 | 1 788 | 1 912 | 2 074 |
| Out-of-State | 1 164 | 1 070 | 1 003 | 843 | 702 | 703 | 725 | 742 | 783 | 697 |
| Not Teaching | 3 254 | 2 658 | 2 255 | 2 073 | 1 929 | 1 774 | 1 583 | 1 286 | 1 360 | 1 368 |
| Otherwise Gainfully Employed | 1 365 | 1 079 | 898 | 870 | 637 | 691 | 559 | 468 | 447 | 480 |
| Continuing Formal Study | 497 | 476 | 484 | 395 | 441 | 390 | 305 | 283 | 290 | 269 |
| Seeking Teaching Position | 1 167 | 892 | 704 | 614 | 674 | 585 | 590 | 453 | 500 | 555 |
| Seeking Non-Teaching Position | 80 | 67 | 59 | 39 | 31 | 24 | 30 | 20 | 31 | 10 |
| Other | 145 | 144 | 110 | 155 | 146 | 84 | 99 | 62 | 92 | 54 |
| No Information | 3 706 | 2 826 | 2 591 | 2 320 | 2 637 | 2 193 | 2 009 | 2 145 | 1 891 | 2 727 |
| **ELEMENTARY** | 3 991 | 3 380 | 2 996 | 2 570 | 2 446 | 2 322 | 2 263 | 2 384 | 2 446 | 2 933 |
| Teaching | 1 638 | 1 490 | 1 409 | 1 074 | 977 | 1 015 | 950 | 1 012 | 1 154 | 1 306 |
| In-State | 1 226 | 1 124 | 1 043 | 788 | 759 | 750 | 686 | 737 | 777 | 975 |
| Out-of-State | 412 | 366 | 366 | 286 | 218 | 265 | 264 | 275 | 377 | 331 |
| Not Teaching | 1 169 | 968 | 805 | 737 | 721 | 646 | 594 | 500 | 523 | 553 |
| Otherwise Gainfully Employed | 431 | 355 | 291 | 246 | 200 | 236 | 227 | 168 | 162 | 172 |
| Continuing Formal Study | 153 | 107 | 131 | 112 | 109 | 92 | 72 | 75 | 65 | 69 |
| Seeking Teaching Position | 506 | 421 | 323 | 295 | 344 | 275 | 241 | 229 | 255 | 278 |
| Seeking Non-Teaching Position | 25 | 25 | 20 | 12 | 14 | 9 | 9 | 9 | 7 | 3 |
| Other | 54 | 60 | 40 | 72 | 54 | 34 | 45 | 19 | 34 | 31 |
| No Information | 1 184 | 922 | 782 | 759 | 748 | 661 | 719 | 872 | 769 | 1 074 |
| **SECONDARY** | 2 701 | 1 904 | 1 602 | 1 476 | 1 385 | 1 189 | 1 270 | 1 372 | 1 530 | 1 929 |
| Teaching | 1 018 | 806 | 614 | 533 | 473 | 433 | 501 | 591 | 662 | 664 |
| In-State | 794 | 625 | 476 | 440 | 378 | 332 | 373 | 441 | 526 | 529 |
| Out-of-State | 224 | 181 | 138 | 93 | 95 | 101 | 128 | 150 | 136 | 135 |
| Not Teaching | 724 | 541 | 463 | 403 | 350 | 298 | 311 | 295 | 354 | 364 |
| Otherwise Gainfully Employed | 345 | 243 | 189 | 209 | 140 | 125 | 108 | 130 | 120 | 135 |
| Continuing Formal Study | 124 | 103 | 97 | 69 | 78 | 65 | 58 | 48 | 52 | 62 |
| Seeking Teaching Position | 198 | 144 | 133 | 88 | 107 | 84 | 120 | 96 | 142 | 155 |
| Seeking Non-Teaching Position | 24 | 18 | 12 | 11 | 6 | 3 | 11 | 4 | 15 | 3 |
| Other | 33 | 33 | 32 | 26 | 19 | 21 | 14 | 17 | 25 | 9 |
| No Information | 959 | 557 | 525 | 540 | 562 | 458 | 458 | 486 | 514 | 901 |
| **COMBINED** | 3 016 | 2 705 | 2 379 | 1 977 | 1 761 | 1 569 | 1 360 | 1 290 | 1 146 | 1 154 |
| Teaching | 1 047 | 900 | 812 | 662 | 533 | 451 | 439 | 465 | 452 | 400 |
| In-State | 761 | 645 | 581 | 464 | 365 | 314 | 287 | 297 | 331 | 288 |
| Out-of-State | 286 | 255 | 231 | 198 | 168 | 137 | 152 | 168 | 121 | 112 |
| Not Teaching | 1 054 | 851 | 716 | 642 | 517 | 493 | 438 | 304 | 282 | 255 |
| Otherwise Gainfully Employed | 474 | 397 | 322 | 310 | 208 | 224 | 165 | 126 | 110 | 139 |
| Continuing Formal Study | 148 | 155 | 159 | 123 | 112 | 98 | 79 | 68 | 74 | 37 |
| Seeking Teaching Position | 369 | 240 | 186 | 167 | 138 | 150 | 155 | 89 | 64 | 70 |
| Seeking Non-Teaching Position | 24 | 23 | 25 | 13 | 10 | 7 | 9 | 6 | 8 | 1 |
| Other | 39 | 36 | 24 | 29 | 49 | 14 | 30 | 15 | 26 | 8 |
| No Information | 915 | 954 | 851 | 673 | 711 | 625 | 483 | 521 | 412 | 499 |
| **SPECIAL EDUCATION** | 1 735 | 1 516 | 1 467 | 1 373 | 1 580 | 1 334 | 1 094 | 915 | 824 | 850 |
| Teaching | 780 | 825 | 763 | 734 | 623 | 548 | 505 | 462 | 427 | 401 |
| In-State | 538 | 557 | 495 | 468 | 402 | 348 | 324 | 313 | 278 | 282 |
| Out-of-State | 242 | 268 | 268 | 266 | 221 | 200 | 181 | 149 | 149 | 119 |
| Not Teaching | 307 | 298 | 271 | 291 | 341 | 337 | 240 | 187 | 201 | 196 |
| Otherwise Gainfully Employed | 115 | 84 | 96 | 105 | 89 | 106 | 59 | 44 | 55 | 34 |
| Continuing Formal Study | 72 | 111 | 97 | 91 | 142 | 135 | 96 | 92 | 99 | 101 |
| Seeking Teaching Position | 94 | 87 | 62 | 64 | 85 | 76 | 74 | 39 | 39 | 52 |
| Seeking Non-Teaching Position | 7 | 1 | 2 | 3 | 1 | 5 | 1 | 1 | 1 | 3 |
| Other | 19 | 15 | 14 | 28 | 24 | 15 | 10 | 11 | 7 | 6 |
| No Information | 648 | 393 | 433 | 348 | 616 | 449 | 349 | 266 | 196 | 253 |

## TABLE 7

### OCCUPATIONS, ON NOVEMBER 1, 1987, OF TEACHERS INITIALLY PREPARED BY FIELD OF PREPARATION, 1986-87

| | TEACHING | | | NOT TEACHING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | All | In-State | Out-of-State | All | Otherwise Gainfully Employed | Continuing Formal Study | Seeking Teaching Position | Seeking Non-Teaching Position | Other | No Information |
| **TOTAL** | 2 771 | 2 074 | 697 | 1 368 | 480 | 269 | 555 | 10 | 54 | 2 727 |
| **ELEMENTARY--Total** | 1 306 | 975 | 331 | 553 | 172 | 69 | 278 | 3 | 31 | 1 074 |
| Elementary, General | 1 090 | 799 | 291 | 442 | 143 | 55 | 215 | 3 | 26 | 897 |
| Early Childhood | 216 | 176 | 40 | 111 | 29 | 14 | 63 | - | 5 | 177 |
| **SECONDARY--Total** | 664 | 529 | 135 | 364 | 135 | 62 | 155 | 3 | 9 | 901 |
| Accounting | 20 | 18 | 2 | 14 | 3 | 1 | 9 | - | 1 | 18 |
| Biology | 88 | 66 | 22 | 48 | 20 | 7 | 20 | - | 1 | 78 |
| Chemistry | 39 | 34 | 5 | 13 | 8 | 1 | 3 | 1 | - | 41 |
| Communications | 19 | 15 | 4 | 3 | 1 | 2 | - | - | - | 27 |
| Data Processing | 5 | 5 | - | 5 | 2 | - | 3 | - | - | 20 |
| Distributive Education | - | - | - | 2 | 1 | - | - | - | 1 | 4 |
| Earth and Space Science | 6 | 4 | 2 | 3 | - | 3 | - | - | - | 21 |
| English | 109 | 89 | 20 | 76 | 26 | 18 | 29 | - | 3 | 127 |
| General Science | 17 | 10 | 7 | 10 | 6 | 1 | 2 | - | 1 | 48 |
| Marketing | 4 | 4 | - | 3 | 2 | - | 1 | - | - | 5 |
| Mathematics | 180 | 138 | 42 | 80 | 25 | 7 | 46 | 1 | 1 | 202 |
| Physics | 17 | 16 | 1 | 1 | - | - | 1 | - | - | 11 |
| Physics and Mathematics | 1 | 1 | - | 1 | - | 1 | - | - | - | 7 |
| Secretarial | 24 | 23 | 1 | 17 | 8 | 3 | 5 | 1 | - | 19 |
| Social Studies | 121 | 92 | 29 | 79 | 26 | 17 | 35 | - | 1 | 142 |
| Typewriting | 10 | 10 | - | 2 | 1 | - | 1 | - | - | 5 |
| Vocational Education | 4 | 4 | - | 7 | 6 | 1 | - | - | - | 126 |
| **COMBINED--Total** | 400 | 288 | 112 | 255 | 139 | 37 | 70 | 1 | 8 | 499 |
| Agriculture | - | - | - | - | - | - | - | - | - | 16 |
| Art | 61 | 44 | 17 | 44 | 25 | 4 | 13 | - | 2 | 59 |
| Foreign Languages | 53 | 41 | 12 | 18 | 8 | 5 | 4 | - | 1 | 45 |
| Health | 4 | 1 | 3 | 8 | 7 | - | - | - | 1 | 16 |
| Health and Physical Education | 76 | 47 | 29 | 92 | 51 | 12 | 27 | - | 2 | 170 |
| Home Economics | 6 | 4 | 2 | 7 | 5 | - | 1 | - | 1 | 8 |
| Industrial Arts | 45 | 37 | 8 | 20 | 11 | 1 | 7 | 1 | - | 24 |
| Library Science | 13 | 8 | 5 | 10 | 5 | 2 | 2 | - | 1 | 9 |
| Music | 129 | 95 | 34 | 49 | 27 | 13 | 9 | - | - | 94 |
| Reading Specialist | 13 | 11 | 2 | 7 | - | - | 7 | - | - | 58 |
| **SPECIAL EDUCATION--Total** | 401 | 282 | 119 | 196 | 34 | 101 | 52 | 3 | 6 | 253 |
| Hearing Impaired | 9 | 5 | 4 | 7 | 1 | 3 | 2 | - | 1 | 14 |
| Mentally/Physically Handicapped | 367 | 256 | 111 | 90 | 23 | 22 | 38 | 3 | 4 | 195 |
| Speech Correction | 22 | 18 | 4 | 60 | 8 | 40 | 11 | - | 1 | 43 |
| Visually Impaired | 3 | 3 | - | 39 | 2 | 36 | 1 | - | - | 1 |

**Note:** Graduates in business education are certified by individual subject area (accounting, data processing, distributive education, marketing, secretarial, and typewriting) with most or all people receiving multiple certificates. For this reason, these graduates have, in many cases, been arbitrarily placed in a particular subject area by the reporting institutions.

## GLOSSARY

**COMBINED**--Includes persons prepared for assignment at any grade level (K-12). Does not include those prepared for teaching in special education classes or those prepared for elementary (K-6) or secondary (7-12) certificates.

**ELEMENTARY**--Includes persons prepared for the regular elementary certificate (K-6) or the early childhood certificate (N-3). Does not include those prepared for teaching in special education classes or those prepared for combined (K-12) certificates.

**INSTRUCTIONAL I**--The initial teaching certificate awarded to those who are qualified to enter the teaching profession. The certificate expires after the completion of six years of teaching experience.

**SECONDARY**--Includes persons prepared for assignments in junior and/or senior high school (7-12). Does not include those prepared for teaching in special education classes or those prepared for combined (K-12) certificates.

**SPECIAL EDUCATION**--Includes persons prepared with the minimum certification requirements (or professional requirements) for entering assignments to teach the mentally deficient, deaf or hard of hearing, visually handicapped, speech handicapped, orthopedically handicapped, gifted and talented, emotionally disturbed, educationally disadvantaged, severely underachieving, and other pupils with characteristics which require special training competencies.

**VOCATIONAL EDUCATION**--Includes persons who are certified to teach in areas of trade and industrial (occupational) education. Does not include industrial arts teachers (certificate code 6000).

56790-5.9-U

# Higher Education Residence and Migration of Students Fall 1986

EDUCATION TODAY

Pennsylvania Department of Education

# Higher Education Residence and Migration of Students Fall 1986

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Department of Education
Thomas K. Gilhool, Secretary

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Division of Data Services
Roger G. Hummel, Chief
Compiled by: Gerald W. Hottinger, Educational Statistics Supervisor

May 1988

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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## HIGHLIGHTS

The fall 1986 residence and migration of first-time students enrolled in Pennsylvania institutions of higher education indicate that:

- 76.69 percent of the total first-time students, all levels, are from Pennsylvania, 14.09 percent are from contiguous states, and 2.12 percent are from foreign countries.

- 76.24 percent of all first-time freshmen graduated from high school during the 1985-86 academic year. Of these 1985-86 high school graduates, 75.66 percent are from Pennsylvania, 17.66 percent are from contiguous states, and 0.83 percent are from foreign countries.

- only 63.38 percent of first-time first-professional students are from Pennsylvania, while 20.75 percent are from contiguous states.

- students from foreign countries represented 11.16 percent of the first-time graduate students. Pennsylvania and states contiguous to it accounted for 68.17 and 11.04 percent, respectively, of this group.

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# INTRODUCTION

"Higher Education Residence and Migration of Students, Fall 1986" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures only. In many instances, more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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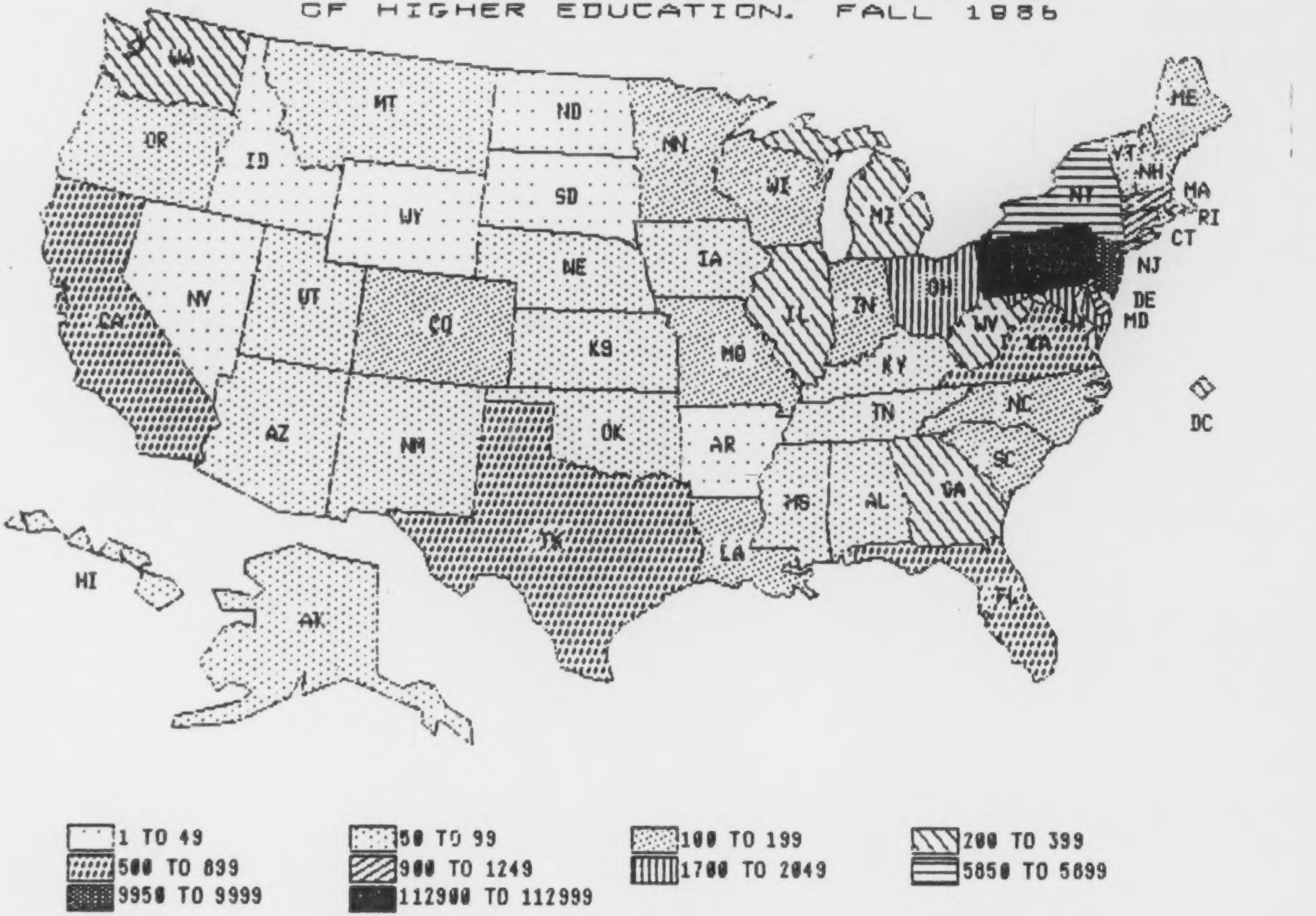
Sources: Residence of First-Time Students, 1986 (ED G50-14P-R)
Legal Residence of First-Time Students, Fall 1986 (PDE-4012)

FIGURE 1
RESIDENCE OF FIRST-TIME STUDENTS AT ALL LEVELS
IN PENNSYLVANIA INSTITUTIONS
OF HIGHER EDUCATION, FALL 1986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200 TO 399
500 TO 899
900 TO 1249
1700 TO 2049
5850 TO 5699
9950 TO 9999
112900 TO 112999

## Table 1

### RESIDENCE OF FIRST-TIME ENROLLEES IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF PROGRAM, FALL 1986

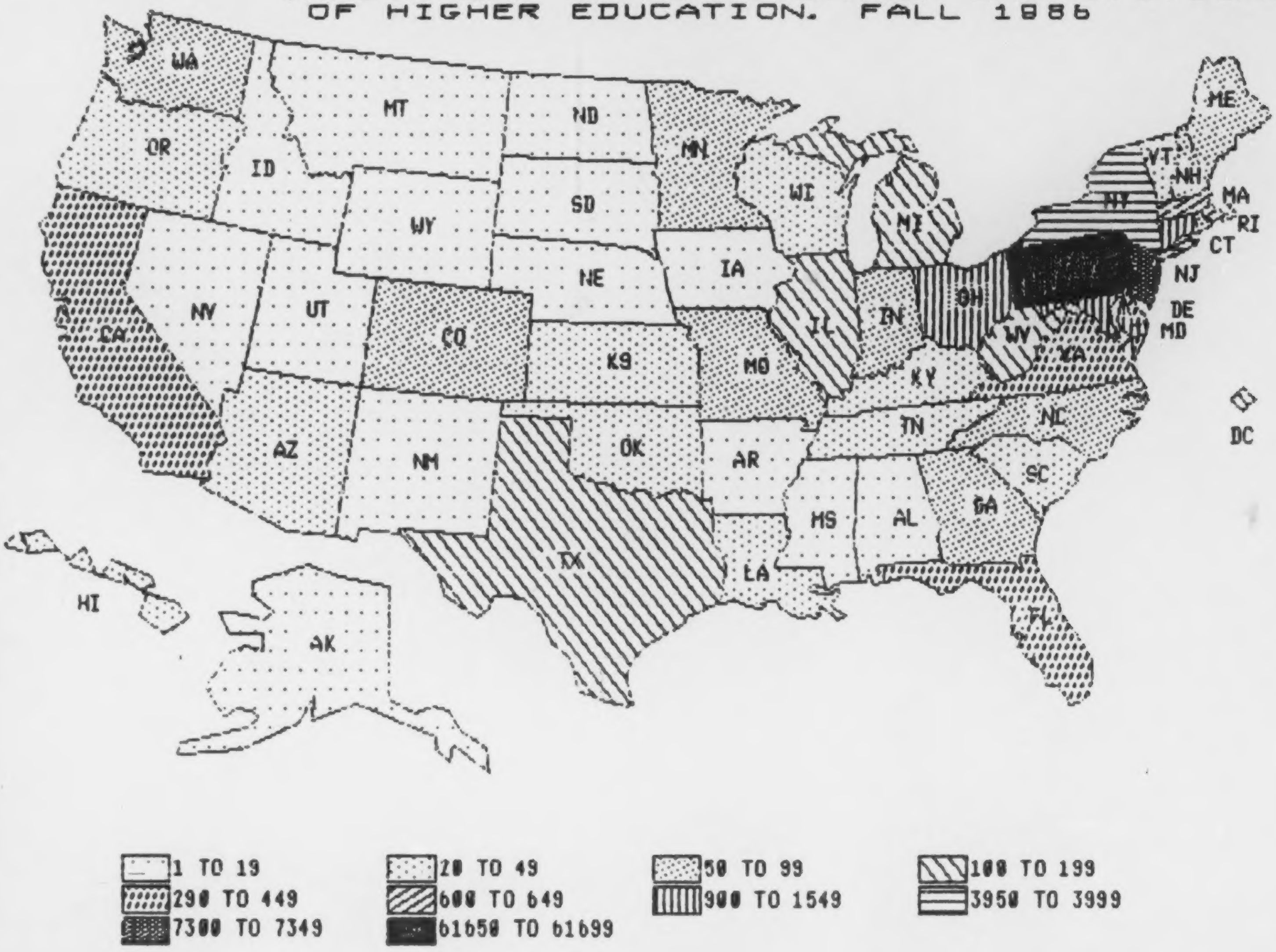
Degree-Seeking Students Enrolled in the Institutions for the First Time

| State of Residence When Student Was First Admitted At This Student Level | UNDERGRADUATES[1] | | | | |
|---|---|---|---|---|---|
| | Total First-Time Freshmen | First-Time Freshmen Graduated From High School In Past Twelve Months (Included In Total) | Transfers | First-Professionals | Graduates |
| TOTAL FIRST-TIME | 106 939 | 81 525 | 20 581 | 3 826 | 15 993 |
| ALABAMA | 38 | 13 | 2 | 3 | 11 |
| ALASKA | 58 | 7 | 2 | - | 6 |
| ARIZONA | 49 | 37 | 5 | 6 | 10 |
| ARKANSAS | 25 | 5 | 1 | 3 | 7 |
| CALIFORNIA | 576 | 306 | 37 | 86 | 102 |
| COLORADO | 114 | 74 | 11 | 3 | 16 |
| CONNECTICUT | 1 017 | 931 | 74 | 43 | 82 |
| DELAWARE | 520 | 426 | 169 | 44 | 201 |
| DISTRICT OF COLUMBIA | 191 | 125 | 15 | 7 | 16 |
| FLORIDA | 504 | 290 | 48 | 38 | 40 |
| GEORGIA | 194 | 90 | 5 | 5 | 23 |
| HAWAII | 64 | 22 | 9 | 3 | 2 |
| IDAHO | 16 | 6 | 1 | - | 2 |
| ILLINOIS | 301 | 192 | 27 | 18 | 47 |
| INDIANA | 146 | 60 | 13 | 9 | 27 |
| IOWA | 65 | 13 | 5 | 6 | 10 |
| KANSAS | 45 | 23 | 6 | 1 | 8 |
| KENTUCKY | 52 | 29 | 2 | 6 | 7 |
| LOUISIANA | 132 | 30 | 2 | 2 | 9 |
| MAINE | 124 | 78 | 7 | 4 | 19 |
| MARYLAND | 1 611 | 1 513 | 181 | 79 | 143 |
| MASSACHUSETTS | 709 | 644 | 53 | 63 | 117 |
| MICHIGAN | 275 | 134 | 32 | 21 | 51 |
| MINNESOTA | 92 | 51 | 6 | 2 | 27 |
| MISSISSIPPI | 58 | 8 | 1 | 3 | 6 |
| MISSOURI | 71 | 50 | 7 | 7 | 23 |
| MONTANA | 47 | 7 | 2 | 1 | 1 |
| NEBRASKA | 28 | 17 | 15 | 6 | 1 |
| NEVADA | 26 | 6 | - | - | 1 |
| NEW HAMPSHIRE | 105 | 90 | 16 | 3 | 11 |
| NEW JERSEY | 7 828 | 7 316 | 1 035 | 329 | 799 |
| NEW MEXICO | 80 | 9 | - | 1 | 4 |
| NEW YORK | 4 591 | 3 982 | 508 | 303 | 459 |
| NORTH CAROLINA | 124 | 69 | 9 | 20 | 31 |
| NORTH DAKOTA | 17 | 6 | - | - | 2 |
| OHIO | 1 366 | 1 017 | 185 | 28 | 131 |
| OKLAHOMA | 72 | 21 | 3 | 1 | 12 |
| OREGON | 50 | 39 | 7 | 1 | 11 |
| PENNSYLVANIA | 82 171 | 61 681 | 17 490 | 2 425 | 10 902 |
| RHODE ISLAND | 101 | 97 | 13 | 10 | 13 |
| SOUTH CAROLINA | 86 | 32 | 8 | 3 | 14 |
| SOUTH DAKOTA | 14 | 4 | 2 | 1 | 2 |
| TENNESSEE | 55 | 35 | 8 | 5 | 19 |
| TEXAS | 428 | 146 | 23 | 13 | 38 |
| UTAH | 64 | 14 | 3 | 1 | 12 |
| VERMONT | 91 | 42 | 9 | 5 | 11 |
| VIRGINIA | 563 | 429 | 74 | 43 | 79 |
| WASHINGTON | 225 | 54 | 7 | 8 | 21 |
| WEST VIRGINIA | 190 | 144 | 22 | 11 | 33 |
| WISCONSIN | 87 | 45 | 1 | 5 | 16 |
| WYOMING | 3 | 2 | 1 | 1 | 1 |
| STATE UNKNOWN | 338 | 267 | 129 | 20 | 556 |
| GUAM | 2 | 2 | - | 1 | - |
| PUERTO RICO | 146 | 94 | 13 | 12 | 12 |
| TRUST TERRITORY | 2 | 2 | 1 | - | - |
| VIRGIN ISLANDS | 37 | 25 | 2 | 1 | 4 |
| FOREIGN COUNTRIES | 955 | 674 | 274 | 106 | 1 785 |

---

[1] Includes estimated data for nonresponding institutions.

FIGURE 2
RESIDENCE OF FIRST-TIME FRESHMEN (1985-86 HIGH SCHOOL GRADUATES) IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION, FALL 1986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1 TO 19
20 TO 49
50 TO 99
100 TO 199
290 TO 449
600 TO 649
900 TO 1549
3950 TO 3999
7300 TO 7349
61650 TO 61699

## TABLE 2

## FIRST-TIME FRESHMAN STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 106 939 | 23 813 | 22.27 | 955 | .89 |
| STATE UNIVERSITIES | 16 759 | 2 490 | 14.86 | 157 | .94 |
| Bloomsburg University | 1 191 | 134 | 11.25 | 3 | .25 |
| California University | 1 026 | 96 | 9.36 | 9 | .88 |
| Cheyney University | 331 | 167 | 50.45 | 14 | 4.23 |
| Clarion University | 1 238 | 78 | 6.30 | 10 | .81 |
| East Stroudsburg University | 869 | 340 | 39.13 | 14 | 1.61 |
| Edinboro University | 1 280 | 192 | 15.00 | 13 | 1.02 |
| Indiana University | 2 877 | 64 | 2.22 | 47 | 1.63 |
| Kutztown University | 1 444 | 328 | 22.71 | 3 | .21 |
| Lock Haven University | 685 | 158 | 23.07 | 1 | .15 |
| Mansfield University | 382 | 118 | 30.89 | - | .00 |
| Millersville University | 1 195 | 103 | 8.62 | 8 | .67 |
| Shippensburg University | 1 200 | 120 | 10.00 | 2 | .17 |
| Slippery Rock University | 1 423 | 211 | 14.83 | 28 | 1.97 |
| West Chester University | 1 618 | 381 | 23.55 | 5 | .31 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | 17 871 | 2 298 | 12.86 | 53 | .30 |
| Lincoln University | 320 | 162 | 50.63 | 1 | .31 |
| Pennsylvania State University -- Total | 10 290 | 1 572 | 15.28 | 25 | .24 |
| Main Campus | 3 627 | 995 | 27.43 | 23 | .63 |
| Allentown Campus | 205 | 11 | 5.37 | 1 | .49 |
| Altoona Campus | 899 | 150 | 16.69 | - | .00 |
| Beaver Campus | 376 | 39 | 10.37 | - | .00 |
| Behrend College | 719 | 96 | 13.35 | - | .00 |
| Berks Campus | 258 | 3 | 1.16 | - | .00 |
| Delaware Campus | 406 | 13 | 3.20 | - | .00 |
| DuBois Campus | 211 | 5 | 2.37 | - | .00 |
| Fayette Campus | 115 | 1 | .87 | - | .00 |
| Hazleton Campus | 474 | 77 | 16.24 | - | .00 |
| Hershey Medical Center | 1 | - | .00 | - | .00 |
| McKeesport Campus | 410 | 28 | 6.83 | - | .00 |
| Mont Alto Campus | 369 | 66 | 17.89 | - | .00 |
| New Kensington Campus | 211 | 4 | 1.90 | - | .00 |
| Ogontz Campus | 837 | 22 | 2.63 | - | .00 |
| Schuylkill Campus | 185 | 26 | 14.05 | 1 | .54 |
| Shenango Valley Campus | 113 | 4 | 3.54 | - | .00 |
| Wilkes-Barre Campus | 312 | 14 | 4.49 | - | .00 |
| Worthington-Scranton Campus | 248 | 8 | 3.23 | - | .00 |
| York Campus | 314 | 10 | 3.18 | - | .00 |
| Temple University | 2 992 | 297 | 9.93 | 26 | .87 |
| University of Pittsburgh -- Total | 4 269 | 267 | 6.25 | 1 | .02 |
| Main Campus | 2 656 | 227 | 8.55 | - | .00 |
| Bradford Campus | 304 | 25 | 8.22 | 1 | .33 |
| Greensburg Campus | 407 | - | .00 | - | .00 |
| Johnstown Campus | 816 | 12 | 1.47 | - | .00 |
| Titusville Campus | 86 | 3 | 3.49 | - | .00 |
| COMMUNITY COLLEGES | 24 888 | 203 | .82 | 34 | .14 |
| Bucks County Community College | 2 066 | 10 | .48 | - | .00 |
| Butler County Community College | 921 | - | .00 | - | .00 |
| Community College of Allegheny County | 3 972 | 24 | .60 | 33 | .83 |
| Community College of Beaver County | 803 | 3 | .37 | - | .00 |
| Community College of Philadelphia | 5 846 | 25 | .43 | - | .00 |
| Delaware County Community College | 3 048 | 40 | 1.31 | - | .00 |
| Harrisburg Area Community College | 854 | - | .00 | - | .00 |
| Lehigh County Community College | 627 | 1 | .16 | - | .00 |
| Luzerne County Community College | 1 794 | - | .00 | - | .00 |
| Montgomery County Community College | 1 038 | - | .00 | - | .00 |
| Northampton County Community College | 1 090 | 79 | 7.25 | 1 | .09 |
| Reading Area Community College | 481 | 1 | .21 | - | .00 |
| Westmoreland County Community College | 909 | - | .00 | - | .00 |
| Williamsport Area Community College | 1 439 | 20 | 1.39 | - | .00 |

## TABLE 2

## FIRST-TIME FRESHMAN STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Continued

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| PRIVATE STATE-AIDED INSTITUTIONS | 5 365 | 2 842 | 52.97 | 111 | 2.07 |
| Delaware Valley College of Science and Agriculture | 244 | 65 | 26.64 | 3 | 1.23 |
| Drexel University | 1 825 | 666 | 36.49 | 55 | 3.01 |
| Hahnemann University | 152 | 56 | 36.84 | - | .00 |
| Philadelphia College of Art | 203 | 134 | 66.01 | - | .00 |
| Philadelphia College of Textiles and Science | 494 | 150 | 30.36 | 12 | 2.43 |
| Philadelphia College of the Performing Arts | 106 | 60 | 56.60 | 6 | 5.66 |
| University of Pennsylvania | 2 341 | 1 711 | 73.09 | 35 | 1.50 |
| PRIVATE COLLEGES AND UNIVERSITIES | 27 508 | 11 107 | 40.38 | 486 | 1.77 |
| Academy of the New Church | 59 | 21 | 35.59 | 18 | 30.51 |
| Albright College | 321 | 145 | 45.17 | 6 | 1.87 |
| Allegheny College | 545 | 285 | 52.29 | - | .00 |
| Allentown College of St. Francis de Sales | 250 | 62 | 24.80 | - | .00 |
| Alliance College | 62 | 20 | 32.26 | - | .00 |
| Alvernia College | 132 | 13 | 9.85 | - | .00 |
| Antioch University | 108 | 7 | 6.48 | - | .00 |
| Baptist Bible College and School of Theology | 128 | 83 | 64.84 | 1 | .78 |
| Beaver College | 200 | 79 | 39.50 | 2 | 1.00 |
| Bryn Mawr College | 315 | 246 | 78.10 | 31 | 9.84 |
| Bucknell University | 862 | 563 | 65.31 | 26 | 3.02 |
| Cabrini College | 143 | 67 | 46.85 | - | .00 |
| Carlow College | 136 | 7 | 5.15 | 2 | 1.47 |
| Carnegie-Mellon University | 1 138 | 709 | 62.30 | 41 | 3.60 |
| Cedar Crest College | 134 | 56 | 41.79 | 2 | 1.49 |
| Chatham College | 109 | 38 | 34.86 | 4 | 3.67 |
| Chestnut Hill College | 113 | 37 | 32.74 | 1 | .88 |
| College Misericordia | 186 | 32 | 17.20 | 2 | 1.08 |
| Combs College of Music | 9 | - | .00 | - | .00 |
| Curtis Institute of Music | 17 | 11 | 64.71 | 6 | 35.29 |
| Dickinson College | 593 | 371 | 62.56 | 8 | 1.35 |
| Duquesne University | 1 529 | 265 | 17.33 | 35 | 2.29 |
| Eastern College | 155 | 67 | 43.23 | 2 | 1.29 |
| Elizabethtown College | 443 | 157 | 35.44 | 1 | .23 |
| Franklin and Marshall College | 530 | 350 | 66.04 | 20 | 3.77 |
| Gannon University | 771 | 139 | 18.03 | 12 | 1.56 |
| Geneva College | 213 | 64 | 30.05 | 2 | .94 |
| Gettysburg College | 529 | 359 | 67.86 | 9 | 1.70 |
| Gratz College | 13 | 2 | 15.38 | 4 | 30.77 |
| Grove City College | 540 | 142 | 26.30 | 9 | 1.67 |
| Gwynedd-Mercy College | 165 | 9 | 5.45 | 1 | .61 |
| Haverford College | 287 | 271 | 94.43 | 11 | 3.83 |
| Holy Family College | 225 | 9 | 4.00 | - | .00 |
| Immaculata College | 327 | 48 | 14.68 | 9 | 2.75 |
| Juniata College | 288 | 72 | 25.00 | 3 | 1.04 |
| King's College | 379 | 116 | 30.61 | - | .00 |
| Lafayette College | 519 | 374 | 72.06 | 26 | 5.01 |
| Lancaster Bible College | 85 | 9 | 10.59 | 4 | 4.71 |
| LaRoche College | 139 | 11 | 7.91 | 1 | .72 |
| LaSalle University | 846 | 215 | 25.41 | 1 | .12 |
| Lebanon Valley College | 220 | 56 | 25.45 | 1 | .45 |
| Lehigh University | 1 112 | 801 | 72.03 | 38 | 3.42 |
| Lycoming College | 247 | 90 | 36.44 | 1 | .40 |
| Marywood College | 397 | 87 | 21.91 | - | .00 |
| Mercyhurst College | 351 | 91 | 25.93 | 10 | 2.85 |
| Messiah College | 499 | 245 | 49.10 | 4 | .80 |
| Moore College of Art | 144 | 75 | 52.08 | 4 | 2.78 |
| Moravian -- Total | 287 | 109 | 37.98 | 7 | 2.44 |
| Moravian College | 287 | 109 | 37.98 | 7 | 2.44 |
| Muhlenberg College | 431 | 273 | 63.34 | 5 | 1.16 |
| Neumann College | 131 | 25 | 19.08 | - | .00 |
| Philadelphia College of Bible | 108 | 50 | 46.30 | 5 | 4.63 |
| Philadelphia College of Pharmacy and Science | 246 | 80 | 32.52 | 6 | 2.44 |

## TABLE 2

## FIRST-TIME FRESHMAN STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Continued

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | |
| Point Park College | 282 | 40 | 14.18 | 32 | 11.35 |
| Robert Morris College | 838 | 28 | 3.34 | - | .00 |
| Rosemont College | 125 | 74 | 59.20 | 3 | 2.40 |
| Saint Francis College | 334 | 132 | 39.52 | - | .00 |
| Saint Joseph's University | 679 | 224 | 32.99 | 11 | 1.62 |
| Saint Vincent -- Total | 264 | 30 | 11.36 | 3 | 1.14 |
| Saint Vincent College | 264 | 30 | 11.36 | 3 | 1.14 |
| Seton Hill College | 116 | 26 | 22.41 | - | .00 |
| Spring Garden College | 397 | 36 | 9.07 | - | .00 |
| Susquehanna University | 506 | 311 | 61.46 | 5 | .99 |
| Swarthmore College | 349 | 281 | 80.52 | 22 | 6.30 |
| Thiel College | 264 | 57 | 21.59 | 3 | 1.14 |
| United Wesleyan College | 32 | 21 | 65.63 | - | .00 |
| University of Scranton | 894 | 346 | 38.70 | - | .00 |
| Ursinus College | 355 | 92 | 25.92 | 9 | 2.54 |
| Valley Forge Christian College | 91 | 60 | 65.93 | - | .00 |
| Villa Maria College | 236 | 9 | 3.81 | - | .00 |
| Villanova University | 1 737 | 1 083 | 62.35 | 7 | .40 |
| Washington and Jefferson College | 339 | 84 | 24.78 | - | .00 |
| Waynesburg College | 249 | 29 | 11.65 | 4 | 1.61 |
| Westminster College | 284 | 68 | 23.94 | 2 | .70 |
| Widener University | 427 | 200 | 46.84 | - | .00 |
| Wilkes College | 387 | 110 | 28.42 | 1 | .26 |
| Wilson College | 56 | 17 | 30.36 | 3 | 5.36 |
| York College of Pennsylvania | 551 | 236 | 42.83 | - | .00 |
| THEOLOGICAL SEMINARIES | 10 | 1 | 10.00 | - | .00 |
| Christ the Saviour Seminary | 1 | - | .00 | - | .00 |
| Saint Charles Borromeo Seminary | 9 | 1 | 11.11 | - | .00 |
| PRIVATE JUNIOR COLLEGES | 2 862 | 543 | 18.97 | 50 | 1.75 |
| Harcum Junior College | 363 | 74 | 20.39 | 18 | 4.96 |
| Keystone Junior College | 555 | 117 | 21.08 | 9 | 1.62 |
| Lackawanna Junior College | 627 | 1 | .16 | - | .00 |
| Manor Junior College | 148 | 9 | 6.08 | 3 | 2.03 |
| Mount Aloysius Junior College | 270 | 52 | 19.26 | - | .00 |
| Northeastern Christian Junior College | 119 | 81 | 68.07 | 6 | 5.04 |
| Peirce Junior College | 573 | 93 | 16.23 | 8 | 1.40 |
| Pinebrook Junior College | 84 | 32 | 38.10 | 2 | 2.38 |
| Valley Forge Military Junior College | 123 | 84 | 68.29 | 4 | 3.25 |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS | 11 529 | 4 329 | 37.55 | 64 | .56 |
| Altoona School of Commerce | 36 | - | .00 | - | .00 |
| American Institute of Design 1/ | 120 | - | .00 | - | .00 |
| Antonelli Institute of Art and Photography - Plymouth Meeting | 122 | 5 | 4.10 | 1 | .82 |
| Antonelli Institute of Art and Photography - York | 79 | 4 | 5.06 | - | .00 |
| Art Institute of Philadelphia | 569 | 305 | 53.60 | - | .00 |
| Art Institute of Pittsburgh | 602 | 232 | 38.54 | 1 | .17 |
| Berean Institute | 20 | - | .00 | 1 | 5.00 |
| Cambria-Rowe Business College | 87 | - | .00 | - | .00 |
| Center for Degree Studies 1/ | 3 600 | 3 280 | 91.11 | 50 | 1.39 |
| Central Pennsylvania Business School | 346 | 18 | 5.20 | 3 | .87 |
| Centre Business School, Inc | 25 | - | .00 | - | .00 |
| CHI Institute | 41 | 4 | 9.76 | - | .00 |
| Churchman Business School | 90 | 17 | 18.89 | - | .00 |
| Clarissa School of Fashion Design | 19 | 1 | 5.26 | - | .00 |
| Computer Systems Institute, Inc - Meadville | 10 | 1 | 10.00 | - | .00 |
| Computer Systems Institute, Inc - Pittsburgh | 53 | 6 | 11.32 | - | .00 |
| Dean Institute of Technology | 44 | 1 | 2.27 | - | .00 |
| Douglas School of Business | 25 | - | .00 | - | .00 |

## TABLE 2

## FIRST-TIME FRESHMAN STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Continued

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS--Continued | | | | | |
| DuBois Business College | 163 | 2 | 1.23 | - | .00 |
| Duffs Business Institute | 251 | 6 | 2.39 | - | .00 |
| Electronic Institutes, Inc - Middletown | 129 | - | .00 | - | .00 |
| Electronic Institutes, Inc - Pittsburgh | 96 | 3 | 3.13 | - | .00 |
| Erie Business Center | 169 | 87 | 51.48 | - | .00 |
| Harmarville Training Institute | 31 | 1 | 3.23 | 1 | 3.23 |
| Hiram G. Andrews Center | 12 | - | .00 | - | .00 |
| Hussian School of Art, Inc | 60 | 24 | 40.00 | - | .00 |
| ICM School of Business | 178 | 14 | 7.87 | - | .00 |
| O S Johnson Technical Institute | 102 | 7 | 6.86 | - | .00 |
| Keystone Secretarial and Business Administration School | 52 | - | .00 | - | .00 |
| Lansdale School of Business - Lansdale | 55 | - | .00 | - | .00 |
| Lansdale School of Business - Pottstown 1/ | 25 | - | .00 | - | .00 |
| Lincoln Technical Institute - Allentown | 406 | 17 | 4.19 | - | .00 |
| Lincoln Technical Institute - Philadelphia | 168 | 26 | 15.48 | - | .00 |
| Lyons Technical Institute - Philadelphia | 30 | - | .00 | - | .00 |
| Lyons Technical Institute - Upper Darby 1/ | 40 | 5 | 12.50 | - | .00 |
| McCann School of Business, Inc | 76 | 1 | 1.32 | 1 | 1.32 |
| McCarrie Schools, Inc | 252 | 18 | 7.14 | - | .00 |
| Median School of Allied Health Careers | 46 | 46 | 100.00 | - | .00 |
| Monroeville School of Business | 73 | - | .00 | - | .00 |
| National Education Center - Allentown Business School Campus | 200 | 4 | 2.00 | - | .00 |
| National Education Center - Thompson Institute Campus - Harrisburg 1/ | 230 | - | .00 | - | .00 |
| National Education Center - Thompson Institute Campus - Philadelphia | 160 | 5 | 3.13 | - | .00 |
| National Education Center - Vale Technical Institute Campus | 197 | 14 | 7.11 | - | .00 |
| National School of Health Technology, Inc | 26 | - | .00 | - | .00 |
| New Castle School of Trades, Inc | 121 | 68 | 56.20 | - | .00 |
| New Kensington Commercial School | 84 | - | .00 | - | .00 |
| Northeast Institute of Education 1/ | 55 | - | .00 | - | .00 |
| Palmer School, Inc - Harrisburg | 66 | - | .00 | - | .00 |
| Palmer School, Inc - Philadelphia | 28 | - | .00 | - | .00 |
| Penn Commercial, Inc | 27 | - | .00 | - | .00 |
| Penn Technical Institute | 152 | 1 | .66 | - | .00 |
| Pennco Tech | 109 | 15 | 13.76 | - | .00 |
| Pennsylvania Institute of Technology | 96 | 3 | 3.13 | 1 | 1.04 |
| Philadelphia School of Office Technologies - Chestnut | 69 | 2 | 2.90 | - | .00 |
| Philadelphia School of Office Technologies - Roosevelt | 27 | - | .00 | - | .00 |
| Philadelphia School of Printing and Advertising | 7 | 3 | 42.86 | - | .00 |
| Pittsburgh Beauty Academy | 16 | - | .00 | - | .00 |
| Pittsburgh Institute of Aeronautics | 144 | 26 | 18.06 | - | .00 |
| Pittsburgh Institute of Mortuary Science | 8 | - | .00 | - | .00 |
| Pittsburgh Technical Institute | 125 | 3 | 2.40 | - | .00 |
| Restaurant School, The | 57 | 18 | 31.58 | 1 | 1.75 |
| RETS Electronic Schools 1/ | 343 | 6 | 1.75 | 4 | 1.17 |
| Schuylkill Business Institute | 48 | - | .00 | - | .00 |
| Shenango Valley School of Business - New Castle | 60 | - | .00 | - | .00 |
| Shenango Valley School of Business - Sharon | 142 | 13 | 9.15 | - | .00 |
| South Hills Business School | 75 | 1 | 1.33 | - | .00 |
| Tracey Warner School, Inc | 18 | 2 | 11.11 | - | .00 |
| Triangle Institute of Technology - DuBois | 58 | - | .00 | - | .00 |
| Triangle Institute of Technology - Erie | 50 | 2 | 4.00 | - | .00 |
| Triangle Institute of Technology - Greensburg | 120 | 2 | 1.67 | - | .00 |

## TABLE 2

### FIRST-TIME FRESHMAN STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Concluded

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS--Concluded | | | | | |
| Triangle Institute of Technology - Pittsburgh | 104 | 4 | 3.85 | - | .00 |
| Triangle Institute of Technology - Uniontown | 23 | - | .00 | - | .00 |
| Williamson Free School of Mechanical Trades 1/ | 25 | 4 | 16.00 | - | .00 |
| Williamsport School of Commerce | 74 | - | .00 | - | .00 |
| Yorktowne Business Institute 1/ | 83 | 2 | 2.41 | - | .00 |
| STATE SCHOOL OF TECHNOLOGY | 147 | - | .00 | - | .00 |
| Thaddeus Stevens State School of Technology | 147 | - | .00 | - | .00 |

1/ Estimated data.

## TABLE 3

## HIGH SCHOOL GRADUATE (PAST 12-MONTHS) STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 81 525 | 19 170 | 23.51 | 674 | .83 |
| STATE UNIVERSITIES | 16 070 | 2 405 | 14.97 | 123 | .77 |
| Bloomsburg University | 1 147 | 132 | 11.51 | - | .00 |
| California University | 1 026 | 96 | 9.36 | 9 | .88 |
| Cheyney University | 277 | 155 | 55.96 | 14 | 5.05 |
| Clarion University | 1 238 | 78 | 6.30 | 10 | .81 |
| East Stroudsburg University | 830 | 330 | 39.76 | 8 | .96 |
| Edinboro University | 1 280 | 192 | 15.00 | 13 | 1.02 |
| Indiana University | 2 877 | 64 | 2.22 | 47 | 1.63 |
| Kutztown University | 1 444 | 328 | 22.71 | 3 | .21 |
| Lock Haven University | 556 | 133 | 23.92 | - | .00 |
| Mansfield University | 382 | 118 | 30.89 | - | .00 |
| Millersville University | 1 160 | 103 | 8.88 | 8 | .69 |
| Shippensburg University | 1 129 | 116 | 10.27 | - | .00 |
| Slippery Rock University | 1 193 | 190 | 15.93 | 8 | .67 |
| West Chester University | 1 531 | 370 | 24.17 | 3 | .20 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | 16 066 | 2 137 | 13.30 | 30 | .19 |
| Lincoln University | 302 | 150 | 49.67 | 1 | .33 |
| Pennsylvania State University -- Total | 9 545 | 1 480 | 15.51 | 9 | .09 |
| Main Campus | 3 385 | 941 | 27.80 | 7 | .21 |
| Allentown Campus | 190 | 11 | 5.79 | 1 | .53 |
| Altoona Campus | 839 | 136 | 16.21 | - | .00 |
| Beaver Campus | 346 | 36 | 10.40 | - | .00 |
| Behrend College | 656 | 90 | 13.72 | - | .00 |
| Berks Campus | 242 | 3 | 1.24 | - | .00 |
| Delaware Campus | 377 | 10 | 2.65 | - | .00 |
| DuBois Campus | 177 | 5 | 2.82 | - | .00 |
| Fayette Campus | 105 | 1 | .95 | - | .00 |
| Hazleton Campus | 445 | 75 | 16.85 | - | .00 |
| McKeesport Campus | 383 | 26 | 6.79 | - | .00 |
| Mont Alto Campus | 341 | 64 | 18.77 | - | .00 |
| New Kensington Campus | 194 | 4 | 2.06 | - | .00 |
| Ogontz Campus | 785 | 20 | 2.55 | - | .00 |
| Schuylkill Campus | 175 | 25 | 14.29 | 1 | .57 |
| Shenango Valley Campus | 103 | 4 | 3.88 | - | .00 |
| Wilkes-Barre Campus | 288 | 13 | 4.51 | - | .00 |
| Worthington-Scranton Campus | 231 | 8 | 3.46 | - | .00 |
| York Campus | 283 | 8 | 2.83 | - | .00 |
| Temple University | 2 553 | 263 | 10.30 | 19 | .74 |
| University of Pittsburgh -- Total | 3 666 | 244 | 6.66 | 1 | .03 |
| Main Campus | 2 430 | 211 | 8.68 | - | .00 |
| Bradford Campus | 162 | 20 | 12.35 | 1 | .62 |
| Greensburg Campus | 407 | - | .00 | - | .00 |
| Johnstown Campus | 619 | 11 | 1.78 | - | .00 |
| Titusville Campus | 48 | 2 | 4.17 | - | .00 |
| COMMUNITY COLLEGES | 11 685 | 98 | .84 | - | .00 |
| Bucks County Community College | 1 062 | 5 | .47 | - | .00 |
| Butler County Community College | 462 | - | .00 | - | .00 |
| Community College of Allegheny County | 2 164 | 11 | .51 | - | .00 |
| Community College of Beaver County | 803 | 3 | .37 | - | .00 |
| Community College of Philadelphia | 2 700 | 11 | .41 | - | .00 |
| Delaware County Community College | 869 | 3 | .35 | - | .00 |
| Harrisburg Area Community College | 520 | - | .00 | - | .00 |
| Lehigh County Community College | 215 | 1 | .47 | - | .00 |
| Luzerne County Community College | 491 | - | .00 | - | .00 |
| Montgomery County Community College | 797 | - | .00 | - | .00 |
| Northampton County Community College | 507 | 52 | 10.26 | - | .00 |
| Reading Area Community College | 133 | - | .00 | - | .00 |
| Westmoreland County Community College | 293 | - | .00 | - | .00 |
| Williamsport Area Community College | 669 | 12 | 1.79 | - | .00 |

## TABLE 3

## HIGH SCHOOL GRADUATE (PAST 12-MONTHS) STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Continued

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| PRIVATE STATE-AIDED INSTITUTIONS | 5 011 | 2 778 | 55.44 | 93 | 1.86 |
| Delaware Valley College of Science and Agriculture | 226 | 64 | 28.32 | - | .00 |
| Drexel University | 1 646 | 609 | 37.00 | 46 | 2.79 |
| Hahnemann University | 152 | 56 | 36.84 | - | .00 |
| Philadelphia College of Art | 203 | 134 | 66.01 | - | .00 |
| Philadelphia College of Textiles and Science | 433 | 144 | 33.26 | 6 | 1.39 |
| Philadelphia College of the Performing Arts | 106 | 60 | 56.60 | 6 | 5.66 |
| University of Pennsylvania | 2 245 | 1 711 | 76.21 | 35 | 1.56 |
| PRIVATE COLLEGES AND UNIVERSITIES | 24 914 | 10 613 | 42.60 | 380 | 1.53 |
| Academy of the New Church | 50 | 18 | 36.00 | 12 | 24.00 |
| Albright College | 309 | 145 | 46.93 | 5 | 1.62 |
| Allegheny College | 527 | 270 | 51.23 | - | .00 |
| Allentown College of St. Francis de Sales | 244 | 57 | 23.36 | - | .00 |
| Alliance College | 35 | 14 | 40.00 | - | .00 |
| Alvernia College | 96 | 12 | 12.50 | - | .00 |
| Baptist Bible College and School of Theology | 120 | 81 | 67.50 | 1 | .83 |
| Beaver College | 171 | 77 | 45.03 | 2 | 1.17 |
| Bryn Mawr College | 306 | 242 | 79.08 | 28 | 9.15 |
| Bucknell University | 862 | 563 | 65.31 | 26 | 3.02 |
| Cabrini College | 143 | 67 | 46.85 | - | .00 |
| Carlow College | 136 | 7 | 5.15 | 2 | 1.47 |
| Carnegie-Mellon University | 1 138 | 709 | 62.30 | 41 | 3.60 |
| Cedar Crest College | 130 | 56 | 43.08 | 2 | 1.54 |
| Chatham College | 106 | 38 | 35.85 | 3 | 2.83 |
| Chestnut Hill College | 113 | 37 | 32.74 | 1 | .88 |
| College Misericordia | 177 | 32 | 18.08 | 2 | 1.13 |
| Combs College of Music | 5 | - | .00 | - | .00 |
| Curtis Institute of Music | 16 | 11 | 68.75 | 5 | 31.25 |
| Dickinson College | 593 | 371 | 62.56 | 8 | 1.35 |
| Duquesne University | 1 327 | 164 | 12.36 | 20 | 1.51 |
| Eastern College | 137 | 60 | 43.80 | - | .00 |
| Elizabethtown College | 435 | 157 | 36.09 | 1 | .23 |
| Franklin and Marshall College | 526 | 349 | 66.35 | 20 | 3.80 |
| Gannon University | 691 | 139 | 20.12 | 11 | 1.59 |
| Geneva College | 197 | 61 | 30.96 | 1 | .51 |
| Gettysburg College | 523 | 353 | 67.50 | 9 | 1.72 |
| Grove City College | 528 | 140 | 26.52 | 7 | 1.33 |
| Gwynedd-Mercy College | 96 | 5 | 5.21 | - | .00 |
| Haverford College | 283 | 269 | 95.05 | 10 | 3.53 |
| Holy Family College | 151 | 7 | 4.64 | - | .00 |
| Immaculata College | 139 | 38 | 27.34 | 8 | 5.76 |
| Juniata College | 288 | 72 | 25.00 | 3 | 1.04 |
| King's College | 348 | 100 | 28.74 | - | .00 |
| Lafayette College | 518 | 373 | 72.01 | 26 | 5.02 |
| Lancaster Bible College | 46 | 6 | 13.04 | 3 | 6.52 |
| LaRoche College | 72 | 7 | 9.72 | - | .00 |
| LaSalle University | 713 | 210 | 29.45 | 1 | .14 |
| Lebanon Valley College | 201 | 51 | 25.37 | - | .00 |
| Lehigh University | 1 112 | 801 | 72.03 | 38 | 3.42 |
| Lycoming College | 235 | 87 | 37.02 | 1 | .43 |
| Marywood College | 332 | 73 | 21.99 | - | .00 |
| Mercyhurst College | 308 | 90 | 29.22 | 6 | 1.95 |
| Messiah College | 484 | 240 | 49.59 | 3 | .62 |
| Moore College of Art | 136 | 71 | 52.21 | 4 | 2.94 |
| Moravian -- Total | 283 | 109 | 38.52 | 3 | 1.06 |
| Moravian College | 283 | 109 | 38.52 | 3 | 1.06 |
| Muhlenberg College | 431 | 273 | 63.34 | 5 | 1.16 |
| Neumann College | 111 | 20 | 18.02 | - | .00 |
| Philadelphia College of Bible | 72 | 30 | 41.67 | - | .00 |
| Philadelphia College of Pharmacy and Science | 246 | 80 | 32.52 | 6 | 2.44 |
| Point Park College | 169 | 33 | 19.53 | - | .00 |
| Robert Morris College | 625 | 27 | 4.32 | - | .00 |
| Rosemont College | 125 | 74 | 59.20 | 3 | 2.40 |

## TABLE 3

## HIGH SCHOOL GRADUATE (PAST 12-MONTHS) STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Continued

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | |
| Saint Francis College | 253 | 129 | 50.99 | - | .00 |
| Saint Joseph's University | 537 | 187 | 34.82 | 3 | .56 |
| Saint Vincent -- Total | 253 | 30 | 11.86 | - | .00 |
| Saint Vincent College | 253 | 30 | 11.86 | - | .00 |
| Seton Hill College | 105 | 23 | 21.90 | - | .00 |
| Spring Garden College | 370 | 36 | 9.73 | - | .00 |
| Susquehanna University | 498 | 310 | 62.25 | 5 | 1.00 |
| Swarthmore College | 349 | 281 | 80.52 | 22 | 6.30 |
| Thiel College | 194 | 38 | 19.59 | - | .00 |
| United Wesleyan College | 25 | 15 | 60.00 | - | .00 |
| University of Scranton | 894 | 346 | 38.70 | - | .00 |
| Ursinus College | 293 | 92 | 31.40 | 9 | 3.07 |
| Valley Forge Christian College | 53 | 33 | 62.26 | - | .00 |
| Villa Maria College | 169 | 7 | 4.14 | - | .00 |
| Villanova University | 1 541 | 990 | 64.24 | 7 | .45 |
| Washington and Jefferson College | 339 | 84 | 24.78 | - | .00 |
| Waynesburg College | 243 | 26 | 10.70 | 1 | .41 |
| Westminster College | 284 | 68 | 23.94 | 2 | .70 |
| Widener University | 418 | 195 | 46.65 | - | .00 |
| Wilkes College | 349 | 106 | 30.37 | 1 | .29 |
| Wilson College | 56 | 17 | 30.36 | 3 | 5.36 |
| York College of Pennsylvania | 526 | 224 | 42.59 | - | .00 |
| THEOLOGICAL SEMINARIES | 7 | - | .00 | - | .00 |
| Christ the Saviour Seminary | 1 | - | .00 | - | .00 |
| Saint Charles Borromeo Seminary | 6 | - | .00 | - | .00 |
| PRIVATE JUNIOR COLLEGES | 2 398 | 467 | 19.47 | 39 | 1.63 |
| Harcum Junior College | 302 | 69 | 22.85 | 9 | 2.98 |
| Keystone Junior College | 406 | 114 | 28.08 | 9 | 2.22 |
| Lackawanna Junior College | 627 | 1 | .16 | - | .00 |
| Manor Junior College | 126 | 9 | 7.14 | 2 | 1.59 |
| Mount Aloysius Junior College | 198 | 13 | 6.57 | - | .00 |
| Northeastern Christian Junior College | 109 | 76 | 69.72 | 5 | 4.59 |
| Peirce Junior College | 439 | 71 | 16.17 | 8 | 1.82 |
| Pinebrook Junior College | 68 | 30 | 44.12 | 2 | 2.94 |
| Valley Forge Military Junior college | 123 | 84 | 68.29 | 4 | 3.25 |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS | 5 286 | 672 | 12.71 | 9 | .17 |
| Altoona School of Commerce | 30 | - | .00 | - | .00 |
| American Institute of Design 1/ | 120 | - | .00 | - | .00 |
| Antonelli Institute of Art and Photography - Plymouth Meeting | 120 | 5 | 4.17 | 1 | .83 |
| Antonelli Institute of Art and Photography - York | 55 | 3 | 5.45 | - | .00 |
| Art Institute of Philadelphia | 410 | 225 | 54.88 | - | .00 |
| Art Institute of Pittsburgh | 402 | 148 | 36.82 | - | .00 |
| Berean Institute | 8 | - | .00 | - | .00 |
| Cambria-Rowe Business College | 87 | - | .00 | - | .00 |
| Central Pennsylvania Business School | 314 | 18 | 5.73 | 3 | .96 |
| Centre Business School, Inc. | 10 | - | .00 | - | .00 |
| CHI Institute | 22 | 1 | 4.55 | - | .00 |
| Churchman Business School | 86 | 17 | 19.77 | - | .00 |
| Clarissa School of Fashion Design | 11 | 1 | 9.09 | - | .00 |
| Computer Systems Institute, Inc - Meadville | 8 | 1 | 12.50 | - | .00 |
| Computer Systems Institute, Inc - Pittsburgh | 44 | 4 | 9.09 | - | .00 |
| Dean Institute of Technology | 15 | 1 | 6.67 | - | .00 |
| Douglas School of Business | 12 | - | .00 | - | .00 |
| DuBois Business College | 103 | 1 | .97 | - | .00 |
| Duffs Business Institute | 146 | 3 | 2.05 | - | .00 |
| Electronic Institutes, Inc - Middletown | 91 | - | .00 | - | .00 |
| Electronic Institutes, Inc - Pittsburgh | 40 | 1 | 2.50 | - | .00 |
| Erie Business Center | 55 | 4 | 7.27 | - | .00 |
| Harmarville Training Institute | 31 | 1 | 3.23 | 1 | 3.23 |

TABLE 3

HIGH SCHOOL GRADUATE (PAST 12-MONTHS) STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Concluded

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS--Concluded | | | | | |
| Hiram G. Andrews Center | 3 | - | .00 | - | .00 |
| Hussian School of Art, Inc | 49 | 22 | 44.90 | - | .00 |
| ICM School of Business | 145 | 13 | 8.97 | - | .00 |
| O S Johnson Technical Institute | 102 | 7 | 6.86 | - | .00 |
| Keystone Secretarial and Business Administration School | 33 | - | .00 | - | .00 |
| Lansdale School of Business - Lansdale | 34 | - | .00 | - | .00 |
| Lansdale School of Business - Pottstown 1/ | 10 | - | .00 | - | .00 |
| Lincoln Technical Institute - Allentown | 322 | 15 | 4.66 | - | .00 |
| Lincoln Technical Institute - Philadelphia | 168 | 26 | 15.48 | - | .00 |
| Lyons Technical Institute - Upper Darby 1/ | 25 | 4 | 16.00 | - | .00 |
| McCann School of Business, Inc | 37 | - | .00 | - | .00 |
| McCarrie Schools, Inc | 96 | 2 | 2.08 | - | .00 |
| Median School of Allied Health Careers | 46 | 46 | 100.00 | - | .00 |
| Monroeville School of Business | 71 | - | .00 | - | .00 |
| National Education Center - Allentown Business School Campus | 123 | - | .00 | - | .00 |
| National Education Center - Thompson Institute Campus - Harrisburg 1/ | 190 | - | .00 | - | .00 |
| National Education Center - Thompson Institute Campus - Philadelphia | 84 | 3 | 3.57 | - | .00 |
| National Education Center - Vale Technical Institute Campus | 84 | 8 | 9.52 | - | .00 |
| National School of Health Technology, Inc | 6 | - | .00 | - | .00 |
| New Castle School of Trades, Inc | 41 | 21 | 51.22 | - | .00 |
| New Kensington Commercial School | 61 | - | .00 | - | .00 |
| Northeast Institute of Education 1/ | 55 | - | .00 | - | .00 |
| Palmer School, Inc - Harrisburg | 26 | - | .00 | - | .00 |
| Palmer School, Inc - Philadelphia | 5 | - | .00 | - | .00 |
| Penn Commercial, Inc | 5 | - | .00 | - | .00 |
| Penn Technical Institute | 53 | 1 | 1.89 | - | .00 |
| Pennco Tech | 109 | 15 | 13.76 | - | .00 |
| Pennsylvania Institute of Technology | 29 | 1 | 3.45 | - | .00 |
| Philadelphia School of Office Technologies - Chestnut | 11 | 1 | 9.09 | - | .00 |
| Philadelphia School of Office Technologies - Roosevelt | 11 | - | .00 | - | .00 |
| Pittsburgh Beauty Academy | 16 | - | .00 | - | .00 |
| Pittsburgh Institute of Aeronautics | 85 | 17 | 20.00 | - | .00 |
| Pittsburgh Technical Institute | 81 | - | .00 | - | .00 |
| Restaurant School, The | 13 | 2 | 15.38 | - | .00 |
| RETS Electronic Schools 1/ | 343 | 6 | 1.75 | 4 | 1.17 |
| Schuylkill Business Institute | 26 | - | .00 | - | .00 |
| Shenango Valley School of Business - New Castle | 16 | - | .00 | - | .00 |
| Shenango Valley School of Business - Sharon | 63 | 13 | 20.63 | - | .00 |
| South Hills Business School | 47 | - | .00 | - | .00 |
| Tracey-Warner School, Inc | 6 | 1 | 16.67 | - | .00 |
| Triangle Institute of Technology - DuBois | 58 | - | .00 | - | .00 |
| Triangle Institute of Technology - Erie | 10 | 2 | 20.00 | - | .00 |
| Triangle Institute of Technology - Greensburg | 38 | 2 | 5.26 | - | .00 |
| Triangle Institute of Technology - Pittsburgh | 104 | 4 | 3.85 | - | .00 |
| Triangle Institute of Technology - Uniontown | 1 | - | .00 | - | .00 |
| Williamson Free School of Mechanical Trades 1/ | 25 | 4 | 16.00 | - | .00 |
| Williamsport School of Commerce | 48 | - | .00 | - | .00 |
| Yorktowne Business Institute 1/ | 52 | 2 | 3.85 | - | .00 |
| STATE SCHOOL OF TECHNOLOGY | 88 | - | .00 | - | .00 |
| Thaddeus Stevens State School of Technology | 88 | - | .00 | - | .00 |

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1/ Estimated data.

TABLE 4

## FIRST-TIME UNDERGRADUATE TRANSFER STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 20 581 | 2 817 | 13.69 | 274 | 1.33 |
| STATE UNIVERSITIES | 4 555 | 550 | 12.07 | 49 | 1.08 |
| Bloomsburg University | 238 | 23 | 9.66 | - | .00 |
| California University | 397 | 14 | 3.53 | - | .00 |
| Cheyney University | 78 | 20 | 25.64 | 2 | 2.56 |
| Clarion University | 215 | 22 | 10.23 | 2 | .93 |
| East Stroudsburg University | 305 | 93 | 30.49 | 1 | .33 |
| Edinboro University | 328 | 34 | 10.37 | 3 | .91 |
| Indiana University | 529 | 24 | 4.54 | 19 | 3.59 |
| Kutztown University | 321 | 29 | 9.03 | 1 | .31 |
| Lock Haven University | 168 | 29 | 17.26 | - | .00 |
| Mansfield University | 207 | 52 | 25.12 | - | .00 |
| Millersville University | 271 | 20 | 7.38 | - | .00 |
| Shippensburg University | 279 | 38 | 13.62 | - | .00 |
| Slippery Rock University | 448 | 46 | 10.27 | - | .00 |
| West Chester University | 771 | 106 | 13.75 | 21 | 2.72 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | 4 542 | 504 | 11.10 | 57 | 1.25 |
| Lincoln University | 37 | 16 | 43.24 | 1 | 2.70 |
| Pennsylvania State University -- Total | 1 118 | 176 | 15.74 | 12 | 1.07 |
| Main Campus | 419 | 95 | 22.67 | 12 | 2.86 |
| Allentown Campus | 14 | 1 | 7.14 | - | .00 |
| Altoona Campus | 45 | 3 | 6.67 | - | .00 |
| Beaver Campus | 30 | 3 | 10.00 | - | .00 |
| Behrend College | 47 | 6 | 12.77 | - | .00 |
| Berks Campus | 16 | 3 | 18.75 | - | .00 |
| Capital College | 214 | 20 | 9.35 | - | .00 |
| Delaware Campus | 27 | 2 | 7.41 | - | .00 |
| DuBois Campus | 16 | 1 | 6.25 | - | .00 |
| Fayette Campus | 3 | - | .00 | - | .00 |
| Hazleton Campus | 17 | 2 | 11.76 | - | .00 |
| Hershey Medical Center | 9 | - | .00 | - | .00 |
| McKeesport Campus | 29 | 2 | 6.90 | - | .00 |
| Mont Alto Campus | 13 | 2 | 15.38 | - | .00 |
| New Kensington Campus | 44 | 1 | 2.27 | - | .00 |
| Ogontz Campus | 57 | 2 | 3.51 | - | .00 |
| Schuylkill Campus | 9 | 3 | 33.33 | - | .00 |
| Shenango Valley Campus | 38 | 26 | 68.42 | - | .00 |
| Wilkes-Barre Campus | 22 | 1 | 4.55 | - | .00 |
| Worthington-Scranton Campus | 24 | 1 | 4.17 | - | .00 |
| York Campus | 25 | 2 | 8.00 | - | .00 |
| Temple University | 2 375 | 230 | 9.68 | 44 | 1.85 |
| University of Pittsburgh -- Total | 1 012 | 82 | 8.10 | - | .00 |
| Main Campus | 835 | 70 | 8.38 | - | .00 |
| Bradford Campus | 68 | 11 | 16.18 | - | .00 |
| Greensburg Campus | 67 | 1 | 1.49 | - | .00 |
| Johnstown Campus | 10 | - | .00 | - | .00 |
| Titusville Campus | 32 | - | .00 | - | .00 |
| COMMUNITY COLLEGES | 3 195 | 69 | 2.16 | 1 | .03 |
| Bucks County Community College | 860 | 6 | .70 | - | .00 |
| Butler County Community College | 61 | - | .00 | - | .00 |
| Community College of Allegheny County | 223 | 23 | 10.31 | - | .00 |
| Community College of Beaver County | 242 | 3 | 1.24 | - | .00 |
| Community College of Philadelphia | 443 | 2 | .45 | - | .00 |
| Delaware County Community College | 80 | 1 | 1.25 | - | .00 |
| Harrisburg Area Community College | 116 | - | .00 | - | .00 |
| Lehigh County Community College | 107 | 1 | .93 | - | .00 |
| Luzerne County Community College | 3 | - | .00 | - | .00 |
| Montgomery County Community College | 220 | - | .00 | - | .00 |
| Northampton County Area Community College | 381 | 29 | 7.61 | 1 | .26 |
| Reading Area Community College | 107 | 1 | .93 | - | .00 |
| Westmoreland County Community College | 261 | - | .00 | - | .00 |
| Williamsport Area Community College | 91 | 3 | 3.30 | - | .00 |

## TABLE 4

### FIRST-TIME UNDERGRADUATE TRANSFER STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Continued

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| PRIVATE STATE-AIDED INSTITUTIONS | 1 484 | 509 | 34.30 | 62 | 4.18 |
| Delaware Valley College of Science and Agriculture | 72 | 19 | 26.39 | - | .00 |
| Drexel University | 233 | 59 | 25.32 | 24 | 10.30 |
| Philadelphia College of Art | 73 | 32 | 43.84 | 1 | 1.37 |
| Philadelphia College of Textiles and Science | 406 | 74 | 18.23 | 15 | 3.69 |
| Philadelphia College of the Performing Arts | 18 | 7 | 38.89 | 1 | 5.56 |
| Thomas Jefferson University | 386 | 98 | 25.39 | 2 | .52 |
| University of Pennsylvania | 296 | 220 | 74.32 | 19 | 6.42 |
| PRIVATE COLLEGES AND UNIVERSITIES | 6 091 | 1 068 | 17.53 | 100 | 1.64 |
| Albright College | 37 | 11 | 29.73 | - | .00 |
| Allegheny College | 28 | 11 | 39.29 | - | .00 |
| Allentown College of St. Francis de Sales | 33 | 4 | 12.12 | - | .00 |
| Alliance College | 10 | 1 | 10.00 | 6 | 60.00 |
| Alvernia College | 105 | 3 | 2.86 | - | .00 |
| Antioch University | 51 | 4 | 7.84 | - | .00 |
| Baptist Bible College and School of Theology | 29 | 18 | 62.07 | - | .00 |
| Beaver College | 80 | 14 | 17.50 | - | .00 |
| Bryn Mawr College | 14 | 7 | 50.00 | 1 | 7.14 |
| Bucknell University | 22 | 9 | 40.91 | 1 | 4.55 |
| Cabrini College | 70 | 12 | 17.14 | - | .00 |
| Carlow College | 93 | 4 | 4.30 | 2 | 2.15 |
| Carnegie-Mellon University | 95 | 32 | 33.68 | 15 | 15.79 |
| Cedar Crest College | 57 | - | .00 | - | .00 |
| Chatham College | 53 | 3 | 5.66 | - | .00 |
| Chestnut Hill College | 4 | - | .00 | 1 | 25.00 |
| College Misericordia | 32 | 4 | 12.50 | - | .00 |
| Curtis Institute of Music | 26 | 18 | 69.23 | 6 | 23.08 |
| Dickinson College | 16 | 2 | 12.50 | - | .00 |
| Duquesne University | 387 | - | .00 | 14 | 3.62 |
| Eastern College | 110 | 27 | 24.55 | 3 | 2.73 |
| Elizabethtown College | 51 | 12 | 23.53 | 1 | 1.96 |
| Franklin and Marshall College | 21 | 7 | 33.33 | - | .00 |
| Gannon University | 162 | 30 | 18.52 | 9 | 5.56 |
| Geneva College | 79 | 15 | 18.99 | - | .00 |
| Gettysburg College | 22 | 13 | 59.09 | - | .00 |
| Gratz College | 1 | - | .00 | 1 | 100.00 |
| Grove City College | 34 | 10 | 29.41 | - | .00 |
| Gwynedd-Mercy College | 203 | 4 | 1.97 | - | .00 |
| Holy Family College | 121 | 2 | 1.65 | - | .00 |
| Immaculata College | 112 | 2 | 1.79 | - | .00 |
| Juniata College | 18 | 10 | 55.56 | - | .00 |
| Lafayette College | 15 | 9 | 60.00 | 1 | 6.67 |
| Lancaster Bible College | 45 | 13 | 28.89 | 1 | 2.22 |
| LaRoche College | 267 | 11 | 4.12 | 2 | .75 |
| LaSalle University | 348 | 56 | 16.09 | - | .00 |
| Lebanon Valley College | 53 | 11 | 20.75 | 1 | 1.89 |
| Lehigh University | 67 | 32 | 47.76 | 3 | 4.48 |
| Lycoming College | 41 | 6 | 14.63 | - | .00 |
| Marywood College | 141 | 40 | 28.37 | - | .00 |
| Mercyhurst College | 92 | 19 | 20.65 | 3 | 3.26 |
| Messiah College | 74 | 35 | 47.30 | 3 | 4.05 |
| Moore College of Art | 64 | 15 | 23.44 | 1 | 1.56 |
| Moravian -- Total | 49 | 10 | 20.41 | 2 | 4.08 |
| Moravian College | 49 | 10 | 20.41 | 2 | 4.08 |
| Muhlenberg College | 33 | 16 | 48.48 | - | .00 |
| Neumann College | 36 | 5 | 13.89 | - | .00 |
| Philadelphia College of Bible | 63 | 28 | 44.44 | 2 | 3.17 |
| Philadelphia College of Pharmacy and Science | 101 | 36 | 35.64 | 6 | 5.94 |
| Point Park College | 510 | 23 | 4.51 | 1 | .20 |
| Robert Morris College | 437 | 19 | 4.35 | - | .00 |
| Rosemont College | 16 | 4 | 25.00 | - | .00 |
| Saint Francis College | 79 | 16 | 20.25 | - | .00 |
| Saint Joseph's University | 256 | 43 | 16.80 | 8 | 3.13 |

## TABLE 4

## FIRST-TIME UNDERGRADUATE TRANSFER STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Continued

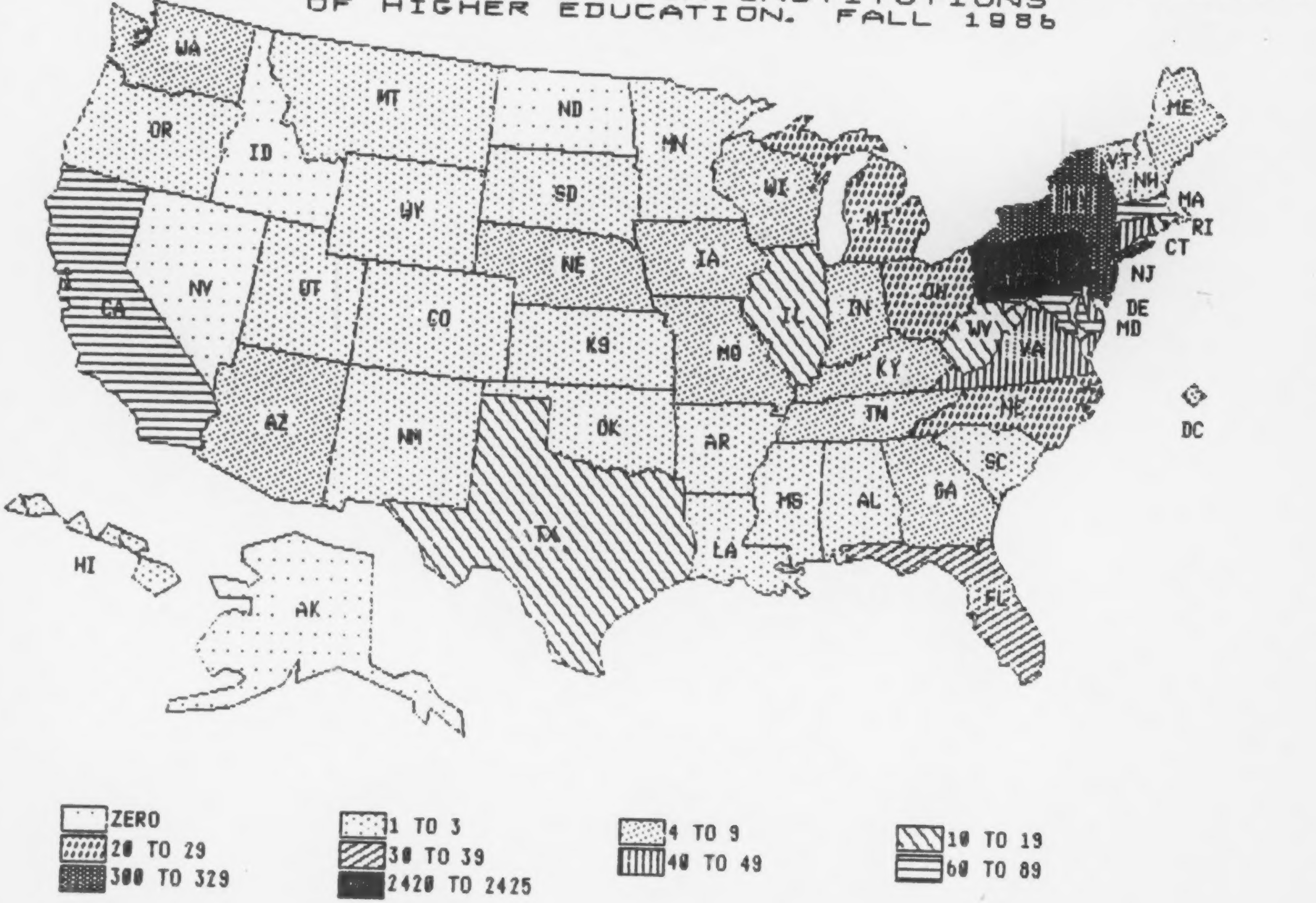
| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | |
| Seton Hill College | 51 | 3 | 5.88 | 1 | 1.96 |
| Susquehanna University | 25 | 7 | 28.00 | - | .00 |
| Swarthmore College | 10 | 7 | 70.00 | 1 | 10.00 |
| Thiel College | 14 | 2 | 14.29 | - | .00 |
| United Wesleyan College | 9 | 3 | 33.33 | - | .00 |
| Ursinus College | 44 | 10 | 22.73 | - | .00 |
| Valley Forge Christian College | 47 | 27 | 57.45 | 2 | 4.26 |
| Villa Maria College | 10 | 2 | 20.00 | - | .00 |
| Villanova University | 112 | 49 | 43.75 | - | .00 |
| Washington and Jefferson College | 32 | 7 | 21.88 | - | .00 |
| Waynesburg College | 18 | 2 | 11.11 | - | .00 |
| Westminster College | 32 | 7 | 21.88 | - | .00 |
| Widener University | 451 | 154 | 34.15 | - | .00 |
| Wilkes College | 128 | 15 | 11.72 | 2 | 1.56 |
| Wilson College | 6 | 3 | 50.00 | - | .00 |
| York College of Pennsylvania | 139 | 34 | 24.46 | - | .00 |
| THEOLOGICAL SEMINARIES | 29 | 19 | 65.52 | - | .00 |
| Saint Charles borromeo Seminary | 29 | 19 | 65.52 | - | .00 |
| PRIVATE JUNIOR COLLEGES | 243 | 45 | 18.52 | - | .00 |
| Harcum Junior College | 65 | 10 | 15.38 | - | .00 |
| Manor Junior College | 22 | - | .00 | - | .00 |
| Mount Aloysius Junior College | 57 | 7 | 12.28 | - | .00 |
| Northeastern Christian Junior College | 5 | 4 | 80.00 | - | .00 |
| Peirce Junior College | 90 | 22 | 24.44 | - | .00 |
| Pinebrook Junior College | 4 | 2 | 50.00 | - | .00 |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS | 427 | 53 | 12.41 | 5 | 1.17 |
| Antonelli Institute of Art and Photography - Plymouth Meeting | 29 | 1 | 3.45 | - | .00 |
| Antonelli Institute of Art and Photography - York | 1 | - | .00 | - | .00 |
| Art Institute of Pittsburgh | 95 | 44 | 46.32 | 1 | 1.05 |
| Berean Institute | 20 | - | .00 | 1 | 5.00 |
| Central Pennsylvania Business School | 66 | 3 | 4.55 | - | .00 |
| Centre Business School, Inc | 2 | - | .00 | - | .00 |
| Churchman Business School | 6 | - | .00 | - | .00 |
| DuBois Business College | 6 | - | .00 | - | .00 |
| Duffs Business Institute | 3 | - | .00 | - | .00 |
| Electronic Institutes, Inc - Middletown | 13 | - | .00 | - | .00 |
| Erie Business Center | 19 | 1 | 5.26 | - | .00 |
| Hussian School of Art, Inc | 6 | 1 | 16.67 | - | .00 |
| O S Johnson Technical Institute | 5 | - | .00 | - | .00 |
| Keystone Secretarial and Business Administration School | 6 | - | .00 | 1 | 16.67 |
| Lansdale School of Business - Lansdale | 4 | - | .00 | - | .00 |
| McCann School of Business, Inc | 6 | - | .00 | - | .00 |
| National Education Center - Allentown Business School Campus | 18 | - | .00 | - | .00 |
| New Kensington Commercial School | 9 | - | .00 | - | .00 |
| Palmer School, Inc - Harrisburg | 3 | - | .00 | - | .00 |
| Pennsylvania Institute of Technology | 57 | 1 | 1.75 | 2 | 3.51 |
| Philadelphia School of Office Technologies - Roosevelt | 1 | - | .00 | - | .00 |
| Pittsburgh Technical Institute | 20 | 1 | 5.00 | - | .00 |
| Schuylkill Business Institute | 3 | - | .00 | - | .00 |
| Shenango Valley School of Business - Sharon | 8 | - | .00 | - | .00 |
| South Hills Business School | 16 | 1 | 6.25 | - | .00 |
| Tracey-Warner School, Inc | 1 | - | .00 | - | .00 |

## TABLE 4

## FIRST-TIME UNDERGRADUATE TRANSFER STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Concluded

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| Triangle Institute of Technology - Erie | 2 | - | .00 | - | .00 |
| Triangle Institute of Technology - Greensburg | 2 | - | .00 | - | .00 |
| STATE SCHOOL OF TECHNOLOGY | 15 | - | .00 | - | .00 |
| Thaddeus Stevens State School of Technology | 15 | - | .00 | - | .00 |

FIGURE 3
RESIDENCE OF FIRST-TIME FIRST-PROFESSIONAL STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION, FALL 1986


WA
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TN
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OH
WV
VA
NC
SC
GA
FL
ME
VT
NH
MA
RI
CT
NJ
DE
MD
DC
AK
HI
ZERO
20 TO 29
300 TO 329
1 TO 3
30 TO 39
2420 TO 2425
4 TO 9
40 TO 49
10 TO 19
60 TO 89

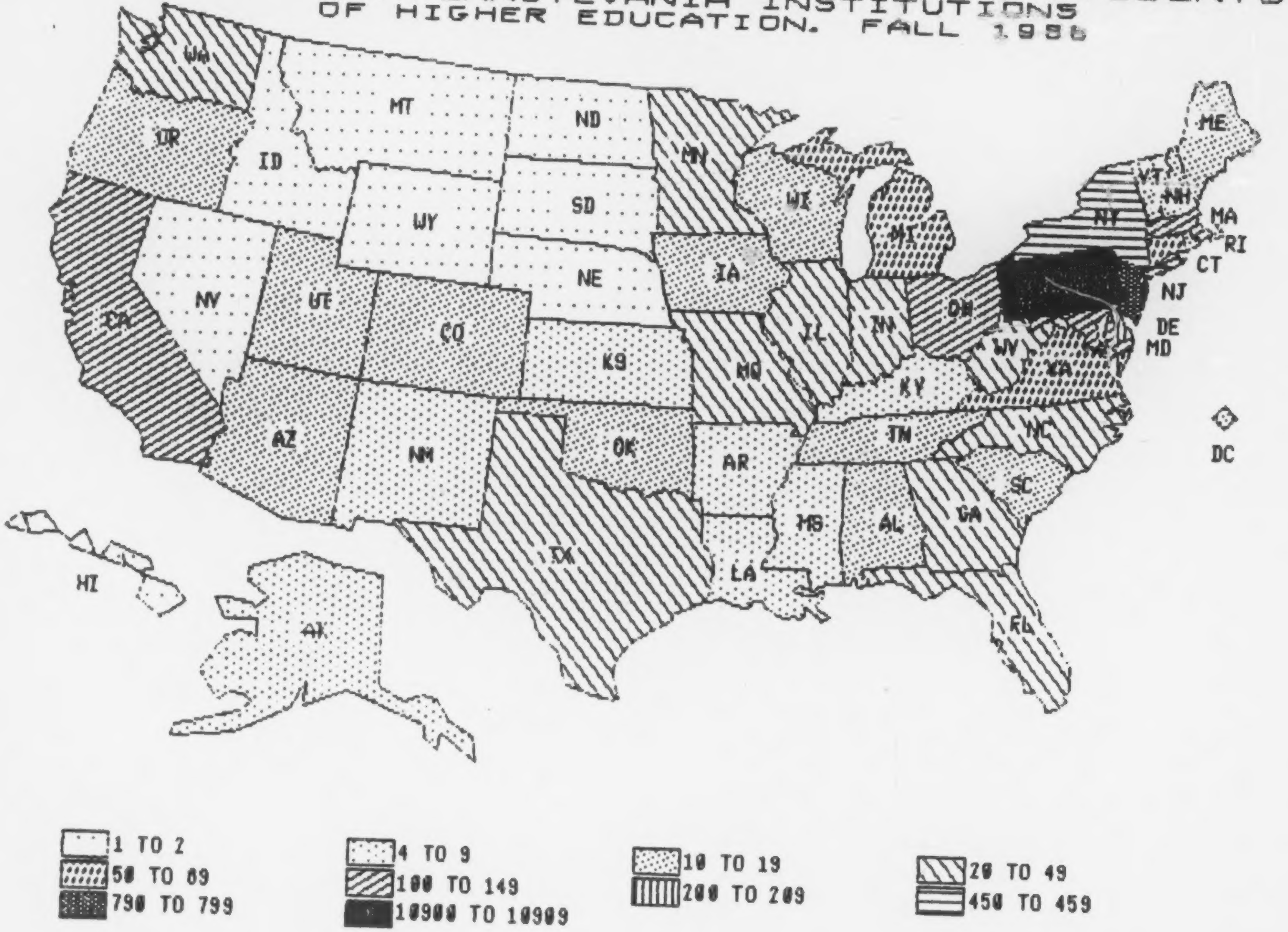
## TABLE 5

## FIRST-TIME FIRST-PROFESSIONAL STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 3 826 | 1 295 | 33.85 | 106 | 2.77 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | 1 178 | 208 | 17.66 | 2 | .17 |
| Pennsylvania State University -- Total | 88 | 9 | 10.23 | - | .00 |
| Hershey Medical Center | 88 | 9 | 10.23 | - | .00 |
| Temple University | 653 | 105 | 16.08 | 1 | .15 |
| University of Pittsburgh -- Total | 437 | 94 | 21.51 | 1 | .23 |
| Main Campus | 437 | 94 | 21.51 | 1 | .23 |
| PRIVATE STATE-AIDED INSTITUTIONS | 1 589 | 752 | 47.33 | 75 | 4.72 |
| Hahnemann University | 170 | 101 | 59.41 | - | .00 |
| Medical College of Pennsylvania | 114 | 39 | 34.21 | - | .00 |
| Pennsylvania College of Optometry | 161 | 101 | 62.73 | - | .00 |
| Pennsylvania College of Podiatric Medicine | 110 | 74 | 67.27 | 1 | .91 |
| Philadelphia College of Osteopathic Medicine | 209 | 65 | 31.10 | - | .00 |
| Thomas Jefferson University | 223 | 95 | 42.60 | 3 | 1.35 |
| University of Pennsylvania | 602 | 277 | 46.01 | 71 | 11.79 |
| PRIVATE COLLEGES AND UNIVERSITIES | 688 | 172 | 25.00 | 8 | 1.16 |
| Academy of the New Church | 1 | - | .00 | - | .00 |
| Baptist Bible College and School of Theology | 20 | 5 | 25.00 | - | .00 |
| Dickinson School of Law | 181 | 48 | 26.52 | 1 | .55 |
| Duquesne University | 212 | 22 | 10.38 | 1 | .47 |
| Moravian -- Total | 17 | 3 | 17.65 | 2 | 11.76 |
| Moravian Theological Seminary | 17 | 3 | 17.65 | 2 | 11.76 |
| Pennsylvania College of Straight Chiropractic | 15 | 4 | 26.67 | - | .00 |
| Philadelphia College of Pharmacy and Science | 14 | 8 | 57.14 | 1 | 7.14 |
| Reconstructionist Rabbinical College | 11 | 8 | 72.73 | 2 | 18.18 |
| Saint Vincent -- Total | 16 | 3 | 18.75 | - | .00 |
| Saint Vincent Seminary | 16 | 3 | 18.75 | - | .00 |
| Villanova University | 201 | 71 | 35.32 | 1 | .50 |
| THEOLOGICAL SEMINARIES | 371 | 163 | 43.94 | 21 | 5.66 |
| Biblical Theological Seminary | 23 | 10 | 43.48 | - | .00 |
| Calvary Baptist Theological Seminary | 22 | 11 | 50.00 | - | .00 |
| Christ the Saviour Seminary | 3 | 3 | 100.00 | - | .00 |
| Eastern Baptist Theological Seminary | 63 | 29 | 46.03 | 4 | 6.35 |
| Evangelical School of Theology | 18 | 1 | 5.56 | 1 | 5.56 |
| Faith Theological Seminary | 5 | 3 | 60.00 | - | .00 |
| Lancaster Theological Seminary | 21 | 6 | 28.57 | - | .00 |
| Lutheran Theological Seminary - Gettysburg | 45 | 24 | 53.33 | 1 | 2.22 |
| Lutheran Theological Seminary - Philadelphia | 33 | 17 | 51.52 | 1 | 3.03 |
| Mary Immaculate Seminary | 8 | - | .00 | - | .00 |
| Pittsburgh Theological Seminary | 51 | 17 | 33.33 | 1 | 1.96 |
| Reformed Presbyterian Theological Seminary | 9 | - | .00 | 1 | 11.11 |
| Saint Charles Borromeo Seminary | 5 | 2 | 40.00 | - | .00 |
| Theological Seminary of the Reformed Episcopal Church | 6 | 5 | 83.33 | - | .00 |
| Trinity Episcopal School for Ministry | 13 | 11 | 84.62 | - | .00 |
| Westminster Theological Seminary | 46 | 24 | 52.17 | 12 | 26.09 |

FIGURE 4

RESIDENCE OF FIRST-TIME GRADUATE STUDENTS
IN PENNSYLVANIA INSTITUTIONS
OF HIGHER EDUCATION, FALL 1986


WA
OR
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TN
AL
OH
WV
VA
NC
SC
GA
FL
NY
VT
NH
ME
MA
RI
CT
NJ
DE
MD
DC
HI
AK
1 TO 2
50 TO 69
790 TO 799
4 TO 9
100 TO 149
10900 TO 10909
10 TO 19
200 TO 209
20 TO 49
450 TO 459

## TABLE 6

## FIRST-TIME GRADUATE STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 15 993 | 3 306 | 20.67 | 1 785 | 11.16 |
| STATE UNIVERSITIES | 2 141 | 225 | 10.51 | 80 | 3.74 |
| Bloomsburg University | 169 | 5 | 2.96 | 3 | 1.78 |
| California University | 136 | 2 | 1.47 | 8 | 5.88 |
| Cheyney University | 45 | 1 | 2.22 | 2 | 4.44 |
| Clarion University | 85 | 8 | 9.41 | 25 | 29.41 |
| East Stroudsburg University | 147 | 55 | 37.41 | 2 | 1.36 |
| Edinboro University | 154 | 14 | 9.09 | 3 | 1.95 |
| Indiana University | 213 | 18 | 8.45 | 19 | 8.92 |
| Kutztown University | 120 | 3 | 2.50 | - | .00 |
| Mansfield University | 109 | 31 | 28.44 | - | .00 |
| Millersville University | 67 | 3 | 4.48 | 1 | 1.49 |
| Shippensburg University | 395 | 31 | 7.85 | 14 | 3.54 |
| Slippery Rock University | 193 | 16 | 8.29 | 1 | .52 |
| West Chester University | 308 | 38 | 12.34 | 2 | .65 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | 4 622 | 1 014 | 21.94 | 796 | 17.22 |
| Lincoln University | 99 | 41 | 41.41 | - | .00 |
| Pennsylvania State University -- Total | 1 489 | 459 | 30.83 | 349 | 23.44 |
| Main Campus | 1 217 | 451 | 37.06 | 331 | 27.20 |
| Beaver Campus | 1 | - | .00 | - | .00 |
| Behrend College | 12 | - | .00 | - | .00 |
| Berks Campus | 2 | - | .00 | - | .00 |
| Capital College | 183 | 1 | .55 | 6 | 3.28 |
| Hershey Medical Center | 29 | 6 | 20.69 | 12 | 41.38 |
| King of Prussia Center for Graduate Studies | 38 | 1 | 2.63 | - | .00 |
| McKeesport Campus | 5 | - | .00 | - | .00 |
| New Kensington Campus | 2 | - | .00 | - | .00 |
| Temple University | 756 | 166 | 21.96 | 132 | 17.46 |
| University of Pittsburgh -- Total | 2 278 | 348 | 15.28 | 315 | 13.83 |
| Main Campus | 2 278 | 348 | 15.28 | 315 | 13.83 |
| PRIVATE STATE-AIDED INSTITUTIONS | 3 123 | 1 141 | 36.54 | 519 | 16.62 |
| Drexel University | 813 | 195 | 23.99 | 103 | 12.67 |
| Hahnemann University | 159 | 73 | 45.91 | 3 | 1.89 |
| Medical College of Pennsylvania | 18 | 2 | 11.11 | 6 | 33.33 |
| Pennsylvania College of Optometry | 5 | 3 | 60.00 | - | .00 |
| Philadelphia College of Art | 8 | 2 | 25.00 | 1 | 12.50 |
| Philadelphia College of Textiles and Science | 63 | 7 | 11.11 | 7 | 11.11 |
| Philadelphia College of the Performing Arts | 6 | 3 | 50.00 | - | .00 |
| Thomas Jefferson University | 36 | 6 | 16.67 | 5 | 13.89 |
| University of Pennsylvania | 2 015 | 850 | 42.18 | 394 | 19.55 |
| PRIVATE COLLEGES AND UNIVERSITIES | 5 842 | 826 | 14.14 | 361 | 6.18 |
| Allegheny College | 11 | 2 | 18.18 | - | .00 |
| Allentown College of St. Francis de Sales | 10 | - | .00 | - | .00 |
| American College | 78 | 78 | 100.00 | - | .00 |
| Antioch University | 94 | 12 | 12.77 | - | .00 |
| Beaver College | 159 | 23 | 14.47 | - | .00 |
| Bryn Mawr College | 134 | 42 | 31.34 | 11 | 8.21 |
| Bucknell University | 37 | 12 | 32.43 | 6 | 16.22 |
| Cabrini College | 28 | - | .00 | - | .00 |
| Carlow College | 2 | - | .00 | - | .00 |
| Carnegie-Mellon University | 646 | 182 | 28.17 | 173 | 26.78 |
| Chestnut Hill College | 25 | - | .00 | - | .00 |
| College Misericordia | 1 | - | .00 | - | .00 |
| Combs College of Music | 5 | 2 | 40.00 | - | .00 |
| Curtis Institute of Music | 2 | 2 | 100.00 | - | .00 |

## TABLE 6

## FIRST-TIME GRADUATE STUDENTS IN PENNSYLVANIA INSTITUTIONS OF HIGHER EDUCATION BY NUMBER AND PERCENT OF OUT-OF-STATE AND FOREIGN STUDENTS BY INSTITUTION, FALL 1986--Concluded

| | Total Students | Number of Out-of-state Students | Percentage of Out-of-state Students | Number of Foreign Students | Percentage of Foreign Students |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | |
| Dickinson School of Law | 14 | - | .00 | 14 | 100.00 |
| Duquesne University | 965 | 49 | 5.08 | - | .00 |
| Eastern College | 55 | - | .00 | 8 | 14.55 |
| Gannon University | 162 | 5 | 3.09 | 2 | 1.23 |
| Gratz College | 7 | 1 | 14.29 | - | .00 |
| Gwynedd-Mercy College | 18 | 2 | 11.11 | - | .00 |
| Immaculata College | 57 | 4 | 7.02 | - | .00 |
| LaRoche College | 55 | 3 | 5.45 | - | .00 |
| LaSalle University | 194 | 18 | 9.28 | - | .00 |
| Lehigh University | 520 | 90 | 17.31 | 58 | 11.15 |
| Marywood College | 91 | 22 | 24.18 | 1 | 1.10 |
| Mercyhurst College | 17 | 3 | 17.65 | 1 | 5.88 |
| Moravian -- Total | 67 | - | .00 | - | .00 |
| Moravian College | 67 | - | .00 | - | .00 |
| Neumann College | 12 | 3 | 25.00 | - | .00 |
| Philadelphia College of Pharmacy and Science | 17 | 4 | 23.53 | 1 | 5.88 |
| Point Park College | 30 | 1 | 3.33 | 5 | 16.67 |
| Robert Morris College | 79 | 3 | 3.80 | - | .00 |
| Saint Francis College | 87 | - | .00 | 2 | 2.30 |
| Saint Joseph's University | 138 | 17 | 12.32 | 8 | 5.80 |
| Saint Vincent -- Total | 3 | - | .00 | - | .00 |
| Saint Vincent Seminary | 3 | - | .00 | - | .00 |
| University of Scranton | 443 | 27 | 6.09 | 66 | 14.90 |
| Villanova University | 610 | 68 | 11.15 | 3 | .49 |
| Waynesburg College | 6 | 1 | 16.67 | 1 | 16.67 |
| Westminster College | 17 | 7 | 41.18 | - | .00 |
| Widener University | 370 | 138 | 37.30 | - | .00 |
| Wilkes College | 546 | 5 | .92 | 1 | .18 |
| York College of Pennsylvania | 30 | - | .00 | - | .00 |
| THEOLOGICAL SEMINARIES | 265 | 100 | 37.74 | 29 | 10.94 |
| Biblical Theological Seminary | 36 | 6 | .00 | - | .00 |
| Eastern Baptist Theological Seminary | 36 | 23 | 63.89 | 2 | 5.56 |
| Evangelical School of Theology | 5 | 1 | 20.00 | - | .00 |
| Faith Theological Seminary | 9 | 5 | 55.56 | - | .00 |
| Lancaster Theological Seminary | 21 | 3 | 14.29 | - | .00 |
| Lutheran Theological Seminary - Gettysburg | 15 | 2 | 13.33 | 3 | 20.00 |
| Lutheran Theological Seminary - Philadelphia | 18 | 5 | 27.78 | - | .00 |
| Mary Immaculate Seminary | 2 | - | .00 | - | .00 |
| Pittsburgh Theological Seminary | 5 | - | .00 | - | .00 |
| Saint Charles Borromeo Seminary | 28 | 9 | 32.14 | - | .00 |
| Westminster Theological Seminary | 90 | 46 | 51.11 | 24 | 26.67 |

# APPENDIX A

## GLOSSARY

FIRST-TIME FIRST-PROFESSIONAL STUDENT--A student enrolled for the first time in a professional school or program which requires at least two academic years of college work for entrance and a total of at least six years for a degree.

FIRST-TIME FRESHMAN--An entering freshman who has not previously attended ANY college. Also included are those students who entered with advanced standing (college credits earned before graduation from high school) at the freshman level and those who attended college for the first time during the summer of 1986. Identified separately are those students who graduated from high school during the 1985-86 academic year. All other first-time freshmen are entering freshmen who have not previously attended any college and who are not 1985-86 academic year high school graduates.

FIRST-TIME GRADUATE STUDENT--An entering student who holds a bachelor's or first-professional degree, or equivalent, and is working toward a master's or doctor's degree.

FIRST-TIME STUDENT--A student enrolled at an institution for the first time at any of the following levels - undergraduate, graduate, or first-professional.

FIRST-TIME UNDERGRADUATE--A student enrolled for the first time in a four- or five-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in formal recognition below the baccalaureate.

FIRST-TIME UNDERGRADUATE TRANSFER STUDENT--An entering undergraduate student who has attended another college and has not received a baccalaureate degree. They may be transferring with or without credit.

FOREIGN STUDENT--A person who is not a citizen of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely. In other surveys this person is classified as a non-resident alien.

STATE OF RESIDENCE--A person's permanent address as determined by such evidence as a driver's license or voter registration. For entering freshmen residence may be the legal residence of a parent or guardian.

# APPENDIX B

## NONRESPONDING INSTITUTIONS
(estimated data)

American Institute of Design

Center for Degree Studies

Lansdale School of Business - Pottstown

Lyons Technical Institute - Upper Darby

National Education Center - Thompson
Institute Campus - Harrisburg

Northeast Institute of Education

RETS Electronic Schools

Williamson Free School of Mechanical Trades

Yorktowne Business Institute

56790-5,10-U

# Vocational Education Statistics

## *1986~87*

EDUCATION
pde
TODAY

Pennsylvania Department of Education 1988

# Vocational Education Statistics

## *1986-87*

Commonwealth of Pennsylvania
Robert P. Casey, Governor

Department of Education
Thomas K. Gilhool, Secretary

Bureau of Information Systems
Bruce J. Cowling, Director

Division of Data Services
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April 1988

Pennsylvania Department of Education
333 Market Street
Harrisburg, PA 17126-0333

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# HIGHLIGHTS

The 1986-87 data indicates:

- 337,868 students were enrolled in vocational education programs in Pennsylvania. This represented a drop of 14,039 (4.0 percent) from the 1985-86 figure, and a 23.8 percent decline from the high of 443,220 students in 1978-79.

- minorities represented more than 13 percent of all students enrolled in vocational education programs.

- females accounted for 52.2 percent of the total vocational education enrollments.

- 168,535 students were enrolled in secondary vocational education programs, a decline of 92,827 or 35.5 percent from the peak of 261,362 in 1978-79.

- 81,333 students were enrolled in adult vocational education programs; 11,590 or 14.2 percent were reported as preparatory, 66,334 or 81.6 percent were reported as supplemental, and 3,409 or 4.2 percent were reported as apprentice.

- secondary and adult vocational education served 16,292 handicapped and 54,775 disadvantaged students (including 1,379 limited English proficient students).

- 13,667 students were enrolled in Job Training Partnership Act (JTPA) programs administered by the Pennsylvania Department of Education.

- of those responding to the vocational education follow-up survey of 1985-86 completers, 89.2 percent of the secondary and 83.5 percent of the adult respondents were gainfully placed (employed, military service, and pursuing additional education).

- over $477 million were expended in support of vocational education programs.

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# INTRODUCTION

"Vocational Education Statistics, 1986-87" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Vocational Secondary Students Aggregate Enrollment Report (PDE-4051)
Special Federally Funded Handicapped and Disadvantaged Vocational Students Aggregate Enrollment Report (PDE-4046-B)
Vocational Adult Students Aggregate Enrollment Report (PDE-4049)
Vocational Postsecondary Students Aggregate Enrollment Report (PDE-4052)
Enrollment and Termination Form for Customized Job Training, Health Occupations Education, or Training for Occupations with Promise (PDE-4023)
Secondary Vocational Student Follow-up (PDE-4519)
Adult Vocational Student Follow-up (PDE-4520)
Vocational Education Professional Personnel (Secondary Level) (PDE-5023)
Basic Data for Personnel Servicing Vocational Education Programs (Adult Level) (PDE-5025)

## TABLE 1

## VOCATIONAL EDUCATION ENROLLMENTS BY LEVEL AND PROGRAM FIELD
## 1977-78 THROUGH 1986-87

| | 1977-78 | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|---|---|---|---|---|
| GRAND TOTAL | 436 185 | 443 220 | 421 411 | 405 718 | 400 440 | 395 190 | 373 947 | 364 092 | 351 907 | 337 868 |
| SECONDARY TOTAL | 259 914 | 261 362 | 258 913 | 251 849 | 242 920 | 233 242 | 216 910 | 197 996 | 181 486 | 168 535 |
| Agriculture Education | 16 377 | 15 637 | 14 723 | 13 825 | 13 435 | 12 728 | 11 718 | 11 122 | 10 267 | 9 443 |
| Business Education | 65 552 | 64 811 | 63 261 | 61 110 | 59 695 | 61 146 | 56 198 | 50 322 | 45 108 | 39 966 |
| Health Occupations Education | 5 321 | 5 317 | 5 070 | 5 151 | 4 912 | 4 866 | 5 168 | 5 081 | 4 557 | 4 210 |
| Marketing and Distributive Education | 11 372 | 10 853 | 10 424 | 9 694 | 9 120 | 8 856 | 7 684 | 7 071 | 6 263 | 5 809 |
| Occupational Home Economics Education | 7 906 | 7 538 | 7 043 | 7 637 | 7 342 | 10 032 | 9 845 | 9 002 | 8 419 | 7 502 |
| Technical Education | 10 746 | 10 290 | 9 592 | 9 708 | 9 184 | 8 827 | 8 539 | 7 766 | 7 477 | - |
| Trade and Industrial Education | 73 522 | 76 540 | 77 462 | 76 718 | 73 569 | 59 859 | 55 972 | 51 803 | 47 371 | 50 822 |
| Not Elsewhere Classified | - | 1 833 | 6 827 | 4 986 | 5 090 | 12 200 | 11 088 | 10 983 | 5 686 | 5 476 |
| Consumer and Homemaking Education | 69 118 | 68 543 | 64 511 | 63 020 | 60 573 | 54 728 | 50 698 | 44 846 | 46 338 | 45 307 |
| POSTSECONDARY TOTAL | 33 851 | 46 006 | 68 139 | 71 292 | 75 381 | 80 130 | 83 101 | 93 133 | 90 040 | 88 000 1/ |
| Agriculture Education | 198 | 236 | 359 | 366 | 317 | 786 | 767 | 944 | 902 | 880 |
| Business Education | 12 162 | 17 334 | 20 965 | 24 463 | 27 291 | 29 292 | 32 971 | 34 121 | 32 000 | 31 270 |
| Health Occupations Education | 4 789 | 6 375 | 11 767 | 13 576 | 14 145 | 16 248 | 16 106 | 17 077 | 17 094 | 16 710 |
| Marketing and Distributive Education | 2 892 | 4 313 | 5 658 | 5 103 | 5 024 | 3 183 | 3 969 | 6 049 | 6 338 | 6 200 |
| Occupational Home Economics Education | 689 | 968 | 1 789 | 1 063 | 1 096 | 2 362 | 2 291 | 3 059 | 3 327 | 3 250 |
| Technical Education | 9 409 | 11 777 | 14 964 | 15 769 | 16 742 | 18 734 | 17 659 | 19 908 | 20 295 | - |
| Trade and Industrial Education | 3 712 | 5 003 | 12 637 | 10 805 | 10 674 | 8 245 | 8 080 | 10 249 | 8 914 | 28 550 |
| Not Elsewhere Classified | - | - | - | 147 | 92 | 1 280 | 1 258 | 1 726 | 1 170 | 1 140 |
| ADULT TOTAL | 142 420 | 135 852 | 94 359 | 82 577 | 82 139 | 81 818 | 73 936 | 72 963 | 80 381 | 81 333 |
| Agriculture Education | 5 671 | 5 218 | 5 005 | 5 327 | 5 429 | 5 508 | 4 758 | 4 841 | 4 619 | 5 035 |
| Business Education | 23 106 | 20 325 | 15 137 | 15 306 | 16 149 | 21 067 | 22 157 | 18 771 | 26 096 | 24 330 |
| Health Occupations Education | 12 391 | 15 713 | 7 488 | 9 032 | 9 592 | 9 056 | 7 413 | 5 512 | 6 643 | 5 303 |
| Marketing and Distributive Education | 2 130 | 1 790 | 644 | 972 | 1 198 | 1 467 | 426 | 950 | 880 | 929 |
| Occupational Home Economics Education | 2 116 | 2 182 | 1 178 | 1 059 | 876 | 2 266 | 2 902 | 3 165 | 2 839 | 3 061 |
| Technical Education | 8 595 | 6 634 | 3 531 | 4 798 | 5 821 | 5 686 | 3 721 | 3 847 | 4 217 | - |
| Trade and Industrial Education | 82 978 | 78 971 | 57 324 | 41 228 | 39 514 | 33 908 | 29 902 | 33 326 | 32 962 | 40 799 |
| Not Elsewhere Classified | - | - | - | 1 479 | 1 080 | 368 | 323 | 369 | 423 | 366 |
| Consumer and Homemaking Education | 5 433 | 5 019 | 4 052 | 3 376 | 2 480 | 2 492 | 2 334 | 2 182 | 1 702 | 1 510 |

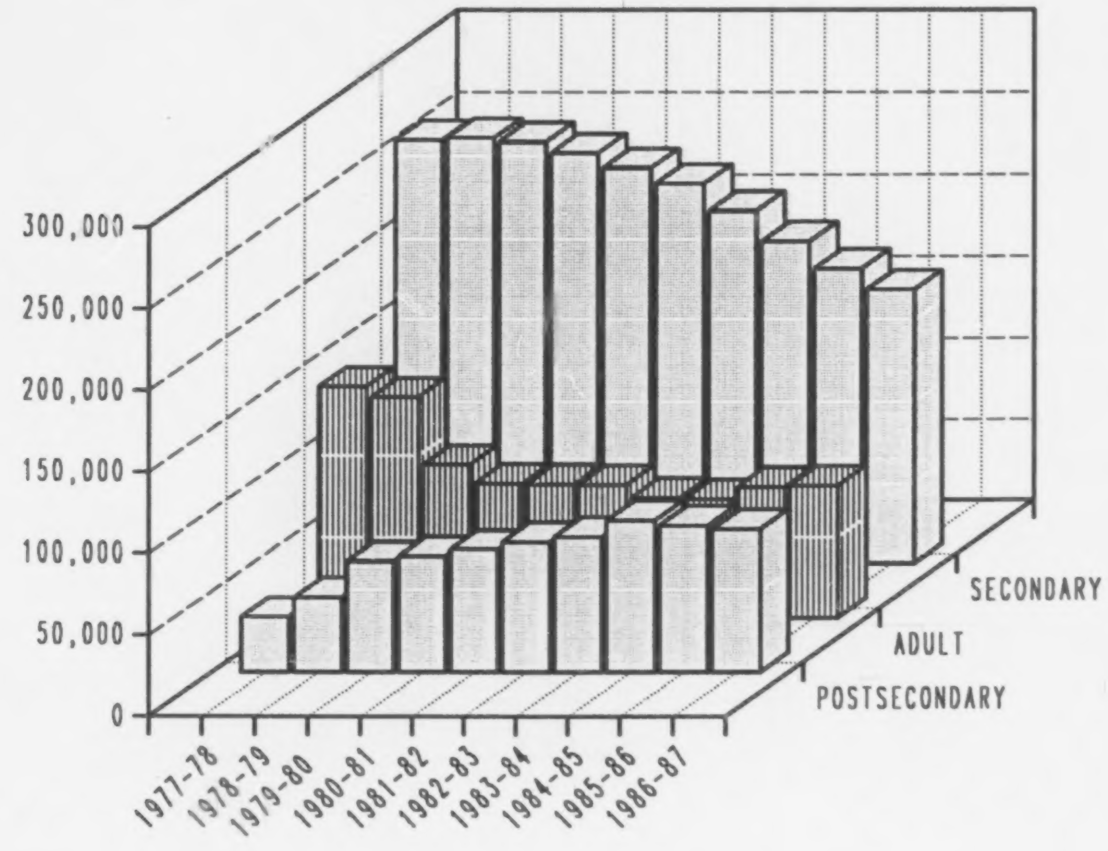
1/ All 1986-87 postsecondary enrollments are estimated.

Postsecondary and adult definitions have changed over the years making attempts at comparison misleading.

A new program coding system entitled "A Classification of Instructional Programs" (CIP) was developed at the national level and was implemented in Pennsylvania in 1982-83. As a result of this new coding system, some programs are now included in different program fields. Several programs that were in trade and industrial education prior to 1982-83 are now in occupational home economics education or not elsewhere classified.

As of 1986-87, the technical education program field is included in the trade and industrial education program field.

## FIGURE 1
## VOCATIONAL EDUCATION ENROLLMENTS SECONDARY, ADULT, AND POSTSECONDARY 1977-78 THROUGH 1986-87



NOTE: The 1986-87 postsecondary enrollments are estimated.

## TABLE 2

## VOCATIONAL EDUCATION ENROLLMENTS BY RACE BY LEVEL AND PROGRAM FIELD, 1986-87

|  | Total | American Indian or Alaskan Native | Asian or Pacific Islander | Black, Not of Hispanic Origin | Hispanic | Nonresident Alien | White, Not of Hispanic Origin |
|---|---|---|---|---|---|---|---|
| GRAND TOTAL | 337 868 | 365 | 2 142 | 38 946 | 4 738 | 120 | 291 557 |
| SECONDARY TOTAL | 168 535 | 124 | 609 | 25 504 | 3 283 | - | 139 015 |
| Agriculture Education | 9 443 | 3 | 9 | 366 | 33 | - | 9 032 |
| Business Education | 39 966 | 19 | 119 | 6 344 | 706 | - | 32 778 |
| Health Occupations Education | 4 210 | 2 | 25 | 813 | 105 | - | 3 265 |
| Marketing and Distributive Education | 5 809 | 11 | 11 | 1 111 | 151 | - | 4 525 |
| Occupational Home Economics Education | 7 502 | 13 | 30 | 2 195 | 215 | - | 5 049 |
| Trade and Industrial Education | 50 822 | 62 | 212 | 7 576 | 1 242 | - | 41 730 |
| Not Elsewhere Classified | 5 476 | 1 | 32 | 558 | 213 | - | 4 672 |
| Consumer and Homemaking Education | 45 307 | 13 | 171 | 6 541 | 618 | - | 37 964 |
| POSTSECONDARY TOTAL 1/ | 88 000 | 170 | 1 030 | 7 680 | 820 | 120 | 78 180 |
| Agriculture Education | 880 | 4 | 2 | 11 | - | 4 | 859 |
| Business Education | 31 270 | 82 | 380 | 3 704 | 367 | 44 | 26 693 |
| Health Occupations Education | 16 710 | 17 | 95 | 910 | 104 | 16 | 15 568 |
| Marketing and Distributive Education | 6 200 | 12 | 49 | 578 | 54 | 4 | 5 503 |
| Occupational Home Economics Education | 3 250 | 5 | 51 | 342 | 40 | 1 | 2 811 |
| Trade and Industrial Education | 28 550 | 50 | 450 | 2 008 | 248 | 51 | 25 743 |
| Not Elsewhere Classified | 1 140 | - | 3 | 127 | 7 | - | 1 003 |
| ADULT TOTAL | 81 333 | 71 | 503 | 5 762 | 635 | - | 74 362 |
| Agriculture Education | 5 035 | - | 9 | 5 | 5 | - | 5 016 |
| Business Education | 24 330 | 22 | 174 | 2 796 | 214 | - | 21 124 |
| Health Occupations Education | 5 303 | 9 | 24 | 341 | 54 | - | 4 875 |
| Marketing and Distributive Education | 929 | 2 | 1 | 20 | 4 | - | 902 |
| Occupational Home Economics Education | 3 061 | 1 | 58 | 546 | 71 | - | 2 385 |
| Trade and Industrial Education | 40 799 | 36 | 225 | 1 952 | 278 | - | 38 308 |
| Not Elsewhere Classified | 366 | 1 | - | 17 | 3 | - | 345 |
| Consumer and Homemaking Education | 1 510 | - | 12 | 85 | 6 | - | 1 407 |

1/ All postsecondary enrollments are estimated.

The percentage breakdowns of vocational education enrollments by race are: 86.29 White, not of Hispanic origin; 11.53 Black, not of Hispanic origin; 1.40 Hispanic; 0.63 Asian or Pacific Islander; 0.11 American Indian or Alaskan Native; and 0.04 nonresident alien.

Minorities (excludes nonresident aliens) account for 13.67 percent of vocational education enrollments. The percents of minority enrollments by program vary considerably: 2.91 agriculture education; 15.62 business education; 9.53 health occupations education; 15.49 marketing and distributive education; 25.82 occupational home economics education; 11.93 trade and industrial education; 13.78 not elsewhere classified; and 15.90 consumer and homemaking education.

## TABLE 3

## VOCATIONAL EDUCATION ENROLLMENTS BY SEX BY LEVEL AND PROGRAM FIELD, 1986-87

| | Total | Female | Male |
|---|---|---|---|
| GRAND TOTAL | 337 868 | 176 208 | 161 660 |
| SECONDARY TOTAL | 168 535 | 94 001 | 74 534 |
| Agriculture Education | 9 443 | 2 077 | 7 366 |
| Business Education | 39 966 | 32 145 | 7 821 |
| Health Occupations Education | 4 210 | 3 971 | 239 |
| Marketing and Distributive Education | 5 809 | 3 754 | 2 055 |
| Occupational Home Economics Education | 7 502 | 5 082 | 2 420 |
| Trade and Industrial Education | 50 822 | 10 511 | 40 311 |
| Not Elsewhere Classified | 5 476 | 2 195 | 3 281 |
| Consumer and Homemaking Education | 45 307 | 34 266 | 11 041 |
| POSTSECONDARY TOTAL 1/ | 88 000 | 47 770 | 40 230 |
| Agriculture Education | 880 | 410 | 470 |
| Business Education | 31 270 | 21 120 | 10 150 |
| Health Occupations Education | 16 710 | 14 210 | 2 500 |
| Marketing and Distributive Education | 6 200 | 3 490 | 2 710 |
| Occupational Home Economics Education | 3 250 | 2 240 | 1 010 |
| Trade and Industrial Education | 28 550 | 5 410 | 23 140 |
| Not Elsewhere Classified | 1 140 | 890 | 250 |
| ADULT TOTAL | 81 333 | 34 437 | 46 896 |
| Agriculture Education | 5 035 | 891 | 4 144 |
| Business Education | 24 330 | 17 921 | 6 409 |
| Health Occupations Education | 5 303 | 4 423 | 880 |
| Marketing and Distributive Education | 929 | 543 | 386 |
| Occupational Home Economics Education | 3 061 | 2 586 | 475 |
| Trade and Industrial Education | 40 799 | 6 589 | 34 210 |
| Not Elsewhere Classified | 366 | 158 | 208 |
| Consumer and Homemaking Education | 1 510 | 1 326 | 184 |

1/ All postsecondary enrollments are estimated.

Females account for 52.2 percent of the total vocational education enrollment and 48.3 percent of the occupational enrollment. Although sex equity efforts have contributed to an increase in females and males in nontraditional areas, the overall enrollment picture is still aligned according to the traditional female/male roles.

# TABLE 4

## AVTS VOCATIONAL EDUCATION ENROLLMENTS BY LEVEL BY SCHOOL, 1986-87

| | Total | Secondary | Adult |
|---|---|---|---|
| AVTS TOTAL | 116 022 | 60 667 | 55 355 |
| A P Randolph Skills Center | 992 | 992 | 0 |
| A W Beattie AVTS | 941 | 941 | 0 |
| Admiral Peary AVTS | 1 427 | 709 | 718 |
| Altoona AVTS | 2 835 | 1 453 | 1 382 |
| Alvin Swenson Skills Center | 1 903 | 1 903 | 0 |
| Beaver County AVTS | 1 213 | 820 | 393 |
| Bedford-Everett AVTS | 628 | 263 | 365 |
| Berks County AVTS-East | 901 | 901 | 0 |
| Berks County AVTS-West | 5 496 | 677 | 4 819 |
| Bethlehem AVTS | 2 238 | 1 358 | 880 |
| Bradford County AVTS | 443 | 320 | 123 |
| Bucks County AVTS | 1 854 | 1 325 | 529 |
| Butler County AVTS | 1 142 | 759 | 383 |
| Carbon County AVTS | 946 | 480 | 466 |
| Central Chester County AVTS | 943 | 576 | 367 |
| Central Montgomery County AVTS | 1 495 | 701 | 794 |
| Central Westmoreland County AVTS | 2 320 | 1 414 | 906 |
| Centre County AVTS | 1 246 | 532 | 714 |
| Clarion County AVTS | 1 125 | 466 | 659 |
| Clearfield County AVTS | 829 | 520 | 309 |
| Columbia-Montour AVTS | 1 279 | 659 | 620 |
| Connelley Skill Center | 1 260 | 0 | 1 260 |
| Crawford County AVTS | 1 368 | 646 | 722 |
| Cumberland-Perry AVTS | 1 533 | 950 | 583 |
| Dauphin County AVTS | 1 208 | 705 | 503 |
| Delaware County AVTS-Aston | 228 | 228 | 0 |
| Delaware County AVTS-Folcroft | 1 493 | 673 | 820 |
| Delaware County AVTS-Marple | 1 477 | 832 | 645 |
| Eastern Montgomery County AVTS | 1 397 | 516 | 881 |
| Eastern Northampton County AVTS | 770 | 751 | 19 |
| Eastern Westmoreland County AVTS | 1 110 | 572 | 538 |
| Edward Bok AVTS | 970 | 970 | 0 |
| Erie County AVTS | 3 140 | 878 | 2 262 |
| Fayette County AVTS | 1 040 | 761 | 279 |
| Forbes Road East AVTS | 853 | 853 | 0 |
| Franklin County AVTS | 2 926 | 1 197 | 1 729 |

## TABLE 4

### AVTS VOCATIONAL EDUCATION ENROLLMENTS BY LEVEL BY SCHOOL, 1986-87--Continued

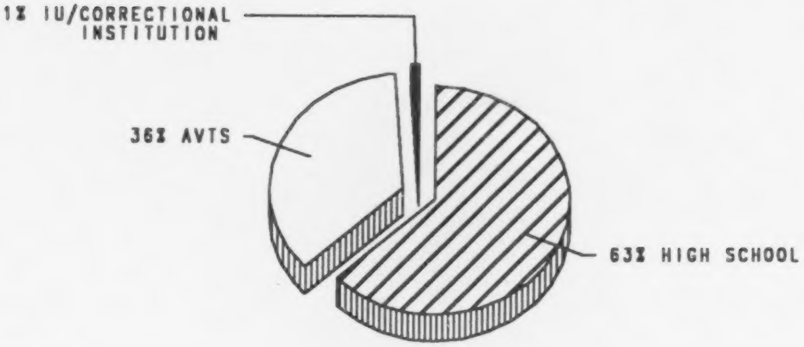
| | Total | Secondary | Adult |
|---|---|---|---|
| Greater Johnstown AVTS | 3 145 | 864 | 2 281 |
| Greene County AVTS | 397 | 373 | 24 |
| Hazleton AVTS | 1 006 | 804 | 202 |
| Harrisburg-Steelton-Highspire AVTS | 955 | 894 | 61 |
| Huntingdon County AVTS | 957 | 435 | 522 |
| Indiana County AVTS | 750 | 505 | 245 |
| Jefferson County-Dubois AVTS | 1 255 | 599 | 656 |
| JFK Adult AVTS | 561 | 0 | 561 |
| Jules E Mastbaum AVTS | 1 279 | 1 279 | 0 |
| Juniata-Mifflin County AVTS | 907 | 412 | 495 |
| Keystone Central AVTS | 529 | 293 | 236 |
| Lackawanna County AVTS-Dende | 1 592 | 578 | 1 014 |
| Lackawanna County AVTS-Mensky | 303 | 303 | 0 |
| Lancaster County AVTS-Brownstown | 199 | 199 | 0 |
| Lancaster County AVTS-Mt Joy | 181 | 181 | 0 |
| Lancaster County AVTS-Willow St | 3 225 | 533 | 2 692 |
| Lawrence County AVTS | 1 946 | 860 | 1 086 |
| Lebanon County AVTS | 1 734 | 847 | 887 |
| Lehigh County AVTS | 3 496 | 2 268 | 1 228 |
| Lenape AVTS | 644 | 493 | 151 |
| McKeesport AVTS | 367 | 367 | 0 |
| Mercer County AVTS | 1 187 | 548 | 639 |
| Middle Bucks County AVTS | 1 095 | 662 | 433 |
| Mon Valley AVTS | 990 | 555 | 435 |
| Monroe County AVTS | 3 749 | 600 | 3 149 |
| Murrell Dobbins AVTS | 1 730 | 1 488 | 242 |
| North Fayette County AVTS | 1 121 | 609 | 512 |
| North Montco AVTS | 1 282 | 686 | 596 |
| Northern Chester County AVTS | 496 | 402 | 94 |
| Northern Westmoreland County AVTS | 648 | 383 | 265 |
| Northumberland County AVTS | 650 | 417 | 233 |
| Parkway West AVTS | 924 | 917 | 7 |
| Reading-Muhlenberg AVTS | 1 531 | 1 056 | 475 |
| Schuylkill County AVTS-North | 2 328 | 553 | 1 775 |
| Schuylkill County AVTS-South | 527 | 527 | 0 |
| Seneca Highlands AVTS | 484 | 315 | 169 |
| Somerset County AVTS | 1 545 | 650 | 895 |
| Steel Center AVTS | 972 | 657 | 315 |

## TABLE 4

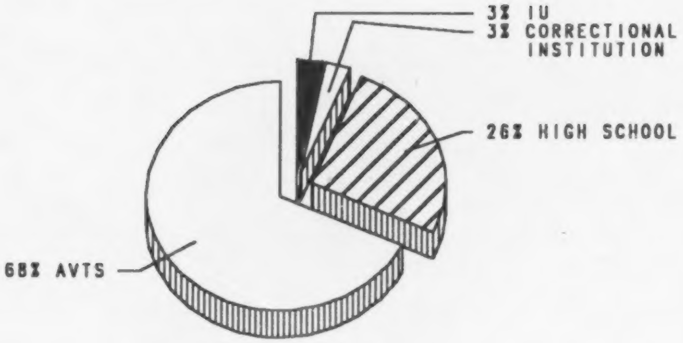
## AVTS VOCATIONAL EDUCATION ENROLLMENTS BY LEVEL BY SCHOOL, 1986-87--Concluded

| | Total | Secondary | Adult |
|---|---|---|---|
| SUN AVTS | 639 | 283 | 356 |
| Susquehanna County AVTS | 1 009 | 306 | 703 |
| Technical Memorial AVTS | 1 430 | 1 010 | 420 |
| Upper Bucks County AVTS | 1 408 | 651 | 757 |
| Venango County AVTS | 819 | 527 | 292 |
| W B Saul HS of Agricultural Science | 648 | 648 | 0 |
| Warren County AVTS | 683 | 532 | 151 |
| West Side AVTS | 715 | 715 | 0 |
| Western AVTS | 487 | 458 | 29 |
| Western Montgomery County AVTS | 788 | 209 | 579 |
| Wilkes-Barre AVTS | 1 635 | 1 073 | 562 |
| Williamsport Area Community College | 605 | 605 | 0 |
| York County AVTS | 5 500 | 1 237 | 4 263 |

FIGURE 2
VOCATIONAL EDUCATION ENROLLMENTS BY LEVEL
BY TYPE OF INSTITUTION
1986-87



SECONDARY



ADULT

## TABLE 5

## ADULT VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY TYPE OF STUDENT BY COUNTY, 1986-87

| | Total Enrollments | Preparatory | | | | Supplemental | Apprentice |
|---|---|---|---|---|---|---|---|
| | | Total Preparatory | Long Term 1/ | Short Term 2/ | Completers | | |
| ADULT TOTAL | 81 333 | 11 590 | 4 631 | 6 959 | 7 362 | 66 334 | 3 409 |
| Adams | 366 | 0 | 0 | 0 | 0 | 366 | 0 |
| Allegheny | 2 201 | 822 | 734 | 88 | 310 | 908 | 471 |
| Armstrong | 317 | 83 | 38 | 45 | 27 | 234 | 0 |
| Beaver | 405 | 0 | 0 | 0 | 0 | 405 | 0 |
| Bedford | 665 | 0 | 0 | 0 | 0 | 665 | 0 |
| Berks | 5 737 | 318 | 92 | 226 | 267 | 5 316 | 103 |
| Blair | 1 814 | 216 | 122 | 94 | 150 | 1 598 | 0 |
| Bradford | 123 | 39 | 39 | 0 | 18 | 84 | 0 |
| Bucks | 2 845 | 795 | 196 | 599 | 607 | 1 898 | 152 |
| Butler | 997 | 55 | 18 | 37 | 54 | 942 | 0 |
| Cambria | 3 015 | 320 | 235 | 85 | 263 | 2 695 | 0 |
| Cameron | 22 | 0 | 0 | 0 | 0 | 22 | 0 |
| Carbon | 466 | 108 | 62 | 46 | 87 | 358 | 0 |
| Centre | 1 652 | 259 | 22 | 237 | 237 | 1 374 | 19 |
| Chester | 792 | 61 | 60 | 1 | 26 | 700 | 31 |
| Clarion | 659 | 386 | 57 | 329 | 298 | 270 | 3 |
| Clearfield | 309 | 80 | 66 | 14 | 37 | 229 | 0 |
| Clinton | 712 | 110 | 0 | 110 | 45 | 602 | 0 |
| Columbia | 620 | 141 | 7 | 134 | 124 | 479 | 0 |
| Crawford | 961 | 109 | 93 | 16 | 69 | 746 | 106 |
| Cumberland | 2 563 | 17 | 17 | 0 | 12 | 2 546 | 0 |
| Dauphin | 1 121 | 81 | 61 | 20 | 64 | 1 040 | 0 |
| Delaware | 2 348 | 126 | 56 | 70 | 63 | 1 989 | 233 |
| Elk | 21 | 0 | 0 | 0 | 0 | 21 | 0 |
| Erie | 3 213 | 1 170 | 233 | 937 | 943 | 1 969 | 74 |
| Fayette | 791 | 87 | 87 | 0 | 35 | 704 | 0 |
| Forest | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Franklin | 2 172 | 125 | 123 | 2 | 46 | 2 039 | 8 |
| Fulton | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Greene | 160 | 24 | 24 | 0 | 24 | 136 | 0 |
| Huntingdon | 949 | 18 | 15 | 3 | 16 | 931 | 0 |
| Indiana | 365 | 51 | 51 | 0 | 37 | 314 | 0 |
| Jefferson | 656 | 564 | 15 | 549 | 443 | 90 | 2 |

## TABLE 5

## ADULT VOCATIONAL EDUCATION ENROLLMENTS AND COMPLETERS BY TYPE OF STUDENT BY COUNTY, 1986-87--Concluded

| | Total Enrollments | Preparatory | | | | Supplemental | Apprentice |
|---|---|---|---|---|---|---|---|
| | | Total Preparatory | Long Term 1/ | Short Term 2/ | Completers | | |
| Juniata | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lackawanna | 1 040 | 133 | 96 | 37 | 81 | 907 | 0 |
| Lancaster | 4 388 | 527 | 145 | 382 | 448 | 3 636 | 225 |
| Lawrence | 1 298 | 115 | 95 | 20 | 66 | 1 183 | 0 |
| Lebanon | 1 061 | 40 | 31 | 9 | 28 | 1 021 | 0 |
| Lehigh | 1 703 | 101 | 81 | 20 | 57 | 1 489 | 113 |
| Luzerne | 764 | 430 | 171 | 259 | 308 | 259 | 75 |
| Lycoming | 446 | 0 | 0 | 0 | 0 | 446 | 0 |
| McKean | 2 030 | 97 | 0 | 97 | 56 | 1 933 | 0 |
| Mercer | 1 128 | 156 | 75 | 81 | 129 | 972 | 0 |
| Mifflin | 495 | 156 | 59 | 97 | 92 | 339 | 0 |
| Monroe | 3 149 | 484 | 33 | 451 | 269 | 2 565 | 100 |
| Montgomery | 3 526 | 26 | 26 | 0 | 7 | 3 252 | 248 |
| Montour | 186 | 186 | 186 | 0 | 63 | 0 | 0 |
| Northampton | 1 376 | 21 | 19 | 2 | 11 | 1 355 | 0 |
| Northumberland | 725 | 103 | 0 | 103 | 88 | 615 | 7 |
| Perry | 76 | 1 | 1 | 0 | 0 | 75 | 0 |
| Philadelphia | 5 805 | 1 595 | 657 | 938 | 403 | 3 229 | 981 |
| Pike | 181 | 0 | 0 | 0 | 0 | 181 | 0 |
| Potter | 43 | 0 | 0 | 0 | 0 | 43 | 0 |
| Schuylkill | 2 006 | 186 | 23 | 163 | 117 | 1 820 | 0 |
| Snyder | 249 | 0 | 0 | 0 | 0 | 249 | 0 |
| Somerset | 1 020 | 50 | 39 | 11 | 45 | 953 | 17 |
| Sullivan | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Susquehanna | 826 | 57 | 34 | 23 | 41 | 769 | 0 |
| Tioga | 6 | 3 | 0 | 3 | 3 | 3 | 0 |
| Union | 517 | 7 | 7 | 0 | 3 | 510 | 0 |
| Venango | 555 | 105 | 53 | 52 | 77 | 450 | 0 |
| Warren | 200 | 70 | 70 | 0 | 36 | 130 | 0 |
| Washington | 588 | 464 | 29 | 435 | 454 | 124 | 0 |
| Wayne | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Westmoreland | 1 979 | 112 | 39 | 73 | 50 | 1 527 | 340 |
| Wyoming | 62 | 0 | 0 | 0 | 0 | 62 | 0 |
| York | 4 868 | 200 | 139 | 61 | 128 | 4 567 | 101 |

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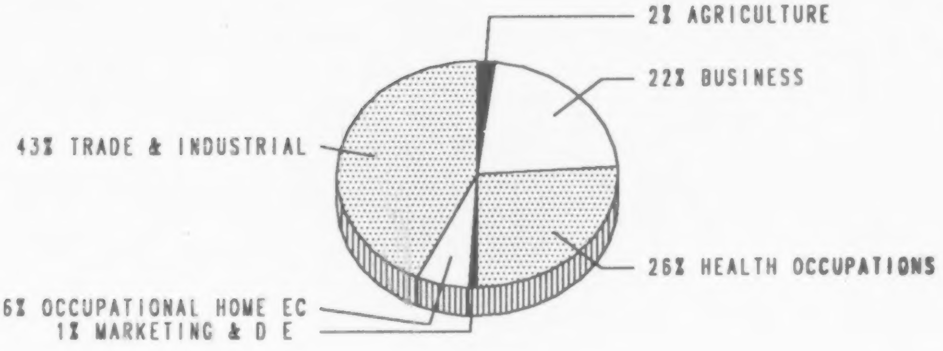
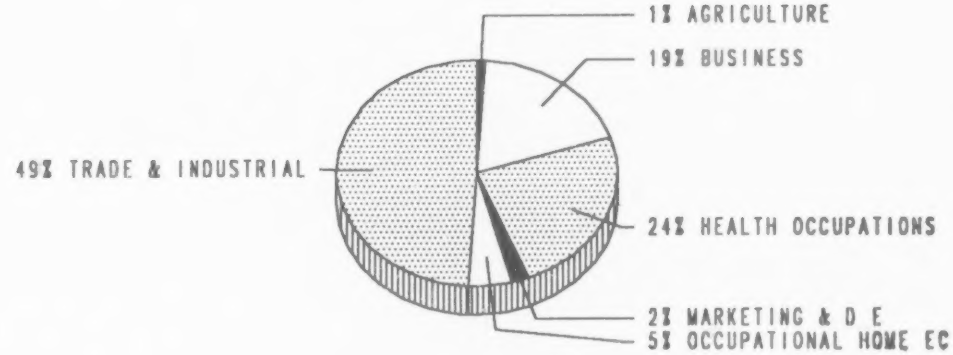
1/ Students enrolled in a program of a least 500 hours.

2/ Students enrolled in a program of less than 500 hours.

## FIGURE 3
## ADULT VOCATIONAL EDUCATION
## PREPARATORY ENROLLMENTS AND COMPLETIONS
## 1986-87



ENROLLMENTS



COMPLETIONS

TABLE 6

ADULT VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| ADULT TOTAL | 1 898 | 81 333 | 487 | 21 065 | 1 306 | 55 355 | 31 | 2 439 | 74 | 2 474 |
| Agriculture Education | 86 | 5 035 | 62 | 4 273 | 23 | 684 | 1 | 78 | 0 | 0 |
| Agricultural mechanics | 7 | 233 | 7 | 233 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agricultural production | 51 | 3 833 | 50 | 3 792 | 1 | 41 | 0 | 0 | 0 | 0 |
| Agriculture, other | 1 | 17 | 0 | 0 | 1 | 17 | 0 | 0 | 0 | 0 |
| Forestry production/processing | 3 | 81 | 0 | 0 | 2 | 3 | 1 | 78 | 0 | 0 |
| Horseshoeing | 1 | 22 | 0 | 0 | 1 | 22 | 0 | 0 | 0 | 0 |
| Horticulture | 7 | 231 | 0 | 0 | 7 | 231 | 0 | 0 | 0 | 0 |
| Landscaping | 9 | 239 | 3 | 100 | 6 | 139 | 0 | 0 | 0 | 0 |
| Lumbering | 1 | 42 | 0 | 0 | 1 | 42 | 0 | 0 | 0 | 0 |
| Ornamental horticulture | 3 | 180 | 0 | 0 | 3 | 180 | 0 | 0 | 0 | 0 |
| Pet grooming | 1 | 56 | 1 | 56 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wildlife management | 2 | 101 | 1 | 92 | 1 | 9 | 0 | 0 | 0 | 0 |
| Business Education | 453 | 24 330 | 234 | 10 271 | 200 | 12 588 | 4 | 508 | 15 | 963 |
| Accounting | 37 | 1 547 | 20 | 783 | 13 | 529 | 0 | 0 | 4 | 235 |
| Accounting and computing | 3 | 38 | 1 | 25 | 2 | 13 | 0 | 0 | 0 | 0 |
| Accounting, bookkeeping, other | 1 | 10 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bookkeeping | 17 | 426 | 8 | 173 | 9 | 253 | 0 | 0 | 0 | 0 |
| Business & mgmnt, other | 1 | 7 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 0 |
| Business admin/management | 5 | 151 | 4 | 97 | 1 | 54 | 0 | 0 | 0 | 0 |
| Business admin/management, other | 2 | 27 | 1 | 19 | 1 | 8 | 0 | 0 | 0 | 0 |
| Business data processing | 41 | 2 485 | 15 | 792 | 25 | 1 596 | 0 | 0 | 1 | 97 |
| Business data processing, other | 49 | 6 612 | 29 | 1 963 | 18 | 4 620 | 0 | 0 | 2 | 29 |
| Business data programming | 12 | 372 | 6 | 180 | 6 | 192 | 0 | 0 | 0 | 0 |
| Business education, other | 13 | 921 | 6 | 556 | 5 | 195 | 0 | 0 | 2 | 170 |
| Clerk-typist | 94 | 4 940 | 62 | 3 063 | 28 | 1 484 | 0 | 0 | 4 | 393 |
| Computer and console operator | 11 | 1 008 | 1 | 53 | 9 | 480 | 1 | 475 | 0 | 0 |
| Data entry operation | 13 | 623 | 2 | 37 | 10 | 556 | 1 | 30 | 0 | 0 |
| Executive secretarial | 1 | 6 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 |
| General office | 14 | 674 | 8 | 306 | 6 | 368 | 0 | 0 | 0 | 0 |
| General office clerk | 6 | 114 | 4 | 103 | 1 | 9 | 1 | 2 | 0 | 0 |
| Investments & securities | 2 | 63 | 1 | 43 | 1 | 20 | 0 | 0 | 0 | 0 |

TABLE 6

ADULT VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Business Education--Concluded | | | | | | | | | | |
| Legal secretarial | 1 | 13 | 0 | 0 | 1 | 13 | 0 | 0 | 0 | 0 |
| Medical secretarial | 7 | 91 | 2 | 40 | 5 | 51 | 0 | 0 | 0 | 0 |
| Office supervision/management | 2 | 69 | 1 | 68 | 0 | 0 | 1 | 1 | 0 | 0 |
| Receptionist | 1 | 12 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretarial | 6 | 158 | 1 | 102 | 5 | 56 | 0 | 0 | 0 | 0 |
| Secretarial, general | 11 | 244 | 8 | 184 | 3 | 60 | 0 | 0 | 0 | 0 |
| Secretarial, other | 5 | 97 | 0 | 0 | 5 | 97 | 0 | 0 | 0 | 0 |
| Shipping, receiving, stock clerk | 1 | 23 | 0 | 0 | 1 | 23 | 0 | 0 | 0 | 0 |
| Stenographic | 24 | 623 | 16 | 459 | 7 | 148 | 0 | 0 | 1 | 16 |
| Taxation | 2 | 35 | 0 | 0 | 2 | 35 | 0 | 0 | 0 | 0 |
| Teller | 1 | 20 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 |
| Traffic/rate/transportation clerk | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Word processing | 69 | 2 920 | 36 | 1 203 | 32 | 1 694 | 0 | 0 | 1 | 23 |
| Health Occupations Education | 137 | 5 303 | 11 | 442 | 123 | 4 795 | 1 | 23 | 2 | 43 |
| Allied health, other | 2 | 185 | 0 | 0 | 2 | 185 | 0 | 0 | 0 | 0 |
| Cardiovascular technology | 1 | 52 | 0 | 0 | 1 | 52 | 0 | 0 | 0 | 0 |
| Dental assisting | 18 | 341 | 2 | 18 | 16 | 323 | 0 | 0 | 0 | 0 |
| Dental lab technology | 3 | 37 | 1 | 7 | 1 | 20 | 0 | 0 | 1 | 10 |
| EMT-ambulance | 6 | 639 | 0 | 0 | 6 | 639 | 0 | 0 | 0 | 0 |
| EMT-paramedic | 3 | 161 | 0 | 0 | 3 | 161 | 0 | 0 | 0 | 0 |
| Geriatric aide | 2 | 119 | 0 | 0 | 2 | 119 | 0 | 0 | 0 | 0 |
| Health assisting | 3 | 113 | 1 | 18 | 2 | 95 | 0 | 0 | 0 | 0 |
| Health unit coordinating | 2 | 70 | 0 | 0 | 2 | 70 | 0 | 0 | 0 | 0 |
| Home health aide | 7 | 124 | 0 | 0 | 6 | 91 | 0 | 0 | 1 | 33 |
| Medical assisting | 13 | 361 | 0 | 0 | 13 | 361 | 0 | 0 | 0 | 0 |
| Medical lab technology | 1 | 18 | 1 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| Medical lab technology, other | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Medical office management | 2 | 58 | 0 | 0 | 2 | 58 | 0 | 0 | 0 | 0 |
| Miscellaneous allied health services | 2 | 76 | 0 | 0 | 2 | 76 | 0 | 0 | 0 | 0 |
| Nursing assisting | 18 | 430 | 0 | 0 | 17 | 407 | 1 | 23 | 0 | 0 |
| Nursing-related, other | 8 | 209 | 1 | 31 | 7 | 178 | 0 | 0 | 0 | 0 |
| Physician assisting | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |

TABLE 6

ADULT VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Health Occupations Education--Concluded | | | | | | | | | | |
| Practical nursing | 42 | 2 253 | 4 | 332 | 38 | 1 921 | 0 | 0 | 0 | 0 |
| Respiratory therapy technology | 1 | 18 | 1 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| Surgical technology | 1 | 37 | 0 | 0 | 1 | 37 | 0 | 0 | 0 | 0 |
| Marketing & Distributive Education | 33 | 929 | 6 | 94 | 26 | 806 | 1 | 29 | 0 | 0 |
| Advertising | 1 | 32 | 0 | 0 | 1 | 32 | 0 | 0 | 0 | 0 |
| Financial services marketing | 3 | 101 | 2 | 52 | 1 | 49 | 0 | 0 | 0 | 0 |
| Marketing & distribution | 7 | 129 | 2 | 23 | 4 | 77 | 1 | 29 | 0 | 0 |
| Marketing hotel/motel services | 1 | 15 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 |
| Purchasing | 1 | 2 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| Retailing | 1 | 25 | 0 | 0 | 1 | 25 | 0 | 0 | 0 | 0 |
| Sales | 2 | 76 | 0 | 0 | 2 | 76 | 0 | 0 | 0 | 0 |
| Small business management & ownership | 10 | 468 | 0 | 0 | 10 | 468 | 0 | 0 | 0 | 0 |
| Travel services marketing | 4 | 49 | 1 | 7 | 3 | 42 | 0 | 0 | 0 | 0 |
| Warehouse services marketing | 3 | 32 | 1 | 12 | 2 | 20 | 0 | 0 | 0 | 0 |
| Occupational Home Economics Education | 106 | 3 061 | 23 | 923 | 77 | 2 016 | 4 | 56 | 2 | 66 |
| Baking | 12 | 214 | 1 | 17 | 11 | 197 | 0 | 0 | 0 | 0 |
| Chef/cook | 9 | 301 | 2 | 28 | 7 | 273 | 0 | 0 | 0 | 0 |
| Child care services | 1 | 6 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 |
| Clothing/textiles mgmnt/production | 8 | 204 | 4 | 139 | 4 | 65 | 0 | 0 | 0 | 0 |
| Custodial services | 2 | 52 | 0 | 0 | 2 | 52 | 0 | 0 | 0 | 0 |
| Custom draperymaking | 1 | 13 | 0 | 0 | 0 | 0 | 1 | 13 | 0 | 0 |
| Dressmaking | 3 | 96 | 1 | 65 | 2 | 31 | 0 | 0 | 0 | 0 |
| Floral design | 27 | 927 | 9 | 245 | 18 | 682 | 0 | 0 | 0 | 0 |
| Food production, mgmnt, & services | 10 | 226 | 0 | 0 | 10 | 226 | 0 | 0 | 0 | 0 |
| Food service | 3 | 101 | 0 | 0 | 2 | 51 | 0 | 0 | 1 | 50 |
| Home decorating | 3 | 50 | 1 | 28 | 2 | 22 | 0 | 0 | 0 | 0 |
| Home furnish, equipment, services | 1 | 31 | 0 | 0 | 1 | 31 | 0 | 0 | 0 | 0 |
| Interior design | 5 | 127 | 0 | 0 | 4 | 125 | 1 | 2 | 0 | 0 |
| Occupational home economics, other | 2 | 38 | 0 | 0 | 1 | 22 | 0 | 0 | 1 | 16 |
| Power sewing | 13 | 504 | 3 | 317 | 8 | 146 | 2 | 41 | 0 | 0 |

## TABLE 6

## ADULT VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Occupational Home Economics Education--Concluded | | | | | | | | | | |
| Slipcovering/upholstering | 2 | 42 | 0 | 0 | 2 | 42 | 0 | 0 | 0 | 0 |
| Tailoring | 3 | 93 | 2 | 84 | 1 | 9 | 0 | 0 | 0 | 0 |
| Teacher aide | 1 | 36 | 0 | 0 | 1 | 36 | 0 | 0 | 0 | 0 |
| Trade & Industrial Education | 1 035 | 40 799 | 119 | 3 857 | 841 | 33 795 | 20 | 1 745 | 55 | 1 402 |
| Aircraft mechanics | 1 | 53 | 0 | 0 | 1 | 53 | 0 | 0 | 0 | 0 |
| Airplane pilot/navigation | 2 | 7 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 |
| Appliance repair | 6 | 101 | 0 | 0 | 6 | 101 | 0 | 0 | 0 | 0 |
| Architectural design technology | 1 | 6 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 |
| Audio-visual communications | 2 | 78 | 0 | 0 | 2 | 78 | 0 | 0 | 0 | 0 |
| Auto diesel mechanic | 1 | 15 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 |
| Automotive body repair | 34 | 658 | 1 | 8 | 30 | 603 | 1 | 10 | 2 | 37 |
| Automotive mechanics | 45 | 2 861 | 5 | 133 | 34 | 2 529 | 0 | 0 | 6 | 199 |
| Automotive occupations | 4 | 320 | 0 | 0 | 4 | 320 | 0 | 0 | 0 | 0 |
| Automotive specialist | 14 | 1 057 | 0 | 0 | 14 | 1 057 | 0 | 0 | 0 | 0 |
| Automotive technology | 1 | 9 | 0 | 0 | 1 | 9 | 0 | 0 | 0 | 0 |
| Barbering | 2 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 25 |
| Building & property maintenance | 8 | 139 | 0 | 0 | 6 | 87 | 0 | 0 | 2 | 52 |
| Building construction occupations | 6 | 118 | 0 | 0 | 6 | 118 | 0 | 0 | 0 | 0 |
| Building trades maintenance | 9 | 182 | 1 | 12 | 8 | 170 | 0 | 0 | 0 | 0 |
| Carpentry | 53 | 2 275 | 5 | 590 | 43 | 1 508 | 0 | 0 | 5 | 177 |
| Chemical manufacturing technology | 3 | 29 | 0 | 0 | 1 | 2 | 2 | 27 | 0 | 0 |
| Chemical technology | 3 | 127 | 0 | 0 | 3 | 127 | 0 | 0 | 0 | 0 |
| Civil technology | 1 | 5 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 |
| Civil/structural drafting | 2 | 18 | 0 | 0 | 2 | 18 | 0 | 0 | 0 | 0 |
| Coal mining technology | 1 | 81 | 0 | 0 | 1 | 81 | 0 | 0 | 0 | 0 |
| Commercial art | 17 | 461 | 3 | 94 | 12 | 326 | 1 | 1 | 1 | 40 |
| Commercial photography | 9 | 288 | 1 | 55 | 8 | 233 | 0 | 0 | 0 | 0 |
| Communication electronics | 6 | 189 | 0 | 0 | 6 | 189 | 0 | 0 | 0 | 0 |
| Computer & information sciences | 7 | 389 | 1 | 42 | 6 | 347 | 0 | 0 | 0 | 0 |
| Computer & information sciences, other | 1 | 141 | 0 | 0 | 1 | 141 | 0 | 0 | 0 | 0 |
| Computer electronics | 1 | 15 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 |
| Computer programming | 15 | 897 | 4 | 283 | 11 | 614 | 0 | 0 | 0 | 0 |
| Computer servicing technology | 5 | 65 | 0 | 0 | 5 | 65 | 0 | 0 | 0 | 0 |
| Computer technology | 7 | 213 | 0 | 0 | 7 | 213 | 0 | 0 | 0 | 0 |

## TABLE 6

### ADULT VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Trade & Industrial Education--Continued | | | | | | | | | | |
| Construction trades, other | 2 | 72 | 1 | 69 | 0 | 0 | 0 | 0 | 1 | 3 |
| Conventional electric power generation | 2 | 383 | 0 | 0 | 2 | 383 | 0 | 0 | 0 | 0 |
| Cosmetology | 11 | 218 | 1 | 15 | 8 | 179 | 0 | 0 | 2 | 24 |
| Criminal justice technology | 1 | 11 | 0 | 0 | 1 | 11 | 0 | 0 | 0 | 0 |
| Data processing | 2 | 94 | 0 | 0 | 2 | 94 | 0 | 0 | 0 | 0 |
| Diesel engine mechanics | 5 | 76 | 0 | 0 | 5 | 76 | 0 | 0 | 0 | 0 |
| Drafting | 24 | 611 | 3 | 39 | 17 | 496 | 1 | 11 | 3 | 65 |
| Drafting & design technology | 8 | 218 | 0 | 0 | 7 | 199 | 1 | 19 | 0 | 0 |
| Drafting, other | 13 | 244 | 2 | 51 | 11 | 193 | 0 | 0 | 0 | 0 |
| Electrical equipment repair, other | 4 | 178 | 1 | 51 | 3 | 127 | 0 | 0 | 0 | 0 |
| Electrical occupations | 24 | 915 | 3 | 61 | 21 | 854 | 0 | 0 | 0 | 0 |
| Electrical technology | 4 | 101 | 0 | 0 | 4 | 101 | 0 | 0 | 0 | 0 |
| Electrical, construction/maintenance | 5 | 78 | 1 | 8 | 4 | 70 | 0 | 0 | 0 | 0 |
| Electrician | 43 | 1 919 | 0 | 0 | 39 | 1 831 | 0 | 0 | 4 | 88 |
| Electromechanical technology | 3 | 54 | 0 | 0 | 3 | 54 | 0 | 0 | 0 | 0 |
| Electronic technology | 17 | 440 | 1 | 15 | 16 | 425 | 0 | 0 | 0 | 0 |
| Electronics | 25 | 621 | 2 | 36 | 22 | 573 | 0 | 0 | 1 | 12 |
| Firefighting | 4 | 768 | 0 | 0 | 4 | 768 | 0 | 0 | 0 | 0 |
| Floor covering installation | 2 | 66 | 1 | 28 | 0 | 0 | 0 | 0 | 1 | 38 |
| Foundry work | 4 | 141 | 1 | 3 | 3 | 138 | 0 | 0 | 0 | 0 |
| Furniture making | 6 | 197 | 1 | 30 | 5 | 167 | 0 | 0 | 0 | 0 |
| Glazing | 3 | 125 | 0 | 0 | 2 | 103 | 1 | 22 | 0 | 0 |
| Graphic arts | 19 | 353 | 2 | 74 | 14 | 236 | 0 | 0 | 3 | 43 |
| Graphics occupations | 2 | 35 | 0 | 0 | 2 | 35 | 0 | 0 | 0 | 0 |
| Heating | 11 | 301 | 0 | 0 | 11 | 301 | 0 | 0 | 0 | 0 |
| Heating, air cond, refrigeration | 27 | 1 080 | 1 | 35 | 22 | 953 | 0 | 0 | 4 | 92 |
| Heavy equipment maintenance/repair | 3 | 129 | 1 | 11 | 2 | 118 | 0 | 0 | 0 | 0 |
| Hydraulics/fluid power | 5 | 92 | 0 | 0 | 4 | 89 | 1 | 3 | 0 | 0 |
| Industrial ceramics manufacturing | 1 | 48 | 0 | 0 | 1 | 48 | 0 | 0 | 0 | 0 |
| Industrial electronics | 4 | 54 | 0 | 0 | 4 | 54 | 0 | 0 | 0 | 0 |
| Industrial equipment maintenance | 1 | 38 | 0 | 0 | 1 | 38 | 0 | 0 | 0 | 0 |
| Industrial equipment maintenance/repair | 2 | 27 | 0 | 0 | 2 | 27 | 0 | 0 | 0 | 0 |
| Industrial machine maintenance/repair | 12 | 674 | 0 | 0 | 11 | 669 | 1 | 5 | 0 | 0 |

TABLE 6

ADULT VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Continued

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Trade & Industrial Education--Continued | | | | | | | | | | |
| Industrial production technology, other | 3 | 351 | 1 | 1 | 2 | 350 | 0 | 0 | 0 | 0 |
| Industrial technology | 11 | 606 | 1 | 9 | 9 | 595 | 1 | 2 | 0 | 0 |
| Jewelry design/repair | 1 | 20 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 |
| Law enforcement | 1 | 34 | 0 | 0 | 1 | 34 | 0 | 0 | 0 | 0 |
| Leather/upholster, other | 1 | 10 | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 0 |
| Leathermaking & upholstery | 1 | 25 | 0 | 0 | 1 | 25 | 0 | 0 | 0 | 0 |
| Machine shop | 62 | 4 043 | 6 | 168 | 50 | 3 707 | 4 | 120 | 2 | 48 |
| Manufacturing technology | 2 | 190 | 0 | 0 | 2 | 190 | 0 | 0 | 0 | 0 |
| Marine maintenance | 1 | 3 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 |
| Masonry | 28 | 587 | 0 | 0 | 27 | 550 | 0 | 0 | 1 | 37 |
| Material handling | 3 | 29 | 0 | 0 | 2 | 10 | 1 | 19 | 0 | 0 |
| Meatcutting | 2 | 18 | 0 | 0 | 2 | 18 | 0 | 0 | 0 | 0 |
| Mechanical design technology | 2 | 187 | 0 | 0 | 2 | 187 | 0 | 0 | 0 | 0 |
| Mechanical drafting | 6 | 114 | 1 | 28 | 5 | 86 | 0 | 0 | 0 | 0 |
| Mechanics/repairers, other | 4 | 185 | 0 | 0 | 4 | 185 | 0 | 0 | 0 | 0 |
| Metal fabrication | 6 | 55 | 1 | 3 | 5 | 52 | 0 | 0 | 0 | 0 |
| Metallurgical technology | 1 | 36 | 0 | 0 | 1 | 36 | 0 | 0 | 0 | 0 |
| Metalworking occupations | 3 | 73 | 0 | 0 | 3 | 73 | 0 | 0 | 0 | 0 |
| Millwork & cabinet making | 35 | 1 293 | 17 | 606 | 18 | 687 | 0 | 0 | 0 | 0 |
| Mine equipment maintenance | 1 | 3 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 |
| Miscellaneous construction trades other | 2 | 14 | 0 | 0 | 1 | 4 | 1 | 10 | 0 | 0 |
| Miscellaneous mechanic repairer, othe. | 2 | 16 | 0 | 0 | 1 | 10 | 1 | 6 | 0 | 0 |
| Oil burner repair | 2 | 28 | 0 | 0 | 2 | 28 | 0 | 0 | 0 | 0 |
| Painting and decorating | 8 | 219 | 3 | 104 | 5 | 115 | 0 | 0 | 0 | 0 |
| Photo engraving | 2 | 95 | 1 | 59 | 0 | 0 | 0 | 0 | 1 | 36 |
| Photo lab & darkroom | 23 | 483 | 10 | 128 | 13 | 355 | 0 | 0 | 0 | 0 |
| Photographic technology | 1 | 13 | 0 | 0 | 1 | 13 | 0 | 0 | 0 | 0 |
| Pipefitting/steamfitting | 1 | 13 | 0 | 0 | 1 | 13 | 0 | 0 | 0 | 0 |
| Plastic technology | 1 | 67 | 0 | 0 | 1 | 67 | 0 | 0 | 0 | 0 |
| Plastics | 5 | 169 | 1 | 29 | 4 | 140 | 0 | 0 | 0 | 0 |
| Plumbing | 30 | 1 410 | 1 | 9 | 26 | 1 290 | 0 | 0 | 3 | 111 |
| Precision food production | 3 | 62 | 0 | 0 | 3 | 62 | 0 | 0 | 0 | 0 |
| Precision metal work | 2 | 249 | 0 | 0 | 2 | 249 | 0 | 0 | 0 | 0 |

## TABLE 6

## ADULT VOCATIONAL EDUCATION PROGRAMS AND ENROLLMENTS BY TYPE OF INSTITUTION BY PROGRAM, 1986-87--Concluded

| | Total | | High School | | AVTS | | Intermediate Unit | | Correctional Institution | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled | Number of Programs | Enrolled |
| Trade & Industrial Education--Concluded | | | | | | | | | | |
| Precision production, other | 5 | 1 482 | 1 | 18 | 3 | 20 | 1 | 1 444 | 0 | 0 |
| Precision work assorted material | 6 | 804 | 1 | 87 | 5 | 717 | 0 | 0 | 0 | 0 |
| Printing press operations | 7 | 504 | 0 | 0 | 7 | 504 | 0 | 0 | 0 | 0 |
| Refrigeration | 14 | 669 | 1 | 21 | 13 | 648 | 0 | 0 | 0 | 0 |
| Safety technology | 1 | 13 | 0 | 0 | 1 | 13 | 0 | 0 | 0 | 0 |
| Sheet metal | 4 | 61 | 0 | 0 | 4 | 61 | 0 | 0 | 0 | 0 |
| Shoe and boot repair | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 20 |
| Silk screen printing | 1 | 16 | 0 | 0 | 1 | 16 | 0 | 0 | 0 | 0 |
| Small appliance repair | 1 | 37 | 0 | 0 | 1 | 37 | 0 | 0 | 0 | 0 |
| Small engine repair | 37 | 759 | 3 | 124 | 31 | 588 | 0 | 0 | 3 | 47 |
| Surveying & mapping technology | 3 | 60 | 0 | 0 | 2 | 39 | 0 | 0 | 1 | 21 |
| T & I supervision/management | 7 | 154 | 2 | 17 | 4 | 114 | 1 | 23 | 0 | 0 |
| Tool & die design technology | 2 | 38 | 0 | 0 | 2 | 38 | 0 | 0 | 0 | 0 |
| Tool and die making | 12 | 442 | 0 | 0 | 12 | 442 | 0 | 0 | 0 | 0 |
| Typesetting & composition | 1 | 23 | 0 | 0 | 1 | 23 | 0 | 0 | 0 | 0 |
| Upholstering | 11 | 244 | 3 | 72 | 7 | 124 | 0 | 0 | 1 | 48 |
| Vehicle/equipment operator, other | 4 | 122 | 0 | 0 | 3 | 99 | 1 | 23 | 0 | 0 |
| Welding | 67 | 2 630 | 4 | 86 | 58 | 2 405 | 0 | 0 | 5 | 139 |
| Woodworking, general | 7 | 127 | 3 | 35 | 4 | 92 | 0 | 0 | 0 | 0 |
| Woodworking, other | 22 | 711 | 15 | 510 | 7 | 201 | 0 | 0 | 0 | 0 |
| Not Elsewhere Classified | 6 | 366 | 1 | 44 | 5 | 322 | 0 | 0 | 0 | 0 |
| Mathematics, related | 6 | 366 | 1 | 44 | 5 | 322 | 0 | 0 | 0 | 0 |
| Consumer and Homemaking Education | 42 | 1 510 | 31 | 1 161 | 11 | 349 | 0 | 0 | 0 | 0 |
| Child development | 1 | 23 | 1 | 23 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clothing and textiles | 15 | 515 | 13 | 400 | 2 | 115 | 0 | 0 | 0 | 0 |
| Consumer education | 2 | 91 | 2 | 91 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family living/parenthood | 3 | 63 | 3 | 63 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family/individual health | 4 | 56 | 1 | 20 | 3 | 36 | 0 | 0 | 0 | 0 |
| Food and nutrition | 13 | 658 | 7 | 460 | 6 | 198 | 0 | 0 | 0 | 0 |
| Housing, home furnishing | 4 | 104 | 4 | 104 | 0 | 0 | 0 | 0 | 0 | 0 |

## TABLE 7

### AVTS ADULT VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD BY SCHOOL, 1986-87

| | Total | Agriculture Education | Business Education | Health Occupations Education | Marketing & Distributive Education | Occupational Home Economics Education | Trade & Industrial Education | Not Elsewhere Classified | Consumer and Homemaking |
|---|---|---|---|---|---|---|---|---|---|
| AVTS TOTAL | 55 355 | 684 | 12 588 | 4 795 | 806 | 2 016 | 33 795 | 322 | 349 |
| Admiral Peary AVTS | 718 | 0 | 204 | 146 | 0 | 77 | 291 | 0 | 0 |
| Altoona AVTS | 1 382 | 0 | 260 | 71 | 49 | 168 | 814 | 11 | 9 |
| Beaver County AVTS | 393 | 0 | 0 | 19 | 0 | 0 | 374 | 0 | 0 |
| Bedford-Everett AVTS | 365 | 41 | 155 | 79 | 0 | 0 | 90 | 0 | 0 |
| Berks County AVTS-West | 4 819 | 0 | 3 755 | 20 | 0 | 0 | 1 044 | 0 | 0 |
| Bethlehem AVTS | 880 | 22 | 0 | 0 | 0 | 36 | 822 | 0 | 0 |
| Bradford County AVTS | 123 | 0 | 19 | 47 | 0 | 0 | 57 | 0 | 0 |
| Bucks County AVTS | 529 | 0 | 0 | 129 | 10 | 0 | 390 | 0 | 0 |
| Butler County AVTS | 383 | 0 | 62 | 58 | 0 | 0 | 263 | 0 | 0 |
| C Montgomery Co AVTS | 794 | 0 | 103 | 0 | 0 | 15 | 676 | 0 | 0 |
| C Westmoreland Co AVTS | 906 | 0 | 21 | 0 | 0 | 0 | 885 | 0 | 0 |
| Carbon County AVTS | 466 | 0 | 145 | 47 | 15 | 17 | 237 | 0 | 5 |
| Central Chester Co AVTS | 367 | 0 | 0 | 80 | 21 | 9 | 257 | 0 | 0 |
| Centre County AVTS | 714 | 18 | 158 | 48 | 0 | 35 | 403 | 0 | 52 |
| Clarion County AVTS | 659 | 0 | 245 | 86 | 3 | 0 | 325 | 0 | 0 |
| Clearfield County AVTS | 309 | 0 | 74 | 80 | 0 | 0 | 155 | 0 | 0 |
| Columbia-Montour AVTS | 620 | 0 | 25 | 32 | 0 | 2 | 561 | 0 | 0 |
| Connelley Skill Center | 1 260 | 0 | 75 | 176 | 0 | 125 | 884 | 0 | 0 |
| Crawford County AVTS | 722 | 0 | 261 | 88 | 0 | 57 | 275 | 41 | 0 |
| Cumberland-Perry AVTS | 583 | 0 | 57 | 17 | 0 | 25 | 484 | 0 | 0 |
| Dauphin County AVTS | 503 | 18 | 37 | 0 | 0 | 0 | 448 | 0 | 0 |
| Delwre Co AVTS-Folcroft | 820 | 0 | 0 | 23 | 0 | 55 | 742 | 0 | 0 |
| Delwre Co AVTS-Marple | 645 | 0 | 8 | 52 | 0 | 0 | 585 | 0 | 0 |
| E Montgomery Co AVTS | 881 | 20 | 190 | 26 | 28 | 31 | 586 | 0 | 0 |
| E Northampton Co AVTS | 19 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 |
| E Westmoreland Co AVTS | 538 | 0 | 0 | 33 | 0 | 0 | 505 | 0 | 0 |
| Erie County AVTS | 2 262 | 0 | 398 | 282 | 0 | 22 | 1 519 | 41 | 0 |
| Fayette County AVTS | 279 | 0 | 138 | 87 | 0 | 0 | 54 | 0 | 0 |
| Franklin County AVTS | 1 729 | 94 | 397 | 270 | 25 | 27 | 916 | 0 | 0 |
| Greater Johnstown AVTS | 2 281 | 0 | 637 | 270 | 0 | 76 | 1 118 | 141 | 39 |
| Greene County AVTS | 24 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 |
| Hazleton AVTS | 202 | 0 | 0 | 28 | 0 | 12 | 162 | 0 | 0 |
| Hbg-Stlton-Highspr AVTS | 61 | 0 | 0 | 61 | 0 | 0 | 0 | 0 | 0 |
| Huntingdon County AVTS | 522 | 0 | 182 | 15 | 0 | 14 | 311 | 0 | 0 |
| Indiana County AVTS | 245 | 0 | 105 | 21 | 0 | 0 | 119 | 0 | 0 |

TABLE 7

AVTS ADULT VOCATIONAL EDUCATION ENROLLMENTS BY PROGRAM FIELD BY SCHOOL, 1986-87--Concluded

| | Total | Agriculture Education | Business Education | Health Occupations Education | Marketing & Distributive Education | Occupational Home Economics Education | Trade & Industrial Education | Not Elsewhere Classified | Consumer and Homemaking |
|---|---|---|---|---|---|---|---|---|---|
| Jefferson Co-Dubois AVTS | 656 | 42 | 299 | 32 | 0 | 0 | 283 | 0 | 0 |
| JFK Adult AVTS | 561 | 0 | 201 | 0 | 0 | 41 | 319 | 0 | 0 |
| Juniata-Mifflin Co AVTS | 495 | 0 | 167 | 59 | 2 | 12 | 255 | 0 | 0 |
| Keystone Central AVTS | 236 | 9 | 116 | 0 | 0 | 40 | 71 | 0 | 0 |
| Lackawanna Co AVTS-Dende | 1 014 | 0 | 183 | 181 | 28 | 84 | 538 | 0 | 0 |
| Lanc Co AVTS-Willow St | 2 692 | 0 | 200 | 237 | 61 | 104 | 2 090 | 0 | 0 |
| Lawrence County AVTS | 1 086 | 0 | 499 | 151 | 56 | 9 | 371 | 0 | 0 |
| Lebanon County AVTS | 887 | 21 | 182 | 39 | 34 | 0 | 611 | 0 | 0 |
| Lehigh County AVTS | 1 228 | 98 | 222 | 0 | 0 | 23 | 871 | 0 | 14 |
| Lenape AVTS | 151 | 0 | 8 | 38 | 0 | 0 | 105 | 0 | 0 |
| Mercer County AVTS | 639 | 0 | 160 | 81 | 49 | 6 | 343 | 0 | 0 |
| Middle Bucks County AVTS | 433 | 35 | 0 | 0 | 0 | 71 | 327 | 0 | 0 |
| Mon Valley AVTS | 435 | 0 | 0 | 49 | 0 | 17 | 369 | 0 | 0 |
| Monroe County AVTS | 3 149 | 52 | 606 | 570 | 182 | 309 | 1 267 | 88 | 75 |
| Murrell Dobbins AVTS | 242 | 0 | 0 | 0 | 0 | 0 | 242 | 0 | 0 |
| N Westmoreland Co AVTS | 265 | 0 | 26 | 25 | 0 | 0 | 214 | 0 | 0 |
| North Fayette Co AVTS | 512 | 21 | 89 | 109 | 42 | 53 | 198 | 0 | 0 |
| North Montco AVTS | 596 | 0 | 0 | 0 | 0 | 32 | 564 | 0 | 0 |
| Northern Chester Co AVTS | 94 | 0 | 51 | 0 | 0 | 25 | 18 | 0 | 0 |
| Northumberland Co AVTS | 233 | 0 | 31 | 3 | 0 | 14 | 185 | 0 | 0 |
| Parkway West AVTS | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 |
| Reading-Muhlenberg AVTS | 475 | 74 | 0 | 52 | 0 | 8 | 341 | 0 | 0 |
| Schuylkll Co AVTS-North | 1 775 | 29 | 506 | 166 | 73 | 223 | 671 | 0 | 107 |
| Seneca Highlands AVTS | 169 | 1 | 108 | 0 | 0 | 0 | 60 | 0 | 0 |
| Somerset County AVTS | 895 | 17 | 79 | 86 | 41 | 11 | 661 | 0 | 0 |
| Steel Center AVTS | 315 | 0 | 0 | 0 | 0 | 0 | 315 | 0 | 0 |
| SUN AVTS | 356 | 0 | 70 | 17 | 0 | 0 | 269 | 0 | 0 |
| Susquehanna County AVTS | 703 | 0 | 66 | 44 | 0 | 0 | 593 | 0 | 0 |
| Technical Memorial AVTS | 420 | 0 | 122 | 46 | 0 | 0 | 252 | 0 | 0 |
| Upper Bucks County AVTS | 757 | 34 | 183 | 54 | 17 | 77 | 392 | 0 | 0 |
| Venango County AVTS | 292 | 0 | 106 | 50 | 0 | 0 | 120 | 0 | 16 |
| W Montgomery County AVTS | 579 | 38 | 97 | 0 | 0 | 0 | 412 | 0 | 32 |
| Warren County AVTS | 151 | 0 | 72 | 56 | 0 | 0 | 23 | 0 | 0 |
| Western AVTS | 29 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 0 |
| Wilkes-Barre AVTS | 562 | 0 | 39 | 124 | 0 | 0 | 399 | 0 | 0 |
| York County AVTS | 4 263 | 0 | 377 | 94 | 70 | 54 | 3 668 | 0 | 0 |

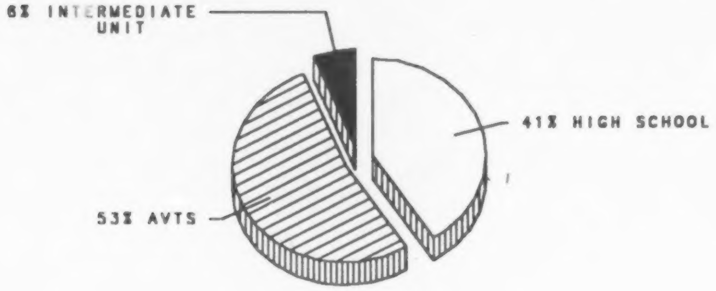
## TABLE 8

## VOCATIONAL EDUCATION SPECIAL NEEDS ENROLLMENTS BY LEVEL BY PROGRAM FIELD, 1986-87

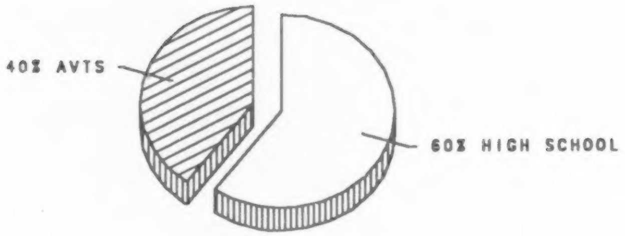
| | Total | | | Secondary | | | Adult | | |
|---|---|---|---|---|---|---|---|---|---|
| | Handi-capped | Disadvan-taged 2/ | LEP | Handi-capped | Disadvan-taged 2/ | LEP | Handi-capped | Disadvan-taged 2/ | LEP |
| TOTAL 1/ | 16 292 | 54 775 | 1 379 | 15 896 | 50 323 | 1 287 | 396 | 4 452 | 92 |
| Agriculture Education | 995 | 3 122 | 13 | 978 | 3 021 | 13 | 17 | 101 | 0 |
| Business Education | 866 | 12 739 | 431 | 804 | 11 148 | 422 | 62 | 1 591 | 9 |
| Health Occupations Education | 456 | 2 357 | 46 | 426 | 1 538 | 25 | 30 | 819 | 21 |
| Marketing & Distributive Education | 515 | 2 077 | 73 | 515 | 2 058 | 73 | 0 | 19 | 0 |
| Occupational Home Economics Education | 1 872 | 3 266 | 57 | 1 847 | 2 925 | 54 | 25 | 341 | 3 |
| Trade & Industrial Education | 7 030 | 18 848 | 526 | 6 847 | 17 336 | 471 | 183 | 1 512 | 55 |
| Not Elsewhere Classified | 1 702 | 1 286 | 60 | 1 702 | 1 286 | 60 | 0 | 0 | 0 |
| Consumer & Homemaking Education | 2 856 | 11 080 | 173 | 2 777 | 11 011 | 169 | 79 | 69 | 4 |

1/ Does not include students in state correctional institutions (1,360 secondary and 2,474 adult).
2/ Includes limited English proficiency enrollments.

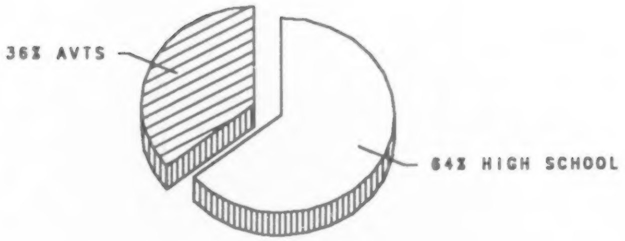
## FIGURE 4
## SECONDARY VOCATIONAL EDUCATION
## SPECIAL NEEDS ENROLLMENTS BY TYPE OF INSTITUTION
## 1986-87



HANDICAPPED



DISADVANTAGED
Includes limited English proficiency



LIMITED ENGLISH PROFICIENCY

## TABLE 9

## JOB TRAINING PARTNERSHIP ACT (JTPA)
## STATE EDUCATION GRANT ENROLLMENTS AND COMPLETERS BY PROGRAM FIELD, 1986-87, 1/

| | Enrollments | Completers 2/ |
|---|---|---|
| GRAND TOTAL | 13 667 | 8 949 |
| AGRICULTURE EDUCATION--TOTAL | 19 | 15 |
| Horticulture | 19 | 15 |
| BUSINESS EDUCATION--TOTAL | 712 | 482 |
| Accounting, bookkeeping, and related programs | 84 | 51 |
| Business data processing and related programs | 18 | 13 |
| Business data programming | 17 | 8 |
| Computer and console operation | 52 | 30 |
| Data entry operation | 133 | 87 |
| General office and related programs | 127 | 89 |
| Secretarial and related programs | 69 | 48 |
| Secretarial, executive | 7 | 5 |
| Secretarial, legal | 11 | 10 |
| Secretarial, medical | 70 | 47 |
| Stenographic | 32 | 18 |
| Word processing | 63 | 60 |
| Other business education | 29 | 16 |
| HEALTH OCCUPATIONS EDUCATION--TOTAL | 1 304 | 820 |
| Dental services | 61 | 45 |
| Diagnostic and treatment services | 43 | 27 |
| Medical assisting | 48 | 41 |
| Medical laboratory technology | 26 | 10 |
| Mental health/human services | 70 | 61 |
| Nursing | 271 | 149 |
| Nursing-related services | 223 | 191 |
| Practical nursing | 549 | 285 |
| Other health occupations education | 13 | 11 |
| MARKETING AND DISTRIBUTIVE EDUCATION--TOTAL | 31 | 26 |
| Hotel/motel management | 23 | 20 |
| Other marketing and distributive education | 8 | 6 |

## TABLE 9

## JOB TRAINING PARTNERSHIP ACT (JTPA)
## STATE EDUCATION GRANT ENROLLMENTS AND COMPLETERS BY PROGRAM FIELD, 1986-87, 1/--Concluded

| | Enrollments | Completers 2/ |
|---|---|---|
| OCCUPATIONAL HOME ECONOMICS EDUCATION--TOTAL | 244 | 170 |
| Child care services | 28 | 16 |
| Food production, management, and services | 196 | 141 |
| Other occupational home economics education | 20 | 13 |
| TRADE AND INDUSTRIAL EDUCATION--TOTAL | 742 | 513 |
| Building and property maintenance | 26 | 19 |
| Carpentry | 11 | 8 |
| Computer and information sciences | 29 | 12 |
| Cosmetology | 20 | 14 |
| Data processing | 43 | 30 |
| Drafting occupations | 51 | 32 |
| Electrical and electronic technology | 92 | 65 |
| Electrical and electronics equipment repair | 55 | 41 |
| Electrical and power transmission installation | 13 | 7 |
| Electromechanical instrumentation & maintenance technology | 40 | 33 |
| Graphic and printing communications | 35 | 20 |
| Heating, air conditioning, and refrigeration mechanics | 61 | 46 |
| Industrial equipment maintenance and repair | 40 | 23 |
| Legal assisting | 11 | 7 |
| Machine shop | 62 | 52 |
| Meatcutting | 12 | 7 |
| Millwork and cabinet making | 25 | 14 |
| Truck and bus driving | 9 | 9 |
| Vehicle and mobile equipment mechanics and repair | 50 | 30 |
| Welding | 5 | 5 |
| Other trade and industrial education | 52 | 39 |
| NOT ELSEWHERE CLASSIFIED--TOTAL | 10 615 | 6 923 |
| Adult basic education | 4 139 | 2 581 |
| English as a second language | 398 | 301 |
| General educational development | 5 500 | 3 656 |
| Other not elsewhere classified | 578 | 385 |

1/ This information is not included in other tables.

2/ Programs which extend beyond June 30, 1987 would not show completers in this report.

Source: Pennsylvania Department of Labor and Industry

## TABLE 10

## FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF APPROVED SECONDARY PROGRAMS BY PROGRAM FIELD AND SEX, 1985-86

| | | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| SECONDARY TOTAL | 42 749 | 35.6 | 23.2 | 6.8 | 23.7 | 89.2 | 7.6 | 3.2 |
| Female | 23 251 | 38.4 | 21.7 | 1.4 | 25.6 | 87.0 | 8.1 | 4.8 |
| Male | 19 498 | 31.8 | 25.2 | 14.3 | 21.0 | 92.3 | 6.8 | .9 |
| Agriculture Education | 2 150 | 34.2 | 29.8 | 9.6 | 16.8 | 90.5 | 6.8 | 2.8 |
| Female | 529 | 25.7 | 38.1 | 1.1 | 17.4 | 82.3 | 10.6 | 7.2 |
| Male | 1 621 | 37.6 | 26.5 | 13.0 | 16.6 | 93.7 | 5.3 | 1.0 |
| Business Education | 16 253 | 34.9 | 19.4 | 3.0 | 32.5 | 89.8 | 7.0 | 3.2 |
| Female | 13 564 | 38.3 | 19.3 | 1.3 | 30.2 | 89.1 | 7.4 | 3.5 |
| Male | 2 689 | 10.6 | 20.2 | 15.3 | 48.8 | 95.0 | 4.2 | .9 |
| Health Occupations Education | 1 665 | 37.7 | 21.5 | 2.2 | 25.6 | 87.0 | 8.1 | 4.9 |
| Female | 1 602 | 38.2 | 21.8 | 2.2 | 24.9 | 87.1 | 8.0 | 5.0 |
| Male | 63 | 20.0 | 12.0 | 4.0 | 48.0 | 84.0 | 12.0 | 4.0 |
| Marketing and Distributive Education | 2 345 | 38.6 | 21.4 | 4.1 | 20.6 | 84.7 | 9.2 | 6.2 |
| Female | 1 557 | 41.1 | 21.6 | .9 | 18.4 | 81.9 | 9.9 | 8.2 |
| Male | 788 | 32.2 | 20.9 | 12.1 | 26.4 | 91.6 | 7.3 | 1.1 |
| Occupational Home Economics Education | 2 102 | 34.1 | 22.7 | 4.6 | 17.5 | 78.9 | 13.8 | 7.3 |
| Female | 1 439 | 35.1 | 22.6 | 1.1 | 17.0 | 75.8 | 14.7 | 9.5 |
| Male | 663 | 31.6 | 22.9 | 13.9 | 19.0 | 87.4 | 11.3 | 1.3 |
| Technical Education | 2 446 | 22.5 | 20.0 | 12.5 | 38.6 | 93.6 | 4.8 | 1.6 |
| Female | 728 | 30.9 | 22.1 | 2.2 | 35.0 | 90.3 | 5.8 | 3.9 |
| Male | 1 718 | 18.3 | 19.0 | 17.6 | 40.3 | 95.2 | 4.3 | .5 |
| Trade and Industrial Education | 13 227 | 38.6 | 27.2 | 11.4 | 12.5 | 89.7 | 8.0 | 2.3 |
| Female | 2 603 | 42.7 | 28.9 | .9 | 11.3 | 83.9 | 8.7 | 7.4 |
| Male | 10 624 | 37.6 | 26.7 | 14.1 | 12.8 | 91.2 | 7.9 | 1.0 |
| Not Elsewhere Classified | 2 561 | 38.8 | 29.4 | 7.3 | 15.5 | 91.0 | 6.1 | 2.9 |
| Female | 1 229 | 43.5 | 25.6 | 2.1 | 17.3 | 88.5 | 6.6 | 4.9 |
| Male | 1 332 | 33.8 | 33.5 | 12.9 | 13.5 | 93.7 | 5.5 | .8 |

1/ "Total gainfully placed" includes "employed related to training," "employed not related to training," "military service" and "pursuing additional education."

Due to rounding factors, percentages will not always add to 100.0 percent.

The student follow-up of secondary vocational education completers from the 1985-86 school year was conducted during the summer of 1987. The total response rate was 44.1 percent. Of the female completers, 47.1 percent responded, while 40.6 percent of the male completers responded

A student is counted in only one of the employment status categories. A student who is "pursuing additional education" and either "employed not related to training," "unemployed looking," or "unemployed not looking" is counted as "pursuing additional education." A student who is "pursuing additional education" and "employed related to training" is counted as "employed related to training"; a student who is "pursuing additional education" and "military service" is counted as "military service."

TABLE 11

FOLLOW-UP OF VOCATIONAL EDUCATION COMPLETERS OF ADULT PROGRAMS BY PROGRAM FIELD AND SEX, 1985-86

| | | Percent of Respondents | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Employed, Military, Pursuing Education | | | | | Unemployed | |
| | Completers | Employed Related to Training | Employed Not Related to Training | Military Service | Pursuing Additional Education | Total Gainfully Placed 1/ | Unemployed Looking | Unemployed Not Looking |
| ADULT TOTAL | 5 554 | 48.1 | 29.1 | .6 | 5.7 | 83.5 | 8.2 | 8.3 |
| Female | 3 263 | 51.8 | 24.8 | .3 | 4.8 | 81.7 | 7.6 | 10.7 |
| Male | 2 291 | 41.8 | 36.5 | 1.0 | 7.2 | 86.4 | 9.3 | 4.3 |
| Agriculture Education | 21 | 7.7 | 23.1 | .0 | 7.7 | 38.5 | 15.4 | 46.2 |
| Female | 17 | 8.3 | 25.0 | .0 | 8.3 | 41.7 | 16.7 | 41.7 |
| Male | 4 | .0 | .0 | .0 | .0 | .0 | .0 | 100.0 |
| Business Education | 1 354 | 35.9 | 38.5 | .1 | 5.2 | 79.7 | 8.7 | 11.6 |
| Female | 1 238 | 35.8 | 38.2 | .0 | 5.1 | 79.1 | 8.7 | 12.2 |
| Male | 116 | 36.4 | 43.2 | 2.3 | 6.8 | 88.6 | 9.1 | 2.3 |
| Health Occupations Education | 1 400 | 76.7 | 9.4 | .5 | 4.3 | 90.9 | 4.3 | 4.8 |
| Female | 1 303 | 77.1 | 8.8 | .4 | 3.9 | 90.3 | 4.6 | 5.0 |
| Male | 97 | 69.8 | 17.0 | 1.9 | 9.4 | 98.1 | .0 | 1.9 |
| Marketing and Distributive Education | 32 | 20.0 | 46.7 | .0 | .0 | 66.7 | 13.3 | 20.0 |
| Female | 18 | .0 | 62.5 | .0 | .0 | 62.5 | 12.5 | 25.0 |
| Male | 14 | 42.9 | 28.6 | .0 | .0 | 71.4 | 14.3 | 14.3 |
| Occupational Home Economics Education | 266 | 23.0 | 24.2 | 1.1 | 8.8 | 57.1 | 19.8 | 23.1 |
| Female | 209 | 24.0 | 18.7 | 1.3 | 9.3 | 53.3 | 21.3 | 25.3 |
| Male | 57 | 18.8 | 50.0 | .0 | 6.3 | 75.0 | 12.5 | 12.5 |
| Technical Education | 592 | 32.5 | 41.2 | .4 | 6.9 | 81.0 | 9.9 | 9.1 |
| Female | 253 | 29.7 | 43.2 | .0 | 5.1 | 78.0 | 9.3 | 12.7 |
| Male | 339 | 34.6 | 39.7 | .6 | 8.3 | 83.3 | 10.3 | 6.4 |
| Trade and Industrial Education | 1 889 | 40.5 | 36.3 | 1.0 | 6.6 | 84.4 | 9.5 | 6.1 |
| Female | 225 | 28.3 | 34.3 | 1.0 | 5.1 | 68.7 | 8.1 | 23.2 |
| Male | 1 664 | 42.2 | 36.6 | 1.0 | 6.8 | 86.6 | 9.7 | 3.7 |

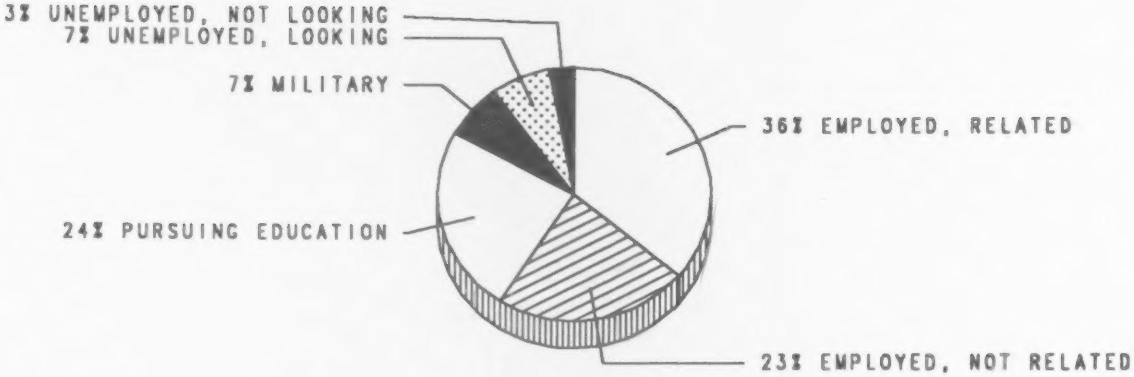
1/ "Total gainfully placed" includes "employed related to training," "employed not related to training," "military service" and "pursuing additional education."

Due to rounding factors, percentages will not always add to 100.0 percent.

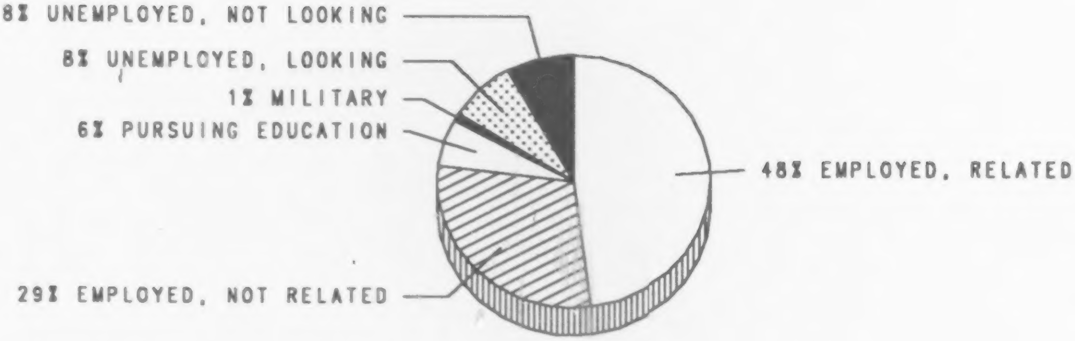
The student follow-up of adult vocational education completers from the 1985-86 school year was conducted during the summer of 1987. The total response rate was 47.4 percent. Of the female completers, 50.8 percent responded, while 42.7 percent of the male completers responded.

A student is counted in only one of the employment status categories. A student who is "pursuing additional education" and either "employed not related to training," "unemployed looking," or "unemployed not looking" is counted as "pursuing additional education." A student who is "pursuing additional education" and "employed related to training" is counted as "employed related to training"; a student who is "pursuing additional education" and "military service" is counted as "military service."

FIGURE 5
FOLLOW-UP OF VOCATIONAL EDUCATION
COMPLETERS BY LEVEL
1985-86



SECONDARY



ADULT

## TABLE 12

## AVERAGE SALARY OF VOCATIONAL EDUCATION COMPLETERS BY SEX BY LEVEL AND PROGRAM FIELD
## 1985-86

| | Average Hourly Salary | | |
|---|---|---|---|
| | Total | Female | Male |
| SECONDARY | $ 5.29 | $ 4.94 | $ 5.78 |
| Agriculture Education | 4.90 | 4.10 | 5.09 |
| Business Education | 5.15 | 5.15 | 5.18 |
| Health Occupations Education 1/ | 4.78 | 4.78 | 4.67 |
| Marketing and Distributive Education | 4.54 | 4.18 | 5.30 |
| Occupational Home Economics Education | 4.39 | 4.14 | 5.01 |
| Technical Education | 5.48 | 5.18 | 5.73 |
| Trade and Industrial Education | 5.72 | 4.55 | 5.95 |
| Not Elsewhere Classified | 5.32 | 4.79 | 5.99 |
| ADULT | 7.44 | 6.65 | 8.73 |
| Business Education 1/ | 6.50 | 6.18 | 9.84 |
| Health Occupations Education | 6.85 | 6.82 | 7.09 |
| Marketing and Distributive Education 2/ | 7.81 | - | 7.81 |
| Occupational Home Economics Education 2/ | 4.66 | 4.48 | 5.65 |
| Technical Education | 8.49 | 6.89 | 9.58 |
| Trade and Industrial Education 3/ | 8.79 | 9.26 | 8.76 |

---

1/ Less than 30 male respondents.

2/ Less than 30 respondents.

3/ Less than 30 female respondents.

The average hourly salary was computed from salaries reported by student follow-up respondents employed 35 or more hours per week in a field related to their training.

## TABLE 13

## SUPPORT FOR VOCATIONAL EDUCATION BY SOURCE BY SELECTED YEARS

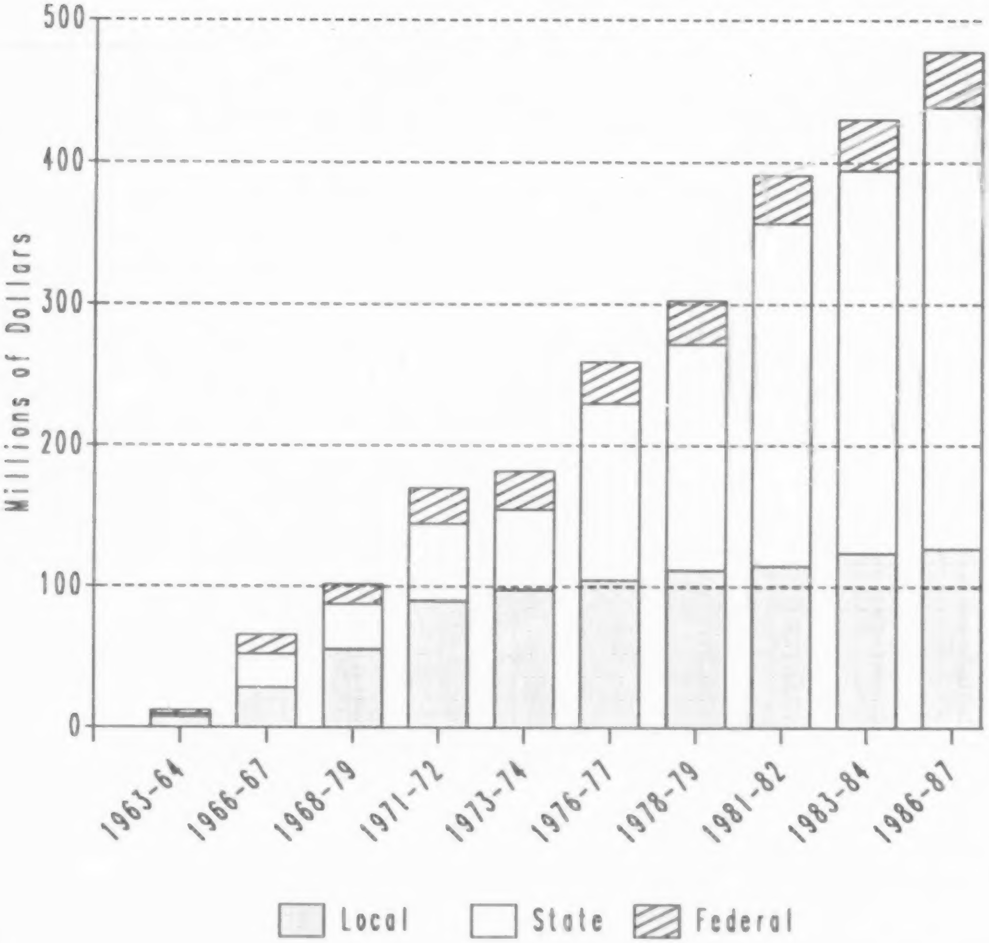
(Based in Thousands of Dollars)

| Fiscal Year | Total | Local 1/ | State 1/ | Federal 2/ |
|---|---|---|---|---|
| 1963-64 | $ 12 325 | $ 7 578 | $ 1 982 | $ 2 765 |
| 1966-67 | 65 580 | 28 364 | 23 412 | 13 804 |
| 1968-69 | 101 647 | 55 401 | 32 201 | 14 045 |
| 1971-72 | 169 853 | 90 042 | 54 353 | 25 458 |
| 1973-74 | 181 943 | 98 069 | 56 436 | 27 438 |
| 1976-77 | 258 979 | 104 692 | 125 114 | 29 173 |
| 1978-79 | 302 674 | 111 839 | 159 715 | 31 120 |
| 1981-82 | 390 666 | 114 634 | 242 207 | 33 825 |
| 1983-84 | 430 145 | 123 907 | 270 320 | 35 918 |
| 1986-87 | 477 726 | 126 782 | 312 192 | 38 752 |

1/ Expenditures
2/ Grant allotment

Sourc: Bureau of Basic Education Fiscal Administration

FIGURE 6
SUPPORT FOR VOCATIONAL EDUCATION
BY SOURCE BY SELECTED YEARS



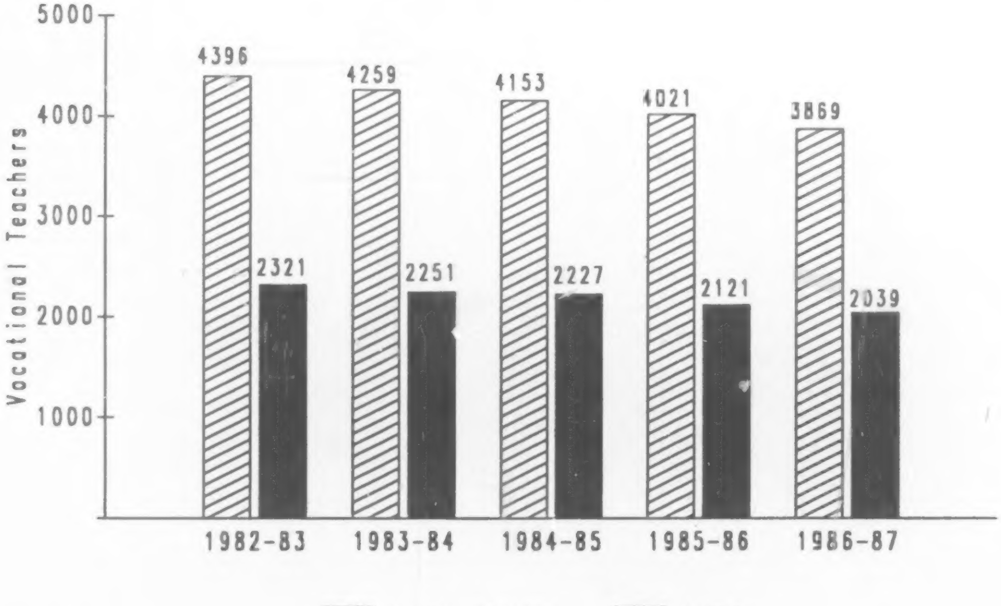
## TABLE 14

## SECONDARY VOCATIONAL EDUCATION TEACHERS BY PROGRAM FIELD
## 1982-83 THROUGH 1986-87

| | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|
| TOTAL TEACHERS | 6 717 | 6 510 | 6 380 | 6 142 | 5 908 |
| Agriculture Education | 331 | 320 | 319 | 311 | 302 |
| Business Education | 2 648 | 2 603 | 2 541 | 2 466 | 2 390 |
| Health Occupations Education | 152 | 151 | 161 | 150 | 150 |
| Marketing and Distributive Education | 207 | 189 | 185 | 167 | 156 |
| Occupational Home Economics Education | 260 | 253 | 244 | 235 | 219 |
| Technical Education | 250 | 242 | 250 | 243 | -- |
| Trade and Industrial Education | 1 575 | 1 537 | 1 507 | 1 438 | 1 623 |
| Not Elsewhere Classified | 212 | 176 | 167 | 145 | 136 |
| Consumer and Homemaking Education | 1 082 | 1 039 | 1 006 | 987 | 932 |

As of 1986-87, the technical education program field is included in the trade and industrial education program field.

FIGURE 7
SECONDARY VOCATIONAL EDUCATION TEACHERS
HIGH SCHOOL AND AVTS
1982-83 THROUGH 1986-87



## TABLE 15

### ADULT VOCATIONAL EDUCATION TEACHERS BY EDUCATION LEVEL AND HOURLY SALARY BY PROGRAM FIELD, 1986-87

| | Total | Education Level | | | | | | Hourly Salary |
|---|---|---|---|---|---|---|---|---|
| | | High School or Less | College 1 to 2 Years | College 3 to 4 Years | Bachelor's Degree | Master's Degree | Doctorate | |
| TOTAL ADULT TEACHERS | 2 631 | 395 | 566 | 129 | 988 | 536 | 17 | $ 17.12 |
| Agriculture Education | 116 | 5 | 6 | 1 | 64 | 37 | 3 | 13.72 |
| Business Education | 617 | 35 | 58 | 10 | 322 | 188 | 4 | 16.11 |
| Health Occupations Education | 378 | 27 | 69 | 35 | 180 | 62 | 5 | 18.13 |
| Marketing and Distributive Education | 25 | 3 | 3 | 1 | 13 | 4 | 1 | 14.59 |
| Occupational Home Economics Education | 110 | 37 | 33 | 3 | 24 | 13 | - | 15.46 |
| Trade and Industrial Education | 1 309 | 277 | 390 | 75 | 349 | 215 | 3 | 17.31 |
| Not Elsewhere Classified | 14 | 1 | - | 1 | 6 | 6 | - | 11.04 |
| Consumer and Homemaking Education | 62 | 10 | 7 | 3 | 30 | 11 | 1 | 12.88 |

# GLOSSARY

ADULT--A vocational education program offered in public secondary schools, intermediate units, and state correctional institutions to students who have completed or left high school.

AMERICAN INDIAN OR ALASKAN NATIVE--A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

APPRENTICE--A student enrolled in a registered or unregistered apprenticeship program involving on-the-job training and in-school instruction.

APPROVED PROGRAM--A program certified in writing by the Pennsylvania Department of Education as meeting the state regulations and standards for vocational education.

AREA VOCATIONAL-TECHNICAL SCHOOL (AVTS)--A specialized high school used principally for providing vocational education.

ASIAN OR PACIFIC ISLANDER--A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. The areas include, for example, China, Japan, Korea, India, the Philippine Islands, and Samoa.

BLACK, NOT OF HISPANIC ORIGIN--A person having origins in any of the black racial groups of Africa.

COMPLETER--A student who has completed a planned sequence of courses designed to meet a vocational occupational objective.

DISADVANTAGED--A student who is either academically or economically disadvantaged for reason other than handicapped.

HANDICAPPED--A student evaluated as being deaf, deaf/blind, hard of hearing, mentally retarded, orthopedically impaired, seriously emotionally disturbed, specific learning disabled, speech impaired, visually handicapped, or other health impaired, who because of those impairments requires special education and related services.

HISPANIC--A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

JOB TRAINING PARTNERSHIP ACT (JTPA) (State Education Grant)--A federal/state education and training program administered by the Pennsylvania Department of Education, targeted to economically disadvantaged youths and adults fourteen years of age and older.

LIMITED ENGLISH PROFICIENCY--A student who is a member of a national-origin minority who does not speak and understand the English language in an instructional setting well enough to benefit from vocational studies to the same extent as a student whose primary language is English.

NONRESIDENT ALIEN--A person who is not a citizen of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely.

NOT ELSEWHERE CLASSIFIED--A single-skill or special vocational education program that cannot be classified under any of the other seven program fields.

OCCUPATIONAL--A vocational education program that prepares students for employment. Includes all vocational education reported except consumer and homemaking education.

POSTSECONDARY--A vocational education program offered in higher education institutions that are legally authorized to grant degrees or that are included on the list of postsecondary institutions in the Pennsylvania State Plan for Vocational Education.

PREPARATORY--A student enrolled in a vocational program for new occupational preparation.

SECONDARY--A vocational education program offered in public secondary schools, intermediate units, and state correctional institutions to students in grades nine through twelve (including ungraded students in the same age group as those students in grades nine through twelve).

SUPPLEMENTAL--A student enrolled in a vocational program to upgrade or update herself/himself to achieve stability or advancement in her/his occupational field.

WHITE, NOT OF HISPANIC ORIGIN--A person having origins in any of the original peoples of Europe, North America, or the Middle East.

# NOTE

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# Public and Nonpublic School Enrollments 1987-88

EDUCATION
TODAY

Pennsylvania Department of Education 1988

# Public
# and
# Nonpublic
# School
# Enrollments
# 1987~88

**Commonwealth of Pennsylvania**
Robert P. Casey, Governor

**Department of Education**
Thomas K. Gilhool, Secretary

**Bureau of Information Systems**
Bruce J. Cowling, Director

**Division of Data Services**
Roger G. Hummel, Chief
Compiled by: Robert T. Burrows, Jr., Educational Statistics Associate

June, 1988

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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## HIGHLIGHTS

The 1987-88 data indicates:

- a drop of 0.75 percent or 15,285 students from total public and nonpublic school enrollments of 2,040,840 in 1986-87 to 2,025,555. Public school enrollments declined 0.34 percent and nonpublic school enrollments declined 2.64 percent.

- that Pennsylvania's public school enrollments (1,668,542) included 1,190 or 0.07 percent American Indians or Alaskan Natives; 22,912 or 1.37 percent Asians or Pacific Islanders; 218,351 or 13.09 percent Blacks, not of Hispanic origin; 39,038 or 2.34 percent Hispanics; and 1,387,051 or 83.13 percent Whites, not of Hispanic origin.

- that Pennsylvania's nonpublic school enrollments (357,013) included 258,698 or 72.46 percent in Roman Catholic schools. The 72.46 percent is down slightly from a year ago.

- that the percentage of total school children enrolled in public schools is up slightly from that reported in 1986-87. Currently, 76.85 percent of the 1,138,363 elementary school children and 89.47 percent of the 887,192 secondary school children were enrolled in public schools.

- that public schools operating in Pennsylvania numbered 2,013 elementary, 865 secondary and 435 combined schools. Nonpublic schools operating numbered 1,671 elementary, 188 secondary and 379 combined schools.

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# INTRODUCTION

"Public and Nonpublic School Enrollments, 1987-88" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

This report contains data on enrollments as of October 1, 1987, in public and nonpublic schools. Enrollments were reported by all the public schools and nearly all the nonpublic schools. The total enrollments in this report represent an unduplicated pupil count.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

---

Sources: Public School Enrollment Report, 1987-88 (PDE-4035)
Nonpublic School Enrollment Report, 1987-88 (PDE-4036)

FIGURE 1
THE RELATIONSHIP OF PUBLIC AND NONPUBLIC ENROLLMENTS
1968-69, 1978-79, and 1987-88

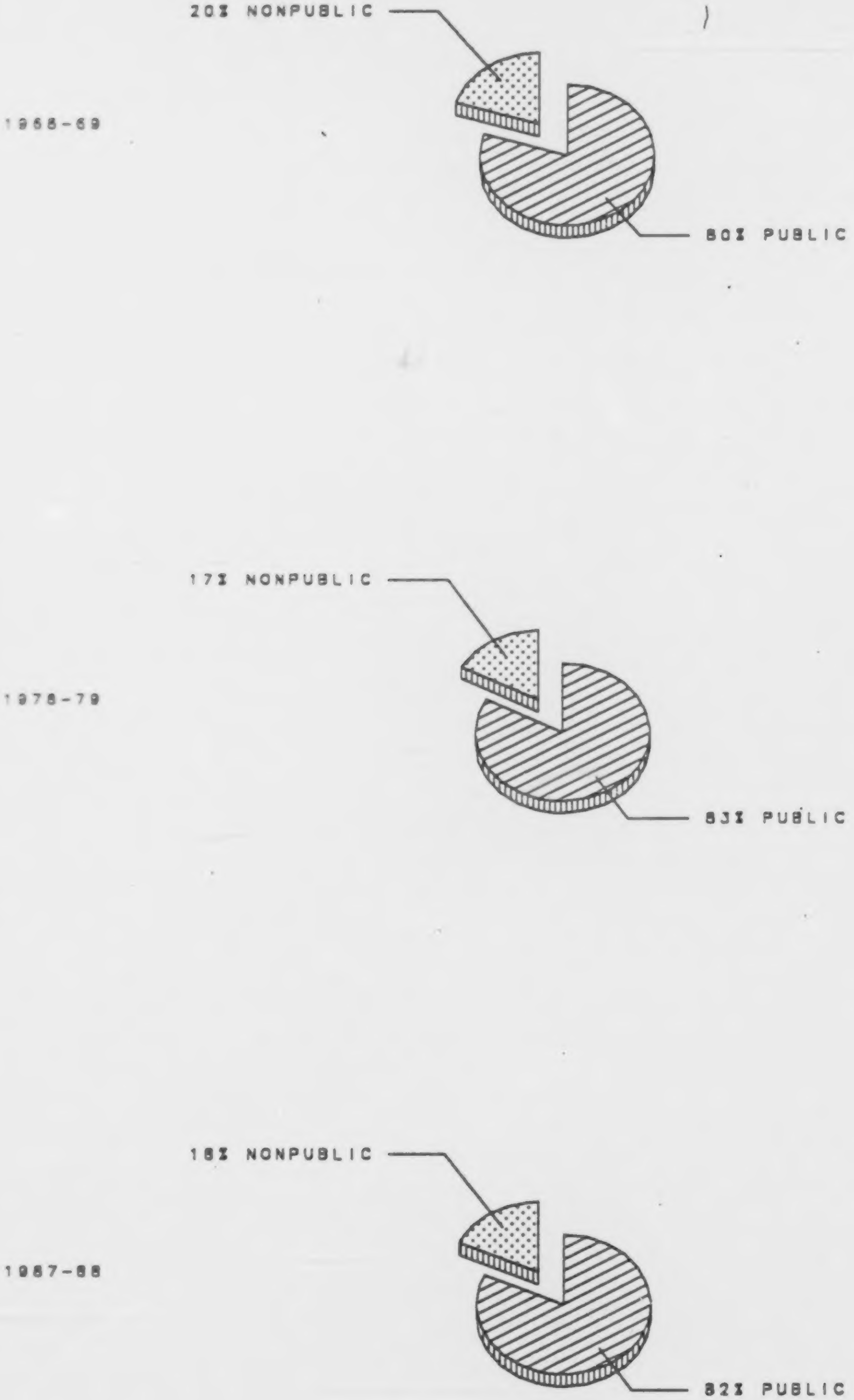


TABLE 1

## ENROLLMENTS IN ELEMENTARY AND SECONDARY PUBLIC AND NONPUBLIC SCHOOLS BY COUNTY, 1987-88

| COUNTY | ALL SCHOOLS | | | ELEMENTARY SCHOOLS | | | SECONDARY SCHOOLS | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | PUBLIC | NONPUBLIC | TOTAL | PUBLIC | NONPUBLIC | TOTAL | PUBLIC | NONPUBLIC |
| STATE TOTALS | 2 025 555 | 1 668 542 | 357 013 | 1 138 363 | 874 784 | 263 579 | 887 192 | 793 758 | 93 434 |
| ADAMS | 13 654 | 12 006 | 1 648 | 7 434 | 6 420 | 1 014 | 6 220 | 5 586 | 634 |
| ALLEGHENY | 206 887 | 166 152 | 40 735 | 116 528 | 83 948 | 32 580 | 90 359 | 82 204 | 8 155 |
| ARMSTRONG | 14 188 | 13 399 | 789 | 7 623 | 6 895 | 728 | 6 565 | 6 504 | 61 |
| BEAVER | 32 124 | 29 588 | 2 536 | 17 306 | 15 295 | 2 011 | 14 818 | 14 293 | 525 |
| BEDFORD | 9 113 | 8 821 | 292 | 4 774 | 4 519 | 255 | 4 339 | 4 302 | 37 |
| BERKS | 56 735 | 50 523 | 6 212 | 31 468 | 27 124 | 4 344 | 25 267 | 23 399 | 1 868 |
| BLAIR | 24 350 | 21 294 | 3 056 | 13 293 | 10 905 | 2 388 | 11 057 | 10 389 | 668 |
| BRADFORD | 13 126 | 12 634 | 492 | 7 212 | 6 744 | 468 | 5 914 | 5 890 | 24 |
| BUCKS | 96 881 | 75 624 | 21 257 | 54 729 | 39 510 | 15 219 | 42 152 | 36 114 | 6 038 |
| BUTLER | 25 824 | 24 046 | 1 778 | 14 238 | 12 607 | 1 631 | 11 586 | 11 439 | 147 |
| CAMBRIA | 28 782 | 23 907 | 4 875 | 15 752 | 11 799 | 3 953 | 13 030 | 12 108 | 922 |
| CAMERON | 1 135 | 1 135 | - | 581 | 581 | - | 554 | 554 | - |
| CARBON | 8 858 | 7 821 | 1 037 | 5 035 | 4 006 | 1 029 | 3 823 | 3 815 | 8 |
| CENTRE | 13 730 | 12 821 | 909 | 7 359 | 6 530 | 829 | 6 371 | 6 291 | 80 |
| CHESTER | 62 817 | 52 286 | 10 531 | 35 099 | 27 840 | 7 259 | 27 718 | 24 446 | 3 272 |
| CLARION | 9 210 | 8 721 | 489 | 4 958 | 4 509 | 449 | 4 252 | 4 212 | 40 |
| CLEARFIELD | 17 761 | 16 755 | 1 006 | 9 622 | 9 006 | 616 | 8 139 | 7 749 | 390 |
| CLINTON | 6 351 | 5 933 | 418 | 3 517 | 3 113 | 404 | 2 834 | 2 820 | 14 |
| COLUMBIA | 11 916 | 11 279 | 637 | 6 336 | 5 782 | 554 | 5 580 | 5 497 | 83 |
| CRAWFORD | 13 701 | 12 716 | 985 | 7 519 | 6 595 | 924 | 6 182 | 6 121 | 61 |
| CUMBERLAND | 36 949 | 33 605 | 3 344 | 19 621 | 17 191 | 2 430 | 17 328 | 16 414 | 914 |
| DAUPHIN | 40 866 | 34 685 | 6 181 | 23 336 | 18 757 | 4 579 | 17 530 | 15 928 | 1 602 |
| DELAWARE | 86 618 | 58 318 | 28 300 | 50 876 | 31 556 | 19 320 | 35 742 | 26 762 | 8 980 |
| ELK | 6 702 | 5 035 | 1 667 | 3 683 | 2 333 | 1 350 | 3 019 | 2 702 | 317 |
| ERIE | 53 476 | 42 524 | 10 952 | 30 815 | 22 378 | 8 437 | 22 661 | 20 146 | 2 515 |
| FAYETTE | 26 363 | 23 881 | 2 482 | 14 368 | 12 378 | 1 990 | 11 995 | 11 503 | 492 |
| FOREST | 939 | 847 | 92 | 438 | 427 | 11 | 501 | 420 | 81 |
| FRANKLIN | 20 666 | 18 727 | 1 939 | 10 614 | 9 464 | 1 150 | 10 052 | 9 263 | 789 |
| FULTON | 2 732 | 2 703 | 29 | 1 481 | 1 463 | 18 | 1 251 | 1 240 | 11 |
| GREENE | 7 771 | 7 673 | 98 | 4 051 | 3 989 | 62 | 3 720 | 3 684 | 36 |
| HUNTINGDON | 7 446 | 7 149 | 297 | 3 776 | 3 696 | 80 | 3 670 | 3 453 | 217 |
| INDIANA | 15 523 | 14 578 | 945 | 8 318 | 7 671 | 647 | 7 205 | 6 907 | 298 |
| JEFFERSON | 8 315 | 8 029 | 286 | 4 456 | 4 170 | 286 | 3 859 | 3 859 | - |
| JUNIATA | 3 746 | 3 485 | 261 | 2 059 | 1 822 | 237 | 1 687 | 1 663 | 24 |
| LACKAWANNA | 34 712 | 27 833 | 6 879 | 19 185 | 14 297 | 4 888 | 15 527 | 13 536 | 1 991 |
| LANCASTER | 71 105 | 57 215 | 13 890 | 42 415 | 31 267 | 11 148 | 28 690 | 25 948 | 2 742 |
| LAWRENCE | 17 160 | 16 090 | 1 070 | 9 451 | 8 517 | 934 | 7 709 | 7 573 | 136 |
| LEBANON | 19 497 | 17 505 | 1 992 | 10 663 | 9 189 | 1 474 | 8 834 | 8 316 | 518 |
| LEHIGH | 43 705 | 38 537 | 5 168 | 24 441 | 20 491 | 3 950 | 19 264 | 18 046 | 1 218 |
| LUZERNE | 51 677 | 42 234 | 9 443 | 28 336 | 21 301 | 7 035 | 23 341 | 20 933 | 2 408 |
| LYCOMING | 21 519 | 20 165 | 1 354 | 11 835 | 10 861 | 974 | 9 684 | 9 304 | 380 |
| MCKEAN | 9 272 | 8 708 | 564 | 4 770 | 4 390 | 380 | 4 502 | 4 318 | 184 |
| MERCER | 21 298 | 19 274 | 2 024 | 11 267 | 9 875 | 1 392 | 10 031 | 9 399 | 632 |
| MIFFLIN | 7 382 | 6 437 | 945 | 4 114 | 3 281 | 833 | 3 268 | 3 156 | 112 |
| MONROE | 15 704 | 14 557 | 1 147 | 8 583 | 7 835 | 748 | 7 121 | 6 722 | 399 |
| MONTGOMERY | 112 796 | 76 493 | 36 303 | 63 788 | 39 861 | 23 927 | 49 008 | 36 632 | 12 376 |
| MONTOUR | 2 856 | 2 533 | 323 | 1 627 | 1 371 | 256 | 1 229 | 1 162 | 67 |
| NORTHAMPTON | 42 925 | 36 504 | 6 421 | 24 069 | 19 335 | 4 734 | 18 856 | 17 169 | 1 687 |
| NORTHUMBERLAND | 17 262 | 14 853 | 2 409 | 9 356 | 7 564 | 1 792 | 7 906 | 7 289 | 617 |
| PERRY | 8 010 | 7 610 | 400 | 4 319 | 4 093 | 226 | 3 691 | 3 517 | 174 |
| PHILADELPHIA | 282 758 | 194 698 | 88 060 | 171 720 | 107 604 | 64 116 | 111 038 | 87 094 | 23 944 |
| PIKE | 2 384 | 2 364 | 20 | 1 335 | 1 315 | 20 | 1 049 | 1 049 | - |
| POTTER | 3 647 | 3 528 | 119 | 1 883 | 1 804 | 79 | 1 764 | 1 724 | 40 |
| SCHUYLKILL | 24 974 | 21 047 | 3 927 | 13 457 | 10 528 | 2 929 | 11 517 | 10 519 | 998 |
| SNYDER | 5 835 | 5 480 | 355 | 3 173 | 2 828 | 345 | 2 662 | 2 652 | 10 |
| SOMERSET | 14 859 | 14 034 | 825 | 8 058 | 7 406 | 652 | 6 801 | 6 628 | 173 |
| SULLIVAN | 1 052 | 1 007 | 45 | 570 | 547 | 23 | 482 | 460 | 22 |
| SUSQUEHANNA | 8 333 | 8 258 | 75 | 4 659 | 4 590 | 69 | 3 674 | 3 668 | 6 |
| TIOGA | 7 730 | 7 396 | 334 | 4 122 | 3 886 | 236 | 3 608 | 3 510 | 98 |
| UNION | 4 646 | 4 149 | 497 | 2 664 | 2 221 | 443 | 1 982 | 1 928 | 54 |
| VENANGO | 12 895 | 12 036 | 859 | 7 049 | 6 427 | 622 | 5 846 | 5 609 | 237 |
| WARREN | 7 861 | 7 448 | 413 | 4 312 | 3 956 | 356 | 3 549 | 3 492 | 57 |
| WASHINGTON | 34 631 | 31 982 | 2 649 | 18 149 | 16 048 | 2 101 | 16 482 | 15 934 | 548 |
| WAYNE | 7 971 | 7 478 | 493 | 4 454 | 4 075 | 379 | 3 517 | 3 403 | 114 |
| WESTMORELAND | 64 767 | 57 999 | 6 768 | 34 629 | 28 854 | 5 775 | 30 138 | 29 145 | 993 |
| WYOMING | 5 243 | 5 197 | 46 | 2 711 | 2 690 | 21 | 2 532 | 2 507 | 25 |
| YORK | 53 834 | 49 193 | 4 641 | 28 924 | 25 454 | 3 470 | 24 910 | 23 739 | 1 171 |

Elementary enrollments include kindergarten through 8th grade elementary and elementary ungraded enrollments.
Secondary enrollments include 7th grade secondary through 12th grade, secondary ungraded and postgraduate enrollments.
Nonpublic enrollments include resident and nonresident students.
All enrollment data is unduplicated.

# Public School Enrollments

FIGURE 2
PUBLIC SCHOOL ENROLLMENT TREND
FALL 1968 THROUGH FALL 1987

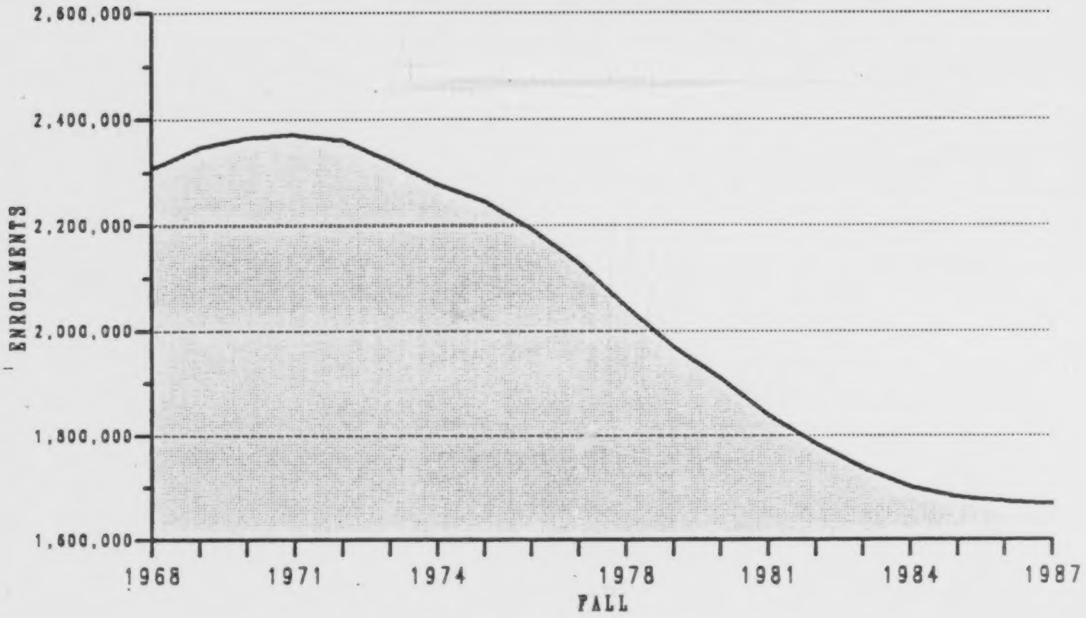
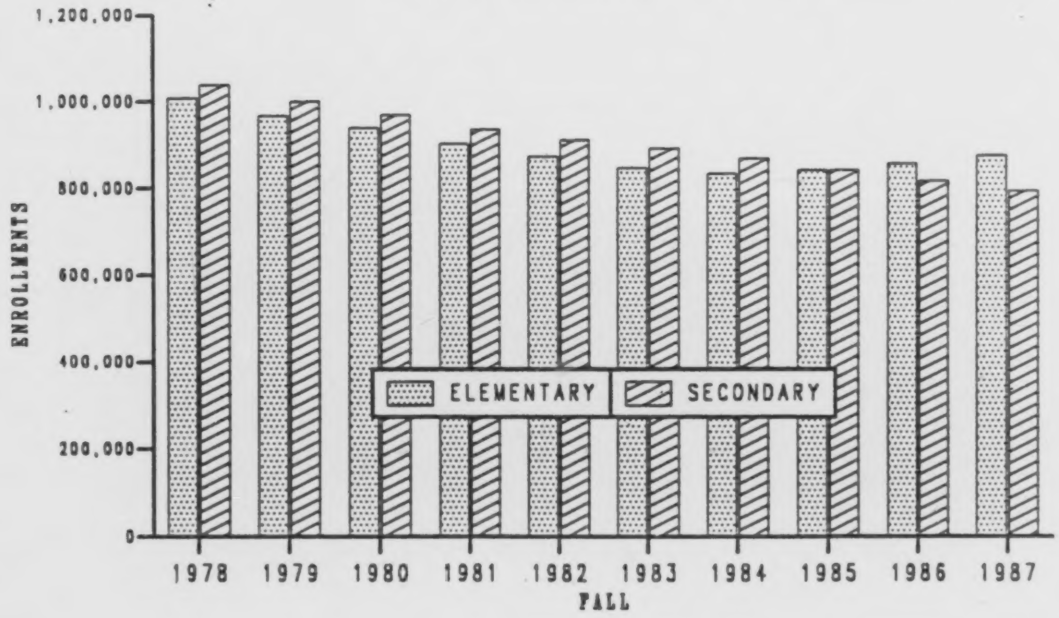


FIGURE 3
PUBLIC ELEMENTARY AND SECONDARY ENROLLMENTS
FALL 1978 THROUGH FALL 1987



## TABLE 2

## PUBLIC SCHOOL ENROLLMENTS BY LEVEL
## 1978-79 THROUGH 1987-88

| Year | Total | Elementary | Secondary |
|---|---|---|---|
| 1978-79 | 2 046 746 | 1 008 664 | 1 038 082 |
| 1979-80 | 1 968 801 | 968 325 | 1 000 476 |
| 1980-81 | 1 909 292 | 940 387 | 968 905 |
| 1981-82 | 1 839 015 | 903 342 | 935 673 |
| 1982-83 | 1 783 969 | 872 629 | 911 340 |
| 1983-84 | 1 737 952 | 846 145 | 891 807 |
| 1984-85 | 1 701 880 | 833 996 | 867 884 |
| 1985-86 | 1 683 221 | 841 419 | 841 802 |
| 1986-87 | 1 674 161 | 856 962 | 817 199 |
| 1987-88 | 1 668 542 | 874 784 | 793 758 |

Pennsylvania's total public school enrollments for 1987-88 were 1,668,542. This represented a drop of 5,619 pupils (0.3 percent) from the 1986-87 figure and a 29.6 percent decline from the high of 2,370,665 pupils reported in 1971-72. Elementary public school enrollments, which crested at 1,267,059 in 1969-70, dropped continually to a figure of 833,996 in 1984-85. Since then, public school enrollments at the elementary level have been increasing. The 1987-88 elementary enrollments were 874,784, a 2.1 percent increase over the number reported in 1986-87 and an increase of 4.9 percent from the low of 833,996 pupils reported in 1984-85. Public school secondary enrollments, which peaked in 1973-74 at 1,137,660, have fallen to their present level of 793,758 pupils. This is a 2.9 percent decline from the 1986-87 figure of 817,199 and a 30.2 percent decrease from the peak secondary enrollment of 1,137,660 pupils.

## TABLE 3

## PUBLIC ELEMENTARY SCHOOL ENROLLMENTS BY GRADE BY COUNTY
## 1987-88

| | | | | | | GRADE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY | TOTAL | K | TR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | UN-GRADED |
| STATE TOTALS | 874 784 | 124 471 | 2 818 | 133 593 | 123 262 | 118 902 | 114 588 | 112 801 | 110 500 | 6 | 7 | 33 836 |
| ADAMS | 6 420 | 1 028 | 14 | 985 | 857 | 838 | 805 | 827 | 793 | - | - | 273 |
| ALLEGHENY | 83 948 | 12 093 | 85 | 13 006 | 11 575 | 11 227 | 10 824 | 10 865 | 10 394 | - | - | 3 879 |
| ARMSTRONG | 6 895 | 994 | - | 1 031 | 976 | 960 | 943 | 909 | 891 | - | - | 191 |
| BEAVER | 15 295 | 2 329 | 31 | 2 291 | 2 095 | 2 151 | 1 996 | 2 003 | 2 048 | - | - | 351 |
| BEDFORD | 4 519 | 597 | - | 687 | 655 | 630 | 602 | 652 | 585 | - | - | 111 |
| BERKS | 27 124 | 3 966 | 64 | 4 189 | 3 917 | 3 812 | 3 470 | 3 428 | 3 171 | - | - | 1 107 |
| BLAIR | 10 905 | 1 556 | 16 | 1 644 | 1 545 | 1 461 | 1 581 | 1 426 | 1 468 | - | - | 208 |
| BRADFORD | 6 744 | 1 018 | 92 | 1 033 | 936 | 856 | 901 | 860 | 865 | - | - | 183 |
| BUCKS | 39 510 | 5 962 | 263 | 5 975 | 5 461 | 5 096 | 5 204 | 5 034 | 5 098 | - | - | 1 415 |
| BUTLER | 12 607 | 1 865 | 72 | 1 913 | 1 735 | 1 739 | 1 725 | 1 747 | 1 639 | - | - | 172 |
| CAMBRIA | 11 799 | 1 701 | - | 1 647 | 1 624 | 1 592 | 1 643 | 1 618 | 1 663 | - | - | 311 |
| CAMERON | 581 | 105 | - | 90 | 79 | 82 | 73 | 60 | 74 | - | - | 18 |
| CARBON | 4 006 | 554 | - | 582 | 585 | 593 | 525 | 533 | 536 | - | - | 98 |
| CENTRE | 6 530 | 977 | 51 | 992 | 954 | 894 | 925 | 906 | 813 | - | - | 18 |
| CHESTER | 27 840 | 4 299 | 51 | 4 277 | 3 827 | 3 781 | 3 591 | 1 668 | 3 582 | - | - | 764 |
| CLARION | 4 509 | 624 | 6 | 698 | 613 | 602 | 663 | 599 | 573 | - | - | 131 |
| CLEARFIELD | 9 006 | 1 243 | - | 1 329 | 1 340 | 1 236 | 1 269 | 1 282 | 1 227 | - | - | 80 |
| CLINTON | 3 113 | 456 | - | 436 | 462 | 427 | 420 | 422 | 432 | - | - | 58 |
| COLUMBIA | 5 782 | 820 | 11 | 832 | 824 | 800 | 750 | 762 | 749 | - | - | 234 |
| CRAWFORD | 6 595 | 997 | - | 962 | 926 | 910 | 917 | 845 | 852 | - | - | 186 |
| CUMBERLAND | 17 191 | 2 296 | 61 | 2 604 | 2 442 | 2 390 | 2 268 | 2 394 | 2 337 | - | - | 399 |
| DAUPHIN | 18 757 | 3 099 | 59 | 2 847 | 2 610 | 2 475 | 2 310 | 2 285 | 2 252 | - | - | 820 |
| DELAWARE | 31 556 | 4 800 | 104 | 4 770 | 4 458 | 4 147 | 3 919 | 3 884 | 3 955 | - | - | 1 519 |
| ELK | 2 333 | 307 | - | 329 | 311 | 346 | 279 | 314 | 323 | - | - | 124 |
| ERIE | 22 378 | 3 403 | 47 | 3 426 | 3 182 | 2 946 | 2 840 | 2 817 | 2 821 | - | - | 896 |
| FAYETTE | 12 378 | 1 759 | - | 1 774 | 1 696 | 1 622 | 1 661 | 1 692 | 1 558 | - | - | 616 |
| FOREST | 427 | 64 | 2 | 60 | 58 | 60 | 65 | 52 | 57 | - | - | 9 |
| FRANKLIN | 9 464 | 1 273 | 140 | 1 334 | 1 336 | 1 292 | 1 228 | 1 310 | 1 306 | - | - | 245 |
| FULTON | 1 463 | 198 | - | 203 | 210 | 181 | 218 | 209 | 194 | - | - | 50 |
| GREENE | 3 989 | 539 | 10 | 567 | 519 | 518 | 572 | 558 | 545 | - | - | 161 |
| HUNTINGDON | 3 696 | 500 | 18 | 532 | 548 | 483 | 537 | 522 | 515 | - | - | 41 |
| INDIANA | 7 671 | 1 113 | - | 1 119 | 1 112 | 1 091 | 1 008 | 1 015 | 1 019 | - | - | 194 |
| JEFFERSON | 4 170 | 597 | 5 | 580 | 635 | 576 | 549 | 546 | 540 | - | - | 142 |
| JUNIATA | 1 822 | 247 | - | 275 | 280 | 247 | 253 | 249 | 228 | - | - | 43 |
| LACKAWANNA | 14 297 | 2 063 | 47 | 2 034 | 1 830 | 1 916 | 1 911 | 1 850 | 1 836 | - | - | 810 |
| LANCASTER | 31 267 | 4 022 | 661 | 4 783 | 4 436 | 4 230 | 4 160 | 3 977 | 3 901 | 6 | 7 | 1 084 |
| LAWRENCE | 8 517 | 1 193 | - | 1 304 | 1 217 | 1 261 | 1 155 | 1 158 | 1 080 | - | - | 149 |
| LEBANON | 9 189 | 1 248 | 194 | 1 347 | 1 267 | 1 235 | 1 211 | 1 240 | 1 188 | - | - | 259 |
| LEHIGH | 20 491 | 2 970 | 27 | 3 174 | 2 848 | 2 828 | 2 633 | 2 704 | 2 644 | - | - | 663 |
| LUZERNE | 21 301 | 2 940 | - | 3 075 | 2 961 | 2 932 | 2 887 | 2 765 | 2 807 | - | - | 934 |
| LYCOMING | 10 861 | 1 544 | 24 | 1 719 | 1 564 | 1 442 | 1 393 | 1 335 | 1 403 | - | - | 437 |
| MCKEAN | 4 390 | 587 | 29 | 633 | 617 | 618 | 564 | 590 | 543 | - | - | 209 |
| MERCER | 9 875 | 1 427 | 19 | 1 488 | 1 404 | 1 394 | 1 333 | 1 331 | 1 392 | - | - | 87 |
| MIFFLIN | 3 281 | 460 | - | 519 | 473 | 446 | 409 | 438 | 427 | - | - | 109 |
| MONROE | 7 835 | 1 091 | - | 1 150 | 1 088 | 1 036 | 1 028 | 1 035 | 1 006 | - | - | 401 |
| MONTGOMERY | 39 861 | 5 709 | 180 | 6 210 | 5 672 | 5 309 | 5 002 | 5 004 | 5 082 | - | - | 1 693 |
| MONTOUR | 1 371 | 205 | - | 213 | 199 | 189 | 191 | 191 | 169 | - | - | 14 |
| NORTHAMPTON | 19 335 | 2 636 | 99 | 2 821 | 2 759 | 2 551 | 2 481 | 2 461 | 2 531 | - | - | 996 |
| NORTHUMBERLAND | 7 564 | 1 056 | 12 | 1 099 | 1 091 | 1 052 | 1 007 | 997 | 998 | - | - | 252 |
| PERRY | 4 093 | 576 | 13 | 635 | 588 | 612 | 562 | 519 | 548 | - | - | 40 |
| PHILADELPHIA | 107 604 | 13 804 | - | 18 230 | 15 788 | 15 059 | 13 629 | 12 584 | 11 653 | - | - | 6 857 |
| PIKE | 1 315 | 207 | - | 212 | 190 | 171 | 165 | 127 | 176 | - | - | 67 |
| POTTER | 1 804 | 250 | - | 256 | 235 | 270 | 239 | 252 | 220 | - | - | 82 |
| SCHUYLKILL | 10 528 | 1 519 | 36 | 1 505 | 1 481 | 1 396 | 1 408 | 1 340 | 1 382 | - | - | 461 |
| SNYDER | 2 828 | 391 | 15 | 385 | 344 | 358 | 387 | 383 | 429 | - | - | 136 |
| SOMERSET | 7 406 | 1 007 | 14 | 1 129 | 1 015 | 1 059 | 1 053 | 1 019 | 1 028 | - | - | 82 |
| SULLIVAN | 547 | 68 | - | 89 | 89 | 88 | 63 | 62 | 76 | - | - | 12 |
| SUSQUEHANNA | 4 590 | 680 | - | 687 | 643 | 655 | 606 | 583 | 610 | - | - | 126 |
| TIOGA | 3 886 | 623 | - | 649 | 552 | 511 | 509 | 521 | 457 | - | - | 64 |
| UNION | 2 221 | 328 | 11 | 308 | 302 | 296 | 314 | 265 | 294 | - | - | 103 |
| VENANGO | 6 427 | 992 | 9 | 918 | 831 | 900 | 874 | 877 | 821 | - | - | 205 |
| WARREN | 3 956 | 639 | - | 567 | 580 | 553 | 523 | 517 | 485 | - | - | 92 |
| WASHINGTON | 16 048 | 2 260 | 24 | 2 312 | 2 240 | 2 185 | 2 235 | 2 160 | 2 148 | - | - | 484 |
| WAYNE | 4 075 | 571 | - | 622 | 576 | 552 | 541 | 540 | 506 | - | - | 167 |
| WESTMORELAND | 28 854 | 4 048 | 36 | 4 205 | 4 015 | 3 967 | 3 868 | 4 013 | 3 875 | - | - | 827 |
| WYOMING | 2 690 | 393 | - | 407 | 378 | 386 | 355 | 358 | 338 | - | - | 75 |
| YORK | 25 454 | 3 585 | 166 | 3 889 | 3 606 | 3 382 | 3 358 | 3 312 | 3 344 | - | - | 812 |

## TABLE 4

## PUBLIC SECONDARY SCHOOL ENROLLMENTS BY GRADE BY COUNTY
1987-88

| COUNTY | TOTAL | | | GRADE | | | | POST-GRADUATES | UN-GRADED |
|---|---|---|---|---|---|---|---|---|---|
| | | 7 | 8 | 9 | 10 | 11 | 12 | | |
| STATE TOTAL | 793 758 | 118 327 | 118 537 | 133 426 | 133 449 | 131 877 | 130 812 | 18 | 27 312 |
| ADAMS | 5 586 | 884 | 838 | 927 | 945 | 820 | 874 | - | 298 |
| ALLEGHENY | 82 204 | 10 967 | 11 135 | 13 427 | 14 023 | 14 194 | 14 599 | - | 3 859 |
| ARMSTRONG | 6 504 | 1 031 | 1 027 | 971 | 1 041 | 1 139 | 1 059 | - | 236 |
| BEAVER | 14 293 | 2 208 | 2 031 | 2 452 | 2 363 | 2 555 | 2 418 | - | 266 |
| BEDFORD | 4 302 | 618 | 714 | 716 | 716 | 741 | 734 | - | 63 |
| BERKS | 23 399 | 3 662 | 3 555 | 3 907 | 3 865 | 3 850 | 3 816 | - | 744 |
| BLAIR | 10 389 | 1 658 | 1 611 | 1 641 | 1 788 | 1 840 | 1 767 | - | 84 |
| BRADFORD | 5 890 | 992 | 882 | 1 017 | 957 | 983 | 950 | - | 109 |
| BUCKS | 36 114 | 5 350 | 5 383 | 5 674 | 5 920 | 6 055 | 6 234 | - | 1 498 |
| BUTLER | 11 439 | 1 698 | 1 736 | 1 909 | 2 019 | 2 089 | 1 860 | - | 128 |
| CAMBRIA | 12 108 | 1 738 | 1 754 | 1 920 | 2 147 | 2 153 | 2 194 | 2 | 200 |
| CAMERON | 554 | 86 | 79 | 91 | 97 | 112 | 84 | - | 5 |
| CARBON | 3 815 | 599 | 586 | 640 | 671 | 609 | 679 | - | 31 |
| CENTRE | 6 291 | 930 | 984 | 1 070 | 1 122 | 1 141 | 1 033 | - | 11 |
| CHESTER | 24 446 | 3 727 | 3 808 | 4 100 | 3 972 | 4 054 | 4 285 | 12 | 488 |
| CLARION | 4 212 | 645 | 672 | 671 | 679 | 764 | 735 | - | 46 |
| CLEARFIELD | 7 749 | 1 189 | 1 352 | 1 262 | 1 291 | 1 301 | 1 310 | - | 44 |
| CLINTON | 2 820 | 456 | 462 | 493 | 464 | 473 | 468 | - | 4 |
| COLUMBIA | 5 497 | 784 | 798 | 893 | 952 | 1 003 | 971 | - | 96 |
| CRAWFORD | 6 121 | 902 | 942 | 976 | 1 080 | 1 064 | 1 090 | - | 67 |
| CUMBERLAND | 16 414 | 2 452 | 2 514 | 2 683 | 2 749 | 2 875 | 2 882 | - | 259 |
| DAUPHIN | 15 928 | 2 411 | 2 454 | 2 915 | 2 683 | 2 717 | 2 366 | - | 382 |
| DELAWARE | 26 762 | 3 995 | 3 843 | 4 360 | 4 433 | 4 528 | 4 777 | - | 826 |
| ELK | 2 702 | 372 | 377 | 419 | 445 | 460 | 440 | - | 189 |
| ERIE | 20 146 | 2 914 | 2 758 | 3 508 | 3 505 | 3 451 | 3 253 | - | 757 |
| FAYETTE | 11 503 | 1 722 | 1 737 | 1 930 | 1 818 | 1 802 | 1 735 | - | 759 |
| FOREST | 420 | 58 | 70 | 73 | 60 | 73 | 76 | - | 10 |
| FRANKLIN | 9 263 | 1 436 | 1 468 | 1 515 | 1 559 | 1 633 | 1 490 | - | 162 |
| FULTON | 1 240 | 193 | 192 | 210 | 177 | 206 | 181 | - | 61 |
| GREENE | 3 684 | 609 | 579 | 614 | 591 | 603 | 560 | - | 128 |
| HUNTINGDON | 3 453 | 563 | 510 | 574 | 558 | 614 | 593 | - | 41 |
| INDIANA | 6 907 | 1 088 | 1 138 | 1 120 | 1 181 | 1 174 | 1 079 | - | 127 |
| JEFFERSON | 3 859 | 543 | 594 | 610 | 663 | 701 | 731 | - | 17 |
| JUNIATA | 1 663 | 242 | 228 | 257 | 279 | 305 | 282 | - | 70 |
| LACKAWANNA | 13 536 | 2 093 | 2 034 | 2 117 | 2 198 | 2 291 | 2 283 | - | 520 |
| LANCASTER | 25 948 | 4 165 | 4 270 | 4 337 | 4 312 | 4 312 | 3 987 | - | 565 |
| LAWRENCE | 7 573 | 1 178 | 1 091 | 1 262 | 1 267 | 1 343 | 1 384 | - | 48 |
| LEBANON | 8 316 | 1 222 | 1 309 | 1 429 | 1 456 | 1 358 | 1 345 | - | 197 |
| LEHIGH | 18 046 | 2 766 | 2 775 | 2 963 | 3 012 | 3 129 | 3 122 | - | 279 |
| LUZERNE | 20 933 | 2 987 | 3 017 | 3 337 | 3 535 | 3 538 | 3 616 | - | 903 |
| LYCOMING | 9 304 | 1 519 | 1 439 | 1 498 | 1 612 | 1 647 | 1 506 | - | 83 |
| MCKEAN | 4 318 | 613 | 630 | 704 | 749 | 749 | 709 | - | 164 |
| MERCER | 9 399 | 1 457 | 1 449 | 1 593 | 1 518 | 1 631 | 1 573 | - | 178 |
| MIFFLIN | 3 156 | 457 | 498 | 573 | 509 | 411 | 541 | - | 167 |
| MONROE | 6 722 | 1 026 | 1 037 | 1 104 | 1 098 | 1 109 | 983 | - | 365 |
| MONTGOMERY | 36 632 | 5 240 | 5 543 | 5 843 | 6 026 | 6 346 | 6 539 | 1 | 1 094 |
| MONTOUR | 1 162 | 214 | 181 | 221 | 190 | 163 | 187 | - | 6 |
| NORTHAMPTON | 17 169 | 2 584 | 2 564 | 2 756 | 2 737 | 2 759 | 2 752 | - | 1 017 |
| NORTHUMBERLAND | 7 289 | 1 099 | 1 145 | 1 181 | 1 213 | 1 263 | 1 180 | - | 208 |
| PERRY | 3 517 | 538 | 632 | 609 | 602 | 571 | 550 | - | 45 |
| PHILADELPHIA | 87 094 | 13 046 | 12 452 | 17 438 | 15 171 | 11 786 | 11 534 | - | 5 667 |
| PIKE | 1 049 | 171 | 164 | 175 | 145 | 152 | 143 | - | 99 |
| POTTER | 1 724 | 236 | 257 | 265 | 290 | 281 | 293 | - | 102 |
| SCHUYLKILL | 10 519 | 1 529 | 1 457 | 1 715 | 1 806 | 1 711 | 1 602 | - | 699 |
| SNYDER | 2 652 | 399 | 444 | 483 | 387 | 439 | 479 | - | 21 |
| SOMERSET | 6 628 | 1 072 | 1 084 | 1 123 | 1 067 | 1 126 | 1 078 | - | 78 |
| SULLIVAN | 460 | 71 | 81 | 56 | 86 | 91 | 71 | - | 4 |
| SUSQUEHANNA | 3 668 | 580 | 561 | 622 | 594 | 621 | 631 | 3 | 56 |
| TIOGA | 3 510 | 542 | 598 | 598 | 588 | 574 | 555 | - | 55 |
| UNION | 1 928 | 272 | 282 | 338 | 325 | 310 | 320 | - | 81 |
| VENANGO | 5 609 | 995 | 892 | 983 | 945 | 866 | 872 | - | 56 |
| WARREN | 3 492 | 502 | 582 | 541 | 597 | 589 | 630 | - | 51 |
| WASHINGTON | 15 934 | 2 309 | 2 418 | 2 599 | 2 645 | 2 756 | 2 792 | - | 415 |
| WAYNE | 3 403 | 543 | 531 | 581 | 545 | 541 | 575 | - | 87 |
| WESTMORELAND | 29 145 | 4 297 | 4 416 | 4 539 | 5 017 | 5 039 | 5 001 | - | 836 |
| WYOMING | 2 507 | 391 | 393 | 418 | 410 | 409 | 419 | - | 67 |
| YORK | 23 739 | 3 492 | 3 500 | 3 880 | 3 984 | 3 884 | 3 955 | - | 1 044 |

## TABLE 5

### PUBLIC ELEMENTARY SCHOOL ENROLLMENTS BY RACE BY COUNTY
1987-88

| COUNTY | TOTAL | AMER IND ALASK NTVE | ASIAN PACIFIC ISLND | BLACK (NON-HISPANIC) | HISPANIC | WHITE (NON-HISPANIC) |
|---|---|---|---|---|---|---|
| STATE TOTALS | 874 784 | 514 | 12 230 | 120 269 | 23 231 | 718 540 |
| ADAMS | 6 420 | - | 33 | 118 | 144 | 6 125 |
| ALLEGHENY | 83 948 | 75 | 1 029 | 17 692 | 234 | 64 918 |
| ARMSTRONG | 6 895 | 1 | 18 | 57 | 4 | 6 815 |
| BEAVER | 15 295 | 8 | 46 | 1 403 | 27 | 13 811 |
| BEDFORD | 4 519 | 2 | 5 | 13 | 14 | 4 485 |
| BERKS | 27 124 | 6 | 234 | 1 058 | 2 081 | 23 745 |
| BLAIR | 10 905 | 4 | 53 | 122 | 17 | 10 709 |
| BRADFORD | 6 744 | 2 | 16 | 14 | 4 | 6 708 |
| BUCKS | 39 510 | 13 | 729 | 1 632 | 684 | 36 452 |
| BUTLER | 12 607 | 7 | 63 | 80 | 31 | 12 426 |
| CAMBRIA | 11 799 | - | 41 | 468 | 25 | 11 265 |
| CAMERON | 581 | 1 | 2 | 1 | - | 577 |
| CARBON | 4 006 | - | 12 | 12 | 24 | 3 958 |
| CENTRE | 6 530 | 11 | 191 | 86 | 53 | 6 189 |
| CHESTER | 27 840 | 16 | 393 | 2 706 | 681 | 24 044 |
| CLARION | 4 509 | - | 14 | 13 | 7 | 4 475 |
| CLEARFIELD | 9 006 | 4 | 40 | 20 | 4 | 8 938 |
| CLINTON | 3 113 | - | 5 | 5 | - | 3 103 |
| COLUMBIA | 5 782 | 3 | 22 | 35 | 14 | 5 708 |
| CRAWFORD | 6 595 | 2 | 26 | 148 | 9 | 6 410 |
| CUMBERLAND | 17 191 | 18 | 306 | 287 | 66 | 16 514 |
| DAUPHIN | 18 757 | 8 | 321 | 4 757 | 740 | 12 931 |
| DELAWARE | 31 556 | 17 | 759 | 5 858 | 381 | 24 541 |
| ELK | 2 333 | - | 14 | 1 | - | 2 318 |
| ERIE | 22 378 | 11 | 146 | 1 914 | 378 | 19 929 |
| FAYETTE | 12 378 | 2 | 18 | 676 | 9 | 11 673 |
| FOREST | 427 | 1 | - | 1 | - | 425 |
| FRANKLIN | 9 464 | 6 | 61 | 438 | 59 | 8 900 |
| FULTON | 1 463 | - | 2 | 16 | - | 1 445 |
| GREENE | 3 989 | 3 | 14 | 26 | 3 | 3 943 |
| HUNTINGDON | 3 696 | 1 | 1 | 73 | - | 3 621 |
| INDIANA | 7 671 | - | 31 | 66 | 10 | 7 564 |
| JEFFERSON | 4 170 | - | 16 | 7 | 2 | 4 145 |
| JUNIATA | 1 822 | 1 | 13 | 7 | 1 | 1 800 |
| LACKAWANNA | 14 297 | 11 | 149 | 215 | 31 | 13 891 |
| LANCASTER | 31 267 | 16 | 587 | 1 270 | 1 956 | 27 438 |
| LAWRENCE | 8 517 | - | 31 | 453 | 8 | 8 025 |
| LEBANON | 9 189 | 5 | 131 | 66 | 299 | 8 688 |
| LEHIGH | 20 491 | 6 | 327 | 807 | 1 921 | 17 430 |
| LUZERNE | 21 301 | 10 | 96 | 292 | 84 | 20 819 |
| LYCOMING | 10 861 | 2 | 59 | 254 | 9 | 10 537 |
| MCKEAN | 4 390 | 8 | 24 | 8 | 6 | 4 344 |
| MERCER | 9 875 | 4 | 64 | 682 | 23 | 9 102 |
| MIFFLIN | 3 281 | 8 | 17 | 17 | 7 | 3 232 |
| MONROE | 7 835 | 8 | 93 | 185 | 98 | 7 451 |
| MONTGOMERY | 39 861 | 16 | 1 532 | 3 701 | 493 | 34 119 |
| MONTOUR | 1 371 | 3 | 24 | 7 | - | 1 337 |
| NORTHAMPTON | 19 335 | 3 | 211 | 788 | 1 218 | 17 115 |
| NORTHUMBERLAND | 7 564 | 6 | 11 | 60 | 41 | 7 446 |
| PERRY | 4 093 | - | 4 | 13 | 7 | 4 069 |
| PHILADELPHIA | 107 604 | 101 | 3 559 | 68 278 | 10 530 | 25 136 |
| PIKE | 1 315 | 5 | 8 | 9 | 23 | 1 270 |
| POTTER | 1 804 | - | 8 | 3 | 7 | 1 786 |
| SCHUYLKILL | 10 528 | 6 | 55 | 77 | 11 | 10 379 |
| SNYDER | 2 828 | 1 | 11 | 3 | 3 | 2 810 |
| SOMERSET | 7 406 | 6 | 18 | 10 | 2 | 7 370 |
| SULLIVAN | 547 | - | - | 2 | - | 545 |
| SUSQUEHANNA | 4 590 | - | 8 | 15 | 9 | 4 558 |
| TIOGA | 3 886 | 5 | 5 | 31 | 1 | 3 844 |
| UNION | 2 221 | 5 | 13 | 20 | 7 | 2 176 |
| VENANGO | 6 427 | 5 | 28 | 44 | 15 | 6 335 |
| WARREN | 3 956 | 4 | 13 | 4 | 4 | 3 931 |
| WASHINGTON | 16 048 | 6 | 56 | 790 | 32 | 15 164 |
| WAYNE | 4 075 | 2 | 12 | 6 | 13 | 4 042 |
| WESTMORELAND | 28 854 | 11 | 187 | 888 | 47 | 27 721 |
| WYOMING | 2 690 | 2 | 6 | 9 | 6 | 2 667 |
| YORK | 25 454 | 26 | 209 | 1 452 | 614 | 23 153 |

# TABLE 6

## PUBLIC SECONDARY SCHOOL ENROLLMENTS BY RACE BY COUNTY 1987-88

| COUNTY | TOTAL | AMER IND ALASK NTVE | ASIAN PACIFIC ISLND | BLACK (NON-HISPANIC) | HISPANIC | WHITE (NON-HISPANIC) |
|---|---|---|---|---|---|---|
| STATE TOTALS | 793 758 | 676 | 10 682 | 98 082 | 15 807 | 668 511 |
| ADAMS | 5 586 | 2 | 27 | 121 | 73 | 5 363 |
| ALLEGHENY | 82 204 | 58 | 845 | 14 556 | 166 | 66 579 |
| ARMSTRONG | 6 504 | 2 | 11 | 60 | 6 | 6 425 |
| BEAVER | 14 293 | 13 | 36 | 1 248 | 28 | 12 968 |
| BEDFORD | 4 302 | - | 19 | 27 | 3 | 4 253 |
| BERKS | 23 399 | 9 | 257 | 853 | 1 348 | 20 932 |
| BLAIR | 10 389 | 3 | 49 | 103 | 14 | 10 220 |
| BRADFORD | 5 890 | 3 | 10 | 12 | 9 | 5 856 |
| BUCKS | 36 114 | 31 | 598 | 1 515 | 509 | 33 461 |
| BUTLER | 11 439 | 3 | 44 | 62 | 24 | 11 306 |
| CAMBRIA | 12 108 | 1 | 40 | 338 | 19 | 11 710 |
| CAMERON | 554 | 2 | - | 2 | 2 | 548 |
| CARBON | 3 815 | 1 | 18 | 4 | 32 | 3 760 |
| CENTRE | 6 291 | 11 | 50 | 68 | 35 | 6 127 |
| CHESTER | 24 446 | 14 | 382 | 2 220 | 481 | 21 349 |
| CLARION | 4 212 | 13 | 13 | 9 | - | 4 177 |
| CLEARFIELD | 7 749 | 4 | 34 | 11 | 3 | 7 697 |
| CLINTON | 2 820 | - | 9 | 5 | - | 2 806 |
| COLUMBIA | 5 497 | 4 | 18 | 26 | 7 | 5 442 |
| CRAWFORD | 6 121 | 10 | 31 | 127 | 13 | 5 940 |
| CUMBERLAND | 16 414 | 17 | 255 | 248 | 42 | 15 852 |
| DAUPHIN | 15 928 | 13 | 278 | 3 590 | 406 | 11 641 |
| DELAWARE | 26 762 | 32 | 687 | 4 518 | 216 | 21 309 |
| ELK | 2 702 | - | 15 | 6 | - | 2 681 |
| ERIE | 20 146 | 34 | 98 | 1 600 | 233 | 18 181 |
| FAYETTE | 11 503 | 4 | 20 | 679 | 4 | 10 796 |
| FOREST | 420 | - | - | 3 | - | 417 |
| FRANKLIN | 9 263 | 20 | 51 | 441 | 39 | 8 712 |
| FULTON | 1 240 | 1 | 1 | 18 | - | 1 220 |
| GREENE | 3 684 | 3 | 5 | 18 | 8 | 3 650 |
| HUNTINGDON | 3 453 | 1 | 4 | 61 | 1 | 3 386 |
| INDIANA | 6 907 | 1 | 55 | 76 | 9 | 6 766 |
| JEFFERSON | 3 859 | - | 13 | 2 | 2 | 3 842 |
| JUNIATA | 1 663 | 3 | 7 | 4 | 2 | 1 647 |
| LACKAWANNA | 13 536 | 5 | 131 | 126 | 33 | 13 241 |
| LANCASTER | 25 948 | 7 | 536 | 943 | 1 397 | 23 065 |
| LAWRENCE | 7 573 | 3 | 40 | 385 | 5 | 7 140 |
| LEBANON | 8 316 | 3 | 108 | 47 | 258 | 7 900 |
| LEHIGH | 18 046 | 10 | 248 | 562 | 1 129 | 16 097 |
| LUZERNE | 20 933 | 18 | 89 | 158 | 46 | 20 622 |
| LYCOMING | 9 304 | 7 | 46 | 168 | 6 | 9 077 |
| MCKEAN | 4 318 | 12 | 21 | 15 | 3 | 4 267 |
| MERCER | 9 399 | 4 | 43 | 762 | 17 | 8 573 |
| MIFFLIN | 3 156 | 6 | 9 | 12 | 9 | 3 120 |
| MONROE | 6 722 | 15 | 68 | 135 | 77 | 6 427 |
| MONTGOMERY | 36 632 | 27 | 1 423 | 3 315 | 388 | 31 479 |
| MONTOUR | 1 162 | - | 21 | 4 | 1 | 1 136 |
| NORTHAMPTON | 17 169 | 6 | 178 | 559 | 902 | 15 524 |
| NORTHUMBERLAND | 7 289 | 6 | 9 | 24 | 26 | 7 224 |
| PERRY | 3 517 | 1 | 11 | 10 | 12 | 3 483 |
| PHILADELPHIA | 87 094 | 96 | 3 192 | 55 334 | 7 188 | 21 284 |
| PIKE | 1 049 | - | 4 | 13 | 11 | 1 021 |
| POTTER | 1 724 | - | 7 | 4 | 2 | 1 711 |
| SCHUYLKILL | 10 519 | 6 | 30 | 35 | 16 | 10 432 |
| SNYDER | 2 652 | 2 | 16 | 2 | - | 2 632 |
| SOMERSET | 6 628 | 1 | 17 | 4 | 4 | 6 602 |
| SULLIVAN | 460 | - | - | - | - | 460 |
| SUSQUEHANNA | 3 668 | 3 | 4 | 12 | 6 | 3 643 |
| TIOGA | 3 510 | 2 | 7 | 14 | - | 3 487 |
| UNION | 1 928 | 1 | 14 | 15 | 9 | 1 889 |
| VENANGO | 5 609 | 9 | 35 | 40 | 10 | 5 515 |
| WARREN | 3 492 | 16 | 9 | 1 | 7 | 3 459 |
| WASHINGTON | 15 934 | 24 | 59 | 786 | 36 | 15 029 |
| WAYNE | 3 403 | - | 5 | 11 | 14 | 3 373 |
| WESTMORELAND | 29 145 | 43 | 130 | 704 | 76 | 28 192 |
| WYOMING | 2 507 | - | 6 | 9 | 3 | 2 489 |
| YORK | 23 739 | 30 | 186 | 1 242 | 382 | 21 899 |

## TABLE 7

## PUBLIC SCHOOLS IN OPERATION
## 1978-79 THROUGH 1987-88

| Year | Total | Elementary | Secondary | Combined* |
|---|---|---|---|---|
| 1978-79 | 3 903 | 2 532 | 989 | 382 |
| 1979-80 | 3 805 | 2 439 | 974 | 392 |
| 1980-81 | 3 734 | 2 368 | 952 | 414 |
| 1981-82 | 3 616 | 2 261 | 932 | 423 |
| 1982-83 | 3 507 | 2 162 | 903 | 442 |
| 1983-84 | 3 487 | 2 108 | 901 | 478 |
| 1984-85 | 3 432 | 2 056 | 895 | 481 |
| 1985-86 | 3 410 | 2 037 | 887 | 486 |
| 1986-87 | 3 397 | 2 027 | 881 | 489 |
| 1987-88 | 3 313 | 2 013 | 865 | 435 |

* Includes Middle Schools.

TABLE 8

## DISTRIBUTION OF PUBLIC SECONDARY AND COMBINED SCHOOLS AND PUBLIC SECONDARY ENROLLMENTS BY GRADE BY SCHOOL CLASSIFICATION, 1987-88

| CLASSIFICATION | NUMBER OF SCHOOLS | TOTAL ENROLLMENTS | GRADE |  |  |  |  |  | POST-GRADUATES | UN-GRADED |
|---|---|---|---|---|---|---|---|---|---|---|
|  |  |  | 7 | 8 | 9 | 10 | 11 | 12 |  |  |
| STATE TOTALS | 1 383 | 793 758 | 118 327 | 118 537 | 133 426 | 133 449 | 131 877 | 130 812 | 18 | 27 312 |
| THREE-YEAR JHS (7-9) | 123 | 83 520 | 26 863 | 27 120 | 27 226 | - | - | - | - | 2 311 |
| SIX-YEAR JSHS (7-12) | 193 | 129 112 | 20 510 | 20 561 | 21 927 | 21 616 | 21 861 | 21 625 | 3 | 1 009 |
| THREE-YEAR SHS (10-12) | 90 | 96 025 | - | - | - | 30 908 | 32 078 | 32 177 | - | 862 |
| FOUR-YEAR HS (9-12) | 265 | 272 624 | - | - | 69 061 | 68 750 | 66 617 | 65 865 | 3 | 2 328 |
| TWO-YEAR JHS (7-8) | 56 | 28 252 | 13 820 | 13 845 | - | - | - | - | - | 587 |
| TWO-YEAR HS (9-10) | 11 | 9 585 | - | - | 4 763 | 4 756 | - | - | - | 66 |
| TWO-YEAR HS (11-12) | 8 | 8 085 | - | - | - | - | 4 094 | 3 991 | - | - |
| STATE-OWNED (SPECIAL)* | 1 | 69 | - | - | - | - | - | - | - | 69 |
| VOC-TECH (FULL-TIME) | 14 | 12 911 | - | - | 1 902 | 3 692 | 3 721 | 3 451 | 12 | 133 |
| VOC-TECH (PART-TIME)* | 71 | 43 101 | - | - | 404 | 10 434 | 15 182 | 16 340 | 229 | 512 |
| SPECIAL EDUCATION | 13 | 2 876 | - | 19 | 205 | 122 | 117 | 100 | - | 2 313 |
| MIDDLE SCHOOL | 269 | 100 172 | 49 767 | 46 462 | 1 054 | - | - | - | - | 2 889 |
| OTHER COMBINED | 249 | 34 842 | 7 367 | 6 473 | 2 611 | 1 243 | 1 163 | 1 226 | - | 14 759 |
| ALL OTHER | 20 | 15 754 | - | 4 057 | 4 677 | 2 362 | 2 226 | 2 377 | - | 55 |

* ENROLLMENTS ARE ALSO REPORTED BY THE SENDING SCHOOL. THEREFORE, BEING DUPLICATE DATA, THESE ENROLLMENTS ARE NOT INCLUDED IN THE STATE TOTALS.

## TABLE 9

## ENROLLMENTS OF MIDDLE SCHOOLS BY GRADE, 1987-88

| | NO. SCHS | TOTAL ENROLLMENTS | 4 | 5 | 6 | ELEM UNGR | 7 | 8 | 9 | SEC UNGR |
|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 269 | 158 102 | 577 | 9 979 | 46 340 | 1 034 | 49 767 | 46 462 | 1 054 | 2 889 |
| 4-YR MIDDLE SCHOOL (GR. 5-8) | 54 | 36 550 | - | 8 766 | 8 747 | 199 | 9 270 | 9 080 | - | 488 |
| 3-YR MIDDLE SCHOOL (GR. 6-8) | 190 | 107 155 | - | - | 33 374 | 640 | 35 619 | 35 400 | - | 2 122 |
| OTHER MIDDLE SCHOOL | 25 | 14 397 | 577 | 1 213 | 4 219 | 195 | 4 878 | 1 982 | 1 054 | 279 |

## TABLE 10

## ENROLLMENTS OF AREA VOCATIONAL-TECHNICAL SCHOOLS BY GRADE, 1987-88

| | NO. SCHS | TOTAL ENROLLMENTS | GRADES | | | | | | POST-GRADUATES | SEC UNGR |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | 7 | 8 | 9 | 10 | 11 | 12 | | |
| STATE TOTALS | 85 | 56 012 | - | - | 2 306 | 14 126 | 18 903 | 19 791 | 241 | 645 |
| FULL-TIME AVTS | 14 | 12 911 | - | - | 1 902 | 3 692 | 3 721 | 3 451 | 12 | 133 |
| PART-TIME AVTS | 71 | 43 101 | - | - | 404 | 10 434 | 15 182 | 16 340 | 229 | 512 |

# Nonpublic School Enrollments

FIGURE 4
NONPUBLIC SCHOOL ENROLLMENT TREND
FALL 1968 THROUGH FALL 1987

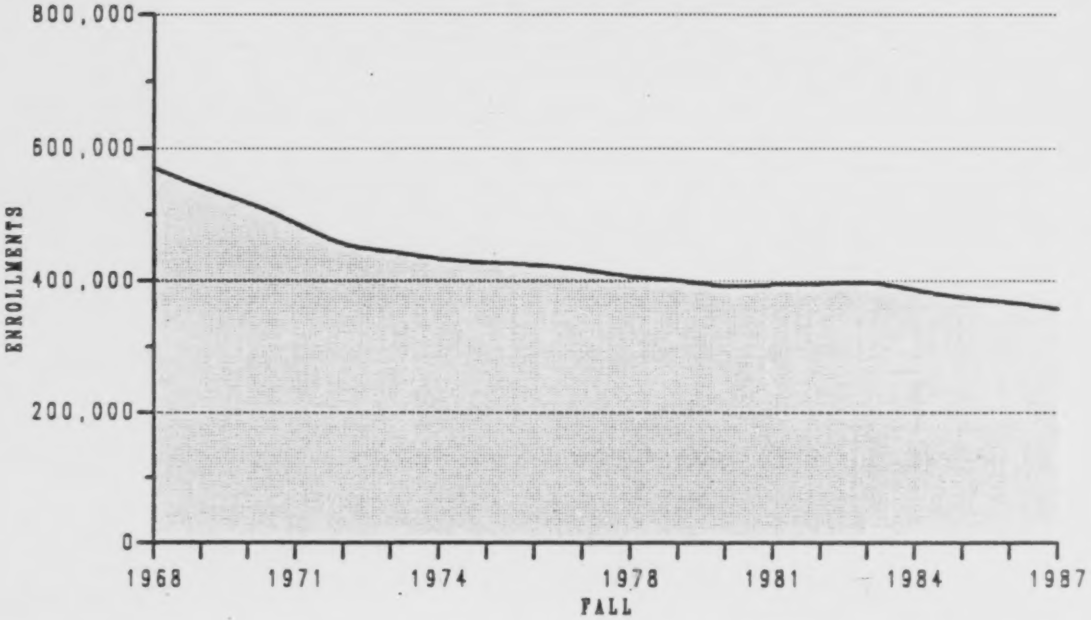
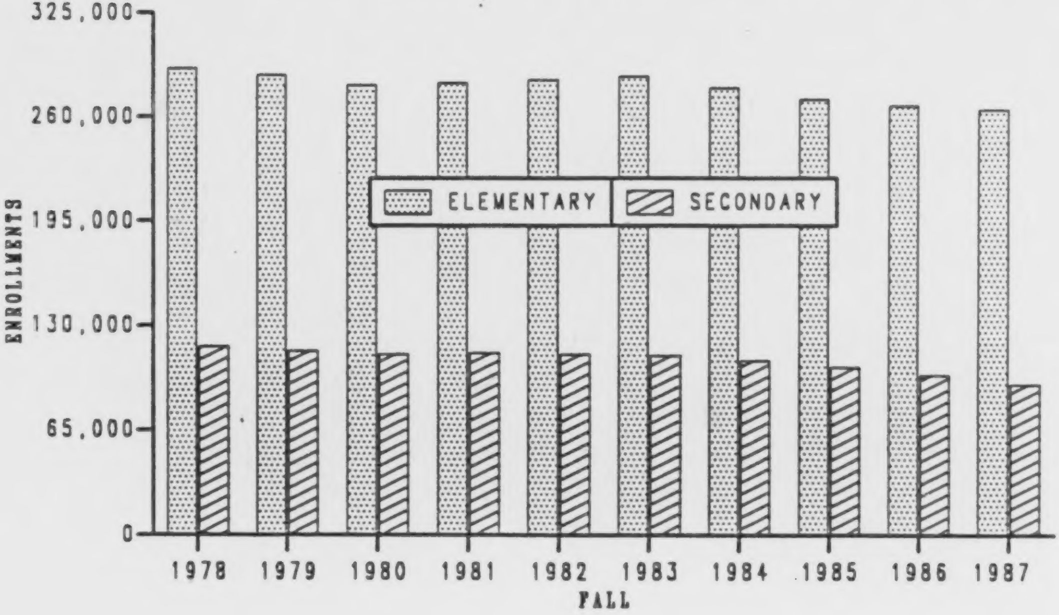


FIGURE 5
NONPUBLIC ELEMENTARY AND SECONDARY ENROLLMENTS
FALL 1978 THROUGH FALL 1987



## TABLE 11

## NONPUBLIC SCHOOL ENROLLMENTS BY LEVEL
1978-79 THROUGH 1987-88

| Year | Total | Elementary | Secondary |
|---|---|---|---|
| 1978-79 | 406 485 | 289 630 | 116 855 |
| 1979-80 | 399 955 | 285 514 | 114 441 |
| 1980-81 | 392 402 | 280 319 | 112 083 |
| 1981-82 | 394 099 | 281 357 | 112 742 |
| 1982-83* | 401 628 | 288 665 | 112 963 |
| 1983-84 | 396 233 | 285 372 | 110 861 |
| 1984-85 | 386 020 | 278 236 | 107 784 |
| 1985-86 | 374 398 | 270 541 | 103 857 |
| 1986-87 | 366 679 | 267 241 | 99 438 |
| 1987-88 | 357 013 | 263 579 | 93 434 |

* Due to reporting inconsistencies, the 1982-83 enrollment figure as recorded is too high. The 1982-83 nonpublic enrollment figure could have as many as 6,600 students more than were actually enrolled. The majority of these enrollments are at the elementary level.

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The total enrollment pattern for the nonpublic schools during the past decade shows a general decline with some fluctuation occurring at the elementary level. The secondary enrollments have continued to decline.

The total nonpublic school enrollment for 1987-88 was 357,013, a decrease of 2.6 percent from the 1986-87 figure of 366,679. Although there has been an across-the-board decline in nonpublic enrollments, it should be noted during the past three years, nonpublic elementary school enrollments have declined while public elementary school enrollments have been on the rise. Nonpublic secondary enrollments dropped 6.0 percent in 1987-88 from the 99,438 pupils reported in 1986-87 to 93,434.

## TABLE 12

### NONPUBLIC ELEMENTARY SCHOOL ENROLLMENTS BY GRADE BY COUNTY 1987-88

| COUNTY | TOTAL | GRADE K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | UN-GRADED |
|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 263 579 | 33 454 | 34 465 | 32 301 | 31 425 | 29 335 | 28 360 | 26 639 | 22 787 | 22 006 | 2 807 |
| ADAMS | 1 014 | 103 | 141 | 118 | 125 | 110 | 120 | 105 | 90 | 89 | 13 |
| ALLEGHENY | 32 580 | 4 869 | 4 245 | 4 018 | 3 782 | 3 505 | 3 360 | 3 257 | 2 795 | 2 621 | 128 |
| ARMSTRONG | 728 | 79 | 116 | 111 | 96 | 89 | 84 | 69 | 35 | 49 | - |
| BEAVER | 2 011 | 236 | 287 | 249 | 247 | 250 | 209 | 191 | 170 | 128 | 44 |
| BEDFORD | 255 | 34 | 30 | 41 | 33 | 32 | 29 | 26 | 13 | 11 | 6 |
| BERKS | 4 344 | 574 | 594 | 557 | 510 | 508 | 466 | 427 | 331 | 300 | 77 |
| BLAIR | 2 388 | 271 | 323 | 288 | 327 | 297 | 259 | 261 | 185 | 166 | 11 |
| BRADFORD | 468 | 16 | 50 | 61 | 83 | 59 | 58 | 50 | 38 | 51 | 2 |
| BUCKS | 15 219 | 1 820 | 1 928 | 1 784 | 1 799 | 1 681 | 1 673 | 1 585 | 1 333 | 1 303 | 313 |
| BUTLER | 1 631 | 259 | 239 | 218 | 210 | 186 | 174 | 155 | 99 | 81 | 10 |
| CAMBRIA | 3 953 | 408 | 523 | 471 | 509 | 444 | 475 | 375 | 377 | 371 | - |
| CAMERON | - | - | - | - | - | - | - | - | - | - | - |
| CARBON | 1 029 | 125 | 141 | 123 | 142 | 112 | 106 | 98 | 85 | 97 | - |
| CENTRE | 829 | 254 | 111 | 115 | 105 | 85 | 73 | 61 | 13 | 12 | - |
| CHESTER | 7 259 | 1 150 | 896 | 806 | 819 | 711 | 750 | 728 | 603 | 494 | 302 |
| CLARION | 449 | 54 | 62 | 68 | 67 | 53 | 62 | 40 | 23 | 18 | 2 |
| CLEARFIELD | 616 | 80 | 104 | 73 | 87 | 64 | 64 | 78 | 24 | 17 | 25 |
| CLINTON | 404 | 39 | 58 | 45 | 48 | 60 | 38 | 49 | 15 | 52 | - |
| COLUMBIA | 554 | 125 | 89 | 85 | 70 | 56 | 41 | 49 | 11 | 6 | 22 |
| CRAWFORD | 924 | 83 | 128 | 118 | 132 | 119 | 95 | 107 | 73 | 67 | 2 |
| CUMBERLAND | 2 430 | 407 | 328 | 288 | 286 | 253 | 285 | 228 | 178 | 164 | 13 |
| DAUPHIN | 4 579 | 815 | 562 | 510 | 480 | 463 | 474 | 450 | 414 | 404 | 7 |
| DELAWARE | 19 320 | 2 164 | 2 405 | 2 320 | 2 352 | 2 143 | 2 102 | 1 993 | 1 833 | 1 756 | 252 |
| ELK | 1 350 | 177 | 203 | 157 | 187 | 152 | 143 | 118 | 101 | 112 | - |
| ERIE | 8 437 | 906 | 995 | 1 010 | 978 | 904 | 967 | 857 | 898 | 871 | 51 |
| FAYETTE | 1 990 | 308 | 277 | 295 | 263 | 225 | 219 | 171 | 111 | 121 | - |
| FOREST | 11 | 2 | 1 | 1 | 2 | 2 | 2 | 1 | - | - | - |
| FRANKLIN | 1 150 | 145 | 175 | 161 | 170 | 137 | 139 | 122 | 37 | 60 | 4 |
| FULTON | 18 | - | 2 | 5 | 3 | 4 | - | 3 | 1 | - | - |
| GREENE | 62 | 16 | 4 | 11 | 6 | 14 | 5 | 5 | - | 1 | - |
| HUNTINGDON | 80 | 7 | 10 | 5 | 12 | 8 | 11 | 11 | 3 | 1 | 12 |
| INDIANA | 647 | 91 | 93 | 86 | 84 | 84 | 69 | 70 | 25 | 34 | 11 |
| JEFFERSON | 286 | 20 | 45 | 39 | 34 | 38 | 33 | 32 | 26 | 19 | - |
| JUNIATA | 237 | 14 | 36 | 32 | 23 | 33 | 28 | 25 | 28 | 18 | - |
| LACKAWANNA | 4 888 | 611 | 559 | 586 | 572 | 533 | 522 | 508 | 476 | 486 | 35 |
| LANCASTER | 11 148 | 933 | 1 428 | 1 413 | 1 394 | 1 303 | 1 262 | 1 172 | 1 024 | 1 174 | 45 |
| LAWRENCE | 934 | 115 | 122 | 125 | 127 | 100 | 102 | 83 | 74 | 86 | - |
| LEBANON | 1 474 | 154 | 210 | 191 | 197 | 173 | 162 | 142 | 111 | 131 | 3 |
| LEHIGH | 3 950 | 698 | 527 | 458 | 438 | 401 | 380 | 353 | 283 | 280 | 132 |
| LUZERNE | 7 035 | 1 073 | 922 | 790 | 788 | 700 | 686 | 683 | 684 | 626 | 81 |
| LYCOMING | 974 | 165 | 144 | 141 | 135 | 119 | 111 | 115 | 12 | 10 | 22 |
| MCKEAN | 380 | 56 | 58 | 46 | 58 | 51 | 61 | 43 | 5 | 1 | 1 |
| MERCER | 1 392 | 170 | 191 | 170 | 150 | 178 | 150 | 168 | 110 | 105 | - |
| MIFFLIN | 833 | 48 | 114 | 114 | 103 | 110 | 98 | 97 | 56 | 55 | 38 |
| MONROE | 748 | 174 | 128 | 95 | 101 | 81 | 70 | 71 | - | 1 | 27 |
| MONTGOMERY | 23 927 | 3 941 | 2 980 | 2 723 | 2 642 | 2 676 | 2 510 | 2 344 | 1 878 | 1 797 | 436 |
| MONTOUR | 256 | 23 | 41 | 39 | 31 | 28 | 36 | 28 | 15 | 15 | - |
| NORTHAMPTON | 4 734 | 713 | 665 | 621 | 558 | 543 | 507 | 454 | 377 | 296 | - |
| NORTHUMBERLAND | 1 792 | 245 | 251 | 232 | 219 | 212 | 193 | 173 | 140 | 101 | 26 |
| PERRY | 226 | 14 | 22 | 19 | 25 | 16 | 18 | 25 | 45 | 35 | 7 |
| PHILADELPHIA | 64 116 | 6 229 | 8 638 | 8 017 | 7 652 | 7 204 | 6 963 | 6 663 | 6 215 | 6 045 | 490 |
| PIKE | 20 | 4 | 5 | 2 | 1 | 2 | 3 | 1 | 2 | - | - |
| POTTER | 79 | 11 | 14 | 14 | 11 | 8 | 6 | 13 | 2 | - | - |
| SCHUYLKILL | 2 929 | 324 | 362 | 371 | 359 | 321 | 320 | 296 | 280 | 270 | 26 |
| SNYDER | 345 | 4 | 49 | 46 | 54 | 51 | 43 | 40 | 34 | 24 | - |
| SOMERSET | 652 | 44 | 93 | 100 | 98 | 103 | 85 | 67 | 23 | 20 | 19 |
| SULLIVAN | 23 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | - | 4 | - |
| SUSQUEHANNA | 69 | 2 | 4 | 2 | - | - | - | - | - | 58 | 3 |
| TIOGA | 236 | 26 | 49 | 35 | 35 | 42 | 13 | 21 | 7 | 6 | 2 |
| UNION | 443 | 12 | 58 | 71 | 56 | 65 | 50 | 52 | 39 | 40 | - |
| VENANGO | 622 | 63 | 78 | 86 | 79 | 76 | 77 | 70 | 50 | 43 | - |
| WARREN | 356 | 43 | 55 | 55 | 54 | 55 | 47 | 30 | 10 | 7 | - |
| WASHINGTON | 2 101 | 303 | 286 | 292 | 273 | 233 | 218 | 200 | 162 | 134 | - |
| WAYNE | 379 | 52 | 55 | 50 | 52 | 54 | 37 | 43 | 19 | 17 | - |
| WESTMORELAND | 5 775 | 926 | 725 | 749 | 718 | 665 | 656 | 536 | 393 | 365 | 42 |
| WYOMING | 21 | 4 | 3 | 4 | 2 | 4 | 2 | 2 | - | - | - |
| YORK | 3 470 | 620 | 426 | 372 | 369 | 345 | 356 | 346 | 293 | 280 | 63 |

TABLE 13

NONPUBLIC SECONDARY SCHOOL ENROLLMENTS BY GRADE BY COUNTY
1987-88

| COUNTY | TOTAL | GRADE<br>7 | 8 | 9 | 10 | 11 | 12 | UN-GRADED | POST-GRADUATE |
|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 93 434 | 2 861 | 3 124 | 20 504 | 20 977 | 21 668 | 22 267 | 1 911 | 122 |
| ADAMS | 634 | 3 | 11 | 146 | 147 | 164 | 163 | - | - |
| ALLEGHENY | 8 155 | 204 | 185 | 1 841 | 1 843 | 1 980 | 2 012 | 90 | - |
| ARMSTRONG | 61 | 9 | 9 | 16 | 10 | 11 | 6 | - | - |
| BEAVER | 525 | 31 | 29 | 96 | 80 | 97 | 92 | 100 | - |
| BEDFORD | 37 | 7 | 8 | 8 | 4 | 5 | 5 | - | - |
| BERKS | 1 868 | 85 | 91 | 381 | 418 | 410 | 441 | 42 | - |
| BLAIR | 668 | 35 | 27 | 151 | 139 | 149 | 167 | - | - |
| BRADFORD | 24 | 2 | 6 | - | 3 | - | 2 | 11 | - |
| BUCKS | 5 038 | 145 | 168 | 1 361 | 1 385 | 1 536 | 1 439 | 2 | 2 |
| BUTLER | 147 | 27 | 26 | 23 | 23 | 13 | 20 | 15 | - |
| CAMBRIA | 922 | 7 | 6 | 213 | 211 | 209 | 276 | - | - |
| CAMERON | - | - | - | - | - | - | - | - | - |
| CARBON | 8 | 2 | 1 | 1 | 2 | - | 2 | - | - |
| CENTRE | 80 | 20 | 12 | 7 | 19 | 8 | 14 | - | - |
| CHESTER | 3 272 | 128 | 152 | 681 | 714 | 657 | 682 | 257 | 1 |
| CLARION | 40 | 3 | 5 | 8 | 10 | 7 | 7 | - | - |
| CLEARFIELD | 390 | 68 | 55 | 62 | 64 | 63 | 63 | 15 | - |
| CLINTON | 14 | 2 | 3 | 5 | 4 | - | - | - | - |
| COLUMBIA | 83 | 19 | 15 | 4 | 6 | 15 | 13 | 11 | - |
| CRAWFORD | 61 | 16 | - | 2 | 13 | 15 | 15 | - | - |
| CUMBERLAND | 914 | 44 | 58 | 183 | 203 | 209 | 217 | - | - |
| DAUPHIN | 1 602 | 48 | 51 | 377 | 416 | 362 | 348 | - | - |
| DELAWARE | 8 980 | 112 | 190 | 2 018 | 2 127 | 2 085 | 2 284 | 138 | 26 |
| ELK | 317 | - | - | 84 | 78 | 86 | 69 | - | - |
| ERIE | 2 515 | 37 | 35 | 546 | 566 | 609 | 617 | 105 | - |
| FAYETTE | 492 | 25 | 14 | 109 | 112 | 112 | 120 | - | - |
| FOREST | 81 | 2 | 2 | 2 | 12 | 22 | 41 | - | - |
| FRANKLIN | 789 | 65 | 72 | 123 | 147 | 187 | 179 | - | 16 |
| FULTON | 11 | 4 | 2 | 3 | - | 2 | - | - | - |
| GREENE | 36 | 6 | 5 | 8 | 6 | 6 | 5 | - | - |
| HUNTINGDON | 217 | 11 | 16 | 27 | 35 | 52 | 54 | 22 | - |
| INDIANA | 298 | 1 | 2 | 54 | 77 | 70 | 74 | 8 | 12 |
| JEFFERSON | - | - | - | - | - | - | - | - | - |
| JUNIATA | 24 | 6 | 6 | 4 | 6 | 1 | 1 | - | - |
| LACKAWANNA | 1 991 | 22 | 23 | 448 | 473 | 501 | 476 | 48 | - |
| LANCASTER | 2 742 | 214 | 219 | 562 | 566 | 593 | 562 | 18 | 8 |
| LAWRENCE | 136 | - | - | 30 | 26 | 34 | 35 | 11 | - |
| LEBANON | 518 | 48 | 62 | 93 | 93 | 104 | 106 | 12 | - |
| LEHIGH | 1 218 | 16 | 21 | 249 | 271 | 299 | 267 | 95 | - |
| LUZERNE | 2 408 | 29 | 29 | 556 | 540 | 604 | 580 | 49 | 21 |
| LYCOMING | 380 | 50 | 45 | 42 | 63 | 59 | 54 | 67 | - |
| MCKEAN | 184 | 27 | 30 | 28 | 25 | 31 | 31 | 12 | - |
| MERCER | 632 | 7 | 13 | 126 | 124 | 100 | 110 | 152 | - |
| MIFFLIN | 112 | 20 | 16 | 24 | 14 | 22 | 14 | 2 | - |
| MONROE | 399 | 68 | 74 | 60 | 52 | 58 | 80 | 7 | - |
| MONTGOMERY | 12 376 | 434 | 525 | 2 631 | 2 663 | 2 877 | 2 941 | 275 | 30 |
| MONTOUR | 67 | 5 | 2 | 21 | 19 | 12 | 8 | - | - |
| NORTHAMPTON | 1 687 | 90 | 77 | 364 | 352 | 408 | 392 | - | 4 |
| NORTHUMBERLAND | 617 | 56 | 46 | 126 | 128 | 131 | 130 | - | - |
| PERRY | 174 | - | - | 43 | 49 | 38 | 44 | - | - |
| PHILADELPHIA | 23 944 | 404 | 459 | 5 635 | 5 650 | 5 616 | 5 949 | 231 | - |
| PIKE | - | - | - | - | - | - | - | - | - |
| POTTER | 40 | 9 | 8 | 4 | 9 | 5 | 5 | - | - |
| SCHUYLKILL | 998 | 4 | 9 | 243 | 255 | 226 | 246 | 15 | - |
| SNYDER | 10 | - | 1 | 3 | 3 | 2 | 1 | - | - |
| SOMERSET | 173 | 25 | 33 | 27 | 33 | 34 | 19 | 2 | - |
| SULLIVAN | 22 | - | - | - | 4 | 12 | 6 | - | - |
| SUSQUEHANNA | 6 | 1 | 3 | 1 | - | - | - | 1 | - |
| TIOGA | 98 | 17 | 23 | 13 | 19 | 12 | 12 | - | 2 |
| UNION | 54 | 5 | 6 | 16 | 13 | 8 | 6 | - | - |
| VENANGO | 237 | 10 | 13 | 59 | 48 | 62 | 37 | 8 | - |
| WARREN | 57 | 10 | 14 | 11 | 9 | 6 | 7 | - | - |
| WASHINGTON | 548 | 20 | 25 | 92 | 118 | 129 | 156 | 8 | - |
| WAYNE | 114 | 21 | 11 | 17 | 25 | 16 | 23 | 1 | - |
| WESTMORELAND | 993 | 24 | 21 | 202 | 190 | 245 | 268 | 43 | - |
| WYOMING | 25 | 5 | 6 | 5 | 3 | 4 | 2 | - | - |
| YORK | 1 171 | 46 | 48 | 229 | 260 | 278 | 272 | 38 | - |

## TABLE 14

## NONPUBLIC SCHOOL ENROLLMENTS BY RELIGIOUS AFFILIATION BY LEVEL
1987-88

| RELIGIOUS AFFILIATION | TOTAL SCHOOLS | % CHG | ENROLLMENTS | | |
|---|---|---|---|---|---|
| | | | Total | Elementary | Secondary |
| STATE TOTALS | 2 238 | + 0.95 | 357 013 | 263 579 | 93 434 |
| NON-CATHOLIC TOTALS | 1 418 | + 2.09 | 98 315 | 68 323 | 29 992 |
| RELIGIOUS/ NON-CATHOLIC TOTALS | 955 | + 1.27 | 70 102 | 50 688 | 19 414 |
| Amish | 310 | - 0.32 | 8 889 | 8 889 | - |
| Assembly of God | 9 | -10.00 | 908 | 843 | 65 |
| Baptist | 96 | + 4.35 | 8 560 | 5 772 | 2 788 |
| Episcopal | 14 | - 6.67 | 2 053 | 1 526 | 527 |
| Friends | 24 | + 4.35 | 5 626 | 3 493 | 2 133 |
| God's Missionary Church | 3 | +50.00 | 48 | 28 | 20 |
| Jewish | 27 | - 3.57 | 3 142 | 2 565 | 577 |
| Lutheran | 23 | -11.54 | 1 755 | 1 698 | 57 |
| Mennonite | 82 | n.c. | 8 029 | 6 092 | 1 937 |
| Methodist | 17 | -10.53 | 1 176 | 694 | 482 |
| Presbyterian | 12 | - 7.69 | 581 | 412 | 169 |
| Seventh-day Adventist | 30 | - 3.23 | 1 269 | 737 | 532 |
| Other Religions | 308 | + 5.84 | 28 066 | 17 939 | 10 127 |
| SECULAR TOTALS | 463 | + 3.81 | 28 213 | 17 635 | 10 578 |
| ROMAN CATHOLIC TOTALS | 820 | - 0.97 | 258 698 | 195 256 | 63 442 |
| Allentown Diocese | 75 | n.c. | 17 587 | 13 491 | 4 096 |
| Altoona-Johnstown Diocese | 39 | - 2.50 | 8 108 | 6 713 | 1 395 |
| Erie Diocese | 57 | - 1.72 | 15 381 | 11 939 | 3 442 |
| Greensburg Diocese | 50 | n.c. | 8 628 | 7 427 | 1 201 |
| Harrisburg Diocese | 60 | + 3.45 | 15 138 | 11 144 | 3 994 |
| Philadelphia Diocese | 316 | - 1.56 | 140 132 | 100 949 | 39 183 |
| Pittsburgh Diocese | 152 | - 1.94 | 38 504 | 31 716 | 6 788 |
| Scranton Diocese | 71 | n.c. | 15 220 | 11 877 | 3 343 |

## TABLE 15

## NONPUBLIC SCHOOLS IN OPERATION
## 1978-79 THROUGH 1987-88

| Year | Total | Elementary | Secondary | Combined |
|---|---|---|---|---|
| 1978-79 | 1 667 | 1 215 | 182 | 270 |
| 1979-80 | 1 779 | 1 289 | 183 | 307 |
| 1980-81 | 1 757 | 1 288 | 176 | 293 |
| 1981-82 | 1 815 | 1 304 | 179 | 332 |
| 1982-83 | 2 039 | 1 488 | 193 | 358 |
| 1983-84 | 2 105 | 1 522 | 184 | 399 |
| 1984-85 | 2 163 | 1 569 | 187 | 407 |
| 1985-86 | 2 202 | 1 632 | 193 | 377 |
| 1986-87 | 2 217 | 1 652 | 183 | 382 |
| 1987-88 | 2 238 | 1 671 | 188 | 379 |

## GLOSSARY

COMBINED SCHOOL -- a school which includes both elementary-level pupils and secondary-level pupils.

FULL-TIME AREA VOCATIONAL-TECHNICAL SCHOOL -- a school in which pupils from participating school districts attend a centrally located technical school organized, established and operated as a complete technical high school which provides the pupil with the total educational program of shop or laboratory and general instruction.

MIDDLE SCHOOL -- a combined school with at least three consecutive grades from 5 through 8 and other schools approved as a middle school.

PART-TIME AREA VOCATIONAL-TECHNICAL SCHOOL -- a school in which pupils from participating school districts attend a centrally located shop-laboratory center half of the school time for the practical shop or laboratory instruction program and remain in their respective resident high school half-time for the general education instruction program.

POSTGRADUATE -- a high school graduate that returns to high school and enrolls in regular high school classes. SHOULD NOT INCLUDE ADULT EDUCATION.

RACE/ETHNIC CATEGORIES --

American Indian or Alaskan Native - all persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islanders - all persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent or the Pacific Islands. This area includes for example, China, Japan, Korea, India, the Philippine Islands and Samoa.

Black (Not of Hispanic origin) - all persons having origins in any of the black racial groups of Africa.

Hispanic - all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

White (Not of Hispanic origin) - all persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

SCHOOL -- a division of a school system comprised of one or more grade groups organized as one unit, usually under the direction of a principal or a head teacher. One building may house more than one school or one school may occupy all or part of one or more buildings.

56790-5.12-U

# Degrees and Other Formal Awards Conferred 1986-87

EDUCATION TODAY

Pennsylvania Department of Education 1988

# Degrees and Other Formal Awards Conferred 1986-87

Commonwealth of Pennsylvania
    Robert P. Casey, Governor

Department of Education
    Thomas K. Gilhool, Secretary

Bureau of Information Systems
    Bruce J. Cowling, Director

Division of Data Services
    Roger G. Hummel, Chief
    Compiled by: Donald D. Deitz, Educational Statistics Associate

June, 1988

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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# HIGHLIGHTS

The 1986-87 data on degrees and other formal awards conferred indicate that:

* 98,040 associate and higher degrees were granted. By level of award, there were 21,796 associate, 57,172 bachelor's, 3,769 first-professional, 13,501 master's, and 1,802 doctor's degrees.

* 51.4 percent of all reported degrees were granted to women.

* 24.4 percent of all bachelor's degrees were conferred in business and management which is up from 18.1 percent in 1977-78.

* the number of associate degrees increased by 4,106 (up 23.2 percent) since 1977-78.

* members of minority racial/ethnic groups comprised 7.4 percent of all associate and higher degrees conferred as compared to 6.5 and 7.1 percent respectively in 1975-76 and 1982-83.

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# INTRODUCTION

"Degrees and Other Formal Awards Conferred, 1986-87" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (telephone 717-787-2644).

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Source: Completions - July 1, 1986 to June 30, 1987
(ED G50-14P-C)

## TABLE 1

## ASSOCIATE AND HIGHER DEGREES CONFERRED BY RACIAL/ETHNIC CATEGORY FOR SELECTED YEARS 1/

| | Total Degrees | Non-Resident Alien | Black Non-Hispanic | American Indian or Alaskan Native | Asian or Pacific Islander 2/ | Hispanic | White Non-Hispanic 2/ | Unidentified |
|---|---|---|---|---|---|---|---|---|
| 1975-76 | 89 367 | 1 233 | 4 155 | 384 | 553 | 700 | 75 858 | 6 484 |
| 1976-77 | 89 265 | 1 459 | 4 142 | 393 | 480 | 653 | 76 737 | 5 401 |
| 1978-79 | 90 868 | 1 738 | 4 996 | 222 | 565 | 568 | 80 752 | 2 027 |
| 1980-81 | 91 352 | 1 550 | 4 983 | 123 | 818 | 563 | 83 005 | 310 |
| 1982-83 | 96 976 | 2 449 | 4 957 | 137 | 1 122 | 655 | 87 656 | - |
| 1984-85 | 97 744 | 2 409 | 4 875 | 122 | 1 330 | 797 | 88 211 | - |
| 1986-87 | 98 040 3/ | 2 441 | 4 819 3/ | 113 | 1 558 | 799 | 88 310 3/ | - |

1/ Racial/ethnic data has been collected biennially since 1976-77.

2/ Persons having origins in the original peoples of the Indian subcontinent were classified as White, non-Hispanic through the 1976-77 survey but are now classified as Asian or Pacific Islander.

3/ Includes estimated data for nonresponding institutions.

For the 1975-76 year, there were 5,792 minorities identified as receiving an associate or higher degree which accounted for 6.5 percent of all degrees conferred. By comparison, 7,289 minority graduates comprised 7.4 percent of the 1986-87 total.

Comparing the 1986 fall enrollments from HIGHER EDUCATION FALL ENROLLMENTS, 1986 with the 1986-87 degrees conferred, Black, non-Hispanics comprised 6.9 percent of the enrollments and 4.9 percent of the graduates, American Indian or Alaskan Natives comprised 0.2 percent of the enrollments and 0.1 percent of the graduates, Asian or Pacific Islanders comprised 1.5 percent of the enrollments and 1.6 percent of the graduates, Hispanics comprised 0.9 percent of the enrollments and 0.8 percent of the graduates, and White, non-Hispanics comprised 88.4 percent of the enrollments and 90.1 percent of the graduates.

FIGURE 1
DEGREES CONFERRED BY LEVEL OF PROGRAM, 1977-78

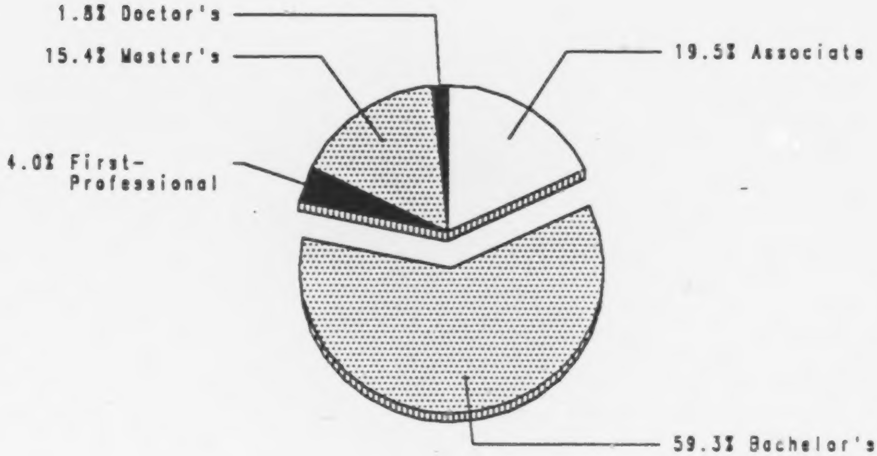
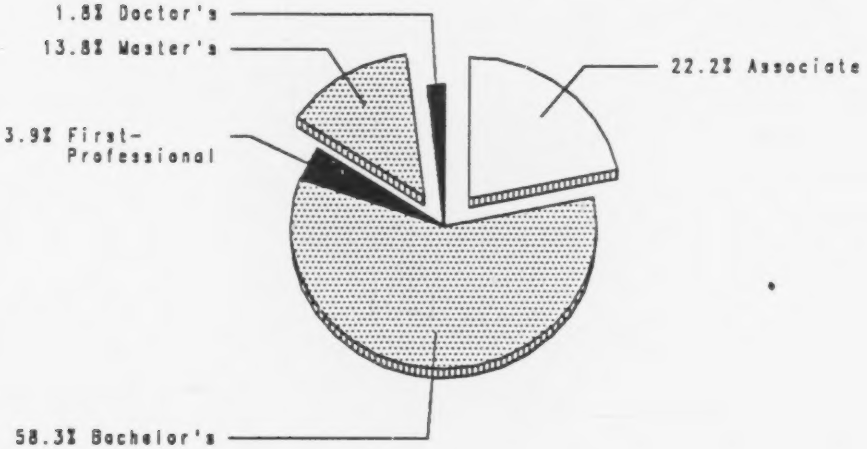


FIGURE 2
DEGREES CONFERRED BY LEVEL OF PROGRAM, 1986-87



The number of Degrees conferred in 1986-87 showed a slight increase over the number of degrees conferred in 1985-86. Overall, there has been an 8.2 percent increase in total degrees conferred since 1977-78. The greatest percentage of the total can be found at the associate and bachelor's levels. The growth at these levels since 1977-78 has been 4,106 associate degrees (an increase of 23.2 percent) and 3,475 bachelor's degrees (an increase of 6.5 percent). Over the 1977-78 to 1986-87 period, only master's degrees showed a decrease (down 3.1 percent).

## TABLE 2

### ASSOCIATE AND HIGHER DEGREES CONFERRED BY INSTITUTIONAL CATEGORY AND LEVEL OF PROGRAM, 1977-78 THROUGH 1986-87

| | 1977-78 | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 90 613 | 90 848 | 90 905 | 91 352 | 93 955 | 96 976 | 96 801 | 97 744 | 97 299 1/ | 98 040 1/ |
| Associate Degrees | 17 690 | 17 317 | 17 107 | 17 949 | 19 250 | 20 831 | 21 417 | 21 784 | 21 557 1/ | 21 796 1/ |
| Bachelor's Degrees | 53 697 | 54 338 | 55 121 | 54 589 | 55 600 | 57 231 | 56 541 | 57 014 | 56 781 1/ | 57 172 1/ |
| First-Professional Degrees | 3 640 | 3 779 | 3 762 | 3 791 | 3 674 | 3 740 | 3 812 | 3 717 | 3 790 | 3 769 |
| Master's Degrees | 13 935 | 13 775 | 13 246 | 13 356 | 13 619 | 13 411 | 13 173 | 13 378 | 13 364 1/ | 13 501 |
| Doctor's Degrees | 1 651 | 1 659 | 1 669 | 1 667 | 1 812 | 1 763 | 1 858 | 1 851 | 1 807 1/ | 1 802 |
| STATE UNIVERSITIES | 15 549 | 15 342 | 15 158 | 14 502 | 14 494 | 14 370 | 14 585 | 14 292 | 14 831 | 15 136 |
| Associate Degrees | 113 | 131 | 120 | 136 | 164 | 241 | 310 | 268 | 272 | 301 |
| Bachelor's Degrees | 12 705 | 12 572 | 12 651 | 12 020 | 12 017 | 12 088 | 12 340 | 12 147 | 12 550 | 12 828 |
| First-Professional Degrees | - | - | - | - | - | - | - | - | - | - |
| Master's Degrees | 2 730 | 2 634 | 2 369 | 2 325 | 2 296 | 2 024 | 1 919 | 1 864 | 1 997 | 1 992 |
| Doctor's Degrees | 1 | 5 | 18 | 21 | 17 | 17 | 16 | 13 | 12 | 15 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | 24 410 | 24 445 | 23 812 | 23 662 | 24 224 | 25 272 | 23 311 | 23 291 | 23 223 | 22 810 |
| Associate Degrees | 1 804 | 1 800 | 1 674 | 1 844 | 2 132 | 2 335 | 2 132 | 1 743 | 1 585 | 1 464 |
| Bachelor's Degrees | 15 394 | 15 463 | 15 290 | 14 758 | 15 017 | 15 911 | 14 561 | 14 981 | 15 155 | 14 986 |
| First-Professional Degrees | 1 196 | 1 240 | 1 183 | 1 214 | 1 157 | 1 235 | 1 176 | 1 204 | 1 204 | 1 153 |
| Master's Degrees | 4 997 | 4 962 | 4 646 | 4 855 | 4 851 | 4 744 | 4 439 | 4 321 | 4 248 | 4 166 |
| Doctor's Degrees | 1 019 | 980 | 1 019 | 991 | 1 067 | 1 047 | 1 003 | 1 042 | 1 031 | 1 041 |
| COMMUNITY COLLEGES | 8 568 | 7 962 | 7 905 | 7 891 | 8 163 | 8 463 | 8 867 | 9 194 | 8 879 | 8 726 |
| Associate Degrees | 8 568 | 7 962 | 7 905 | 7 891 | 8 163 | 8 463 | 8 867 | 9 194 | 8 879 | 8 726 |
| Bachelor's Degrees | - | - | - | - | - | - | - | - | - | - |
| First-Professional Degrees | - | - | - | - | - | - | - | - | - | - |
| Master's Degrees | - | - | - | - | - | - | - | - | - | - |
| Doctor's Degrees | - | - | - | - | - | - | - | - | - | - |
| PRIVATE STATE-AIDED INSTITUTIONS | 8 965 | 8 957 | 9 229 | 9 424 | 9 812 | 10 024 | 10 347 | 10 153 | 10 172 | 9 808 |
| Associate Degrees | 339 | 293 | 262 | 278 | 277 | 241 | 267 | 269 | 240 | 212 |
| Bachelor's Degrees | 4 343 | 4 436 | 4 677 | 4 830 | 5 060 | 5 277 | 5 357 | 5 274 | 5 246 | 4 948 |
| First-Professional Degrees | 1 534 | 1 577 | 1 602 | 1 612 | 1 573 | 1 585 | 1 641 | 1 558 | 1 593 | 1 604 |
| Master's Degrees | 2 365 | 2 257 | 2 310 | 2 315 | 2 430 | 2 508 | 2 593 | 2 614 | 2 689 | 2 657 |
| Doctor's Degrees | 384 | 394 | 378 | 389 | 472 | 413 | 489 | 438 | 404 | 387 |
| PRIVATE COLLEGES AND UNIVERSITIES | 27 039 | 27 727 | 28 219 | 28 659 | 29 526 | 30 175 | 30 785 | 31 400 | 30 378 1/ | 31 024 1/ |
| Associate Degrees | 1 307 | 1 275 | 1 137 | 1 157 | 1 308 | 1 425 | 1 491 | 1 469 | 1 365 | 1 169 |
| Bachelor's Degrees | 21 225 | 21 862 | 22 491 | 22 963 | 23 490 | 23 939 | 24 268 | 24 590 | 23 811 1/ | 24 382 1/ |
| First-Professional Degrees | 575 | 598 | 619 | 647 | 629 | 620 | 692 | 642 | 667 | 655 |
| Master's Degrees | 3 726 | 3 788 | 3 764 | 3 670 | 3 890 | 3 972 | 4 082 | 4 434 | 4 275 1/ | 4 545 |
| Doctor's Degrees | 206 | 224 | 208 | 222 | 209 | 219 | 252 | 265 | 260 1/ | 273 |
| THEOLOGICAL SEMINARIES | 523 | 579 | 573 | 571 | 530 | 546 | 556 | 573 | 600 | 612 |
| Associate Degrees | - | - | - | - | - | - | - | - | - | - |
| Bachelor's Degrees | 30 | 25 | 12 | 18 | 16 | 16 | 15 | 22 | 19 | 28 |
| First-Professional Degrees | 335 | 364 | 358 | 318 | 315 | 300 | 303 | 313 | 326 | 357 |
| Master's Degrees | 117 | 134 | 157 | 191 | 152 | 163 | 140 | 145 | 155 | 141 |
| Doctor's Degrees | 41 | 56 | 46 | 44 | 47 | 67 | 98 | 93 | 100 | 86 |

## TABLE 2

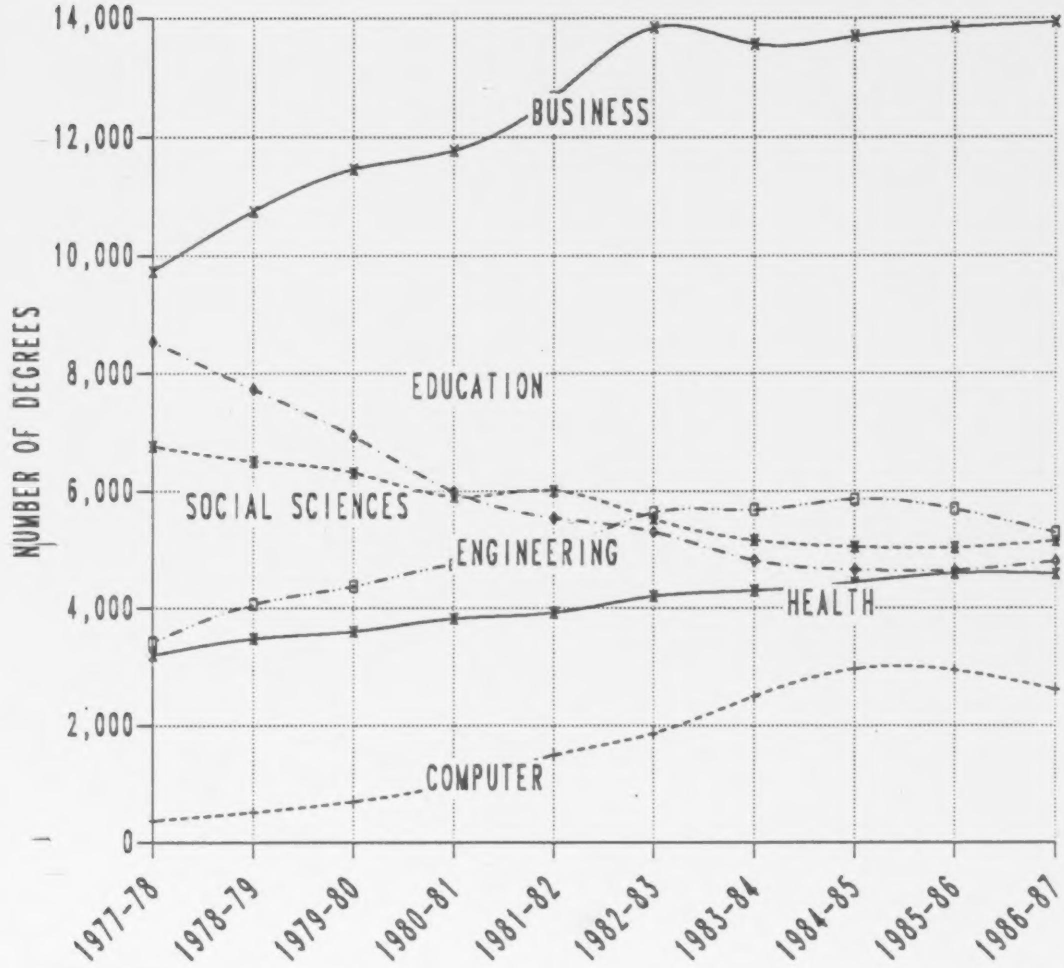
### ASSOCIATE AND HIGHER DEGREES CONFERRED BY INSTITUTIONAL CATEGORY AND LEVEL OF PROGRAM, 1977-78 THROUGH 1986-87--Concluded

| | 1977-78 | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 |
|---|---|---|---|---|---|---|---|---|---|---|
| PRIVATE JUNIOR COLLEGES | 1 686 | 1 614 | 1 573 | 1 571 | 1 482 | 1 617 | 1 575 | 1 534 | 1 538 | 1 534 |
| Associate Degrees | 1 686 | 1 614 | 1 573 | 1 571 | 1 482 | 1 617 | 1 575 | 1 534 | 1 538 | 1 534 |
| Bachelor's Degrees | - | - | - | - | - | - | - | - | - | - |
| First-Professional Degrees | - | - | - | - | - | - | - | - | - | - |
| Master's Degrees | - | - | - | - | - | - | - | - | - | - |
| Doctor's Degrees | - | - | - | - | - | - | - | - | - | - |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 2/ | 3 839 | 4 209 | 4 374 | 4 996 | 5 656 | 6 424 | 6 671 | 7 207 | 7 571 1/ | 8 293 1/ |
| Associate Degrees | 3 839 | 4 209 | 4 374 | 4 996 | 5 656 | 6 424 | 6 671 | 7 207 | 7 571 1/ | 8 293 1/ |
| Bachelor's Degrees | - | - | - | - | - | - | - | - | - | - |
| First-Professional Degrees | - | - | - | - | - | - | - | - | - | - |
| Master's Degrees | - | - | - | - | - | - | - | - | - | - |
| Doctor's Degrees | - | - | - | - | - | - | - | - | - | - |
| STATE SCHOOL OF TECHNOLOGY 2/ | 34 | 33 | 62 | 78 | 68 | 85 | 104 | 100 | 107 | 97 |
| Associate Degrees | 34 | 33 | 62 | 78 | 68 | 85 | 104 | 100 | 107 | 97 |
| Bachelor's Degrees | - | - | - | - | - | - | - | - | - | - |
| First-Professional Degrees | - | - | - | - | - | - | - | - | - | - |
| Master's Degrees | - | - | - | - | - | - | - | - | - | - |
| Doctor's Degrees | - | - | - | - | - | - | - | - | - | - |

1/ Includes estimates for nonresponding institutions.

2/ Includes degrees conferred in associate in specialized business (ASB) and associate in specialized technology (AST) programs only.

## FIGURE 3
## BACHELOR'S DEGREES CONFERRED IN SELECTED MAJOR FIELDS OF STUDY, 1977-78 THROUGH 1986-87



The field of study structure was completely revised and became effective with the 1982-83 data. Therefore, exact comparisons with data prior to 1982-83 are not possible but certain major fields match closely.

The number of bachelor's degrees in certain major areas has changed substantially since 1977-78 . In 1977-78, 18.1 percent of all bachelor's degrees were awarded in business and management. By 1986-87 that percentage had risen to 24.4. Similar comparisons show increases for computer and information sciences from 0.7 percent to 4.6 percent; for engineering from 6.4 percent to 9.2 percent; and for health professions from 6.0 percent to 8.0 percent.

Conversely, bachelor's degrees in education and the social sciences have fallen. Whereas education comprised 15.9 percent of all bachelor's degrees in 1977-78, it now accounts for only 8.4 percent. Likewise, social sciences fell from 12.6 percent to 9.0 percent of all bachelor's degrees.

However, comparing 1986-87 to 1985-86, there are decreases of 11.3 percent and 7.1 percent in computer and information sciences and engineering respectively. Increases of 3.2 percent and 2.2 percent can be seen in education and social sciences respectively.

## TABLE 3

## COMPLETIONS AWARDED BY INSTITUTION BY LEVEL OF PROGRAM, 1986-87 1/

| | AWARDS LT ONE YR | AWARDS LT TWO YR | ASSOCIATE DEGREE | AWARDS LT FOUR YR | BACHELOR DEGREE | POST-BACC | MASTER DEGREE | POST MASTER | DOCTOR DEGREE | FIRST PROFESSIONAL |
|---|---|---|---|---|---|---|---|---|---|---|
| **STATE UNIVERSITIES** | | | | | | | | | | |
| BLOOMSBURG UNIVERSITY OF PA | | | | | 1067 | | 180 | | | |
| CALIFORNIA UNIVERSITY OF PA | | | 57 | | 756 | | 123 | | | |
| CHEYNEY UNIVERSITY OF PA | | | | | 176 | | 29 | | | |
| CLARION UNIVERSITY OF PA | | | 65 | | 908 | | 137 | | | |
| EAST STROUDSBURG UNIV OF PA | | | 1 | | 673 | | 119 | | | |
| EDINBORO UNIVERSITY OF PA | | 4 | 94 | | 784 | | 131 | 29 | | |
| INDIANA UNIVERSITY OF PA | | | 30 | | 2200 | | 346 | 1 | 15 | |
| KUTZTOWN UNIVERSITY OF PA | | | | | 964 | | 101 | | | |
| LOCK HAVEN UNIVERSITY OF PA | | | | | 443 | | | | | |
| MANSFIELD UNIVERSITY OF PA | | | 29 | | 406 | | 56 | | | |
| MILLERSVILLE UNIVERSITY OF PA | | | 11 | | 1123 | | 126 | | | |
| SHIPPENSBURG UNIVERSITY OF PA | | | | | 1021 | | 307 | | | |
| SLIPPERY ROCK UNIVERSITY OF PA | | | | | 1096 | | 112 | | | |
| WEST CHESTER UNIVERSITY OF PA | | | 14 | | 1211 | | 225 | | | |
| CATEGORY TOTAL | | 4 | 301 | | 12828 | | 1992 | 30 | 15 | |
| **STATE-RELATED COMMONWEALTH UNIVERSITIES** | | | | | | | | | | |
| LINCOLN UNIVERSITY | | | | | 134 | | 68 | | | |
| PSU/ MAIN | 2389 | 48 | 72 | | 7415 | | 1043 | | 341 | |
| PSU/ALTOONA CAMPUS | | | 123 | | | | | | | |
| PSU/BEAVER CAMPUS | | | 61 | | | | | | | |
| PSU/BEHREND COLLEGE | | | 35 | | 151 | | | | | |
| PSU/BERKS CAMPUS | | | 68 | | | | | | | |
| PSU/DELAWARE CAMPUS | | | 24 | | | | | | | |
| PSU/DUBOIS CAMPUS | | | 86 | | | | | | | |
| PSU/FAYETTE CAMPUS | | | 66 | | | | | | | |
| PSU/HAZLETON CAMPUS | | | 74 | | | | | | | |
| PSU/HBG CAPITAL COLLEGE | | | | | 501 | | 100 | | | |
| PSU/HERSHEY MEDICAL CENTER | | | 2 | | | 11 | 4 | | 16 | 84 |
| PSU/KING OF PRUSSIA/GRAD STUDY | | | | | | | 76 | | | |
| PSU/MCKEESPORT CAMPUS | | | 34 | | | | | | | |
| PSU/MOUNT ALTO CAMPUS | | | 42 | | | | | | | |
| PSU/NEW KENSINGTON CAMPUS | | | 123 | | | | | | | |
| PSU/OGONTZ CAMPUS | | | 120 | | | | | | | |
| PSU/SCHUYLKILL CAMPUS | | | 78 | | | | | | | |
| PSU/SHENANGO VALLEY CAMPUS | | | 88 | | | | | | | |
| PSU/WILKES-BARRE CAMPUS | | | 95 | | | | | | | |
| PSU/WORTHINGTON-SCRANTON CMPS | | | 64 | | | | | | | |
| PSU/YORK CAMPUS | | | 71 | | | | | | | |
| INSTITUTION TOTAL | 2389 | 48 | 1326 | | 8067 | 11 | 1223 | | 357 | 84 |
| TEMPLE UNIVERSITY | | 1 | 80 | | 3051 | | 1063 | | 290 | 589 |
| UNIVERSITY OF PGH/ MAIN | | 92 | | | 3108 | | 1812 | | 394 | 480 |
| UNIVERSITY OF PGH/BRADFORD CPS | | | 34 | | 94 | | | | | |
| UNIVERSITY OF PGH/JOHNSTOWN | | | 16 | | 532 | | | | | |
| UNIVERSITY OF PGH/TITUSVILLE | | | 8 | | | | | | | |
| INSTITUTION TOTAL | | 92 | 58 | | 3734 | | 1812 | | 394 | 480 |
| CATEGORY TOTAL | 2389 | 141 | 1464 | | 14986 | 11 | 4166 | | 1041 | 1153 |
| **COMMUNITY COLLEGES** | | | | | | | | | | |
| BUCKS COUNTY COMMUNITY COLLEGE | | 21 | 702 | | | | | | | |
| BUTLER COUNTY COMMUNITY COLL | | 42 | 277 | | | | | | | |
| COMMUNITY COLL OF ALLEGHENY CO | 64 | 205 | 2125 | 79 | | | | | | |
| COMMUNITY COLLEGE OF BEAVER CO | | 132 | 404 | | | | | | | |

## TABLE 3

## COMPLETIONS AWARDED BY INSTITUTION BY LEVEL OF PROGRAM, 1986-87 1/

| | AWARDS LT ONE YR | AWARDS LT TWO YR | ASSOCIATE DEGREE | AWARDS LT FOUR YR | BACHELOR DEGREE | POST-BACC | MASTER DEGREE | POST MASTER | DOCTOR DEGREE | FIRST PROFESSIONAL |
|---|---|---|---|---|---|---|---|---|---|---|
| COMMUNITY COLLEGE OF PHILA | | 83 | 772 | | | | | | | |
| DELAWARE COUNTY COMMUNITY COLL | 74 | 12 | 679 | | | | | | | |
| HARRISBURG AREA COMMUNITY COLL | | 64 | 746 | | | | | | | |
| LEHIGH COUNTY COMMUNITY COLL | | 32 | 383 | | | | | | | |
| LUZERNE COUNTY COMMUNITY COLL | 36 | 73 | 512 | | | | | | | |
| MONTGOMERY CO COMMUNITY COLL | | 9 | 567 | | | | | | | |
| NORTHAMPTON CO AREA COMM COLL | 46 | 116 | 418 | | | | | | | |
| READING AREA COMMUNITY COLLEGE | | | 158 | | | | | | | |
| WESTMORELAND CO COMM COLL | 43 | 53 | 458 | | | | | | | |
| WILLIAMSPORT AREA COMM COLL | | 73 | 525 | 233 | | | | | | |
| CATEGORY TOTAL | 263 | 915 | 8726 | 312 | | | | | | |
| **PRIVATE STATE-AIDED INSTITUTIONS** | | | | | | | | | | |
| DELAWARE VALLEY COLL/SCI & AGR | | | | | 223 | | | | | |
| DREXEL UNIVERSITY | | | | | 1366 | | 725 | | 44 | |
| HAHNEMANN UNIVERSITY | | | 144 | 8 | 103 | | 114 | | 26 | 174 |
| MEDICAL COLLEGE OF PA | | | | | | | 21 | | 3 | 116 |
| PENNSYLVANIA COLL OF OPTOMETRY | | | | | | | 8 | | | 145 |
| PENNSYLVANIA COLL/POD MEDICINE | | | | | | | | | | 117 |
| PHILADELPHIA COLL OF OSTEO MED | 14 | 25 | | | | | | | | 202 |
| PHILADELPHIA COLL OF TEXTILES | | | 11 | | 380 | | 38 | | | |
| THOMAS JEFFERSON UNIVERSITY | | | 4 | | 266 | 10 | 3 | | 7 | 207 |
| UNIVERSITY OF PENNSYLVANIA | 4 | | 52 | | 2363 | 44 | 1744 | | 307 | 643 |
| UNIVERSITY OF THE ARTS, THE 2/ | | 5 | 1 | 5 | 247 | | 4 | | | |
| CATEGORY TOTAL | 18 | 30 | 212 | 13 | 4948 | 54 | 2657 | | 387 | 1604 |
| **PRIVATE COLLEGES AND UNIVERSITIES** | | | | | | | | | | |
| ACADEMY OF THE NEW CHURCH | | | 28 | | 5 | | | | | |
| ALBRIGHT COLLEGE | | | | | 329 | | | | | |
| ALLEGHENY COLLEGE | | | | | 414 | | 8 | | | |
| ALLENTOWN COLL/ST FRAN DESALES | | | | | 226 | | 4 | | | |
| ALVERNIA COLLEGE | | | 48 | | 127 | | | | | |
| AMERICAN COLLEGE | | | | | | 4329 | 133 | | | |
| ANNENBERG RESEARCH INSTITUTE 3/ | | | | | | | 1 | | 4 | |
| ANTIOCH UNIVERSITY | | | | | 149 | | 110 | | | |
| BAPTIST BIBLE COLL/SCH OF THEO | | 12 | 14 | | 97 | | | | | 8 |
| BEAVER COLLEGE | | | 9 | | 190 | | 223 | | | |
| BRYN MAWR COLLEGE | | | | | 272 | 68 | 110 | | 40 | |
| BUCKNELL UNIVERSITY | | | | | 764 | | 47 | | | |
| CABRINI COLLEGE | | | | | 203 | | 20 | | | |
| CARLOW COLLEGE | | | | | 186 | | 1 | | | |
| CARNEGIE-MELLON UNIVERSITY | | | | | 918 | | 603 | | 111 | |
| CEDAR CREST COLLEGE | | | | | 177 | | | | | |
| CHATHAM COLLEGE | | | | | 91 | | | | | |
| CHESTNUT HILL COLLEGE | | | 1 | | 132 | 5 | 52 | | | |
| COLLEGE MISERICORDIA | | | 12 | | 223 | | 26 | | | |
| COMBS COLLEGE OF MUSIC | | | | | 4 | | 3 | | 4 | |
| CURTIS INSTITUTE OF MUSIC | | 1 | | 28 | 21 | | 4 | | | |
| DICKINSON COLLEGE | | | | | 452 | | | | | |
| DICKINSON SCHOOL OF LAW | | | | | | | 13 | | | 165 |
| DUQUESNE UNIVERSITY | | | 3 | | 811 | 12 | 356 | | 23 | 174 |
| EASTERN COLLEGE | | | | | 121 | | 24 | | | |
| ELIZABETHTOWN COLLEGE | | | 1 | | 325 | | | | | |
| FRANKLIN AND MARSHALL COLLEGE | | 26 | 64 | | 468 | | | | | |

## TABLE 3

## COMPLETIONS AWARDED BY INSTITUTION BY LEVEL OF PROGRAM, 1986-87 1/

| | AWARDS LT ONE YR | AWARDS LT TWO YR | ASSOCIATE DEGREE | AWARDS LT FOUR YR | BACHELOR DEGREE | POST-BACC | MASTER DEGREE | POST MASTER | DOCTOR DEGREE | FIRST PROFESSIONAL |
|---|---|---|---|---|---|---|---|---|---|---|
| GANNON UNIVERSITY | | | 91 | | 482 | | 57 | | | |
| GENEVA COLLEGE | 12 | | | | 263 | | | | | |
| GETTYSBURG COLLEGE | | | | | 424 | | | | | |
| GRATZ COLLEGE | 4 | 5 | 1 | | 3 | | 4 | | | |
| GWYNEDD-MERCY COLLEGE | | | 161 | | 260 | | 22 | | | |
| HAVERFORD COLLEGE | | | | | 288 | | | | | |
| HOLY FAMILY COLLEGE | 1 | | | | 207 | | | | | |
| IMMACULATA COLLEGE | | | 21 | | 171 | | 43 | | | |
| JUNIATA COLLEGE | | | | | 230 | | | | | |
| KING'S COLLEGE | | | 23 | 5 | 437 | | | | | |
| LAFAYETTE COLLEGE | | | | | 495 | | | | | |
| LANCASTER BIBLE COLLEGE | | 11 | 8 | | 51 | | | | | |
| LAROCHE COLLEGE | | | | | 288 | | 41 | | | |
| LASALLE UNIVERSITY | | | 26 | | 835 | | 217 | | | |
| LEBANON VALLEY COLLEGE | | | 6 | | 183 | | | | | |
| LEHIGH UNIVERSITY | | | | | 1045 | | 408 | | 80 | |
| LYCOMING COLLEGE | | | | | 199 | | | | | |
| MARYWOOD COLLEGE | | | | | 362 | | 235 | | | |
| MERCYHURST COLLEGE | | | 17 | | 233 | | 11 | | | |
| MESSIAH COLLEGE | | | | | 339 | | | | | |
| MOORE COLLEGE OF ART | | | | | 121 | | | | | |
| MORAVIAN COLLEGE | | | | | 301 | | | | | |
| MORAVIAN THEOLOGICAL SEMINARY | | | | | | | | | | 14 |
| INSTITUTION TOTAL | | | | | 301 | | | | | 14 |
| MUHLENBERG COLLEGE | | | 6 | | 364 | | | | | |
| NEUMANN COLLEGE | 18 | | | | 164 | | 14 | | | |
| PA COLLEGE STRAIGHT CHIROPTC | | | | | | | | | | 41 |
| PHILADELPHIA COLL OF BIBLE | | 3 | | | 124 | | | | | |
| PHILADELPHIA COLL PHARMACY/SCI | | | | | 201 | | 29 | | 3 | 13 |
| POINT PARK COLLEGE | 30 | | 3 | | 411 | | 18 | | | |
| RECONSTRUCTIONIST RABBIN COLL | | | | | | | | | | 4 |
| ROBERT MORRIS COLLEGE | | | 245 | | 814 | | 106 | | | |
| ROSEMONT COLLEGE | | | | | 104 | | | | | |
| SAINT FRANCIS COLLEGE | | | 11 | | 257 | | 53 | | | |
| SAINT JOSEPHS UNIVERSITY | | 1 | 20 | | 730 | | 302 | | | |
| SAINT VINCENT COLLEGE | | 8 | | | 221 | | | | | |
| SAINT VINCENT SEMINARY | | | | | | | | | | 10 |
| INSTITUTION TOTAL | | 8 | | | 221 | | | | | 10 |
| SETON HILL COLLEGE | 13 | | | | 139 | | | | | |
| SPRING GARDEN COLLEGE | 9 | 33 | 26 | | 177 | 8 | | | | |
| SUSQUEHANNA UNIVERSITY | 13 | | 8 | | 301 | | | | | |
| SWARTHMORE COLLEGE | | | | | 353 | | | | | |
| THIEL COLLEGE | | 20 | 13 | | 160 | | | | | |
| UNITED WESLEYAN COLLEGE | | | 7 | | 32 | | | | | |
| UNIVERSITY OF SCRANTON | | | 10 | | 850 | | 195 | | | |
| URSINUS COLLEGE | | | 32 | | 271 | | | | | |
| VALLEY FORGE CHRISTIAN COLLEGE | | 3 | | 4 | 70 | | | | | |
| VILLA MARIA COLLEGE | | | 25 | | 76 | | | | | |
| VILLANOVA UNIVERSITY | | 10 | 15 | | 1839 | | 611 | | 8 | 226 |
| WASHINGTON AND JEFFERSON COLL | | | 5 | | 235 | | | | | |
| WAYNESBURG COLLEGE | | | 6 | | 145 | | 19 | | | |
| WESTMINSTER COLLEGE | | | | | 257 | | 23 | | | |
| WIDENER UNIVERSITY | | | 43 | | 605 | | 286 | | | |
| WILKES COLLEGE | | | | | 458 | | 97 | | | |

## TABLE 3

### COMPLETIONS AWARDED BY INSTITUTION BY LEVEL OF PROGRAM, 1986-87 1/

| | AWARDS LT ONE YR | AWARDS LT TWO YR | ASSOCIATE DEGREE | AWARDS LT FOUR YR | BACHELOR DEGREE | POST-BACC | MASTER DEGREE | POST MASTER | DOCTOR DEGREE | FIRST PROFESSIONAL |
|---|---|---|---|---|---|---|---|---|---|---|
| WILSON COLLEGE | | | 13 | | 32 | | | | | |
| YORK COLLEGE OF PENNSYLVANIA | | | 147 | | 555 | | 16 | | | |
| CATEGORY TOTAL | 100 | 133 | 1169 | 37 | 23867 | 4422 | 4545 | | 273 | 655 |
| **THEOLOGICAL SEMINARIES** | | | | | | | | | | |
| BIBLICAL THEOLOGICAL SEMINARY | | | | | | | 16 | | | 22 |
| CALVARY BAPTIST THEO SEMINARY | | | | | | | | | | 17 |
| CHRIST THE SAVIOUR SEMINARY | | | | | 1 | | | | | |
| EASTERN BAPTIST THEO SEMINARY | | | | | | | | | 25 | 44 |
| EVANGELICAL SCHOOL OF THEOLOGY | | | | | | | 3 | | | 7 |
| FAITH THEOLOGICAL SEMINARY | | | | | | | | | | 37 |
| LANCASTER THEOLOGICAL SEMINARY | | | | | | | 7 | | 5 | 24 |
| LUTHERAN THEO SEM/GETTYSBURG | | | | | | 1 | 7 | | | 46 |
| LUTHERAN THEO SEM/PHILA | | | | | | | 5 | | 3 | 33 |
| MARY IMMACULATE SEMINARY | | | | | | | 2 | | | 4 |
| PITTSBURGH THEO SEMINARY | | | | | | | 7 | | 34 | 46 |
| REFORMED PRESBYTERIAN THEO SEM | | | | | | 2 | | | | 6 |
| SAINT CHARLES BORROMEO SEM | 11 | | | | 27 | 86 | 45 | | | 17 |
| THEOLOGICAL SEM/REFRMD EPIS CH | | | | | | | | | | 7 |
| TRINITY EPIS SCH FOR MINISTRY | | | | | | 5 | 4 | | | 14 |
| WESTMINSTER THEOLOGICAL SEM | | | | | | | 45 | | 19 | 33 |
| CATEGORY TOTAL | 11 | | | | 28 | 94 | 141 | | 86 | 357 |
| **PRIVATE JUNIOR COLLEGES** | | | | | | | | | | |
| HARCUM JUNIOR COLLEGE | | | 296 | | | | | | | |
| KEYSTONE JUNIOR COLLEGE | | | 206 | | | | | | | |
| LACKAWANNA JUNIOR COLLEGE | | 13 | 236 | | | | | | | |
| MANOR JUNIOR COLLEGE | | 1 | 110 | | | | | | | |
| MOUNT ALOYSIUS JUNIOR COLLEGE | | 28 | 202 | | | | | | | |
| NORTHEASTERN CHRISTIAN JR COLL | | | 51 | 1 | | | | | | |
| PEIRCE JUNIOR COLLEGE | | 7 | 339 | | | | | | | |
| PINEBROOK JUNIOR COLLEGE | | | 48 | | | | | | | |
| VALLEY FORGE MILI ACAD/JR COLL | | | 46 | | | | | | | |
| CATEGORY TOTAL | | 49 | 1534 | 1 | | | | | | |
| **SPECIALIZED ASSOCIATE DEGREE-GRANTING** | | | | | | | | | | |
| ALTOONA SCH COMMERCE/ZETH SCH | | | 73 | | | | | | | |
| ANTONELLI INST ART-PHOTO/P MTG | | | 94 | | | | | | | |
| ART INSTITUTE OF PHILADELPHIA | | | 880 | | | | | | | |
| ART INSTITUTE OF PITTSBURGH | | 74 | 652 | | | | | | | |
| BEREAN INSTITUTE | 17 | 38 | 27 | | | | | | | |
| CAMBRIA-ROWE BUSINESS COLLEGE | | 10 | 103 | | | | | | | |
| CENTER FOR DEGREE STUDIES | | | 198 | | | | | | | |
| CENTRAL PA BUSINESS SCHOOL | | | 255 | | | | | | | |
| CENTRE BUSINESS SCHOOL INC | 4 | 4 | 44 | | | | | | | |
| CHI INSTITUTE | | 137 | 56 | | | | | | | |
| CHURCHMAN BUSINESS SCHOOL | | 16 | 57 | | | | | | | |
| CLARISSA SCH OF FASHION DESIGN | | | 15 | 4 | | | | | | |
| COMPUTER SYSTEMS INST/MEADVLLE | | | 58 | | | | | | | |
| CONSOLIDATED SCH-BUSINESS/LANC | | 6 | | | | | | | | |
| CONSOLIDATED SCH-BUSINESS/YORK | | 50 | 5 | | | | | | | |
| DEAN INSTITUTE OF TECHNOLOGY | | 13 | 112 | | | | | | | |
| DOUGLAS SCHOOL OF BUSINESS | | 13 | 47 | | | | | | | |
| DUBOIS BUSINESS COLLEGE | | | 134 | | | | | | | |

## TABLE 3

### COMPLETIONS AWARDED BY INSTITUTION BY LEVEL OF PROGRAM, 1986-87 1/

| | AWARDS LT ONE YR | AWARDS LT TWO YR | ASSOCIATE DEGREE | AWARDS LT FOUR YR | BACHELOR DEGREE | POST-BACC | MASTER DEGREE | POST MASTER | DOCTOR DEGREE | FIRST PROFESSIONAL |
|---|---|---|---|---|---|---|---|---|---|---|
| DUFFS BUSINESS INSTITUTE | 67 | 40 | 215 | | | | | | | |
| ELECTRONIC INST/PITTSBURGH | | | 97 | | | | | | | |
| ERIE BUSINESS CENTER | | | 98 | | | | | | | |
| ERIE INSTITUTE OF TECHNOLOGY | 40 | 22 | 16 | | | | | | | |
| HARMARVILLE TRAINING INST | 52 | 68 | 46 | | | | | | | |
| HIRAM G ANDREWS CENTER | 80 | 249 | 27 | 56 | | | | | | |
| HUSSIAN SCHOOL OF ART INC | | | 39 | 2 | | | | | | |
| ICM SCHOOL OF BUSINESS | 256 | 111 | 160 | | | | | | | |
| KEYSTONE SEC & BUS ADMIN SCH | | 14 | 46 | | | | | | | |
| LANSDALE SCH OF BUS/LANSDALE | 24 | | 43 | | | | | | | |
| LINCOLN TECHNICAL INST/ALLNTN | | 25 | 368 | | | | | | | |
| LINCOLN TECHNICAL INST/PHILA | | 63 | 56 | | | | | | | |
| LYONS TECH INST/PHILA | 176 | | 22 | | | | | | | |
| MCCANN SCH OF BUS/MAHANOY CITY | | 26 | 110 | | | | | | | |
| MCCARRIE SCHOOLS INC | | | 328 | | | | | | | |
| MONROEVILLE SCHOOL OF BUSINESS | 59 | | 49 | | | | | | | |
| NATIONAL ED CTR-ALLENTOWN BUS | | 40 | 182 | | | | | | | |
| NATIONAL ED CTR-THOMPSON/HBG | | 3 | 252 | | | | | | | |
| NATIONAL ED CTR-THOMPSON/PHILA | 6 | | 86 | | | | | | | |
| NATIONAL ED CTR-VALE TECH INST | 22 | 142 | 101 | | | | | | | |
| NEW CASTLE SCH OF TECHNOLOGY | 41 | 77 | 160 | | | | | | | |
| NEW KENSINGTON COMMERCIAL SCH | | 20 | 107 | | | | | | | |
| O S JOHNSON TECH INST | | | 122 | | | | | | | |
| OAKBRIDGE ACADEMY OF ARTS | | | 24 | | | | | | | |
| PALMER SCHOOL/PHILA | 138 | 103 | 21 | | | | | | | |
| PENN TECHNICAL INSTITUTE | | | 204 | | | | | | | |
| PENNCO TECH | 18 | 53 | 245 | 2 | | | | | | |
| PENNSYLVANIA INST OF TECH | | 20 | 74 | | | | | | | |
| PHILA SCHOOL PRINT-ADVERTISING | | 114 | 6 | | | | | | | |
| PITTSBURGH BEAUTY ACADEMY | 397 | | 39 | | | | | | | |
| PITTSBURGH INST OF AERONAUTICS | | | 311 | | | | | | | |
| PITTSBURGH INST-MORTUARY SCI | | 78 | 11 | | | | | | | |
| PITTSBURGH TECHNICAL INSTITUTE | 24 | | 154 | | | | | | | |
| RESTAURANT SCHOOL, THE | | 178 | 55 | | | | | | | |
| RETS ELECTRONIC SCHOOLS | 150 | 188 | | | | | | | | |
| SCHUYLKILL BUSINESS INSTITUTE | | 2 | 45 | | | | | | | |
| SHENANGO VLY SCH-BUS/NEW CASTL | | 4 | 32 | | | | | | | |
| SHENANGO VLY SCH-BUS/SHARON | | 16 | 137 | | | | | | | |
| SOUTH HILLS BUSINESS SCHOOL | | 27 | 73 | | | | | | | |
| TRACEY-WARNER SCHOOL | | | 24 | | | | | | | |
| TRIANGLE TECH INC - DUBOIS | 2 | | 118 | | | | | | | |
| TRIANGLE TECH INC - ERIE | 14 | 13 | 56 | | | | | | | |
| TRIANGLE TECH INC - GREENSBURG | | 33 | 139 | | | | | | | |
| TRIANGLE TECH INC - INDIANA | | | 15 | | | | | | | |
| TRIANGLE TECH INC - PGH | 113 | 40 | 122 | | | | | | | |
| TRIANGLE TECH INC - UNIONTOWN | | | 23 | | | | | | | |
| WELDER TRNG & TEST/ALLNTN | 90 | 27 | | | | | | | | |
| WELDER TRNG & TEST/SELINSGROVE | 82 | | | | | | | | | |
| WELDER TRNG & TEST/WILKESBARRE | 66 | | | | | | | | | |
| WILLIAMSON FREE SCH/MECH TRADE | | | 59 | 7 | | | | | | |
| WILLIAMSPORT SCHL OF COMMERCE | | | 65 | | | | | | | |
| YORKTOWNE BUSINESS INSTITUTE | | 10 | 79 | | | | | | | |
| CATEGORY TOTAL | 1938 | 2167 | 7671 | 71 | | | | | | |

STATE SCHOOL OF TECHNOLOGY

## TABLE 3

## COMPLETIONS AWARDED BY INSTITUTION BY LEVEL OF PROGRAM, 1986-87 1/

| | AWARDS LT ONE YR | AWARDS LT TWO YR | ASSOCIATE DEGREE | AWARDS LT FOUR YR | BACHELOR DEGREE | POST-BACC | MASTER DEGREE | POST MASTER | DOCTOR DEGREE | FIRST PROFESSIONAL |
|---|---|---|---|---|---|---|---|---|---|---|
| THADDEUS STEVENS ST SCH/TECH | | | 97 | 51 | | | | | | |
| CATEGORY TOTAL | | | 97 | 51 | | | | | | |
| TOTAL ALL INSTITUTIONS | 4719 | 3439 | 21174 | 485 | 56657 | 4581 | 13501 | 30 | 1802 | 3769 |

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1/ Excludes estimated data for nonresponding institutions.
2/ Formed by merger of Philadelphia College of Art and Philadelphia College of Performing Arts.
3/ Formerly Dropsie College.

TABLE 4
COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR |  | AWARDS LT TWO YR |  | ASSOCIATE DEGREE |  | AWARDS LT FOUR YR |  | BACHELOR DEGREE |  | POST-BACC |  | MASTER DEGREE |  | POST MASTER |  | DOCTOR DEGREE |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 010101 | AGRI BUS & MGMT, GEN |  |  |  |  |  |  |  |  | 8 | 8 |  |  |  |  |  |  |  |  |
| 010102 | AGRICULTURAL BUSINESS |  |  |  |  |  |  |  |  | 35 | 8 |  |  |  |  |  |  |  |  |
| 010103 | AGRICULTURAL ECONOMICS |  |  |  |  |  |  |  |  | 6 | 4 |  |  | 4 | 3 |  |  | 1 |  |
| 010104 | FARM AND RANCH MGMT | 141 | 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 010150 | AGRICULTURAL BUSINESS |  |  |  |  | 3 | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 010201 | AGRICULTURAL MECHANICS |  |  |  |  |  |  |  |  | 15 |  |  |  | 1 |  |  |  |  |  |
| 010302 | ANIMAL PRODUCTION |  |  | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 010505 | ANIMAL TRAINING |  |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  |
| 010601 | HORTICULTURE | 321 | 126 |  |  | 8 | 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 010603 | ORNAMENTAL HORTICULTURE |  |  | 11 | 4 |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 010605 | LANDSCAPING | 11 | 8 |  |  | 14 | 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 010606 | NURSERY MANAGEMENT |  |  |  |  | 6 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 010607 | TURF MANAGEMENT |  |  | 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 017850 | AGRIBUSINESS |  |  |  |  | 4 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 | TOTAL | 473 | 169 | 43 | 4 | 35 | 29 |  |  | 64 | 27 |  |  | 5 | 3 |  |  | 1 |  |
| 010000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  | 2 |  |  |  | 3 | 1 |  |  | 1 |  |
| 010000-2 | BLACK, NON-HISPANIC |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |
| 010000-3 | AMERICAN INDIAN |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 010000-4 | ASIAN/PACIFIC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 010000-5 | HISPANIC |  |  |  |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |
| 010000-6 | WHITE, NON-HISPANIC | 473 | 169 | 43 | 4 | 34 | 29 |  |  | 61 | 25 |  |  | 1 | 2 |  |  |  |  |
| 020101 | AGRICULTURAL SCI, GEN |  |  |  |  |  |  |  |  | 20 | 5 |  |  |  |  |  |  |  |  |
| 020201 | ANIMAL SCIENCES, GENERAL | 68 | 34 |  |  |  |  |  |  | 31 | 35 |  |  | 3 | 3 |  |  |  | 1 |
| 020203 | ANIMAL HEALTH |  |  |  |  |  | 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 020204 | ANIMAL NUTRITION |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |  |  | 1 |  |
| 020206 | DAIRY |  |  |  |  |  |  |  |  | 15 | 11 |  |  |  |  |  |  | 1 |  |
| 020209 | POULTRY | 21 | 5 |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |
| 020250 | EQUESTRIAN STUDIES |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 020251 | ANIMAL BIOSCIENCE |  |  |  |  |  |  |  |  | 6 | 14 |  |  |  |  |  |  |  |  |
| 020301 | FOOD SCIENCES |  |  |  |  |  |  |  |  | 23 | 13 |  |  | 2 | 1 |  |  | 1 | 4 |
| 020401 | PLANT SCIENCES, GENERAL |  |  |  |  |  |  |  |  | 4 | 2 |  |  |  |  |  |  |  |  |
| 020402 | AGRONOMY | 38 | 11 |  |  |  |  |  |  | 26 | 3 |  |  | 5 | 5 |  |  | 3 | 2 |
| 020403 | HORTICULTURE SCIENCE |  |  |  |  |  |  |  |  | 28 | 5 |  |  | 3 | 1 |  |  | 3 | 1 |
| 020404 | ORNAMENTAL HORTICULTURE |  |  |  |  |  |  |  |  | 28 | 15 |  |  |  |  |  |  |  |  |
| 02 | TOTAL | 127 | 50 |  |  |  | 14 |  |  | 181 | 103 |  |  | 14 | 12 |  |  | 9 | 8 |
| 020000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 2 |  |  | 2 | 4 |
| 020000-2 | BLACK, NON-HISPANIC |  |  |  |  |  |  |  |  | 2 | 1 |  |  |  |  |  |  |  |  |
| 020000-3 | AMERICAN INDIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 020000-4 | ASIAN/PACIFIC |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |
| 020000-5 | HISPANIC |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 1 |
| 020000-6 | WHITE, NON-HISPANIC | 127 | 50 |  |  |  | 14 |  |  | 177 | 102 |  |  | 12 | 9 |  |  | 7 | 3 |
| 030101 | AGRICULTURAL RESOURCES |  |  |  |  | 1 |  |  |  | 26 | 11 |  |  | 7 | 1 |  |  | 5 |  |
| 030203 | RESOURCES PROTECT & REG |  |  |  |  |  |  |  |  | 5 | 7 |  |  |  |  |  |  |  |  |
| 030302 | FISHERIES |  |  |  |  | 5 | 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 030401 | FORESTRY PROD/PROCESSING |  |  |  |  | 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 030404 | FOREST PROD PROCESS TECH | 7 | | | | 27 | 2 | | | 6 | | | | | | | | | |
| 030501 | FORESTRY & RLTD SCI, GEN | | | | | 1 | | | | | | | | | | | | | |
| 030502 | FORESTRY SCIENCE | | | | | | | | | 15 | 3 | | | | | | | | |
| 030601 | WILDLIFE MANAGEMENT | 6 | 5 | | | 22 | 4 | | | 24 | 8 | | | 4 | 2 | | | | |
| 037850 | FISH AND WILDLIFE SCI | | | | | | | | | | | | | 1 | 1 | | | | |
| 03 | TOTAL | 13 | 5 | | | 65 | 14 | | | 76 | 29 | | | 12 | 4 | | | 5 | |
| 030000-1 | NON-RESIDENT ALIEN | | | | | | | | | 1 | | | | 1 | | | | 3 | |
| 030000-2 | BLACK, NON-HISPANIC | | | | | | | | | | | | | | | | | | |
| 030000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 030000-4 | ASIAN/PACIFIC | | | | | | | | | | 1 | | | | | | | | |
| 030000-5 | HISPANIC | | | | | | | | | | | | | | | | | | |
| 030000-6 | WHITE, NON-HISPANIC | 13 | 5 | | | 65 | 14 | | | 75 | 28 | | | 11 | 4 | | | 2 | |
| 040101 | ARCH & ENVIRON DESIGN GEN | | | | | | | | | | | | | | | | | 1 | |
| 040201 | ARCHITECTURE | | | | | 3 | | | | 81 | 42 | 7 | 1 | 48 | 32 | | | 5 | |
| 040301 | CITY, COMM, & REG PLAN | | | | | | | | | 10 | 3 | | | 19 | 12 | | | 6 | 3 |
| 040401 | ENVIRONMENTAL DESIGN | | | | | | | | | 16 | 14 | | | | | | | | |
| 040501 | INTERIOR DESIGN | | | 2 | 27 | 27 | 196 | | | 6 | 90 | | | 1 | 8 | | | | |
| 040601 | LANDSCAPE ARCHITECTURE | | | | | | | | | 34 | 15 | | | 11 | 9 | | | | |
| 040701 | URBAN DESIGN | | | | | | | | | | | | | 5 | | | | | |
| 049999 | ARCH & ENVIRON DESIGN OTH | | | | | | | | | 5 | 4 | | | | | | | | |
| 04 | TOTAL | | | 2 | 27 | 30 | 196 | | | 152 | 168 | 7 | 1 | 84 | 61 | | | 12 | 3 |
| 040000-1 | NON-RESIDENT ALIEN | | | | | 1 | 1 | | | 3 | 5 | | | 29 | 15 | | | 10 | |
| 040000-2 | BLACK, NON-HISPANIC | | | | 1 | 1 | 15 | | | 2 | 2 | | | | | | | | |
| 040000-3 | AMERICAN INDIAN | | | | | | | | | | 1 | | | 1 | | | | | |
| 040000-4 | ASIAN/PACIFIC | | | | | 1 | 6 | | | 4 | 7 | 1 | | 4 | | | | | |
| 040000-5 | HISPANIC | | | | | 1 | 2 | | | 2 | 2 | | | 2 | | | | | |
| 040000-6 | WHITE, NON-HISPANIC | | | 2 | 26 | 26 | 172 | | | 141 | 151 | 6 | 1 | 48 | 46 | | | 2 | 3 |
| 050101 | AFRICAN STUDIES | 2 | 4 | | | | | | | | | | | | | | | | |
| 050102 | AMERICAN STUDIES | | | | | | | | | 28 | 56 | | | 9 | 16 | | | 3 | 3 |
| 050103 | ASIAN STUDIES, GENERAL | | | | | | | | | | 1 | | | | | | | | |
| 050104 | EAST ASIAN STUDIES | | | | | | | | | 13 | 13 | | | 4 | | | | 5 | 3 |
| 050105 | EASTERN EUROPEAN STUDIES | | | | | | | | | | | | | 1 | 1 | | | | |
| 050107 | LATIN AMERICAN STUDIES | | | | 1 | | | | | | 3 | | | | | | | | |
| 050108 | MIDDLE EASTERN STUDIES | 2 | 3 | | | | | | | | | | | | | | | | |
| 050110 | RUSSIAN & SLAVIC STUDIES | 2 | 7 | | | | | | | 2 | 5 | | | | | | | | |
| 050112 | SOUTH ASIAN STUDIES | | | | | | | | | | 1 | | | 1 | 1 | | | | |
| 050151 | INTERNATIONAL STUDIES | | | | | | | | | 2 | 6 | | | | | | | | |
| 050199 | AREA STUDIES, OTHER | | | | | | | | | 1 | 3 | | | | | | | | |
| 050201 | AFRO-AMER (BLACK) STUDIES | 1 | 4 | | | | | | | 2 | 3 | | | | | | | | |
| 050203 | HISPANIC-AMER STUDIES | | | | | | | | | | | | | | 5 | | | | |
| 050205 | JEWISH STUDIES | 2 | 2 | 4 | | 1 | | | | | | | | 1 | | | | | |
| 057850 | ANCIENT NEAR EAST STUDIES | | | | | | | | | | | | | | | | | 2 | |
| 059999 | AREA & ETHNIC STUDIES OTH | | | | | | | | | 6 | 18 | | | | | | | | |
| 05 | TOTAL | 9 | 20 | 4 | 1 | 1 | | | | 54 | 109 | | | 16 | 23 | | | 10 | 6 |

TABLE 4

COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 050000-1 | NON-RESIDENT ALIEN | | 1 | | | | | | | 4 | 3 | | | 3 | 1 | | | 5 | 1 |
| 050000-2 | BLACK, NON-HISPANIC | 2 | 6 | | | | | | | 5 | 5 | | | | | | | | |
| 050000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 050000-4 | ASIAN/PACIFIC | | | | | | | | | 4 | 4 | | | | | | | | |
| 050000-5 | HISPANIC | | | | | | | | | 1 | | | | 1 | | | | | |
| 050000-6 | WHITE, NON-HISPANIC | 7 | 13 | 4 | 1 | 1 | | | | 40 | 97 | | | 12 | 22 | | | 5 | 5 |
| 060101 | BUSINESS & MGMNT, GENERAL | | | | 1 | 240 | 352 | | | 643 | 486 | | | 144 | 78 | | | | |
| 060201 | ACCOUNTING | | 4 | 4 | 3 | 58 | 209 | | | 1761 | 1533 | | | 26 | 25 | | | 1 | |
| 060250 | PRE-ACCOUNTING | | | | | | 1 | | | | | | | | | | | | |
| 060301 | BANKING AND FINANCE | 4 | 5 | | | 4 | 6 | | | 1111 | 539 | | | 293 | 76 | | | 11 | |
| 060401 | BUSINESS ADMIN/MANAGEMENT | 122 | 90 | 1 | 6 | 863 | 1116 | | | 2103 | 1597 | | | 1546 | 686 | | | 37 | 16 |
| 060402 | CONTRACT MGMNT & PROCURE | | | | | | | | | 26 | 26 | | | | | | | | |
| 060403 | PRODUCT MANAGEMENT | | | | | 6 | 2 | | | | | | | 1 | | | | | |
| 060450 | MANAGEMENT SCIENCE (TECH) | | | | | | | | | 6 | 2 | | | | | | | | |
| 060499 | BUSINESS ADMIN/MGT,OTHER | | | | | 9 | 10 | | | 9 | 9 | 3737 | 603 | 125 | 8 | | | | |
| 060501 | BUSINESS ECONOMICS | | | | | 1 | 1 | | | 139 | 61 | | | 23 | 7 | | | 5 | |
| 060550 | ECONOMIC DEVELOPMENT | | | | | | | | | | | | | 8 | 5 | | | | |
| 060601 | HUMAN RESOURCES DEVELOP | 4 | 5 | | | | | | | 6 | 8 | | | 20 | 36 | | | | |
| 060650 | HUMAN RESOURCES MGT | | | | | | | | | 12 | 25 | | | | | | | | |
| 060701 | HOTEL/MOTEL MANAGEMENT | | | | 2 | 49 | 53 | | | 70 | 53 | | | | | | | | |
| 060704 | RESTAURANT MANAGEMENT | | | | | 35 | 24 | | | | | | | | | | | | |
| 060705 | TRANSPORTATION MANAGEMENT | 6 | 5 | | | 3 | 9 | | | 83 | 61 | | | | | | | | |
| 060750 | HOTEL REST & INSTIT MGMNT | | | | | 13 | 12 | | | 119 | 118 | | | | | | | | |
| 060801 | INSURANCE & RISK MGT | 5 | 31 | | 1 | | | | | 17 | 8 | | | 5 | 2 | | | | |
| 060901 | INTERNATIONAL BUS MGMNT | | | | | 2 | | | | 27 | 25 | | | 15 | 2 | | | 2 | |
| 061101 | LABOR/INDUSTRIAL RELATION | 2 | 5 | | | 2 | 2 | | | 51 | 51 | | | 51 | 45 | | | | 1 |
| 061201 | MANAGEMENT INFO SYSTEMS | | | | | 9 | 14 | | | 188 | 140 | | | 8 | 5 | | | 2 | |
| 061301 | BUSINESS STATISTICS | | | | | | | | | 3 | 1 | | | 4 | 2 | | | 2 | 1 |
| 061302 | OPER RSRCH (QUANT MTHDS) | | | | | | | | | 77 | 54 | | | 2 | | | | | |
| 061303 | MANAGEMENT SCIENCE, GEN | | | | | | | | | 98 | 30 | | | 1 | | | | | |
| 061399 | MANAGEMENT SCIENCE, OTH | | | | | | | | | 2 | 1 | | | 14 | 2 | | | | |
| 061401 | MARKETING MANAGEMENT | | | 2 | 6 | 29 | 53 | | | 1114 | 1083 | | | 74 | 41 | | | 4 | |
| 061499 | MRKTG MGT & RESEARCH,OTH | | | | | | 5 | | | 32 | 18 | | | | | | | | |
| 061501 | ORGANIZATIONAL BEHAVIOR | | | | | | | | | 13 | 32 | | | | | | | | |
| 061601 | PERSONNEL MANAGEMENT | | | | | | 4 | | | 76 | 51 | | | 1 | 2 | | | | |
| 061701 | REAL ESTATE | 13 | 10 | | | 15 | 9 | | | 30 | 14 | | | 4 | 1 | | | | |
| 061706 | REAL ESTATE LAW | | | | | | | | | 1 | | | | | | | | | |
| 061750 | URBAN LAND STUDIES | | | | | | | | | | | | | 3 | 3 | | | | |
| 061801 | SMALL BUS MGT & OWNERSHIP | 8 | 3 | 2 | 2 | 5 | 11 | | | 3 | | | | | | | | | |
| 061901 | TAXATION | 142 | 52 | | | | | | | | | | | 94 | 26 | | | | |
| 062001 | T & I SUPERVISION/MGMNT | | | 2 | 4 | 4 | | | | 4 | | | | | | | | | |
| 067852 | BUSINESS MANAGEMENT TECH | | | | | 27 | 21 | | | | | | | | | | | | |
| 069999 | BUSINESS & MGMNT, OTHER | | | | 4 | 7 | 19 | | | 45 | 33 | | | | | | | | |
| 06 | TOTAL | 306 | 210 | 11 | 29 | 1381 | 1933 | | | 7869 | 6059 | 3737 | 603 | 2462 | 1052 | | | 64 | 18 |
| 060000-1 | NON-RESIDENT ALIEN | | | | | 6 | 2 | | | 122 | 54 | | | 223 | 53 | | | 35 | 3 |
| 060000-2 | BLACK, NON-HISPANIC | 3 | 1 | 1 | 2 | 77 | 143 | | | 239 | 309 | | | 58 | 63 | | | | |
| 060000-3 | AMERICAN INDIAN | | | | | 2 | 1 | | | 10 | 5 | | | 4 | | | | | |
| 060000-4 | ASIAN/PACIFIC | | | | 1 | 11 | 13 | | | 73 | 61 | | | 36 | 32 | | | 4 | |
| 060000-5 | HISPANIC | | | | | 17 | 8 | | | 75 | 55 | | | 12 | 6 | | | | |
| 060000-6 | WHITE, NON-HISPANIC | 303 | 209 | 10 | 26 | 1268 | 1766 | | | 7350 | 5575 | 3737 | 603 | 2129 | 898 | | | 25 | 15 |

TABLE 4

COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR MEN | AWARDS LT ONE YR WOMEN | AWARDS LT TWO YR MEN | AWARDS LT TWO YR WOMEN | ASSOCIATE DEGREE MEN | ASSOCIATE DEGREE WOMEN | AWARDS LT FOUR YR MEN | AWARDS LT FOUR YR WOMEN | BACHELOR DEGREE MEN | BACHELOR DEGREE WOMEN | POST-BACC MEN | POST-BACC WOMEN | MASTER DEGREE MEN | MASTER DEGREE WOMEN | POST MASTER MEN | POST MASTER WOMEN | DOCTOR DEGREE MEN | DOCTOR DEGREE WOMEN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 070101 | ACCOUNTING |  | 2 | 3 | 14 | 255 | 559 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070102 | ACCOUNTING AND COMPUTING |  | 7 |  |  | 16 | 42 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070103 | BOOKKEEPING |  |  | 2 | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 070199 | ACCOUNTING, BKKPNG, OTHER |  |  | 2 | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 070201 | BANK & RELATED FINAN PROG |  | 3 |  |  | 11 | 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070301 | BUSINESS DATA PROCESSING |  |  | 7 | 8 | 85 | 123 |  |  | 13 | 4 |  |  |  |  |  |  |  |  |
| 070302 | COMPUTER AND CONSOLE OPER |  |  | 11 | 21 | 31 | 27 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070303 | DATA ENTRY OPERATION | 11 | 48 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 070304 | DATA EQUIPMENT OPERATION |  |  | 3 | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 070305 | BUSINESS DATA PROGRAMMING |  |  | 3 | 6 | 107 | 104 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070306 | BUSINESS SYSTEMS ANALYSIS |  |  |  |  |  |  |  |  | 11 | 5 |  |  |  |  |  |  |  |  |
| 070399 | BUS DATA PROCESSING,OTHER | 5 | 13 | 1 |  | 22 | 33 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070401 | OFFICE SUPERVISION/MGMNT |  |  |  |  | 26 | 57 |  |  | 10 | 48 |  |  |  |  |  |  |  |  |
| 070601 | SECRETARIAL, GENERAL | 2 | 171 | 6 | 200 | 2 | 354 |  |  |  | 54 |  |  |  |  |  |  |  |  |
| 070602 | COURT REPORTING |  |  | 2 | 18 | 1 | 57 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070603 | EXECUTIVE SECRETARIAL |  | 1 |  | 20 | 1 | 504 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070604 | LEGAL SECRETARIAL |  |  |  |  | 1 | 222 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070605 | MEDICAL SECRETARIAL |  |  |  | 9 | 2 | 485 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070606 | SECRETARIAL |  | 5 | 1 | 17 | 2 | 57 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070607 | STENOGRAPHIC |  | 6 |  | 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 070699 | SECRETARIAL, OTHER |  |  |  |  |  | 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070701 | GENERAL OFFICE | 1 | 7 | 11 | 26 |  | 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070702 | CLERK-TYPIST |  | 3 |  | 52 | 6 | 25 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070705 | GENERAL OFFICE CLERK |  |  |  | 24 |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070707 | RECEPTIONIST |  | 1 |  | 19 | 5 | 20 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070801 | WORD PROCESSING | 4 | 78 | 4 | 135 | 7 | 222 |  |  |  |  |  |  |  |  |  |  |  |  |
| 077851 | APPLIED BUSINESS |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 077852 | BUSINESS ADMINISTRATION |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 079999 | BUSINESS EDUCATION, OTHER |  |  | 1 | 4 | 44 | 104 |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | TOTAL | 23 | 348 | 57 | 618 | 625 | 3036 |  |  | 34 | 111 |  |  |  |  |  |  |  |  |
| 070000-1 | NON-RESIDENT ALIEN |  |  |  |  | 3 | 4 |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 070000-2 | BLACK, NON-HISPANIC | 10 | 55 | 9 | 94 | 70 | 290 |  |  | 2 | 6 |  |  |  |  |  |  |  |  |
| 070000-3 | AMERICAN INDIAN |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070000-4 | ASIAN/PACIFIC |  | 2 | 2 |  | 9 | 24 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070000-5 | HISPANIC |  | 4 | 3 | 8 | 2 | 20 |  |  |  |  |  |  |  |  |  |  |  |  |
| 070000-6 | WHITE, NON-HISPANIC | 13 | 287 | 43 | 516 | 541 | 2693 |  |  | 31 | 105 |  |  |  |  |  |  |  |  |
| 080101 | APPAREL/ACCESSORIES MRKT |  |  |  | 8 | 2 | 14 |  | 4 |  | 10 |  |  |  |  |  |  |  |  |
| 080102 | FASHION MERCHANDISING |  |  |  |  | 36 | 337 |  |  | 5 | 178 |  |  |  |  |  |  |  |  |
| 080301 | ENTREPRENEURSHIP |  |  |  |  |  |  |  |  | 19 | 12 |  |  | 2 | 1 |  |  |  |  |
| 080701 | AUCTIONEERING |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 080704 | PURCHASING |  |  |  | 1 | 3 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 080705 | RETAILING |  |  | 12 | 13 | 31 | 99 |  |  | 2 | 11 |  |  |  |  |  |  |  |  |
| 080706 | SALES |  |  |  |  | 3 | 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 080708 | MARKETING, GENERAL |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 080750 | GENERAL MARKETING |  |  |  |  | 7 | 8 |  |  | 28 | 32 |  |  |  |  |  |  |  |  |
| 080799 | GENERAL MARKETING, OTHER |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 080807 | OFFICE PROD/EQUIP MRKTING |  |  |  |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 080901 | HOSPITALTY/RECREATION MKT |  |  |  |  | 5 | 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 081101 | TRANS & TRAVEL MRKT |  |  | 8 | 23 | 5 | 42 |  |  |  |  |  |  |  |  |  |  |  |  |

TABLE 4
COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 081104 | TOURISM | 2 | 22 | | | 2 | 39 | | | | | | | | | | | | |
| 081105 | TRAVEL SERVICES MARKETING | | | 2 | 28 | | 5 | | | | | | | | | | | | |
| 081106 | WAREHOUSE SERVICES MRKT | | | | | | 11 | | | | | | | | | | | | |
| 08 | TOTAL | 2 | 23 | 25 | 74 | 99 | 572 | | 4 | 54 | 243 | | | 2 | 1 | | | | |
| 080000-1 | NON-RESIDENT ALIEN | | | | 1 | 1 | 1 | | | 1 | 1 | | | | | | | | |
| 080000-2 | BLACK, NON-HISPANIC | 1 | | 4 | 10 | 13 | 74 | | 2 | 1 | 8 | | | | | | | | |
| 080000-3 | AMERICAN INDIAN | | | | | 1 | | | | | | | | | | | | | |
| 080000-4 | ASIAN/PACIFIC | | | | 1 | 1 | 4 | | | | 4 | | | 1 | | | | | |
| 080000-5 | HISPANIC | | | 3 | 4 | | 10 | | | 1 | 4 | | | | 1 | | | | |
| 080000-6 | WHITE, NON-HISPANIC | 1 | 23 | 18 | 58 | 83 | 483 | | 2 | 51 | 226 | | | 1 | | | | | |
| 090101 | COMMUNICATIONS, GENERAL | 1 | 1 | 1 | | 21 | 18 | | | 421 | 590 | | | 36 | 36 | | | 2 | 3 |
| 090201 | ADVERTISING | | | | 3 | | 1 | | | 14 | 58 | | | | | | | | |
| 090401 | JOURNALISM | | | | | 12 | 19 | | | 196 | 357 | | | 21 | 19 | | | | |
| 090501 | PUBLIC RELATIONS | | | | | | 15 | | | 11 | 20 | | | | | | | | |
| 090701 | RADIO/TELEVISION, GENERAL | | | | | 1 | 1 | | | 305 | 251 | | | 8 | 5 | | | | |
| 090801 | TELECOMMUNICATIONS | | | 1 | 2 | 2 | | | | 11 | 7 | | | | | | | | |
| 099999 | COMMUNICATIONS, OTHER | | | | | | | | | 13 | 19 | | | 1 | | | | | |
| 09 | TOTAL | 1 | 1 | 2 | 5 | 36 | 54 | | | 971 | 1302 | | | 66 | 60 | | | 2 | 3 |
| 090000-1 | NON-RESIDENT ALIEN | 1 | | | | | | | | 7 | 7 | | | 5 | 2 | | | 2 | |
| 090000-2 | BLACK, NON-HISPANIC | | 1 | | | | 3 | | | 55 | 74 | | | 3 | 3 | | | | |
| 090000-3 | AMERICAN INDIAN | | | | | 1 | | | | | 2 | | | | | | | | |
| 090000-4 | ASIAN/PACIFIC | | | | | | | | | 2 | 4 | | | 1 | 1 | | | | |
| 090000-5 | HISPANIC | | | | 1 | 1 | 1 | | | 9 | 6 | | | | | | | | |
| 090000-6 | WHITE, NON-HISPANIC | | | 2 | 4 | 34 | 50 | | | 898 | 1209 | | | 57 | 54 | | | | 3 |
| 100102 | MOTION PICTURE TECHNOLOGY | | | | | | 1 | | | | | | | | | | | | |
| 100103 | PHOTOGRAPHIC TECHNOLOGY | | | | | 40 | 22 | | | 2 | 1 | | | | | | | | |
| 100104 | RADIO/TV PRODUCTION TECH | | | | | 34 | 12 | | | 31 | 19 | | | | | | | | |
| 100199 | COMMUNICATIONS TECH,OTHER | | | | | 2 | | | | | | | | | | | | | |
| 107850 | COMMUNICATIONS TECHNOL | | | | | 9 | 2 | | | | | | | | | | | | |
| 10 | TOTAL | | | | | 85 | 37 | | | 33 | 20 | | | | | | | | |
| 100000-1 | NON-RESIDENT ALIEN | | | | | | | | | | | | | | | | | | |
| 100000-2 | BLACK, NON-HISPANIC | | | | | 2 | | | | 3 | 1 | | | | | | | | |
| 100000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 100000-4 | ASIAN/PACIFIC | | | | | | | | | | | | | | | | | | |
| 100000-5 | HISPANIC | | | | | | 1 | | | | | | | | | | | | |
| 100000-6 | WHITE, NON-HISPANIC | | | | | 83 | 36 | | | 30 | 19 | | | | | | | | |
| 110101 | COMPUTER & INFO SCIENCES | 26 | 16 | 6 | 9 | 194 | 159 | | | 1351 | 741 | | | 189 | 80 | | | 13 | 3 |
| 110201 | COMPUTER PROGRAMMING | 22 | 18 | 3 | 7 | 36 | 23 | | | | | | | | | | | | |
| 110301 | DATA PROCESSING | 4 | 13 | 6 | 9 | 8 | 13 | | | | | | | | | | | | |
| 110401 | INFO SCIENCES & SYSTEMS | | | | | 43 | 28 | | | 205 | 146 | | | 94 | 129 | | | 6 | 1 |
| 110450 | COMPUTER INFO SYSTEMS MGT | | | | | 8 | 6 | | | | | | | | | | | | |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR MEN | AWARDS LT ONE YR WOMEN | AWARDS LT TWO YR MEN | AWARDS LT TWO YR WOMEN | ASSOCIATE DEGREE MEN | ASSOCIATE DEGREE WOMEN | AWARDS LT FOUR YR MEN | AWARDS LT FOUR YR WOMEN | BACHELOR DEGREE MEN | BACHELOR DEGREE WOMEN | POST-BACC MEN | POST-BACC WOMEN | MASTER DEGREE MEN | MASTER DEGREE WOMEN | POST MASTER MEN | POST MASTER WOMEN | DOCTOR DEGREE MEN | DOCTOR DEGREE WOMEN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 110501 | SYSTEMS ANALYSIS | | | | | 27 | 32 | | | 4 | 3 | | | | | | | | |
| 110601 | MICROCOMPUTER APPLICATION | | | | 7 | | | | | | | | | | | | | | |
| 117850 | MICROPROCESSORS/ROBOTICS | | | | | 1 | | | | | | | | | | | | | |
| 117851 | COMP & INFO SCI THEORY | | | | | | | | | 37 | 15 | | | | | | | | |
| 119999 | COMPUTER & INFO SCI OTHER | | | 132 | 13 | 54 | 2 | | | 74 | 33 | | | 29 | 11 | | | | |
| 11 | TOTAL | 52 | 47 | 147 | 45 | 371 | 263 | | | 1671 | 938 | | | 312 | 220 | | | 19 | 4 |
| 110000-1 | NON-RESIDENT ALIEN | | | | | 2 | | | | 53 | 16 | | | 57 | 30 | | | 3 | |
| 110000-2 | BLACK, NON-HISPANIC | 3 | 6 | 4 | 1 | 13 | 11 | | | 71 | 62 | | | 12 | 7 | | | | |
| 110000-3 | AMERICAN INDIAN | | | | | 2 | | | | 1 | 1 | | | | | | | | |
| 110000-4 | ASIAN/PACIFIC | | | 2 | 1 | 5 | 3 | | | 41 | 20 | | | 24 | 15 | | | 2 | 1 |
| 110000-5 | HISPANIC | | | | | 2 | 2 | | | 12 | 5 | | | 5 | 2 | | | 1 | |
| 110000-6 | WHITE, NON-HISPANIC | 49 | 41 | 141 | 43 | 347 | 247 | | | 1493 | 834 | | | 214 | 166 | | | 13 | 3 |
| 120301 | FUNERAL SERVICES | | | 67 | 11 | 22 | 4 | | | | | | | | | | | | |
| 120350 | PRE-MORTUARY SCIENCE | 1 | | | | | | | | 1 | | | | | | | | | |
| 120401 | PERSONAL SERVICES, GEN | 6 | 20 | | | | | | | | | | | | | | | | |
| 120403 | COSMETOLOGY | 40 | 374 | 1 | 36 | 1 | 38 | | | | | | | | | | | | |
| 127850 | REC LEADER & PHYSICAL ED | | | | | 2 | 2 | | | | | | | | | | | | |
| 12 | TOTAL | 47 | 394 | 68 | 47 | 25 | 44 | | | 1 | | | | | | | | | |
| 120000-1 | NON-RESIDENT ALIEN | | | | | | | | | | | | | | | | | | |
| 120000-2 | BLACK, NON-HISPANIC | 8 | 120 | 3 | 37 | | 12 | | | | | | | | | | | | |
| 120000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 120000-4 | ASIAN/PACIFIC | | 6 | | | | | | | | | | | | | | | | |
| 120000-5 | HISPANIC | | 1 | | | | | | | | | | | | | | | | |
| 120000-6 | WHITE, NON-HISPANIC | 39 | 267 | 65 | 10 | 25 | 32 | | | 1 | | | | | | | | | |
| 130101 | EDUCATION, GENERAL | | | | | 26 | 87 | | | 24 | 35 | | | 54 | 146 | | | 1 | 16 |
| 130301 | CURRICULUM & INSTRUCTION | | | | | | | | | | | | | 11 | 36 | | | 13 | 29 |
| 130401 | EDUCATION ADMIN, GENERAL | | | | | | | | | | | | | 75 | 74 | 7 | 9 | 43 | 25 |
| 130404 | EDUCATIONAL SUPERVISION | | | | | | | | | | | | | 3 | 2 | | | | |
| 130405 | ELEM & SEC ED ADMIN | | | | | | | | | | | | | 8 | 18 | | | | |
| 130406 | HIGHER EDUCATION ADMIN | | | | | | | | | | | | | 6 | 5 | | | 7 | 22 |
| 130499 | EDUCATION ADMIN, OTHER | | | | | | | | | | | | | | 6 | | | | |
| 130501 | EDUCATIONAL MEDIA | | | | | | | | | 1 | 1 | | | 16 | 21 | | | 7 | 3 |
| 130603 | ED STATISTICS & RESEARCH | | | | | | | | | | 1 | | | 5 | 4 | | | 1 | 3 |
| 130604 | ED TESTNG,EVAL & MEASURE | | | | | | | | | | | | | | | | | 1 | 3 |
| 130606 | HIGHER ED RESEARCH | | | | | | | | | | | | | 1 | 1 | | | | |
| 130701 | INTERNA'L & COMPARATIV ED | | | | | | | | | | | | | 5 | 1 | | | 3 | 2 |
| 130801 | SCHOOL PSYCHOLOGY | | | | | | | | | | | | | 27 | 96 | 3 | 2 | 25 | 41 |
| 130901 | SOCIAL FOUNDATIONS | | | | | | | | | | | | | 2 | 10 | | | 8 | 3 |
| 131001 | SPECIAL EDUCATION, GENERL | | | | | | | | | 62 | 503 | | | 53 | 263 | | | 3 | 6 |
| 131003 | ED OF DEAF & HEAR IMPAIRD | | | | | | | | | | 10 | | | | 9 | | | | |
| 131004 | ED OF GIFTED & TALENTED | | | | | | | | | | | | | 1 | 5 | | | | |
| 131006 | ED OF MENTALLY HANDICAPPD | | | | | | | | | | | | | | 2 | | | | |
| 131008 | ED OF PHYSICALLY HANDICAP | | | | | | | | | | 13 | | | | | | | | |
| 131011 | SPECIFIC LEARNING DISABIL | | | | | | | | | | | | | | 2 | | | | |
| 131012 | SPEECH CORRECTION | | | | | | | | | 4 | 78 | | | 2 | 50 | | | | |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 131050 | COMMUNICATION DISORDERS | | | | | | | | | 1 | 33 | | | 2 | 24 | | | 1 | 1 |
| 131051 | REHABILITATION ED | | | | | | | | | 12 | 41 | | | | | | | | |
| 131099 | SPECIAL EDUCATION, OTHER | | | | | | | | | | | | | 4 | 8 | | | 4 | 3 |
| 131101 | STUDNT COUNSL/PERSON SERV | | | | | | | | | | | | | 166 | 340 | | | 17 | 16 |
| 131150 | ELEM. SCHOOL COUNSELING | | | | | | | | | | | | | | 1 | | | | |
| 131151 | SEC. SCHOOL COUNSELING | | | | | | | | | | | | | 1 | 5 | | | | |
| 131152 | COLLEGE COUNSELING | | | | | | | | | | | | | | 4 | | | | |
| 131154 | COUNSELING COMMUNITY | | | | | | | | | | | | | 3 | 8 | | | | |
| 131155 | COUNSELING SERVICES | | | | | | | | | | | | | 2 | 9 | | | | |
| 131201 | ADULT AND CONTINUING ED | | | | | | | | | | | | | 4 | 27 | | | 3 | 4 |
| 131202 | ELEMENTARY EDUCATION | | | | | 5 | 28 | | | 194 | 1878 | | 3 | 49 | 244 | | 2 | 6 | 14 |
| 131203 | JUNIOR HIGH/MIDDLE SCH ED | | | | | | | | | | | | | | 1 | | | | |
| 131204 | PRE-ELEMENTARY EDUCATION | | | | | 2 | 98 | | | 5 | 162 | | | 1 | 9 | | | | 1 |
| 131205 | SECONDARY EDUCATION | | | | | 6 | 4 | | | 42 | 47 | 1 | 1 | 43 | 56 | | | 5 | 3 |
| 131250 | EARLY CHILDHOOD EDUCATION | | | | | | 3 | | | | 84 | | | | 42 | | | | |
| 131252 | ELEMENTARY/SECONDARY ED | | | | | 1 | 7 | | | | | | | | | | | | |
| 131299 | TEACHER ED, GEN PROG, OTH | | | | | | 6 | | | | 2 | | | | | | | | |
| 131301 | AGRICULTURAL EDUCATION | | | | | | | | | 8 | 6 | | | 6 | 1 | | | 3 | |
| 131302 | ART EDUCATION | | | | | | | | | 21 | 86 | | | 12 | 20 | | | 1 | 1 |
| 131303 | BUSINESS EDUCATION | | | | | 1 | 4 | | | 22 | 80 | | | 4 | 27 | | | | |
| 131305 | ENGLISH EDUCATION | | | | | | | | | 9 | 14 | | | 13 | 11 | | | | 5 |
| 131306 | FOREIGN LANGUAGES ED | | | | | | | | | 4 | 5 | | | | 4 | | | | |
| 131307 | HEALTH EDUCATION | | | | | | | | | 39 | 82 | | | 8 | 56 | | | 1 | 10 |
| 131308 | HOME ECONOMICS ED | | | | | | | | | | 24 | | | | 12 | | | | 4 |
| 131309 | INDUSTRIAL ARTS ED | | | | | | | | | 86 | 4 | | | 8 | | | | | |
| 131310 | MRKTG & DISTRIBUTIVE ED | | | | | | | | | 7 | 9 | | | 2 | 7 | | | 1 | |
| 131311 | MATHEMATICS EDUCATION | | | | | | | | | 22 | 36 | | | 6 | 29 | | | 2 | 2 |
| 131312 | MUSIC EDUCATION | | | | | | | | | 90 | 145 | | | 13 | 23 | | | 1 | 2 |
| 131313 | NUTRITIONAL EDUCATION | | | | | | | | | | | | | 2 | 17 | | | | |
| 131314 | PHYSICAL EDUCATION | | | | | 7 | 4 | | | 244 | 276 | | | 72 | 76 | | | 10 | 9 |
| 131315 | READING EDUCATION | | | | | | | | | | | | | 21 | 212 | | 7 | 2 | 9 |
| 131316 | SCIENCE EDUCATION | | | | | | | | | 8 | 4 | | | 6 | 13 | | | 2 | 2 |
| 131317 | SOCIAL SCIENCE ED | | | | | | | | | 8 | 1 | | | | | | | | |
| 131318 | SOCIAL STUDIES ED | | | | | | | | | 79 | 42 | | | 7 | 6 | | | | |
| 131319 | TECHNICAL EDUCATION | | | | | | | | | | | | | | | | | 3 | 2 |
| 131320 | TRADE AND INDUSTRIAL ED | | | | | | | | | 12 | 8 | | | 10 | 7 | | | 9 | 9 |
| 131321 | COMPUTER EDUCATION | | | | | | | | | | | | | 8 | 20 | | | | |
| 131350 | NURSING EDUCATION | | | | | | | | | | 25 | | | | | | | | |
| 131352 | DENTAL HYGIENE | | | | | | | | | | 13 | | | | | | | | |
| 131353 | ENVIRONMENTAL EDUCATION | | | | | | | | | 6 | 1 | | | 2 | 4 | | | | |
| 131354 | HEALTH, PHYS. & REC. ED. | | | | | | | | | | 7 | | | | | | | | |
| 131356 | EXTENSION EDUCATION | | | | | | | | | | | | | 2 | 2 | | | | |
| 131357 | COMMUNICATION EDUCATION | | | | | | | | | 1 | | | | | | | | | |
| 131360 | TRAINING AND DEVELOPMENT | | | | | | | | | | | | | | 2 | | | | |
| 131399 | TEACH ED,SPCF SUB AREA,OT | | | | | | | | | 13 | 6 | | | 1 | 4 | | | 4 | 3 |
| 131401 | TEACH ENG AS A 2ND LANG | | | | | | | | | | | | | 3 | 14 | | | | |
| 139999 | EDUCATION, OTHER | | | | | | | | | 3 | 11 | | | 9 | 20 | | | | 1 |
| 13 | TOTAL | | | | | 48 | 241 | | | 1027 | 3773 | 1 | 4 | 759 | 2116 | 10 | 20 | 187 | 254 |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 130000-1 | NON-RESIDENT ALIEN | | | | | | 1 | | | 9 | 14 | | | 61 | 73 | | | 28 | 18 |
| 130000-2 | BLACK, NON-HISPANIC | | | | | | 12 | | | 36 | 132 | | | 42 | 145 | 1 | 1 | 7 | 20 |
| 130000-3 | AMERICAN INDIAN | | | | | | | | | 1 | 3 | | | | 3 | | | 2 | 2 |
| 130000-4 | ASIAN/PACIFIC | | | | | | 1 | | | 3 | 9 | | | 2 | 14 | | | 2 | 1 |
| 130000-5 | HISPANIC | | | | | 1 | 1 | | | 4 | 14 | | | 7 | 15 | | | 3 | 6 |
| 130000-6 | WHITE, NON-HISPANIC | | | | | 47 | 226 | | | 974 | 3601 | 1 | 4 | 647 | 1866 | 9 | 19 | 145 | 207 |
| 140101 | ENGINEERING, GENERAL | 2 | | | | 47 | 6 | | | 84 | 19 | | | 6 | | | | | |
| 140201 | AEROSPAC/AERONAUTICAL ENG | | | | | | | | | 107 | 11 | | | 9 | | | | 1 | |
| 140301 | AGRICULTURAL ENGINEERING | 8 | 1 | | | | | | | 10 | 2 | | | 5 | 1 | | | 2 | |
| 140401 | ARCHITECTURAL ENGINEERING | | | | | | | | | 103 | 29 | | | 3 | | | | | |
| 140501 | BIOENG & BIOMEDICAL ENG | | | | | | | | | 21 | 11 | | | 23 | 11 | | | 4 | |
| 140601 | CERAMIC ENGINEERING | | | | | | | | | 40 | 9 | | | 9 | 5 | | | 6 | |
| 140701 | CHEMICAL ENGINEERING | | | | | | | | | 323 | 124 | | | 73 | 17 | | | 32 | 3 |
| 140801 | CIVIL ENGINEERING | | | | | | | | | 347 | 61 | | | 119 | 13 | | | 14 | 1 |
| 140901 | COMPUTER ENGINEERING | | | | | | | | | 75 | 5 | | | | | | | | |
| 141001 | ELEC, ELECTR & COMM ENGIN | 4 | 2 | | | 1 | 1 | | | 1445 | 208 | | | 257 | 28 | | | 37 | 3 |
| 141101 | ENGINEERING MECHANICS | | | | | | | | | | | | | 9 | 3 | | | 11 | |
| 141201 | ENGINEERING PHYSICS | | | | | 1 | | | | 7 | 1 | | | | | | | | |
| 141301 | ENGINEERING SCIENCE | | | | | | | | | 22 | 4 | | | 50 | 11 | | | | |
| 141401 | ENVIRONMENTAL HEALTH ENG | | | | | | | | | 18 | 2 | | | 1 | 2 | | | | |
| 141501 | GEOLOGICAL ENGINEERING | | | | | | | | | | | | | 1 | | | | | |
| 141701 | INDUSTRIAL ENGINEERING | | | | | | | | | 192 | 96 | | | 57 | 15 | | | 13 | 2 |
| 141801 | MATERIALS ENGINEERING | | | | | | | | | 46 | 11 | | | 19 | 8 | | | 8 | 1 |
| 141901 | MECHANICAL ENGINEERING | | | | | | | | | 851 | 116 | | | 165 | 9 | | | 31 | |
| 142001 | METALLURGICAL ENGINEERING | | | | | | | | | 51 | 16 | | | 39 | 10 | | | 23 | 2 |
| 142101 | MINING AND MINERAL ENG | | | | | | | | | 38 | 2 | | | 17 | 2 | | | 4 | 1 |
| 142301 | NUCLEAR ENGINEERING | | | | | | | | | 26 | 3 | | | 15 | 1 | | | 2 | |
| 142501 | PETROLEUM ENGINEERING | | | | | | | | | 40 | 7 | | | 7 | 2 | | | | |
| 142701 | SYSTEMS ENGINEERING | | | | | | | | | 12 | 5 | | | 31 | 7 | | | 4 | |
| 142801 | TEXTILE ENGINEERING | | | | | | | | | 8 | 4 | | | | | | | | |
| 147850 | ENGINEER & PUBLIC POLICY | | | | | | | | | | | | | 2 | 1 | | | 3 | |
| 147851 | MANUFACTURING ENGINEERING | | | | | | | | | | | | | 11 | | | | | |
| 147852 | ENGINEER SCI & MECHANICS | | | | | | | | | | | | | | | | | 2 | |
| 149999 | ENGINEERING, OTHER | | | | | | | | | 14 | 1 | | | 41 | 6 | | | | |
| 14 | TOTAL | 14 | 3 | | | 49 | 7 | | | 3880 | 747 | | | 969 | 152 | | | 197 | 13 |
| 140000-1 | NON-RESIDENT ALIEN | | | | | | | | | 105 | 22 | | | 230 | 24 | | | 100 | 5 |
| 140000-2 | BLACK, NON-HISPANIC | | | | | 1 | | | | 58 | 27 | | | 14 | 2 | | | | |
| 140000-3 | AMERICAN INDIAN | | | | | | | | | 3 | 1 | | | 2 | | | | | |
| 140000-4 | ASIAN/PACIFIC | 1 | | | | 3 | | | | 141 | 28 | | | 51 | 9 | | | 11 | |
| 140000-5 | HISPANIC | | | | | | | | | 20 | 1 | | | 11 | | | | | |
| 140000-6 | WHITE, NON-HISPANIC | 13 | 3 | | | 45 | 7 | | | 3553 | 668 | | | 661 | 117 | | | 86 | 8 |
| 150101 | ARCH DESIGN TECHNOLOGY | 7 | 2 | 4 | 2 | 114 | 21 | | | 14 | | | | | | | | | |
| 150201 | CIVIL TECHNOLOGY | | | | | 32 | 4 | | | 70 | 9 | | | | | | | | |
| 150202 | DRAFTING & DESIGN TECHNOL | | | 5 | 1 | 103 | 20 | | | | | | | | | | | | |
| 150203 | SURVEYING & MAPPING TECH | | | | | 17 | 2 | | | | | | | | | | | | |
| 150299 | CIVIL TECHNOLOGIES, OTHER | | | | | 8 | 1 | | | | | | | | | | | | |
| 150301 | COMPUTER TECHNOLOGY | 90 | 4 | 1 | | 32 | 2 | | | 14 | 3 | | | | | | | | |

TABLE 4

COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR MEN | AWARDS LT ONE YR WOMEN | AWARDS LT TWO YR MEN | AWARDS LT TWO YR WOMEN | ASSOCIATE DEGREE MEN | ASSOCIATE DEGREE WOMEN | AWARDS LT FOUR YR MEN | AWARDS LT FOUR YR WOMEN | BACHELOR DEGREE MEN | BACHELOR DEGREE WOMEN | POST-BACC MEN | POST-BACC WOMEN | MASTER DEGREE MEN | MASTER DEGREE WOMEN | POST MASTER MEN | POST MASTER WOMEN | DOCTOR DEGREE MEN | DOCTOR DEGREE WOMEN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 150302 | ELECTRICAL TECHNOLOGY | | | 1 | | 100 | 7 | | | 95 | 5 | | | | | | | | |
| 150303 | ELECTRONIC TECHNOLOGY | 85 | 10 | 247 | 16 | 1303 | 96 | | | 55 | 4 | | | | | | | | |
| 150350 | ELECTRICAL ENGNRG TECH | 2 | | | | | | | | 77 | 3 | | | | | | | | |
| 150399 | ELECT/ELECTRON TECH,OTHER | 237 | 15 | | | 22 | | | | 1 | | | | | | | | | |
| 150401 | BIOMEDICAL EQUIPMENT TECH | | | | | 113 | 9 | | | 1 | | | | | | | | | |
| 150402 | COMPUTER SERVICING TECH | | | 6 | 2 | 24 | 4 | | | | | | | | | | | | |
| 150403 | ELECTROMECHANICAL TECHNOL | | | | | 19 | | | | | | | | | | | | | |
| 150404 | INSTRUMENTATION TECHNOL | 8 | 2 | | | 9 | 1 | | | | | | | | | | | | |
| 150405 | ROBOTICS TECHNOLOGY | | | | | 1 | | | | | | | | | | | | | |
| 150501 | AIR COND,HEAT,REFRIG TECH | 2 | | | | 65 | | | | | | | | | | | | | |
| 150503 | ENERGY CONSERV/USE TECH | | | | | 5 | 1 | | | 4 | 1 | | | | | | | | |
| 150505 | SOLAR HEAT/COOLING TECH | | | | | 5 | | | | | | | | | | | | | |
| 150506 | WATER & WASTEWATER TECH | | | | | | | | | 4 | | | | 2 | | | | | |
| 150550 | ENVIRON POLLUTION CONTROL | | | | | | | | | | | | | 7 | 2 | | | | |
| 150551 | ENERGY & ENVIRNMENTL TECH | | | | | | | | | 5 | | | | | | | | | |
| 150601 | CHEMICAL MANUFACTUR TECH | | | | | 2 | 2 | | | | | | | | | | | | |
| 150603 | INDUSTRIAL TECHNOLOGY | 9 | | 1 | | 30 | 3 | | | 16 | 1 | | | | | | | | |
| 150604 | MANUFACTURING TECHNOLOGY | | | | | 13 | | | | 28 | 1 | | | | | | | | |
| 150608 | SAFETY TECHNOLOGY | | | | | 1 | | | | | | | | | | | | | |
| 150609 | TEXTILE TECHNOLOGY | | | | | | | | | 6 | 3 | | | | | | | | |
| 150610 | WELDING TECHNOLOGY | 15 | | 27 | | 11 | | | | | | | | | | | | | |
| 150650 | MATERIALS ENG TECHNOLOGY | | | | | 1 | | | | | | | | | | | | | |
| 150699 | INDUST PROD TECHNOL,OTHER | | | 4 | | | | | | | | | | | | | | | |
| 150701 | OCCUP SAFETY & HEALTH TEC | 6 | 1 | | | | | | | 51 | 11 | | | 5 | 1 | | | | |
| 150702 | QUALITY CONTROL TECHNOL | | | 1 | | 4 | | | | | | | | | | | | | |
| 150801 | AERONAUTICAL TECHNOLOGY | | | | | 305 | 6 | | | | | | | | | | | | |
| 150803 | AUTOMOTIVE TECHNOLOGY | 36 | 1 | 210 | 9 | 296 | 7 | | | | | | | | | | | | |
| 150805 | MECHANICAL DESIGN TECHNOL | 5 | | 15 | | 244 | 19 | | | 161 | 14 | | | | | | | | |
| 150850 | TELECOMMUNICATIONS TECH | | | | | 24 | 6 | | | | | | | | | | | | |
| 150892 | MECHANICAL TECHNOLOGY | | | | | 15 | | | | | | | | | | | | | |
| 150903 | PETROLEUM TECHNOLOGY | | | | | 14 | | | | 3 | | | | | | | | | |
| 150950 | FUEL SCIENCE | | | | | | | | | 1 | | | | 4 | 1 | | | 4 | 1 |
| 150999 | MINING & PETRO TECH, OTH | | | | | 1 | | | | | | | | | | | | | |
| 151001 | CONSTRUCTION TECHNOLOGY | | | | | 33 | | | | | | | | | | | | | |
| 159999 | ENGINEERING TECH, OTHER | | | | | 17 | 3 | | | | | | | | | | | | |
| 15 | TOTAL | 502 | 35 | 522 | 30 | 2983 | 214 | | | 606 | 55 | | | 18 | 4 | | | 4 | 1 |
| 150000-1 | NON-RESIDENT ALIEN | | | | | 3 | | | | 22 | 1 | | | | 1 | | | 3 | |
| 150000-2 | BLACK, NON-HISPANIC | 83 | 8 | 50 | 4 | 88 | 15 | | | 18 | 5 | | | | | | | | |
| 150000-3 | AMERICAN INDIAN | | | | | 2 | | | | | | | | | | | | | |
| 150000-4 | ASIAN/PACIFIC | 10 | 1 | 7 | | 34 | 2 | | | 11 | 2 | | | | | | | | |
| 150000-5 | HISPANIC | 54 | 2 | 2 | | 21 | 1 | | | 5 | | | | | 1 | | | | |
| 150000-6 | WHITE, NON-HISPANIC | 355 | 24 | 463 | 26 | 2835 | 196 | | | 550 | 47 | | | 18 | 2 | | | 1 | 1 |
| 160101 | FRGN LANG,MULTI EMPHASIS | | | | | 1 | 1 | | | 10 | 15 | | | 1 | 15 | | | | 3 |
| 160301 | CHINESE | | | | | | | | | | 1 | | | | | | | | |
| 160302 | JAPANESE | | | | | | | | | 2 | 5 | | | | | | | | |
| 160402 | RUSSIAN | | | | | | | | | 15 | 38 | | | 1 | 7 | | | 1 | 3 |
| 160403 | SLAVIC LANG (NON-RUSSIAN) | | | | | | | | | 2 | | | | 1 | 2 | | | | |
| 160501 | GERMAN | | | | | | | | | 31 | 49 | | | 4 | 11 | | | | 1 |
| 160601 | GREEK (CLASSICAL) | | | | | | | | | 2 | 3 | | | 1 | | | | 1 | |

TABLE 4

COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 160901 | FRENCH | | | | | | | | | 33 | 143 | | | 2 | 10 | | | 1 | 1 |
| 160902 | ITALIAN | | | | | | | | | 1 | 8 | | | 2 | 2 | | | | |
| 160903 | LATIN | | | | | | | | | 6 | 12 | | | 1 | 1 | | | | 2 |
| 160905 | SPANISH | | | | | | | | | 45 | 135 | | | 4 | 12 | | | 2 | 5 |
| 160999 | ITALIC LANGUAGES, OTHER | | | | | | | | | | 2 | | | | | | | | |
| 161102 | HEBREW | | | | | | | | | | 3 | | | | | | | | |
| 169999 | FOREIGN LANGUAGES, OTH | | | | | | | | | | 1 | | | | | | | | |
| 16 | TOTAL | | | | | 1 | 1 | | | 147 | 415 | | | 17 | 60 | | | 5 | 15 |
| 160000-1 | NON-RESIDENT ALIEN | | | | | | | | | 1 | 8 | | | 4 | 9 | | | 2 | 1 |
| 160000-2 | BLACK, NON-HISPANIC | | | | | | | | | 7 | 11 | | | | | | | | 1 |
| 160000-3 | AMERICAN INDIAN | | | | | | | | | | 1 | | | | 1 | | | | |
| 160000-4 | ASIAN/PACIFIC | | | | | | | | | | 7 | | | | 1 | | | | 1 |
| 160000-5 | HISPANIC | | | | | | | | | 7 | 11 | | | | 3 | | | | 5 |
| 160000-6 | WHITE, NON-HISPANIC | | | | | 1 | 1 | | | 132 | 377 | | | 13 | 46 | | | 3 | 7 |
| 170101 | DENTAL ASSISTING | | | 4 | 88 | | 38 | | | | | | | | | | | | |
| 170102 | DENTAL HYGIENE | | | | 48 | 2 | 109 | | | | 27 | | | | | | | | |
| 170103 | DENTAL LAB TECHNOLOGY | | | 11 | 6 | 30 | 65 | | | | | | | | | | | | |
| 170150 | DENTAL BUSINESS ASSISTING | | | | | | 1 | | | | | | | | | | | | |
| 170201 | CARDIOVASCULAR TECHNOLOGY | | | 1 | 7 | 6 | 10 | | | 2 | 1 | 2 | 1 | | | | | | |
| 170203 | ECG TECHNOLOGY | | | 1 | 6 | | | | | | | | | | | | | | |
| 170204 | EEG TECHNOLOGY | | | 2 | 2 | | | | | | | | | | | | | | |
| 170206 | EMT-PARAMEDIC | | | | | 8 | 4 | | | | | | | | | | | | |
| 170207 | MEDIC RADIATION DOSIMETRY | | | | 5 | 6 | 4 | | | | | | | | | | | | |
| 170208 | NUCLEAR MEDICAL TECH | | | | 4 | 8 | 9 | | | 2 | 7 | | | | | | | | |
| 170209 | RADIOLOGIC (MEDICAL) TECH | | | | | 30 | 90 | 1 | 7 | 5 | 19 | 1 | 7 | | | | | | |
| 170210 | RESPIRATORY THERAPY TECH | | | 15 | 11 | 29 | 42 | | | | | | | | | | | | |
| 170211 | SURGICAL TECHNOLOGY | | | 2 | 28 | 3 | 24 | | | | | | | | | | | | |
| 170212 | DIAGNOST MEDIC SONOGRAPHY | | | | | 3 | 9 | | | 3 | 3 | | | | | | | | |
| 170299 | DIAG & TREAT SERV, OTHER | | | | | | | | | 2 | 2 | | | | | | | | |
| 170303 | CLINICAL ANIMAL TECHNOL | | | | | | 3 | | | | | | | | | | | | |
| 170306 | CYTOTECHNOLOGY | | | | | | | | | 1 | 4 | | | | | | | | |
| 170308 | HISTOLOGIC TECHNOLOGY | | | | | 1 | 2 | | | | | | | | | | | | |
| 170309 | MEDICAL LAB TECHNOLOGY | | | | | 69 | 218 | | | 22 | 78 | | | | | | | | |
| 170310 | MEDICAL TECHNOLOGY | | | | | | | | | 27 | 112 | | | 2 | 9 | | | | |
| 170311 | MICROBIOLOGY TECHNOLOGY | | | | | | 1 | | | 1 | 8 | | | | | | | | |
| 170401 | ALCO/DRUG ABUSE SPECIALTY | | | 5 | 7 | | | | | 1 | 1 | | | | | | | | |
| 170402 | COMMUNITY HEALTH WORK | | | | | 1 | | | | | | | | | | | | | |
| 170404 | HOME HEALTH AIDE | | | | | | 11 | | | | | | | | | | | | |
| 170405 | MENTAL HEALTH ASSISTING | 4 | 13 | | 2 | 5 | 33 | | | | | | | | | | | | |
| 170406 | MENTAL HEALTH TECHNOLOGY | | | | 8 | 11 | 67 | | | 5 | 34 | | | | | | | | |
| 170407 | REHABILITATION COUNSELING | | | | | | | | | | | | | 10 | 16 | | | | |
| 170410 | SIGN LANG INTERPRETING | | | | | | | | | | 3 | | | | | | | | |
| 170451 | HABILITATIVE SERVICES | | | | | | 2 | | | 1 | 11 | | | | | | | | |
| 170453 | EXCEPTIONAL PERSONS | | | | | | | | | | 4 | | | 2 | 1 | | | | |
| 170499 | MENTAL HEALTH/SERV, OTHER | | | | 7 | | 5 | | | | | | | | | | | | |
| 170501 | ANIMAL TECHNOLOGY | | | | | | 40 | | | | 2 | | | | | | | | |
| 170503 | MEDICAL ASSISTING | | 39 | 1 | 43 | 3 | 209 | | | | | | | | | | | | |
| 170504 | MEDICAL ILLUSTRATING | | | | | | | | | | 2 | | | | | | | | |
| 170505 | MEDICAL OFFICE MANAGEMENT | | | | 34 | | 8 | | | | | | | | | | | | |

TABLE 4
COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 170506 | MEDICAL RECORDS TECH | | | | 25 | 1 | 45 | | | | | | | | | | | | |
| 170507 | PHARMACY ASSISTING | | | | | 7 | 15 | | | | | | | | | | | | |
| 170508 | PHYSICIAN ASSISTING | | | | | | 1 | 3 | 2 | 18 | 57 | | | | | | | | |
| 170511 | VETERINARIAN AIDE | | | | | | 13 | | | | | | | | | | | | |
| 170513 | HEALTH UNIT COORDINATING | | 18 | 1 | 14 | | | | | | | | | | | | | | |
| 170599 | MISC ALLIED HEALTH SERV | | | | | | 3 | | | | 1 | | | | | | | | |
| 170601 | GERIATRIC AIDE | 6 | 22 | | | | | | | | | | | | | | | | |
| 170602 | NURSING ASSISTING | 11 | 46 | 14 | 38 | | | | | | | | | | | | | | |
| 170605 | PRACTICAL NURSING | | | 11 | 131 | 1 | 30 | | | | | | | | | | | | |
| 170701 | OPTHALMIC DISPENSING | | | | | 11 | 7 | | | | | | | | | | | | |
| 170801 | ART THERAPY | | | | | | | | | | 2 | | | 2 | 14 | | | | |
| 170803 | DANCE THERAPY | | | | | | | | | | | | | 2 | 6 | | | | |
| 170806 | MUSIC THERAPY | | | | | | | | | 1 | 35 | | | 1 | 4 | | | | |
| 170807 | OCCUPATIONAL THERAPY | | | | | | 3 | | | 12 | 144 | 2 | 8 | 1 | 7 | | | | |
| 170806 | OCCUPATIONAL THERAPY ASST | | | | | 13 | 75 | | | | | | | | | | | | |
| 170811 | ORTHOTICS/PROSTHETICS | | | 60 | 8 | 37 | 9 | | | | | | | | | | | | |
| 170813 | PHYSICAL THERAPY | | | | | | 5 | | | 55 | 163 | | | 26 | 87 | | | | |
| 170815 | PHYSICAL THERAPY ASSIST | | | | | 5 | 68 | | | | | | | | | | | | |
| 170816 | RECREATIONAL THERAPY | | | | | | 2 | | | | 7 | | | | | | | | |
| 170817 | RECREATIONAL THERAPY ASST | | | | | | 9 | | | | | | | | | | | | |
| 170818 | RESPIRATORY THERAPY | | | 9 | 19 | 7 | 28 | | | 10 | 24 | | | | | | | | |
| 170820 | SPEECH/HEAR THERAPY AIDE | | | | | 1 | 6 | | | | | | | | | | | | |
| 170821 | SPEECH-LANG PATH/AUDIO | | | | | | | | | | 14 | | | | | | | | |
| 170850 | VISION REHABILITATION | | | | | | | | | 1 | 6 | | | | | | | | |
| 170851 | ART/ART THERAPY PREP | | | | | | | | | | 2 | | | | | | | | |
| 170852 | HEALTH/PHYSCL ED/PHYS ACT | | | | | | | | | | 2 | | | | | | | | |
| 170899 | REHAB SERVICES, OTHER | 2 | 6 | | | | | | | | | | | | | | | | |
| 177851 | ENVIRONMENTAL HEALTH | | | | | | | | | 2 | 3 | | | | | | | | |
| 177853 | PRE-ALLIED HEALTH | | | | | | 3 | | | | | | | | | | | | |
| 179999 | ALLIED HEALTH, OTHER | | | | | | 1 | | | 5 | 21 | | | 6 | 35 | | | | |
| 17 | TOTAL | 23 | 144 | 137 | 541 | 298 | 1327 | 4 | 9 | 176 | 799 | 5 | 16 | 52 | 179 | | | | |
| 170000-1 | NON-RESIDENT ALIEN | | | 2 | | 4 | 1 | | | 1 | 3 | | | 2 | 3 | | | | |
| 170000-2 | BLACK, NON-HISPANIC | 11 | 48 | 14 | 63 | 58 | 167 | 1 | 1 | 2 | 22 | 1 | | 1 | 2 | | | | |
| 170000-3 | AMERICAN INDIAN | | | | | | 3 | | | | 1 | | | | | | | | |
| 170000-4 | ASIAN/PACIFIC | | 1 | | 2 | 6 | 11 | | | 3 | 4 | | | | 3 | | | | |
| 170000-5 | HISPANIC | | 1 | | 6 | 7 | 8 | | | | 5 | | | | 3 | | | | |
| 170000-6 | WHITE, NON-HISPANIC | 12 | 94 | 121 | 470 | 223 | 1137 | 3 | 8 | 170 | 764 | 4 | 16 | 49 | 168 | | | | |
| 180101 | AUDIOLOGY | | | | | | | | | | | | | 1 | | | | | |
| 180102 | SPEECH PATHOLOGY | | | | | | | | | | | | | 2 | 12 | | | | |
| 180103 | SPEECH-LANG PATH/AUDIOLGY | | | | | | | | | | 27 | | | 5 | 83 | | | | 1 |
| 180201 | CLINICAL ANATOMY | | | | | | | | | | | | | | | | | 1 | |
| 180202 | CLINICAL BIOCHEMISTRY | | | | | | | | | 12 | 5 | | | 3 | 2 | | | | 2 |
| 180203 | CLINICAL MICROBIOLOGY | | | | | | | | | | | | | 2 | 12 | | | 3 | 2 |
| 180205 | CLINICAL PHYSIOLOGY | | | | | | | | | | | | | | 2 | | | 4 | |
| 180250 | CLINICAL IMMUNOLOGY | | | | | | | | | | | | | 2 | 4 | | | | |
| 180251 | MEDICAL BIOCHEMISTRY | | | | | | | | | | | | | 4 | 1 | | | | |
| 180299 | BASIC CLNCL HLTH SCI, OTH | | | | | | | | | 1 | 5 | | | | | | | | |
| 180301 | CHIROPRACTIC | | | | | 1 | | | | | | | | | | | | | |
| 180401 | DENTISTRY, GENERAL | | | | | | | | | 2 | | 14 | 2 | | | | | | |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 180403 | ENDODONTICS | | | | | | | | | | | 7 | 1 | | | | | | |
| 180404 | ORAL/MAXIAL FACIAL SURGRY | | | | | | | | | | | 3 | | | | | | | |
| 180406 | ORTHODONTICS | | | | | | | | | | | 5 | | 3 | 3 | | | | |
| 180407 | PEDODONTICS | | | | | | | | | | | | | 3 | 2 | | | | |
| 180408 | PERIODONTICS | | | | | | | | | | | 9 | 1 | 1 | | | | | |
| 180409 | PROSTHODONTICS | | | | | | | | | | | 2 | | 2 | 1 | | | | |
| 180450 | ORAL PHYSIOLOGY/BIOPHYSCS | | | | | | | | | | | | | 1 | 1 | | | | |
| 180701 | HEALTH SERVICES ADMIN | | 1 | | | | | | | 47 | 130 | | | 100 | 115 | | | 3 | 1 |
| 180703 | MEDICAL RECORDS ADMIN | | | | | | | | | 6 | 46 | | | | | | | | |
| 180799 | HEALTH SERV ADMIN, OTHER | | | | | | 1 | | | 12 | 44 | | | 16 | 34 | | | | |
| 180901 | MEDICAL LABORATORY | | | | | | | | | 12 | 32 | | | | 2 | | | | |
| 181001 | MEDICINE, GENERAL | | | | | | | | | | | | | | | | | 3 | 1 |
| 181008 | GERIATRICS | | | | | | | | | | 5 | | | | | | | | |
| 181030 | SPORTS MEDICINE | | | | | | | | | 4 | 2 | | | | | | | | |
| 181099 | MEDICINE. OTHER | | | | | | | | | | | | | 1 | 1 | | | 1 | 4 |
| 181101 | NURSING | | | | | 105 | 1300 | | | 101 | 2299 | | | 6 | 152 | | | 1 | 7 |
| 181102 | ANESTHETIST | | | | | | 1 | | | 11 | 14 | | | | | | | | |
| 181103 | MATERNAL/CHILD HEALTH | | | | | | | | | | | | | 1 | 54 | | | | 4 |
| 181104 | MEDICAL SURGICAL | 2 | 53 | | | | | | | | | | | 3 | 61 | | | | |
| 181105 | NURSING ADMINISTRATION | | | | | | | | | | | | | 3 | 60 | | | | 1 |
| 181106 | PSYCHIATRIC/MENTAL HEALTH | | | | | | | | | | | | | | 35 | | | | |
| 181107 | PUBLIC HEALTH | | | | | | | | | | | | | | 8 | | | | |
| 181150 | COMB CLINICAL/NURSING ED | | | | | | | | | | | | | | 36 | | | | |
| 181199 | NURSING, OTHER | | | | | | | | | 9 | 190 | | | 3 | 93 | | | | |
| 181201 | OPTOMETRY | | | | | | | | | 3 | 1 | | | | | | | | |
| 181401 | PHARMACY | | | | | | | | | 193 | 276 | | | 11 | 6 | | | 21 | 5 |
| 181501 | PODIATRY | | | | | | | | | 1 | 1 | | | | | | | | |
| 181701 | PRE-DENTISTRY | | | | | | | | | 2 | 1 | | | | | | | | |
| 181801 | PRE-MEDICINE | | | | | 1 | | | | 29 | 15 | 24 | 44 | | | | | | |
| 181901 | PRE-PHARMACY | | | | | 3 | 3 | | | 1 | 1 | | | | | | | | |
| 182201 | PUBLIC HEALTH LAB SCIENCE | | | | | | | | | 7 | 20 | | | | | | | | 1 |
| 182202 | EPIDEMIOLOGY | | | | | | | | | | | | | 7 | 4 | | | 2 | 8 |
| 187853 | HEALTH SCIENCE, GENERAL | | | | | | | | | 6 | 11 | | | | | | | | |
| 187854 | SPORTS MEDICINE | | | | | | | | | 2 | 3 | | | | | | | | |
| 187855 | HEALTH SERVICES | | | | | | | | | 2 | 11 | | | | | | | | |
| 187856 | ENVIRON RADIOLOGY HEALTH | | | | | | | | | | | | | | | | | 1 | |
| 189999 | HEALTH SCIENCES, OTHER | | | | | | | | | 6 | 3 | | | 13 | 23 | | | 4 | 1 |
| 18 | TOTAL | 2 | 54 | | | 110 | 1305 | | | 469 | 3142 | 64 | 48 | 193 | 807 | | | 44 | 38 |
| 180000-1 | NON-RESIDENT ALIEN | | | | | | | | | 8 | 9 | 9 | 1 | 13 | 14 | | | 10 | 4 |
| 180000-2 | BLACK, NON-HISPANIC | | | | | 3 | 70 | | | 9 | 113 | 1 | 1 | 5 | 25 | | | | 2 |
| 180000-3 | AMERICAN INDIAN | | | | | | 1 | | | | 3 | | | | 1 | | | | |
| 180000-4 | ASIAN/PACIFIC | | 1 | | | 2 | 8 | | | 23 | 46 | 1 | | 2 | 5 | | | | |
| 180000-5 | HISPANIC | | | | | | 6 | | | 7 | 10 | 2 | 1 | 1 | 1 | | | | |
| 180000-6 | WHITE, NON-HISPANIC | 2 | 53 | | | 105 | 1220 | | | 422 | 2961 | 51 | 45 | 172 | 761 | | | 34 | 32 |
| 190101 | HOME ECONOMICS, GENERAL | | 1 | | | | | | | | 7 | | | | | | | | |
| 190301 | FAMILY & COMMUNITY SERVCE | | | | | | | | | 4 | 13 | | | | | | | | |
| 190402 | CONSUMER SCIENCE | | | | | | | | | 1 | 12 | | | | | | | | |
| 190501 | FOOD SCI & HUMAN NUTR,GEN | | | | | | | | | 6 | 73 | | | | 4 | | | | |
| 190503 | DIETETICS/HUMAN NUTR SERV | | | | | | 8 | | | 7 | 116 | | | 3 | 21 | | | 1 | 2 |

TABLE 4

COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR |  | AWARDS LT TWO YR |  | ASSOCIATE DEGREE |  | AWARDS LT FOUR YR |  | BACHELOR DEGREE |  | POST-BACC |  | MASTER DEGREE |  | POST MASTER |  | DOCTOR DEGREE |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 190504 | HUMAN NUTRITION |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |
| 190701 | INDIV & FAMILY DEVLP, GEN |  |  |  |  |  |  |  |  | 6 | 109 |  |  | 3 | 7 |  |  | 4 | 4 |
| 190703 | FAMILY COUNSELING |  |  |  |  |  |  |  |  |  |  |  |  | 3 | 6 |  |  |  |  |
| 190705 | GERONTOLOGICAL SERVICES |  |  |  | 1 |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 190901 | TEXTILES & CLOTHING, GEN |  |  |  |  |  |  |  |  |  | 13 |  |  |  |  |  |  |  |  |
| 190902 | FASHION DESIGN |  |  |  |  | 3 | 18 |  |  |  | 22 |  |  |  | 2 |  |  |  |  |
| 190903 | TEXTILES & CLOTHNG,RETAIL |  |  |  |  |  |  |  |  | 1 | 11 |  |  |  |  |  |  |  |  |
| 199999 | HOME ECONOMICS, OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |
| 19 | TOTAL |  | 1 |  | 1 | 3 | 28 |  |  | 25 | 376 |  |  | 9 | 45 |  |  | 5 | 6 |
| 190000-1 | NON-RESIDENT ALIEN |  |  |  |  |  | 1 |  |  |  | 2 |  |  |  |  |  |  |  | 1 |
| 190000-2 | BLACK, NON-HISPANIC |  |  |  |  | 3 | 15 |  |  |  | 13 |  |  |  | 1 |  |  |  |  |
| 190000-3 | AMERICAN INDIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 190000-4 | ASIAN/PACIFIC |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |  |
| 190000-5 | HISPANIC |  |  |  |  |  | 1 |  |  | 1 | 2 |  |  |  |  |  |  |  |  |
| 190000-6 | WHITE, NON-HISPANIC |  | 1 |  | 1 |  | 11 |  |  | 24 | 358 |  |  | 9 | 44 |  |  | 4 | 5 |
| 200102 | CHILD DEVELOPMENT |  | 6 |  |  |  |  |  |  |  | 6 |  |  |  |  |  |  |  |  |
| 200107 | FAMILY LIVING/PARENTHOOD | 52 | 194 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 200108 | FOOD AND NUTRITION |  |  |  |  |  |  |  |  |  | 14 |  |  |  |  |  |  |  |  |
| 200201 | CHILD CARE SERVICES |  |  |  | 16 |  | 51 |  |  | 2 | 36 |  |  | 2 | 4 |  |  |  |  |
| 200202 | CHILD CARE AIDE/ASSISTING | 1 | 15 | 3 | 18 | 3 | 82 |  |  |  |  |  |  |  |  |  |  |  |  |
| 200203 | CHILD CARE MANAGEMENT |  |  |  | 1 | 1 | 5 |  |  |  | 3 |  |  |  |  |  |  |  |  |
| 200205 | TEACHER AIDE |  |  |  |  | 2 | 37 |  |  |  |  |  |  |  |  |  |  |  |  |
| 200304 | TAILORING |  |  |  |  |  | 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 200401 | FOOD PROD, MGMNT, & SERV | 140 | 32 |  |  | 7 | 21 |  |  | 18 | 28 |  |  |  |  |  |  |  |  |
| 200402 | BAKING |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |
| 200403 | CHEF/COOK | 34 | 13 | 126 | 61 | 21 | 12 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 200404 | DIETETIC AIDE/ASSISTING |  | 17 | 1 | 9 | 1 | 27 |  |  |  |  |  |  |  |  |  |  |  |  |
| 200406 | FOOD SERVICE | 17 | 15 | 4 | 5 | 9 | 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 200499 | FOOD PROD,MGNT,SERV,OTHER |  |  |  |  | 1 | 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 200604 | CUSTODIAL SERVICES | 36 | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 207850 | FOOD & HOSPITALITY MGMT |  |  |  |  | 11 | 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | TOTAL | 280 | 297 | 134 | 110 | 56 | 267 | 5 |  | 20 | 87 |  |  | 2 | 4 |  |  |  |  |
| 200000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |
| 200000-2 | BLACK, NON-HISPANIC | 7 | 3 | 26 | 16 | 3 | 24 | 3 |  | 1 | 11 |  |  |  |  |  |  |  |  |
| 200000-3 | AMERICAN INDIAN |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 200000-4 | ASIAN/PACIFIC |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |
| 200000-5 | HISPANIC |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 200000-6 | WHITE, NON-HISPANIC | 273 | 294 | 105 | 94 | 52 | 243 | 2 |  | 19 | 73 |  |  | 2 | 4 |  |  |  |  |
| 220101 | LAW |  |  |  |  |  |  |  |  |  |  |  |  | 50 | 16 |  |  |  |  |
| 220102 | PRE-LAW |  |  |  |  |  | 1 |  |  | 22 | 20 |  |  |  |  |  |  |  |  |
| 220103 | LEGAL ASSISTING | 18 | 209 | 7 | 33 | 10 | 143 |  |  |  | 6 |  |  |  |  |  |  |  |  |
| 220150 | COMPARATIVE LAW |  |  |  |  |  |  |  |  |  |  |  |  | 9 | 4 |  |  |  |  |
| 220151 | LEGAL STUDIES |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |
| 220152 | LAW AND BUSINESS |  |  |  |  |  |  |  |  | 19 | 3 |  |  |  |  |  |  |  |  |
| 220199 | LAW, OTHER |  |  |  |  |  |  |  |  | 7 | 10 |  |  |  |  |  |  |  |  |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87[1]

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 22 | TOTAL | 18 | 209 | 7 | 33 | 10 | 144 | | | 48 | 41 | | | 59 | 20 | | | | |
| 220000-1 | NON-RESIDENT ALIEN | | | | | | | | | | | | | 37 | 16 | | | | |
| 220000-2 | BLACK, NON-HISPANIC | | | | | 3 | 12 | | | 6 | 2 | | | 2 | | | | | |
| 220000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 220000-4 | ASIAN/PACIFIC | | | | | | | | | | | | | | | | | | |
| 220000-5 | HISPANIC | | | | | | | | | 1 | | | | 1 | | | | | |
| 220000-6 | WHITE, NON-HISPANIC | 18 | 209 | 7 | 33 | 7 | 132 | | | 41 | 39 | | | 19 | 4 | | | | |
| 230101 | ENGLISH, GENERAL | | | | | 6 | 8 | | | 462 | 939 | | | 55 | 95 | | | 19 | 18 |
| 230201 | CLASSICS | | | | | | | | | 14 | 13 | | | 1 | 1 | | | | |
| 230301 | COMPARATIVE LITERATURE | | | | | | | | | 2 | 8 | | | 5 | 4 | | | | 1 |
| 230401 | COMPOSITION | | | | | | | | | 1 | 1 | | | | | | | | |
| 230501 | CREATIVE WRITING | | | | | | | | | 46 | 57 | | | 2 | 6 | | | | |
| 230601 | LING,PHON,SEMANT,PHIL | | | | | | | | | 3 | 10 | | | 5 | 6 | | | 1 | 5 |
| 230801 | LITERATURE, ENGLISH | | | | | | | | | 22 | 74 | | | | | | | | |
| 231001 | SPEECH,DEBATE & FOREN,GEN | | | | | | | | | 210 | 297 | | | 5 | 5 | | | 3 | 7 |
| 231101 | TECH & BUSINESS WRITE,GEN | 2 | 7 | | | | | | | 19 | 29 | | | 12 | 21 | | | | |
| 239999 | LETTERS, OTHER | | | | | | | | | 2 | 4 | | | | | | | | |
| 23 | TOTAL | 2 | 7 | | | 6 | 8 | | | 781 | 1432 | | | 85 | 138 | | | 23 | 31 |
| 230000-1 | NON-RESIDENT ALIEN | | | | | | | | | 7 | 12 | | | 9 | 13 | | | | 2 |
| 230000-2 | BLACK, NON-HISPANIC | | | | | 1 | | | | 25 | 53 | | | 2 | 2 | | | 1 | |
| 230000-3 | AMERICAN INDIAN | | | | | | | | | | 5 | | | 1 | | | | | |
| 230000-4 | ASIAN/PACIFIC | | | | | | | | | 6 | 17 | | | | 1 | | | | 1 |
| 230000-5 | HISPANIC | | | | | | | | | 9 | 12 | | | | | | | | |
| 230000-6 | WHITE, NON-HISPANIC | 2 | 7 | | | 5 | 8 | | | 734 | 1333 | | | 73 | 122 | | | 22 | 28 |
| 240101 | LIBERAL ARTS & SCIENCES | | | | | 565 | 883 | | | 320 | 324 | | | 31 | 20 | | | | |
| 240102 | GENERAL STUDIES | | | | | 93 | 233 | | | 2 | 7 | | | | | | | | |
| 240199 | LIBERAL/GENERAL STUD, OTH | | | | | 26 | 35 | | | 11 | 32 | | | | | | | | |
| 247852 | OCCUPATIONAL STUDIES | | | | | 1 | 4 | | | | | | | | | | | | |
| 24 | TOTAL | | | | | 685 | 1155 | | | 333 | 363 | | | 31 | 20 | | | | |
| 240000-1 | NON-RESIDENT ALIEN | | | | | 1 | 2 | | | 5 | 4 | | | | 1 | | | | |
| 240000-2 | BLACK, NON-HISPANIC | | | | | 96 | 187 | | | 20 | 20 | | | | | | | | |
| 240000-3 | AMERICAN INDIAN | | | | | 2 | 3 | | | 1 | 1 | | | | | | | | |
| 240000-4 | ASIAN/PACIFIC | | | | | 18 | 10 | | | 6 | 7 | | | | | | | | |
| 240000-5 | HISPANIC | | | | | 8 | 10 | | | 2 | 4 | | | | | | | | |
| 240000-6 | WHITE, NON-HISPANIC | | | | | 560 | 943 | | | 299 | 327 | | | 31 | 19 | | | | |
| 250101 | LIBRARY & ARCHIV SCI, GEN | | | | | | | | | 1 | 5 | | | | | | | | |
| 250301 | LIBRARY ASSISTING | | | | 3 | | 4 | | | | | | | | | | | | |
| 250401 | LIBRARY SCIENCE | | | | | | | | | 5 | 16 | | | 38 | 110 | | | 2 | 6 |
| 259999 | LIBRARY & ARCHIV SCI, OTH | | | | 1 | | | | | | | | | | | | | | |
| 25 | TOTAL | | | | 4 | | 4 | | | 6 | 21 | | | 38 | 110 | | | 2 | 6 |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 250000-1 | NON-RESIDENT ALIEN | | | | | | | | | | | | | 3 | 11 | | | 1 | 1 |
| 250000-2 | BLACK, NON-HISPANIC | | | | | | 2 | | | | | | | 3 | 2 | | | | |
| 250000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 250000-4 | ASIAN/PACIFIC | | | | | | | | | | | | | | 1 | | | | |
| 250000-5 | HISPANIC | | | | | | | | | | | | | | 1 | | | | |
| 250000-6 | WHITE, NON-HISPANIC | | | | 4 | | 2 | | | 6 | 21 | | | 32 | 95 | | | 1 | 5 |
| 260101 | BIOLOGY, GENERAL | | | | | 15 | 19 | | | 1008 | 978 | | | 51 | 42 | | | 12 | 11 |
| 260201 | BIOCHEM & BIOPHYSICS | | | | | 1 | | | | 93 | 83 | | | 5 | 5 | | | 6 | 8 |
| 260250 | BIOLOGICAL CHEMISTRY | | | | | | | | | | 2 | | | | | | | | |
| 260301 | BOTANY, GENERAL | | | | | | | | | | | | | 1 | 1 | | | | |
| 260305 | PLANT PATHOLOGY | | | | | | | | | | | | | 2 | 5 | | | 1 | |
| 260402 | MOLECULAR BIOLOGY | | | | | | | | | 19 | 14 | | | 1 | 1 | | | 1 | |
| 260501 | MICROBIOLOGY | 6 | 5 | | | | | | | 50 | 77 | | | | 6 | | | 5 | 1 |
| 260601 | ANATOMY | | | | | | | | | | | | | | | | | 1 | 2 |
| 260603 | ECOLOGY | | | | | | | | | 9 | 10 | | | 2 | 1 | | | | |
| 260607 | MARINE BIOLOGY | | | | | | | | | 3 | 2 | | | | | | | | |
| 260608 | NEUROSCIENCES | | | | | | | | | 12 | 8 | | | | | | | | |
| 260609 | NUTRITIONAL SCIENCES | | | | | | | | | 2 | 21 | | | 1 | 6 | | | | |
| 260610 | PARASITOLOGY | 156 | 27 | | | | | | | | | | | | | | | | |
| 260612 | TOXICOLOGY | | | | | | | | | 10 | 9 | | | | | | | | |
| 260650 | LABORATRY ANIMAL MEDICINE | | | | | | | | | | | | | | 2 | | | | |
| 260651 | VETERINARY SCIENCE | | | | | | | | | | | | | 3 | 1 | | | | |
| 260702 | ENTOMOLOGY | 17 | 4 | | | | | | | 4 | 1 | | | 2 | | | | | |
| 260703 | GENETICS, HUMAN & ANIMAL | | | | | | | | | | 7 | | | | 3 | | | 1 | 3 |
| 260704 | PATHOLOGY, HUMAN & ANIMAL | | | | | | | | | | | | | | | | | | 2 |
| 260705 | PHARMACOLOGY, HUMN & ANIM | | | | | | | | | | | | | 3 | 2 | | | 6 | 6 |
| 260706 | PHYSIOLOGY, HUMAN & ANIML | | | | | | | | | | | | | 13 | 5 | | | 3 | 2 |
| 267852 | ANIMAL BEHAVIOR | | | | | | | | | 2 | 4 | | | | | | | | |
| 269999 | LIFE SCIENCES, OTHER | | | | | 1 | 1 | | | 1 | 1 | | | | | | | | |
| 26 | TOTAL | 179 | 36 | | | 17 | 20 | | | 1213 | 1217 | | | 84 | 80 | | | 36 | 35 |
| 260000-1 | NON-RESIDENT ALIEN | | | | | | | | | 16 | 7 | | | | 5 | | | 1 | 3 |
| 260000-2 | BLACK, NON-HISPANIC | | | | | | 1 | | | 32 | 39 | | | 2 | 3 | | | | 1 |
| 260000-3 | AMERICAN INDIAN | | | | | | | | | 1 | 1 | | | | | | | | 1 |
| 260000-4 | ASIAN/PACIFIC | | | | | | 1 | | | 38 | 34 | | | | 2 | | | | |
| 260000-5 | HISPANIC | | | | | | | | | 15 | 8 | | | | | | | | |
| 260000-6 | WHITE, NON-HISPANIC | 179 | 36 | | | 17 | 18 | | | 1111 | 1128 | | | 82 | 70 | | | 35 | 30 |
| 270101 | MATHEMATICS, GENERAL | | | | | 16 | 10 | | | 471 | 491 | | | 62 | 32 | | | 18 | 7 |
| 270201 | ACTUARIAL SCIENCES | | | | | | | | | 13 | 4 | | | 2 | | | | | |
| 270301 | APPLIED MATHEMATICS | | | | | | | | | 141 | 59 | | | 11 | 1 | | | 1 | 1 |
| 270350 | MATH ECONOMIC/ECONOMETRIC | | | | | | | | | | 1 | | | | | | | | |
| 270501 | STATISTICS | | | | | | | | | 7 | 5 | | | 18 | 17 | | | 4 | |
| 279999 | MATHEMATICS, RELATED | | | | | | | | | 15 | 13 | | | | | | | | |
| 27 | TOTAL | | | | | 16 | 10 | | | 647 | 573 | | | 93 | 50 | | | 23 | 8 |

TABLE 4
COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR |  | AWARDS LT TWO YR |  | ASSOCIATE DEGREE |  | AWARDS LT FOUR YR |  | BACHELOR DEGREE |  | POST-BACC |  | MASTER DEGREE |  | POST MASTER |  | DOCTOR DEGREE |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 270000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  | 8 | 6 |  |  | 21 | 9 |  |  | 10 | 4 |
| 270000-2 | BLACK, NON-HISPANIC |  |  |  |  |  |  |  |  | 14 | 12 |  |  | 2 |  |  |  |  |  |
| 270000-3 | AMERICAN INDIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 270000-4 | ASIAN/PACIFIC |  |  |  |  | 1 |  |  |  | 18 | 19 |  |  | 10 | 4 |  |  | 1 | 1 |
| 270000-5 | HISPANIC |  |  |  |  |  |  |  |  | 3 | 7 |  |  | 1 |  |  |  | 1 |  |
| 270000-6 | WHITE, NON-HISPANIC |  |  |  |  | 15 | 10 |  |  | 604 | 529 |  |  | 59 | 37 |  |  | 11 | 3 |
| 300101 | BIOLOGICAL & PHYSICAL SCI |  |  |  |  | 8 | 11 |  |  | 143 | 73 |  |  | 9 | 3 |  |  | 2 |  |
| 300150 | MATH/NATURAL SCIENCE |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 300201 | CLINICAL PASTORAL CARE |  |  |  |  |  |  |  |  |  |  |  | 1 | 12 | 15 |  |  |  |  |
| 300301 | ENGINEER & OTH DISCIPLINE | 2 | 3 |  |  |  |  |  |  | 25 | 17 |  |  | 8 | 1 |  |  | 12 |  |
| 300401 | HUMANITIES & SOCIAL SCIEN |  |  |  |  | 5 | 9 |  |  | 32 | 46 |  |  | 3 | 8 |  |  | 1 |  |
| 300451 | BEHAVIORAL SCIENCES |  |  |  |  |  |  |  |  | 4 | 6 |  |  |  |  |  |  |  |  |
| 300501 | PEACE STUDIES |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |
| 300701 | WOMEN'S STUDIES |  | 3 |  |  |  |  |  |  | 2 | 3 |  |  |  |  |  |  |  |  |
| 300801 | MATH & COMPUTER SCIENCE |  |  |  |  |  |  |  |  | 3 | 4 |  |  |  |  |  |  |  |  |
| 307850 | PUBLIC/HEALTH/ADMIN. |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 16 |  |  |  |  |
| 307851 | ENVIRONMENTAL STUDIES |  |  |  |  |  |  |  |  | 15 | 2 |  |  |  | 1 |  |  |  |  |
| 307852 | ENVIRONMENTAL SCIENCE |  |  |  |  | 1 |  |  |  | 6 | 3 |  |  |  |  |  |  |  |  |
| 307854 | MATH & COMPUTER SCIENCE |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |
| 307855 | BUSINESS & BEHAVIORAL SCI |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |
| 307857 | MINERAL ECONOMICS |  |  |  |  |  |  |  |  | 28 | 10 |  |  | 5 |  |  |  | 2 | 2 |
| 307859 | ART & COMMUNICATION |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |
| 307862 | BILING/BICULT SPANSH STUD |  |  |  |  |  |  |  |  |  |  |  |  | 8 | 10 |  |  |  |  |
| 307863 | JOURNALSM/SCIENCE WRITING |  |  |  |  |  |  |  |  | 2 | 1 |  |  |  |  |  |  |  |  |
| 307866 | APPLIED MATH/ECONOMICS |  |  |  |  |  |  |  |  | 4 | 2 |  |  |  |  |  |  |  |  |
| 307872 | PROFESSIONAL GROWTH |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 2 |  |  |  |  |
| 307874 | BIOLOGY/PSYCHOLOGY |  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  |
| 309999 | MULTI/INTRDSCPLN STUD,OTH |  |  |  |  |  |  |  |  | 42 | 67 |  |  | 2 | 4 |  |  |  |  |
| 30 | TOTAL | 2 | 6 |  |  | 14 | 20 |  |  | 309 | 245 |  | 1 | 54 | 60 |  |  | 17 | 2 |
| 300000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  | 2 | 3 |  |  | 7 | 4 |  |  | 7 |  |
| 300000-2 | BLACK, NON-HISPANIC | 1 |  |  |  |  | 3 |  |  | 10 | 12 |  |  | 3 | 4 |  |  |  |  |
| 300000-3 | AMERICAN INDIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 300000-4 | ASIAN/PACIFIC |  |  |  |  |  | 1 |  |  | 5 | 6 |  |  |  |  |  |  |  |  |
| 300000-5 | HISPANIC |  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  |
| 300000-6 | WHITE, NON-HISPANIC | 1 | 6 |  |  | 14 | 16 |  |  | 292 | 221 |  | 1 | 44 | 52 |  |  | 10 | 2 |
| 310101 | PARKS & RECREATION, GEN. | 2 | 1 |  |  |  |  |  |  | 6 | 30 |  |  | 3 | 8 |  |  |  | 1 |
| 310201 | OUTDOOR RECREATION |  |  |  |  | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310301 | PARK MANAGEMENT |  |  |  |  |  |  |  |  | 98 | 112 |  |  | 5 | 12 |  |  |  |  |
| 31 | TOTAL | 2 | 1 |  |  | 7 |  |  |  | 104 | 142 |  |  | 8 | 20 |  |  |  | 1 |
| 310000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |
| 310000-2 | BLACK, NON-HISPANIC |  |  |  |  |  |  |  |  | 6 | 7 |  |  |  | 4 |  |  |  |  |
| 310000-3 | AMERICAN INDIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310000-4 | ASIAN/PACIFIC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310000-5 | HISPANIC |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |
| 310000-6 | WHITE, NON-HISPANIC | 2 | 1 |  |  | 7 |  |  |  | 98 | 134 |  |  | 7 | 15 |  |  |  | 1 |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 360109 | TRAVEL | 4 | 35 | | | | | | | | | | | | | | | | |
| 36 | TOTAL | 4 | 35 | | | | | | | | | | | | | | | | |
| 360000-1 | NON-RESIDENT ALIEN | | | | | | | | | | | | | | | | | | |
| 360000-2 | BLACK, NON-HISPANIC | | | | | | | | | | | | | | | | | | |
| 360000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 360000-4 | ASIAN/PACIFIC | | | | | | | | | | | | | | | | | | |
| 360000-5 | HISPANIC | | | | | | | | | | | | | | | | | | |
| 360000-6 | WHITE, NON-HISPANIC | 4 | 35 | | | | | | | | | | | | | | | | |
| 380101 | PHILOSOPHY | | | | | | | | | 134 | 65 | | | 17 | 7 | | | 18 | 6 |
| 380201 | RELIGION | | | | | | | | | 53 | 51 | 11 | 75 | 20 | 17 | | | 13 | 6 |
| 387850 | PHILOSOPHY/RELIGION | | | | | | | | | 1 | 1 | | | | | | | | |
| 389999 | PHILOSOPHY & RELIGION,OTH | | | | | | | | | 2 | 1 | | | | | | | 2 | |
| 38 | TOTAL | | | | | | | | | 190 | 118 | 11 | 75 | 37 | 24 | | | 33 | 12 |
| 380000-1 | NON-RESIDENT ALIEN | | | | | | | | | 2 | | | | 6 | 2 | | | 5 | 2 |
| 380000-2 | BLACK, NON-HISPANIC | | | | | | | | | 9 | 4 | | | | 2 | | | 1 | |
| 380000-3 | AMERICAN INDIAN | | | | | | | | | | 1 | | | 1 | | | | | |
| 380000-4 | ASIAN/PACIFIC | | | | | | | | | 2 | 9 | | | 3 | 1 | | | 3 | 1 |
| 380000-5 | HISPANIC | | | | | | | | | 4 | | 1 | | 3 | | | | | |
| 380000-6 | WHITE, NON-HISPANIC | | | | | | | | | 173 | 104 | 10 | 75 | 24 | 19 | | | 24 | 9 |
| 390201 | BIBLE STUDIES | | | 6 | 11 | 9 | 13 | 4 | 1 | 142 | 76 | | | | | | | | |
| 390301 | MISSIONARY STUDIES | | | | | | | | | 1 | | | | | | | | | |
| 390401 | RELIGIOUS EDUCATION | | | | | | | | | 17 | 37 | | | 18 | 27 | | | | |
| 390501 | RELIGIOUS MUSIC | | 2 | | | | 1 | | | 1 | 2 | | | 2 | 1 | | | | |
| 390601 | THEOLOGICAL STUDIES | 2 | 7 | 6 | 6 | | | | | 56 | 53 | 4 | 4 | 77 | 56 | | | 83 | 3 |
| 397850 | YOUTH MINISTRIES | | | | | | | | | 5 | 4 | | | | | | | | |
| 397853 | PASTORAL MINISTRIES | | | | | | | | | 7 | | | | | | | | | |
| 397854 | MISSIONARY & THEOLOGICAL | | | | | | | | | 2 | | | | | | | | | |
| 399999 | THEOLOGY, OTHER | | | | | | | | | 4 | | | | 14 | 15 | | | 1 | 1 |
| 39 | TOTAL | 2 | 9 | 12 | 17 | 9 | 14 | 4 | 1 | 235 | 172 | 4 | 4 | 111 | 99 | | | 84 | 4 |
| 390000-1 | NON-RESIDENT ALIEN | | | 1 | | | | | | 3 | 2 | | | 9 | 1 | | | 5 | |
| 390000-2 | BLACK, NON-HISPANIC | | | | | | | 1 | | 8 | 8 | | | 1 | 1 | | | 2 | |
| 390000-3 | AMERICAN INDIAN | | | | 1 | | | | | | | | | | | | | | |
| 390000-4 | ASIAN/PACIFIC | | | | | | | | | | 3 | | | 5 | | | | 2 | |
| 390000-5 | HISPANIC | | | | | | 1 | | | 4 | 2 | | | 1 | | | | | |
| 390000-6 | WHITE, NON-HISPANIC | 2 | 9 | 11 | 16 | 9 | 13 | 3 | 1 | 220 | 157 | 4 | 4 | 95 | 97 | | | 75 | 4 |
| 400101 | PHYSICAL SCIENCES, GEN | | | | | 9 | 2 | | | 31 | 15 | | | 4 | 1 | | | | |
| 400201 | ASTRONOMY | | | | | | | | | 8 | 3 | | | 2 | 1 | | | 3 | 1 |
| 400401 | ATMOSPHR SCI & METEOROLGY | | | | | | | | | 34 | 8 | | | 10 | 2 | | | 3 | |
| 400501 | CHEMISTRY, GENERAL | | | | | 6 | 8 | | | 398 | 280 | | | 57 | 31 | | | 90 | 25 |
| 400505 | PHARMACEUTICAL CHEMISTRY | | | | | | | | | | | | | 3 | 1 | | | | |
| 400551 | FORENSIC CHEMISTRY | | | | | | | | | 1 | 2 | | | | | | | | |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 400599 | CHEMISTRY, OTHER | | | | | | | | | 7 | 8 | | | | | | | | |
| 400601 | GEOLOGY | | | | | | | | | 102 | 34 | | | 22 | 16 | | | 6 | |
| 400602 | GEOCHEMISTRY | | | | | | | | | 1 | 1 | | | 3 | | | | | 1 |
| 400603 | GEOPHYSICS & SEISMOLOGY | | | | | | | | | | 1 | | | 7 | 6 | | | | 1 |
| 400650 | GEOENVIRONMENTAL STUDIES | | | | | | | | | 12 | 1 | | | 6 | 3 | | | | |
| 400651 | GEOSCIENCES | | | | | | | | | 16 | 5 | | | | | | | | |
| 400702 | OCEANOGRAPHY | | 2 | | | | | | | 4 | | | | | | | | | |
| 400703 | EARTH SCIENCE | | | | | | | | | 64 | 21 | | | 1 | | | | | |
| 400801 | PHYSICS, GENERAL | | | | | 5 | 1 | | | 245 | 49 | | | 51 | 7 | | | 56 | 7 |
| 400899 | PHYSICS, OTHER | | | | | | | | | 8 | 1 | | | 6 | 3 | | | 5 | 1 |
| 407850 | ASTRONOMY & ASTRO-PHYSICS | | | | | | | | | 2 | 1 | | | | | | | | |
| 409999 | PHYSICAL SCIENCES, OTHER | | | | | | | | | 13 | 7 | | | 7 | 4 | | | 12 | |
| 40 | TOTAL | | 2 | | | 20 | 11 | | | 946 | 437 | | | 179 | 75 | | | 175 | 36 |
| 400000-1 | NON-RESIDENT ALIEN | | | | | 1 | | | | 16 | 11 | | | 29 | 8 | | | 59 | 4 |
| 400000-2 | BLACK, NON-HISPANIC | | | | | 1 | | | | 21 | 26 | | | | | | | 2 | |
| 400000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 400000-4 | ASIAN/PACIFIC | | | | | 1 | | | | 22 | 23 | | | 5 | 3 | | | 7 | 4 |
| 400000-5 | HISPANIC | | | | | 1 | | | | 7 | 1 | | | 2 | | | | 3 | 1 |
| 400000-6 | WHITE, NON-HISPANIC | | 2 | | | 16 | 11 | | | 880 | 376 | | | 143 | 64 | | | 104 | 27 |
| 410202 | NUC PWR PLNT OPER TECHNOL | | | | | 26 | 2 | | | | | | | | | | | | |
| 410203 | NUC PWR PLNT RAD CON TECH | | | | | 1 | | | | | | | | | | | | | |
| 410204 | RADIOLOGIC (PHYS) TECH | | | | | 1 | 1 | | | | | | | | | | | | |
| 410301 | CHEMICAL TECHNOLOGY | | | 3 | 2 | 3 | 5 | | | | | | | | | | | | |
| 410303 | METALLURGICAL TECHNOLOGY | 5 | 1 | | | | | | | | | | | | | | | | |
| 410350 | CORROSION TECHNOLOGY | | | | | 1 | | | | | | | | | | | | | |
| 417850 | APPLIED SCIENCE | | | | | | | | | 5 | | | | | | | | | |
| 419999 | SCIENCE TECHNOLOGIES, OTH | | | | | 2 | 1 | | | | | | | | | | | | |
| 41 | TOTAL | 5 | 1 | 3 | 2 | 34 | 9 | | | 5 | | | | | | | | | |
| 410000-1 | NON-RESIDENT ALIEN | | | | | | | | | | | | | | | | | | |
| 410000-2 | BLACK, NON-HISPANIC | | | | | 3 | | | | | | | | | | | | | |
| 410000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 410000-4 | ASIAN/PACIFIC | | | | | | | | | | | | | | | | | | |
| 410000-5 | HISPANIC | | | | | | | | | | | | | | | | | | |
| 410000-6 | WHITE, NON-HISPANIC | 5 | 1 | 3 | 2 | 31 | 9 | | | 5 | | | | | | | | | |
| 420101 | PSYCHOLOGY, GENERAL | | | | | 7 | 20 | | | 642 | 1507 | | | 67 | 129 | | | 22 | 22 |
| 420201 | CLINICAL PSYCHOLOGY | | | | | | | | | | | | | 7 | 22 | | | 12 | 18 |
| 420401 | COMMUNITY PSYCHOLOGY | | | | | | 9 | | | | | | | 2 | 2 | | | | |
| 420601 | COUNSELING PSYCHOLOGY | | | | | | | | | | 3 | | | 26 | 79 | | | 10 | 7 |
| 420701 | DEVELOPMENTAL PSYCHOLOGY | | | | | | | | | | | | | | | | | 2 | 2 |
| 420801 | EXPERIMENTAL PSYCHOLOGY | | | | | | | | | 1 | | | | | | | | 2 | 1 |
| 421101 | PHYSIOLOGICAL PSYCHOLOGY | | | | | | | | | 46 | 53 | | | | | | | | |
| 421150 | PSYCHOBIOLOGY | | | | | | | | | 2 | 3 | | | | | | | | |
| 421201 | PSYCHOLINGUISTICS | | | | | | | | | 1 | | | | | | | | | |
| 421501 | QUANTITATIVE PSYCHOLOGY | | | | | | | | | | | | | 1 | 1 | | | 2 | |
| 421601 | SOCIAL PSYCHOLOGY | | | | | | | | | 5 | 18 | | | 4 | 11 | | | 3 | 1 |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 427851 | PSYCHOLOGICAL SERVICES | | | | | 1 | 3 | | | | | | | | | | | | |
| 427852 | NEUROPSYCHOLOGY | | | | | | | | | | | | | | 1 | | | | |
| 427853 | PASTORAL COUNSELING | | | | | | | | | | | | | 1 | 13 | | | | |
| 427854 | APPLIED PSYCHOLOGY | | | | | | | | | | | | | | 3 | | | | |
| 429999 | PSYCHOLOGY, OTHER | | | | | | | | | 8 | 18 | | | | | | | | 1 |
| 42 | TOTAL | | | | | 8 | 32 | | | 705 | 1602 | | | 108 | 261 | | | 53 | 52 |
| 420000-1 | NON-RESIDENT ALIEN | | | | | | | | | 8 | 11 | | | 1 | 1 | | | 2 | 1 |
| 420000-2 | BLACK, NON-HISPANIC | | | | | | 2 | | | 34 | 79 | | | 13 | 14 | | | 2 | 3 |
| 420000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 420000-4 | ASIAN/PACIFIC | | | | | | | | | 12 | 22 | | | | 1 | | | 1 | |
| 420000-5 | HISPANIC | | | | | | | | | 6 | 20 | | | 1 | 4 | | | | 1 |
| 420000-6 | WHITE, NON-HISPANIC | | | | | 8 | 30 | | | 645 | 1470 | | | 93 | 241 | | | 48 | 47 |
| 430101 | CORRECTIONAL ADMINISTRATN | | | | | | | | | 31 | 20 | | | 3 | 3 | | | | |
| 430102 | CORRECTIONS | | | | 2 | 15 | 20 | | | 1 | 3 | | | | | | | | |
| 430103 | CRIMINAL JUSTICE ADMIN | | | | | 5 | 3 | | | 123 | 43 | | | 25 | 12 | | | | |
| 430104 | CRIMINAL JUSTICE STUDIES | | | 4 | 6 | 19 | 5 | | | 262 | 147 | | | 23 | 3 | | | | |
| 430105 | CRIMINAL JUSTICE TECH | | | 5 | 2 | 102 | 71 | | | | | | | | | | | | |
| 430107 | LAW ENFORCEMENT | | | 56 | 8 | 32 | 8 | | | 63 | 48 | | | 3 | | | | | |
| 430108 | LAW ENFORCEMENT ADMIN | | | 1 | | 29 | 10 | | | | | | | | | | | | |
| 430109 | SECURITY SERVICES | 39 | 1 | | | | | | | | | | | | | | | | |
| 430150 | ADMINISTRATION OF JUSTICE | | | | | | | | | 129 | 70 | | | | | | | | |
| 430199 | CRIMINAL JUSTICE, OTHER | | | | | | | | | 9 | 8 | | | | | | | | |
| 430201 | FIRE CONTROL/SAFETY TECH | | | 4 | | 16 | 2 | | | | | | | | | | | | |
| 430202 | FIRE PROTECTION ADMIN | | | | | | | | | 5 | | | | 7 | | | | | |
| 439999 | PROTECTIVE SERVICES,OTHER | | | | | | | | | 1 | | | | | | | | | |
| 43 | TOTAL | 39 | 1 | 70 | 18 | 218 | 119 | | | 624 | 339 | | | 61 | 18 | | | | |
| 430000-1 | NON-RESIDENT ALIEN | | | | | | | | | 2 | | | | 1 | | | | | |
| 430000-2 | BLACK, NON-HISPANIC | 35 | | 3 | 1 | 9 | 20 | | | 25 | 34 | | | 4 | 4 | | | | |
| 430000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 430000-4 | ASIAN/PACIFIC | | | | | 3 | | | | 3 | 4 | | | | | | | | |
| 430000-5 | HISPANIC | | | | | 1 | 2 | | | 3 | 1 | | | | | | | | |
| 430000-6 | WHITE, NON-HISPANIC | 4 | 1 | 67 | 17 | 205 | 97 | | | 591 | 300 | | | 56 | 14 | | | | |
| 440101 | PUBLIC AFFAIRS, GENERAL | 6 | 5 | | | | | | | 24 | 13 | | | 7 | 3 | | | 19 | |
| 440201 | COMMUNITY SERVICES | | | | | 3 | 9 | | | 11 | 12 | | | 5 | 7 | | | 3 | 2 |
| 440301 | INTERNA'L PUBLIC SERVICE | | | | | | | | | 32 | 41 | | | 58 | 20 | | | | |
| 440401 | PUBLIC ADMINISTRATION | | 3 | | | 1 | 2 | | | 66 | 37 | | | 300 | 183 | | | 2 | 2 |
| 440501 | PUBLIC POLICY STUDIES | | | | | | | | | 13 | 11 | | | 18 | 6 | | | 5 | 2 |
| 440701 | SOCIAL WORK, GENERAL | | | | 10 | 4 | 28 | | | 45 | 317 | | | 76 | 293 | | | 12 | 10 |
| 440799 | SOCIAL WORK, OTHER | | | | | | | | | 5 | 73 | | | 14 | 65 | | | | |
| 447850 | ADMINISTRATION | | | | | | | | | | | | | 2 | | | | | |
| 447851 | HUMAN SERVICES, GENERAL | | | | | | | | | 3 | 14 | | | 23 | 53 | | | | |
| 449999 | PUBLIC AFFAIRS, OTHER | | | | | | | | | 39 | 110 | | | | | | | | |
| 44 | TOTAL | 6 | 8 | | 10 | 8 | 39 | | | 238 | 628 | | | 503 | 630 | | | 41 | 16 |

TABLE 4
COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR | | AWARDS LT TWO YR | | ASSOCIATE DEGREE | | AWARDS LT FOUR YR | | BACHELOR DEGREE | | POST-BACC | | MASTER DEGREE | | POST MASTER | | DOCTOR DEGREE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 440000-1 | NON-RESIDENT ALIEN | | | | | | | | | 18 | 3 | | | 58 | 16 | | | 14 | 2 |
| 440000-2 | BLACK, NON-HISPANIC | | | | 3 | 3 | 4 | | | 48 | 139 | | | 52 | 94 | | | 4 | 3 |
| 440000-3 | AMERICAN INDIAN | | | | | | | | | 1 | | | | 3 | 3 | | | | |
| 440000-4 | ASIAN/PACIFIC | | | | | | | | | 1 | 3 | | | 7 | 10 | | | | |
| 440000-5 | HISPANIC | | | | | | | | | 3 | 5 | | | 8 | 12 | | | 1 | |
| 440000-6 | WHITE, NON-HISPANIC | 6 | 8 | | 7 | 5 | 35 | | | 167 | 478 | | | 375 | 495 | | | 22 | 11 |
| 450101 | SOCIAL SCIENCES, GENERAL | | | | | 30 | 43 | | | 55 | 92 | | | | 5 | | | | |
| 450201 | ANTHROPOLOGY | | | | | | | | | 35 | 71 | | | 11 | 12 | | | 12 | 15 |
| 450301 | ARCHEOLOGY | | | | | | | | | | 9 | | | 3 | 3 | | | 1 | 4 |
| 450401 | CRIMINOLOGY | | | | | 22 | 10 | | | 91 | 31 | | | 2 | 2 | | | | |
| 450501 | DEMOGRAPHY | | | | | | | | | | | | | 3 | 3 | | | 5 | 2 |
| 450601 | ECONOMICS | | | | | 1 | 2 | | | 1020 | 546 | | | 51 | 19 | | | 35 | 5 |
| 450650 | ECONOMICS, POLITICAL | | | | | | | | | 1 | | | | | | | | | |
| 450701 | GEOGRAPHY | | | | | | | | | 104 | 37 | | | 12 | 5 | | | 3 | 2 |
| 450801 | HISTORY | | | | | | 1 | | | 508 | 279 | | | 58 | 30 | | | 12 | 9 |
| 450850 | CLASSICAL CIVILIZATIONS | | | | | | | | | | 1 | | | | | | | | |
| 450901 | INTERNATIONAL RELATIONS | | | | | | | | | 83 | 115 | | | 7 | 3 | | | 2 | |
| 451001 | POLITICAL SCIENCE & GOV | 14 | 4 | | | | 1 | | | 884 | 566 | | | 48 | 16 | | | 7 | 1 |
| 451101 | SOCIOLOGY | | | | | | 1 | | | 154 | 346 | | | 21 | 31 | | | 16 | 10 |
| 451150 | RURAL SOCIOLOGY | | | | | | | | | | | | | | 1 | | | 3 | 1 |
| 451201 | URBAN STUDIES | | | | | | | | | 15 | 25 | | | 2 | 2 | | | | |
| 457850 | SOCIOLOGY/ANTHROPOLOGY | | | | | | | | | 17 | 46 | | | | | | | | |
| 459999 | SOCIAL SCIENCES, OTHER | | | | | 5 | 7 | | | 1 | 14 | | | | 2 | | | 5 | 3 |
| 45 | TOTAL | 14 | 4 | | | 58 | 65 | | | 2968 | 2178 | | | 218 | 134 | | | 101 | 52 |
| 450000-1 | NON-RESIDENT ALIEN | | | | | | | | | 49 | 46 | | | 46 | 16 | | | 28 | 9 |
| 450000-2 | BLACK, NON-HISPANIC | 1 | | | | 3 | 5 | | | 112 | 118 | | | 6 | 2 | | | 3 | 1 |
| 450000-3 | AMERICAN INDIAN | | | | | | | | | 1 | 2 | | | | | | | | |
| 450000-4 | ASIAN/PACIFIC | | | | | | 1 | | | 48 | 44 | | | 6 | 3 | | | 5 | 1 |
| 450000-5 | HISPANIC | | | | | 1 | | | | 26 | 28 | | | | 1 | | | 3 | 1 |
| 450000-6 | WHITE, NON-HISPANIC | 13 | 4 | | | 54 | 59 | | | 2732 | 1940 | | | 160 | 112 | | | 62 | 40 |
| 460102 | MASONRY | | | | | | | 2 | | | | | | | | | | | |
| 460190 | MASONRY OCCUPATIONS | | | | | | | 3 | | | | | | | | | | | |
| 460201 | CARPENTRY | 1 | | | | 32 | | 85 | 2 | | | | | | | | | | |
| 460301 | ELEC/PWR TRANS INSTAL GEN | 5 | 1 | | | 21 | | | | | | | | | | | | | |
| 460302 | ELECTRICIAN | | | 22 | | 209 | 3 | 33 | | | | | | | | | | | |
| 460401 | BUILDING & PROPERTY MAINT | | | 61 | | 34 | 1 | | | | | | | | | | | | |
| 460450 | CONSTRUCTION MGMNT TECH | | | 4 | 1 | | | | | 4 | | | | | | | | | |
| 460490 | BUILDING TRADES MAINT | 76 | 2 | | | | | | | | | | | | | | | | |
| 460502 | PIPEFITTING/STEAMFITTING | | | | | | | 14 | | | | | | | | | | | |
| 460503 | PLUMBING | | | 1 | | | | 29 | | | | | | | | | | | |
| 467850 | BLDG CONSTRUCTION TECHNOL | | | 35 | | 19 | | | | | | | | | | | | | |
| 469999 | CONSTRUCTION TRADES,OTHER | | | 2 | 1 | 22 | | | | | | | | | | | | | |
| 46 | TOTAL | 82 | 3 | 125 | 2 | 337 | 4 | 166 | 2 | 4 | | | | | | | | | |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR |  | AWARDS LT TWO YR |  | ASSOCIATE DEGREE |  | AWARDS LT FOUR YR |  | BACHELOR DEGREE |  | POST-BACC |  | MASTER DEGREE |  | POST MASTER |  | DOCTOR DEGREE |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 460000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 460000-2 | BLACK, NON-HISPANIC | 4 | 1 | 6 |  | 9 |  | 8 |  |  |  |  |  |  |  |  |  |  |  |
| 460000-3 | AMERICAN INDIAN | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 460000-4 | ASIAN/PACIFIC |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |
| 460000-5 | HISPANIC | 1 |  | 4 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 460000-6 | WHITE, NON-HISPANIC | 76 | 2 | 115 | 2 | 327 | 4 | 156 | 2 | 4 |  |  |  |  |  |  |  |  |  |
| 470101 | ELECTRONICS |  |  |  |  |  |  | 10 |  |  |  |  |  |  |  |  |  |  |  |
| 470103 | COMMUNICATION ELECTRONICS |  |  | 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470104 | COMPUTER ELECTRONICS |  |  |  |  | 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470201 | HEATING, AIR COND, REFRIG |  |  | 78 |  | 86 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470202 | REFRIGERATION |  |  | 4 |  | 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470203 | HEATING |  |  | 27 |  | 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470301 | INDUSTRIAL EQUIP MAINT |  |  |  |  |  |  | 29 |  |  |  |  |  |  |  |  |  |  |  |
| 470303 | INDUSTRIAL MACH MAINT/RPR |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470408 | WATCH REPAIR |  |  |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  |  |
| 470602 | AIRCRAFT MECHANICS |  |  |  |  | 6 |  | 6 |  |  |  |  |  |  |  |  |  |  |  |
| 470603 | AUTOMOTIVE BODY REPAIR | 12 |  | 20 | 2 | 4 |  | 18 |  |  |  |  |  |  |  |  |  |  |  |
| 470604 | AUTOMOTIVE MECHANICS | 45 | 3 | 34 |  | 94 | 1 | 28 | 1 |  |  |  |  |  |  |  |  |  |  |
| 470605 | DIESEL ENGINE MECHANICS |  |  | 2 |  | 14 |  | 21 |  |  |  |  |  |  |  |  |  |  |  |
| 470606 | SMALL ENGINE REPAIR |  |  | 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | TOTAL | 57 | 3 | 202 | 2 | 253 | 1 | 115 | 2 |  |  |  |  |  |  |  |  |  |  |
| 470000-1 | NON-RESIDENT ALIEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470000~~-2~~ | ~~BLACK, NON-HISPANIC~~ | 36 | 3 | 8 |  | 4 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 470000-3 | AMERICAN INDIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470000-4 | ASIAN/PACIFIC |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470000-5 | HISPANIC | 7 |  | 2 |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470000-6 | WHITE, NON-HISPANIC | 14 |  | 192 | 2 | 245 |  | 114 | 2 |  |  |  |  |  |  |  |  |  |  |
| 480101 | DRAFTING |  |  | 12 | 1 | 124 | 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 480102 | ARCHITECTURAL DRAFTING |  |  | 1 |  | 103 | 20 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 480104 | ELEC/ELECTRONICS DRAFTING |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |
| 480105 | MECHANICAL DRAFTING | 5 | 1 | 1 |  | 87 | 5 | 10 |  |  |  |  |  |  |  |  |  |  |  |
| 480151 | COMPUTER AIDED DRAFTING | 5 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 480199 | DRAFTING, OTHER |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 480201 | GRAPHIC ARTS |  |  | 58 | 56 | 1 | 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 480203 | COMMERCIAL ART |  |  |  |  | 34 | 64 |  |  | 1 | 1 |  |  |  |  |  |  |  |  |
| 480204 | COMMERCIAL PHOTOGRAPHY | 4 | 3 |  |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 480207 | PHOTO LAB & DARKROOM |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 480208 | PRINTING PRESS OPERATIONS |  |  | 9 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 480209 | SILK SCREEN PRINTING |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 480250 | GRAPHICS COMM. TECHNOLOGY |  |  |  |  |  |  |  |  | 8 | 4 |  |  |  |  |  |  |  |  |
| 480303 | UPHOLSTERING |  |  |  |  |  |  | 9 | 6 |  |  |  |  |  |  |  |  |  |  |
| 480503 | MACHINE SHOP |  |  | 1 |  | 66 |  | 34 |  |  |  |  |  |  |  |  |  |  |  |
| 480506 | SHEET METAL |  |  |  |  |  |  | 29 | 4 |  |  |  |  |  |  |  |  |  |  |
| 480507 | TOOL AND DIE MAKING |  |  |  |  | 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 480508 | WELDING | 267 | 12 | 31 | 1 | 14 |  | 22 |  |  |  |  |  |  |  |  |  |  |  |
| 480602 | JEWELRY DESIGN/REPAIR |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 480699 | PRECIS WORK ASRT MATERIAL | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR MEN | AWARDS LT ONE YR WOMEN | AWARDS LT TWO YR MEN | AWARDS LT TWO YR WOMEN | ASSOCIATE DEGREE MEN | ASSOCIATE DEGREE WOMEN | AWARDS LT FOUR YR MEN | AWARDS LT FOUR YR WOMEN | BACHELOR DEGREE MEN | BACHELOR DEGREE WOMEN | POST-BACC MEN | POST-BACC WOMEN | MASTER DEGREE MEN | MASTER DEGREE WOMEN | POST MASTER MEN | POST MASTER WOMEN | DOCTOR DEGREE MEN | DOCTOR DEGREE WOMEN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 480701 | WOODWORKING, GENERAL | | | | | 2 | | | | | | | | | | | | | |
| 480702 | FURNITURE MAKING | | | | | | | 9 | | | | | | | | | | | |
| 480703 | MILLWORK & CABINET MAKING | | | | | | | 10 | 1 | | | | | | | | | | |
| 489999 | PRECISION PROD, OTHER | | | | | 31 | 4 | | | | | | | | | | | | |
| 48 | TOTAL | 284 | 17 | 113 | 60 | 485 | 115 | 127 | 11 | 9 | 5 | | | | | | | | |
| 480000-1 | NON-RESIDENT ALIEN | | | | | | 1 | | | 1 | | | | | | | | | |
| 480000-2 | BLACK, NON-HISPANIC | 9 | 3 | 17 | 19 | 7 | 4 | 4 | 1 | | | | | | | | | | |
| 480000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 480000-4 | ASIAN/PACIFIC | | | 4 | | 5 | | 1 | | | | | | | | | | | |
| 480000-5 | HISPANIC | 5 | | 1 | | | | | | | | | | | | | | | |
| 480000-6 | WHITE, NON-HISPANIC | 270 | 14 | 91 | 41 | 473 | 110 | 122 | 10 | 8 | 5 | | | | | | | | |
| 490102 | AIRPLANE PILOT/NAVIGATION | | | | | 36 | 1 | | | | | | | | | | | | |
| 490105 | AIR TRAFFIC CONTROL | | | | | 13 | 3 | | | | | | | | | | | | |
| 490199 | AIR TRANSPORTATION, OTH | | | | | 7 | | | | | | | | | | | | | |
| 490203 | MATERIAL HANDLING | | | 18 | 5 | | | | | | | | | | | | | | |
| 49 | TOTAL | | | 18 | 5 | 56 | 4 | | | | | | | | | | | | |
| 490000-1 | NON-RESIDENT ALIEN | | | | | | | | | | | | | | | | | | |
| 490000-2 | BLACK, NON-HISPANIC | | | 2 | | | 1 | | | | | | | | | | | | |
| 490000-3 | AMERICAN INDIAN | | | | | | | | | | | | | | | | | | |
| 490000-4 | ASIAN/PACIFIC | | | | | | | | | | | | | | | | | | |
| 490000-5 | HISPANIC | | | | | | | | | | | | | | | | | | |
| 490000-6 | WHITE, NON-HISPANIC | | | 16 | 5 | 56 | 3 | | | | | | | | | | | | |
| 500101 | VISUAL & PERFRMNG ART,GEN | | | | | 9 | 29 | | | 18 | 28 | | | | | | | | |
| 500201 | CRAFTS, GENERAL | | | | | | | | | 5 | 25 | | | | | | | | |
| 500202 | CERAMICS | | | | | | | | | | 6 | | | | 1 | | | | |
| 500204 | FIBER/TEXTILES/WEAVING | | | | | | | | | 3 | 36 | | | | 2 | | | | |
| 500206 | METAL/JEWELR | | | | | | | | | 3 | 13 | | | 1 | 3 | | | | |
| 500301 | DANCE | | | | | | | | 5 | 6 | 40 | | | 2 | 11 | | | | |
| 500401 | DESIGN, GENERAL | | | | | 1 | 4 | | | 16 | 19 | | | 4 | 1 | | | | |
| 500402 | GRAPHIC DESIGN | | | | | | | | | 35 | 124 | | | | 1 | | | | |
| 500403 | ILLUSTRATION DESIGN | | | 2 | | | | | | 22 | 55 | | | | | | | | |
| 500404 | INDUSTRIAL DESIGN | | | | | | | | | 22 | 12 | | | | | | | | |
| 500450 | FASHION ILLUSTRATION | | | | | 11 | 42 | | | | | | | | | | | | |
| 500501 | DRAMATIC ARTS | | | | | 1 | 1 | | | 71 | 106 | | | 31 | 22 | | | 1 | |
| 500601 | FILM ARTS, GENERAL | | | | | | | | | 16 | 5 | | | | | | | | |
| 500602 | CINEMATOGRAPHY/FILM | | | | | | | | | 11 | 1 | | | | | | | | |
| 500605 | PHOTOGRAPHY | | | 18 | 3 | 106 | 87 | | | 14 | 25 | | | 1 | 3 | | | | |
| 500701 | FINE ARTS, GENERAL | | | | | 12 | 24 | | | 154 | 227 | | | 22 | 34 | | | 4 | |
| 500703 | ART HISTORY & APPRECIATN | | | | | 10 | 1 | | | 19 | 78 | | | 2 | 19 | | | 1 | 4 |
| 500704 | ARTS MANAGEMENT | | | | | | | | | 1 | 2 | | | 3 | 10 | | | | |
| 500705 | DRAWING | | | | | | | | | 2 | 7 | | | | | | | | |
| 500706 | INTERMEDIA | | | | | | | | | 14 | 17 | | | 4 | 1 | | | | |
| 500708 | PAINTING | | | | | | | | | 11 | 55 | | | 3 | 1 | | | | |
| 500709 | SCULPTURE | | | | | | | | | 9 | 8 | | | 1 | 1 | | | | |
| 500710 | PRINTMAKING | | | | | | | | | 2 | 2 | | | | | | | | |

TABLE 4
COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR |  | AWARDS LT TWO YR |  | ASSOCIATE DEGREE |  | AWARDS LT FOUR YR |  | BACHELOR DEGREE |  | POST-BACC |  | MASTER DEGREE |  | POST MASTER |  | DOCTOR DEGREE |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| 500750 | ART |  |  |  |  |  |  |  |  | 40 | 79 |  |  | 2 | 2 |  |  |  |  |
| 500751 | HISTORIC PRESERVATION | 1 | 3 |  |  |  |  |  |  |  |  |  |  | 3 | 4 |  |  |  |  |
| 500752 | COMMUNICATION DESIGN |  |  |  |  |  |  |  |  | 22 | 48 |  |  |  |  |  |  |  |  |
| 500799 | FINE ARTS, OTHER |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |
| 500801 | GRAPHIC ARTS TECHNOLOGY | 2 |  | 2 | 2 | 60 | 48 |  | 2 | 7 | 10 |  |  | 1 | 3 |  |  |  |  |
| 500901 | MUSIC, GENERAL |  |  |  |  | 15 | 8 |  |  | 47 | 47 |  |  | 16 | 13 |  |  | 5 | 5 |
| 500902 | MUSIC HISTORY & APPRECIAT |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 1 |  |  |  |  |
| 500903 | MUSIC PERFORMANCE |  |  | 1 |  |  |  | 11 | 17 | 34 | 36 |  |  | 14 | 14 |  |  |  | 4 |
| 500904 | MUSIC THEORY & COMPOSITN |  |  |  |  |  |  |  |  | 7 | 3 |  |  | 9 | 3 |  |  | 2 |  |
| 500950 | MUSIC MERCHANDISING |  |  |  |  |  |  |  |  | 5 | 4 |  |  |  |  |  |  |  |  |
| 500951 | MUSIC (PERF. COMP. THEO.) |  |  |  |  |  |  |  |  | 4 | 2 |  |  | 3 | 6 |  |  |  |  |
| 500954 | PIANO PEDAGOGY |  |  |  |  |  |  |  |  | 2 | 1 |  |  | 5 | 3 |  |  |  |  |
| 500999 | MUSIC, OTHER |  |  |  |  |  |  |  |  | 7 | 8 |  |  | 8 | 2 |  |  |  |  |
| 507850 | VISUAL COMMUNICATION |  |  | 9 | 15 | 417 | 388 |  |  |  |  |  |  |  |  |  |  |  |  |
| 509999 | VISUAL/PERFORM ARTS,OTHER |  |  |  |  | 1 | 1 |  |  | 2 | 4 |  |  |  |  |  |  |  |  |
| 50 | TOTAL | 3 | 3 | 32 | 20 | 643 | 633 | 11 | 24 | 632 | 1134 |  |  | 137 | 161 |  |  | 13 | 13 |
| 500000-1 | NON-RESIDENT ALIEN |  |  |  |  |  | 1 | 2 | 3 | 4 | 11 |  |  | 8 | 12 |  |  | 2 |  |
| 500000-2 | BLACK, NON-HISPANIC |  |  | 2 | 1 | 62 | 51 | 1 | 1 | 31 | 22 |  |  | 6 | 5 |  |  |  | 2 |
| 500000-3 | AMERICAN INDIAN |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 500000-4 | ASIAN/PACIFIC |  |  |  |  | 10 | 12 |  |  | 9 | 21 |  |  | 1 | 8 |  |  | 1 |  |
| 500000-5 | HISPANIC |  |  | 1 |  | 9 | 5 |  |  | 10 | 8 |  |  | 2 | 1 |  |  |  |  |
| 500000-6 | WHITE, NON-HISPANIC | 3 | 3 | 29 | 19 | 559 | 563 | 8 | 20 | 578 | 1072 |  |  | 120 | 135 |  |  | 10 | 11 |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | FIRST-PROFESSIONAL | |
|---|---|---|---|
| | | MEN | WOMEN |
| 180301 | CHIROPRACTIC | 30 | 11 |
| 180301-1 | NON-RESIDENT ALIEN | 1 | |
| 180301-2 | BLACK, NON-HISPANIC | | |
| 180301-3 | AMERICAN INDIAN | | |
| 180301-4 | ASIAN/PACIFIC | 1 | |
| 180301-5 | HISPANIC | | |
| 180301-6 | WHITE, NON-HISPANIC | 28 | 11 |
| 180401 | DENTISTRY, GENERAL | 236 | 83 |
| 180401-1 | NON-RESIDENT ALIEN | 10 | 5 |
| 180401-2 | BLACK, NON-HISPANIC | 4 | 2 |
| 180401-3 | AMERICAN INDIAN | | |
| 180401-4 | ASIAN/PACIFIC | 14 | 3 |
| 180401-5 | HISPANIC | 2 | |
| 180401-6 | WHITE, NON-HISPANIC | 206 | 73 |
| 181001 | MEDICINE, GENERAL | 670 | 353 |
| 181001-1 | NON-RESIDENT ALIEN | 3 | 2 |
| 181001-2 | BLACK, NON-HISPANIC | 27 | 15 |
| 181001-3 | AMERICAN INDIAN | | 1 |
| 181001-4 | ASIAN/PACIFIC | 40 | 20 |
| 181001-5 | HISPANIC | 8 | 7 |
| 181001-6 | WHITE, NON-HISPANIC | 592 | 308 |
| 181201 | OPTOMETRY | 81 | 64 |
| 181201-1 | NON-RESIDENT ALIEN | | 2 |
| 181201-2 | BLACK, NON-HISPANIC | 4 | 2 |
| 181201-3 | AMERICAN INDIAN | | |
| 181201-4 | ASIAN/PACIFIC | 2 | 4 |
| 181201-5 | HISPANIC | | 1 |
| 181201-6 | WHITE, NON-HISPANIC | 75 | 55 |
| 181301 | OSTEOPATHIC MEDICINE | 134 | 68 |
| 181301-1 | NON-RESIDENT ALIEN | 1 | |
| 181301-2 | BLACK, NON-HISPANIC | | 4 |
| 181301-3 | AMERICAN INDIAN | | |
| 181301-4 | ASIAN/PACIFIC | 2 | |
| 181301-5 | HISPANIC | | 1 |
| 181301-6 | WHITE, NON-HISPANIC | 131 | 63 |
| 181401 | PHARMACY | 4 | 9 |
| 181401-1 | NON-RESIDENT ALIEN | 1 | |
| 181401-2 | BLACK, NON-HISPANIC | | |
| 181401-3 | AMERICAN INDIAN | | |
| 181401-4 | ASIAN/PACIFIC | | 1 |
| 181401-5 | HISPANIC | | |
| 181401-6 | WHITE, NON-HISPANIC | 3 | 8 |
| 181501 | PODIATRY | 93 | 24 |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87 1/

STATE SUMMARY

| CIP CODE | SHORT TITLE | FIRST-PROFESSIONAL MEN | FIRST-PROFESSIONAL WOMEN |
|---|---|---|---|
| 181501-1 | NON-RESIDENT ALIEN | | |
| 181501-2 | BLACK, NON-HISPANIC | 1 | 2 |
| 181501-3 | AMERICAN INDIAN | | |
| 181501-4 | ASIAN/PACIFIC | | 1 |
| 181501-5 | HISPANIC | | |
| 181501-6 | WHITE, NON-HISPANIC | 92 | 21 |
| 182401 | VETERINARY MEDICINE | 40 | 73 |
| 182401-1 | NON-RESIDENT ALIEN | 1 | 1 |
| 182401-2 | BLACK, NON-HISPANIC | | 4 |
| 182401-3 | AMERICAN INDIAN | 1 | |
| 182401-4 | ASIAN/PACIFIC | | 2 |
| 182401-5 | HISPANIC | 1 | 1 |
| 182401-6 | WHITE, NON-HISPANIC | 37 | 65 |
| 220101 | LAW | 810 | 593 |
| 220101-1 | NON-RESIDENT ALIEN | 6 | 2 |
| 220101-2 | BLACK, NON-HISPANIC | 22 | 30 |
| 220101-3 | AMERICAN INDIAN | 1 | 3 |
| 220101-4 | ASIAN/PACIFIC | 8 | 6 |
| 220101-5 | HISPANIC | 16 | 10 |
| 220101-6 | WHITE, NON-HISPANIC | 757 | 542 |
| 390601 | THEOLOGICAL STUDIES | 317 | 76 |
| 390601-1 | NON-RESIDENT ALIEN | 8 | 1 |
| 390601-2 | BLACK, NON-HISPANIC | 11 | 11 |
| 390601-3 | AMERICAN INDIAN | 6 | |
| 390601-4 | ASIAN/PACIFIC | 33 | 2 |
| 390601-5 | HISPANIC | 5 | 1 |
| 390601-6 | WHITE, NON-HISPANIC | 254 | 61 |

## TABLE 4
## COMPLETIONS AWARDED BY LEVEL OF PROGRAM, SEX, FIELD OF STUDY AND RACE BY MAJOR FIELD, 1986-87[1]

STATE SUMMARY

| CIP CODE | SHORT TITLE | AWARDS LT ONE YR MEN | AWARDS LT ONE YR WOMEN | AWARDS LT TWO YR MEN | AWARDS LT TWO YR WOMEN | ASSOCIATE DEGREE MEN | ASSOCIATE DEGREE WOMEN | AWARDS LT FOUR YR MEN | AWARDS LT FOUR YR WOMEN | BACHELOR DEGREE MEN | BACHELOR DEGREE WOMEN | POST-BACC MEN | POST-BACC WOMEN | MASTER DEGREE MEN | MASTER DEGREE WOMEN | POST MASTER MEN | POST MASTER WOMEN | DOCTOR DEGREE MEN | DOCTOR DEGREE WOMEN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | STATE TOTAL | 2573 | 2146 | 1734 | 1705 | 9185 | 11989 | 432 | 53 | 27507 | 29150 | 3829 | 752 | 6798 | 6703 | 10 | 20 | 1165 | 637 |
| | 1 NON-RESIDENT ALIEN | 1 | 1 | 3 | 1 | 22 | 15 | 2 | 3 | 481 | 263 | 9 | 1 | 869 | 344 | | | 338 | 65 |
| | 2 BLACK, NON-HISPANIC | 214 | 255 | 149 | 252 | 533 | 1144 | 19 | 5 | 912 | 1379 | 2 | 1 | 231 | 385 | 1 | 1 | 22 | 33 |
| | 3 AMERICAN INDIAN | 1 | | | 1 | 15 | 14 | | | 19 | 28 | | | 12 | 8 | | | 2 | 3 |
| | 4 ASIAN/PACIFIC | 11 | 11 | 15 | 5 | 112 | 97 | 3 | | 475 | 411 | 2 | | 158 | 115 | | | 40 | 11 |
| | 5 HISPANIC | 67 | 8 | 19 | 19 | 75 | 79 | | | 240 | 215 | 3 | 1 | 59 | 51 | | | 12 | 15 |
| | 6 WHITE, NON-HISPANIC | 2279 | 1871 | 1548 | 1427 | 8428 | 10640 | 408 | 45 | 25380 | 26854 | 3613 | 749 | 5469 | 5800 | 9 | 19 | 751 | 510 |

| | FIRST-PROFESSIONAL MEN | FIRST-PROFESSIONAL WOMEN |
|---|---|---|
| STATE TOTAL | 2415 | 1354 |
| 1 NON-RESIDENT ALIEN | 31 | 13 |
| 2 BLACK, NON-HISPANIC | 69 | 70 |
| 3 AMERICAN INDIAN | 8 | 4 |
| 4 ASIAN/PACIFIC | 100 | 39 |
| 5 HISPANIC | 32 | 21 |
| 6 WHITE, NON-HISPANIC | 2175 | 1207 |

---

[1] Excludes estimated data for nonresponding institutions.

# APPENDIX A

## GLOSSARY

AMERICAN INDIAN OR ALASKAN NATIVE--A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

ASIAN OR PACIFIC ISLANDER--A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands.

ASSOCIATE DEGREE--A degree based on at least two but less than four years of full-time college work.

BACHELOR'S DEGREE--A degree requiring four or five years of full-time college work.

BLACK, NON-HISPANIC--A person having origins in any of the black racial groups of Africa (except those of Hispanic origin).

DOCTOR'S DEGREE--A degree normally based on at least three years of graduate work beyond the bachelor's degree, usually granted as a Ph.D. in any field or, Doctor of Education, Doctor of Juridical Science, Doctor of Public Health, etc.

FIRST-PROFESSIONAL DEGREE--A degree based on at least six years of college work, usually granted in Dentistry, Law, Medicine, Theology, etc. It signifies completion of the academic requirements to begin practice in the profession.

HISPANIC--A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

MASTER'S DEGREE--A degree customarily based on at least one but not more than two full-time academic years of work beyond the bachelor's degree.

MINORITY--For this publication, a person identified as belonging to any of the following classifications: Black, Non-Hispanic; American Indian or Alaskan Native; Asian or Pacific Islander; or Hispanic.

NON-RESIDENT ALIEN--A person who is not a citizen or national of the United States and who is in this country on a temporary basis and does not have the right to remain indefinitely.

POSTBACCALAUREATE CERTIFICATE--An award that requires completion of an organized program of study requiring 30 credit hours beyond the bachelor's; designed for persons who have completed a baccalaureate degree, but do not meet the requirements of academic degrees carrying the title of master.

# APPENDIX A

## GLOSSARY (Concluded)

POST-MASTER'S CERTIFICATE--An award that requires completion of an organized program of study of 60 credit hours beyond the master's degree, but does not meet the requirements of academic degrees at the doctor's level.

POSTSECONDARY AWARDS, CERTIFICATES OR DIPLOMAS (less than 1 academic year)--Requires completion of an organized program of study at the postsecondary level in less than 1 academic year (2 semesters or 3 quarters) or in less than 900 contact hours by a student enrolled full-time.

POSTSECONDARY AWARDS, CERTIFICATES OR DIPLOMAS (at least one but less than two academic years)--Requires completion of an organized program of study at the postsecondary level in at least one but less than two full-time-equivalent academic years; or designed for completion in at least 30 but less than 60 credit hours, or in at least 900 but less than 1,800 contact hours.

POSTSECONDARY AWARDS, CERTIFICATES OR DIPLOMAS (at least two but less than four academic years)--Requires completion of an organized program of study at the postsecondary level in at least two but less than four full-time-equivalent academic years; or designed for completion in at least 60 but less than 120 credit hours, or in at least 1,800 but less than 3,600 contact hours.

PROGRAM--A combination of courses and related activities organized for the attainment of broad educational objectives described by the institution.

WHITE, NON-HISPANIC-- A person having origins in any of the original peoples of Europe, North Africa, or the Middle East (except those of Hispanic origin).

# APPENDIX B

## NONRESPONDING INSTITUTIONS

American Institute of Design
Antonelli Institute of Art and Photography - York
Computer Systems Institute - Pittsburgh
Electronic Institutes - Middletown
Lyons Technical Institute - Upper Darby
McCann School of Business - Wyoming
National School of Health Technology Inc.
Northeast Institute of Education
Palmer School - Harrisburg

56 790-5.13-11

# Higher Education Fall Enrollments 1987

EDUCATION
PDE
TODAY

Pennsylvania Department of Education 1988

# Higher Education
# Fall Enrollments
# 1987

Commonwealth of Pennsylvania
    Robert P. Casey, Governor

Department of Education
    Thomas K. Gilhool, Secretary

Bureau of Information Systems
    Bruce J. Cowling, Director

Division of Data Services
    Roger G. Hummel, Chief
    Compiled by: Gerald W. Hottinger, Educational Statistics Supervisor

July, 1988

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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# HIGHLIGHTS

The 1987 fall enrollments indicate that:

* 564,208 students were enrolled in 230 institutions, an increase of 15,451 students or 2.8 percent from 1986.

* 52.6 percent of all enrollments were women.

* 67.4 percent of all students were enrolled as full-time students.

* 85.3 percent of all enrollments were undergraduate students, 2.5 percent were first-professional students, and 12.2 percent were graduate students.

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# INTRODUCTION

"Higher Education Fall Enrollments" is one in a series of publications containing statistical summaries relating to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Fall Enrollment, 1987 (ED G50-14P-EF)

Fall Enrollment, 1987 (PDE-4045)

Report of Full-Time Equivalent Enrollments of Part-Time Students, Fall 1987 (PDE-4086)

Report of Full-Time Equivalent Enrollments of Part-Time Students, Fall 1987 (PDE-4087)

## TABLE 1

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY TYPE OF INSTITUTION, 1978 THROUGH 1987

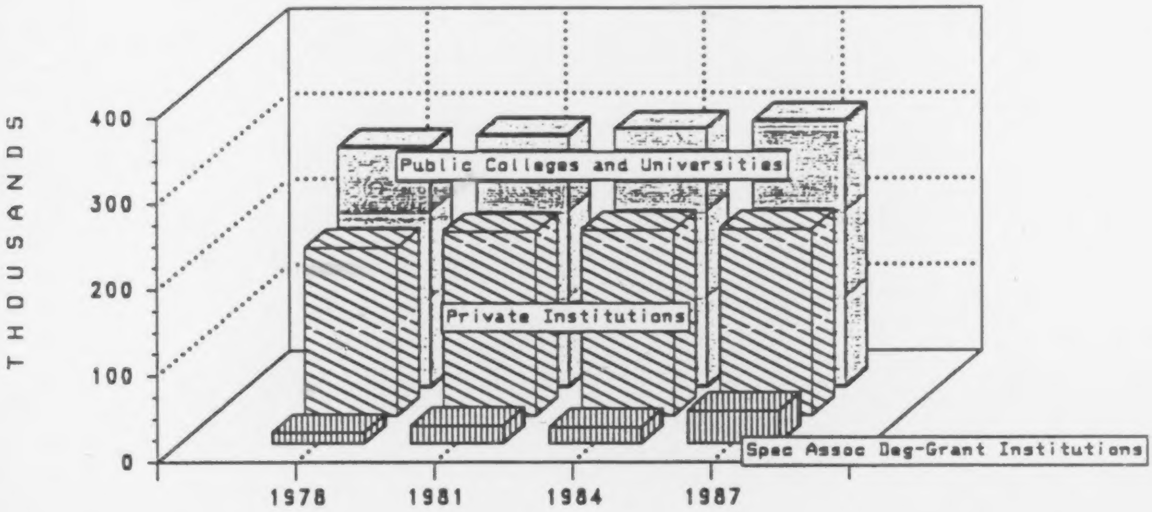
| | ALL INSTITUTIONS | | PUBLIC INSTITUTIONS | | PRIVATE INSTITUTIONS | | SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS AND STATE SCHOOL OF TECHNOLOGY | |
|---|---|---|---|---|---|---|---|---|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent |
| 1978 | 487 454 | 100.0 | 280 225 | 57.5 | 194 726 | 39.9 | 12 503 1/ | 2.6 |
| 1979 | 498 173 | 100.0 | 282 243 | 56.7 | 199 407 | 40.0 | 16 523 1/ | 3.3 |
| 1980 | 512 041 | 100.0 | 289 908 | 56.6 | 206 733 | 40.4 | 15 400 1/ | 3.0 |
| 1981 | 526 820 | 100.0 | 293 410 | 55.7 | 212 951 | 40.4 | 20 459 1/ | 3.9 |
| 1982 | 533 990 | 100.0 | 299 838 | 56.2 | 212 600 | 39.8 | 21 552 1/ | 4.0 |
| 1983 | 550 639 | 100.0 | 307 355 | 55.8 | 215 625 | 39.2 | 27 659 1/ | 5.0 |
| 1984 | 534 626 | 100.0 | 300 908 | 56.3 | 214 760 | 40.2 | 18 958 1/ | 3.5 |
| 1985 | 539 850 | 100.0 | 300 258 | 55.6 | 215 557 | 39.9 | 24 035 1/ | 4.5 |
| 1986 | 548 757 | 100.0 | 303 765 | 55.4 | 215 083 | 39.2 | 29 909 | 5.4 |
| 1987 | 564 208 | 100.0 | 310 806 | 55.1 | 216 029 | 38.3 | 37 373 | 6.6 |

1/ Excludes certificate/diploma enrollments.

After showing a 2.9 percent decrease for 1984, total enrollments increased by 1.0 percent in 1985, 1.6 percent in 1986, and 2.8 percent in 1987. However, the data for 1986 and 1987 included enrollments in programs below the associate degree level at Specialized Associate Degree-Granting Institutions which was not done in the past. These certificate/diploma enrollments numbered 6,546 in 1986 and 5,843 in 1987. While enrollments in the private institutions remained steady, public enrollments increased by 7,041 (up 2.3 percent) since 1987.

FIGURE 1

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY TYPE OF INSTITUTION FOR SELECTED YEARS



## TABLE 2

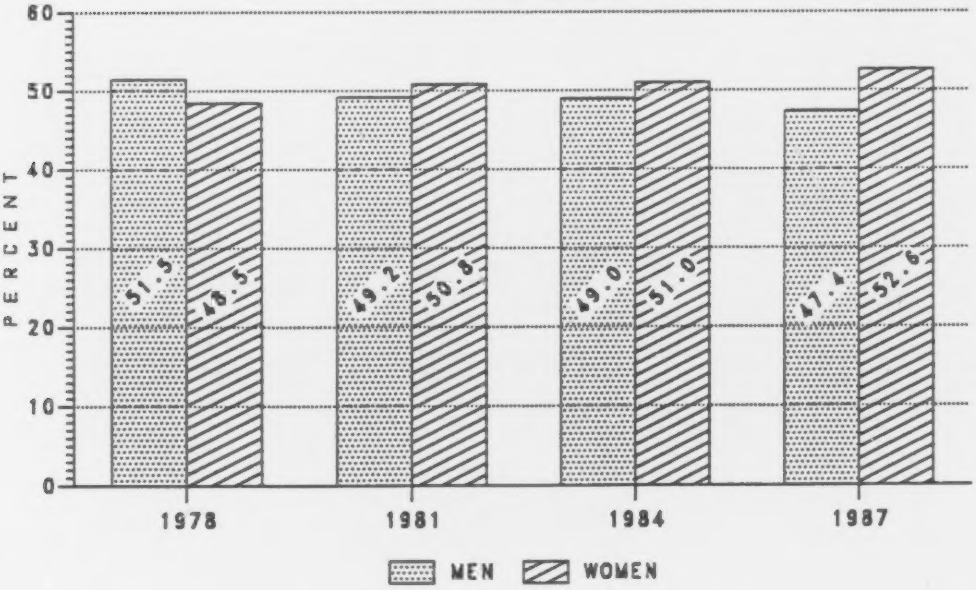
## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX, 1978 THROUGH 1987

| Year | Total | Men | Women |
|---|---|---|---|
| 1978 | 487 454 | 250 845 | 236 609 |
| 1979 | 498 173 | 250 907 | 247 266 |
| 1980 | 512 041 | 253 379 | 258 662 |
| 1981 | 526 820 | 259 120 | 267 700 |
| 1982 | 533 990 | 263 780 | 270 210 |
| 1983 | 550 639 | 272 970 | 277 669 |
| 1984 | 534 626 | 261 909 | 272 717 |
| 1985 | 539 850 | 262 791 | 277 059 |
| 1986 | 548 757 | 262 109 | 286 648 |
| 1987 | 564 208 | 267 664 | 296 544 |

Over the past ten years, the ratio of total enrollments by sex has changed from a male majority to a female majority. In 1978, women comprised 48.5 percent of the fall enrollments. That percentage has gradually increased to where women comprised 52.6 percent of the fall 1987 enrollments.

FIGURE 2

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX FOR SELECTED YEARS



## TABLE 3

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1978 THROUGH 1987

| | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS | 487 454 | 498 173 | 512 041 | 526 820 | 533 990 | 550 639 | 534 626 | 539 850 | 548 757 | 564 208 |
| STATE UNIVERSITIES | 76 597 | 76 878 | 78 019 | 78 791 | 79 282 | 81 524 | 82 513 | 83 168 | 86 165 | 89 500 |
| Bloomsburg University | 6 321 | 6 532 | 6 503 | 6 339 | 6 240 | 6 316 | 6 189 | 6 439 | 6 757 | 6 936 |
| California University | 4 608 | 4 387 | 4 386 | 4 657 | 4 528 | 4 959 | 5 085 | 5 087 | 5 542 | 5 875 |
| Cheyney University | 2 637 | 2 508 | 2 426 | 2 260 | 1 867 | 1 934 | 1 795 | 1 463 | 1 507 | 1 664 |
| Clarion University | 5 107 | 5 250 | 5 247 | 5 466 | 5 461 | 5 646 | 5 888 | 6 071 | 6 112 | 6 183 |
| East Stroudsburg University | 3 875 | 3 890 | 3 934 | 3 886 | 4 066 | 4 068 | 4 235 | 4 223 | 4 320 | 4 678 |
| Edinboro University | 5 713 | 5 596 | 5 646 | 5 848 | 5 636 | 5 913 | 6 053 | 5 849 | 6 014 | 6 409 |
| Indiana University | 12 080 | 12 145 | 12 417 | 12 391 | 12 503 | 12 526 | 12 806 | 12 938 | 13 248 | 13 404 |
| Kutztown University | 5 169 | 5 154 | 5 500 | 5 683 | 5 861 | 6 041 | 6 001 | 6 252 | 6 647 | 6 874 |
| Lock Haven University | 2 231 | 2 416 | 2 550 | 2 531 | 2 619 | 2 661 | 2 624 | 2 682 | 2 698 | 2 893 |
| Mansfield University | 2 689 | 2 581 | 2 476 | 2 675 | 2 713 | 2 900 | 2 939 | 2 868 | 2 670 | 2 748 |
| Millersville University | 6 055 | 6 195 | 6 457 | 6 239 | 6 420 | 6 768 | 6 770 | 6 628 | 7 202 | 7 225 |
| Shippensburg University | 5 893 | 5 931 | 5 986 | 5 892 | 5 882 | 6 047 | 6 121 | 6 219 | 6 358 | 6 430 |
| Slippery Rock University | 5 845 | 5 694 | 5 690 | 5 715 | 5 782 | 6 159 | 6 479 | 6 496 | 6 592 | 6 870 |
| West Chester University | 8 374 | 8 599 | 8 801 | 9 209 | 9 704 | 9 586 | 9 528 | 9 953 | 10 498 | 11 311 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES | 128 683 | 128 667 | 131 990 | 131 735 | 131 281 | 129 687 | 126 536 | 128 325 | 130 605 | 133 369 |
| Lincoln University | 1 132 | 1 261 | 1 294 | 1 347 | 1 230 | 1 185 | 1 167 | 1 181 | 1 245 | 1 280 |
| Pennsylvania State University | 59 541 | 59 803 | 62 571 | 63 800 | 65 091 | 63 989 | 61 409 | 62 414 | 64 464 | 67 374 |
| Temple University | 33 812 | 33 593 | 33 158 | 31 474 | 29 643 | 28 900 | 28 772 | 30 277 | 30 615 | 30 431 |
| University of Pittsburgh | 34 198 | 34 010 | 34 967 | 35 114 | 35 317 | 35 613 | 35 188 | 34 453 | 34 281 | 34 284 |
| COMMUNITY COLLEGES | 74 945 | 76 698 | 79 899 | 82 884 | 89 275 | 96 144 | 91 859 | 88 765 | 86 995 | 87 937 |
| Bucks County Community College | 8 177 | 8 861 | 9 041 | 9 571 | 9 879 | 9 837 | 9 642 | 9 233 | 9 104 | 9 530 |
| Butler County Community College | 1 766 | 1 810 | 1 863 | 1 836 | 1 912 | 1 993 | 2 109 | 2 150 | 2 427 | 2 489 |
| Community College of Allegheny County | 15 598 | 15 721 | 16 142 | 17 754 | 19 299 | 22 777 | 20 710 | 18 426 | 17 251 | 17 255 |
| Community College of Beaver County | 1 994 | 1 802 | 2 092 | 2 175 | 2 438 | 2 803 | 2 377 | 2 373 | 2 511 | 2 505 |
| Community College of Philadelphia | 12 526 | 12 838 | 13 199 | 13 296 | 13 517 | 15 052 | 14 965 | 15 267 | 14 860 | 13 866 |
| Delaware County Community College | 5 778 | 5 888 | 6 020 | 6 028 | 7 208 | 7 547 | 7 254 | 7 638 | 7 837 | 8 206 |
| Harrisburg Area Community College | 5 016 | 5 058 | 5 521 | 6 036 | 6 459 | 6 696 | 6 866 | 6 598 | 6 249 | 6 429 |
| Lehigh County Community College | 2 881 | 2 940 | 3 312 | 3 491 | 3 530 | 3 515 | 3 306 | 3 287 | 3 160 | 3 162 |
| Luzerne County Community College | 3 223 | 3 394 | 3 423 | 3 541 | 3 940 | 4 173 | 4 259 | 4 525 | 4 609 | 4 934 |
| Montgomery County Community College | 6 984 | 7 062 | 7 410 | 6 903 | 7 993 | 7 864 | 7 239 | 7 047 | 6 717 | 6 831 |
| Northampton County Area Community College | 4 199 | 4 363 | 4 217 | 4 373 | 4 608 | 4 580 | 4 168 | 4 041 | 4 028 | 4 007 |
| Reading Area Community College | 1 252 | 1 342 | 1 441 | 1 353 | 1 549 | 1 625 | 1 384 | 1 279 | 1 290 | 1 322 |
| Westmoreland County Community College | 2 263 | 2 465 | 2 827 | 3 015 | 3 242 | 3 724 | 3 496 | 3 312 | 3 595 | 4 002 |
| Williamsport Area Community College | 3 288 | 3 154 | 3 391 | 3 512 | 3 701 | 3 958 | 4 084 | 3 589 | 3 357 | 3 399 |

## TABLE 3

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1978 THROUGH 1987--Continued

| | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| PRIVATE STATE-AIDED INSTITUTIONS | 44 426 | 46 041 | 47 600 | 47 920 | 47 613 | 48 065 | 47 361 | 47 145 | 46 565 | 46 977 |
| Delaware Valley College of Science and Agriculture | 1 647 | 1 718 | 1 715 | 1 717 | 1 620 | 1 585 | 1 534 | 1 422 | 1 434 | 1 479 |
| Drexel University | 10 348 | 11 153 | 11 953 | 12 594 | 12 339 | 12 682 | 12 566 | 12 386 | 12 494 | 12 451 |
| Hahnemann University | 1 836 | 1 784 | 1 845 | 1 848 | 1 987 | 2 239 | 2 069 | 2 209 | 1 995 | 1 893 |
| Medical College of Pennsylvania | 593 | 554 | 524 | 526 | 539 | 537 | 544 | 568 | 559 | 571 |
| Pennsylvania College of Optometry | 572 | 589 | 589 | 583 | 579 | 592 | 590 | 614 | 607 | 638 |
| Pennsylvania College of Podiatric Medicine | 463 | 458 | 471 | 481 | 475 | 458 | 458 | 477 | 458 | 448 |
| Philadelphia College of Art 1/ | 1 766 | 2 015 | 2 150 | 1 970 | 1 617 | 1 591 | 1 527 | 1 345 | 389 | - |
| Philadelphia College of Osteopathic Medicine | 818 | 822 | 820 | 823 | 833 | 833 | 833 | 824 | 817 | 815 |
| Philadelphia College of Textiles and Science | 2 663 | 2 827 | 2 805 | 3 025 | 3 091 | 2 943 | 2 746 | 2 974 | 3 249 | 3 372 |
| Philadelphia College of the Performing Art 1/ | 352 | 370 | 364 | 357 | 346 | 397 | 414 | 440 | 1 019 | - |
| Thomas Jefferson University | 1 782 | 1 745 | 1 753 | 1 750 | 1 870 | 1 931 | 2 015 | 2 016 | 1 973 | 2 000 |
| University of Pennsylvania | 21 586 | 22 006 | 22 611 | 22 246 | 22 317 | 22 277 | 22 065 | 21 870 | 21 571 | 21 875 |
| University of the Arts, The | - | - | - | - | - | - | - | - | - | 1 435 |
| PRIVATE COLLEGES AND UNIVERSITIES | 141 632 | 144 413 | 150 136 | 155 773 | 155 368 | 157 809 | 158 011 | 158 436 | 158 867 | 159 828 |
| Academy of the New Church | 159 | 157 | 170 | 177 | 159 | 164 | 156 | 155 | 138 | 162 |
| Albright College | 1 614 | 1 748 | 1 977 | 2 107 | 2 110 | 2 108 | 2 049 | 2 053 | 1 961 | 1 855 |
| Allegheny College | 1 887 | 1 936 | 1 936 | 1 927 | 1 946 | 1 955 | 1 955 | 1 905 | 1 896 | 1 899 |
| Allentown College of St. Francis de Sales | 661 | 659 | 737 | 1 032 | 1 101 | 1 165 | 1 298 | 1 407 | 1 462 | 1 530 |
| Alliance College | 209 | 247 | 261 | 260 | 288 | 270 | 282 | 277 | 223 | - |
| Alvernia College | 534 | 774 | 761 | 856 | 771 | 694 | 729 | 779 | 877 | 966 |
| American College 2/ | 896 | 675 | 840 | 816 | 675 | 1 104 | 1 875 | 2 226 | 1 090 | 900 |
| Annenberg Research Institute 3/ | 68 | 63 | 46 | 45 | 42 | 41 | 50 | 38 | 19 | 17 |
| Antioch University | 622 | 702 | 750 | 717 | 678 | 662 | 652 | 717 | 669 | 509 |
| Baptist Bible College and School of Theology | 836 | 859 | 914 | 863 | 792 | 766 | 756 | 694 | 636 | 580 |
| Beaver College | 1 723 | 1 925 | 2 040 | 2 177 | 2 040 | 2 210 | 2 146 | 2 004 | 2 113 | 2 097 |
| Bryn Mawr College | 1 678 | 1 712 | 1 784 | 1 850 | 1 810 | 1 832 | 1 782 | 1 794 | 1 794 | 1 828 |
| Bucknell University | 3 228 | 3 255 | 3 303 | 3 314 | 3 256 | 3 264 | 3 339 | 3 296 | 3 351 | 3 410 |
| Cabrini College | 570 | 590 | 635 | 730 | 784 | 817 | 935 | 1 000 | 1 033 | 1 129 |
| Carlow College | 921 | 955 | 977 | 1 013 | 963 | 1 085 | 1 246 | 1 174 | 1 120 | 947 |
| Carnegie-Mellon University | 5 490 | 5 515 | 5 653 | 5 900 | 5 998 | 5 998 | 6 251 | 6 621 | 6 752 | 6 916 |
| Cedar Crest College | 931 | 1 013 | 1 132 | 1 158 | 1 030 | 1 101 | 1 051 | 1 157 | 1 145 | 1 109 |
| Chatham College | 684 | 685 | 712 | 673 | 658 | 538 | 536 | 565 | 602 | 642 |
| Chestnut Hill College | 902 | 911 | 1 024 | 1 061 | 1 088 | 1 111 | 1 124 | 925 | 879 | 939 |
| College Misericordia | 947 | 1 030 | 1 114 | 1 225 | 1 253 | 1 303 | 1 292 | 1 268 | 1 119 | 1 144 |
| Combs College of Music | 99 | 111 | 87 | 82 | 85 | 99 | 76 | 72 | 60 | 66 |
| Curtis Institute of Music | 140 | 129 | 160 | 158 | 142 | 148 | 166 | 158 | 162 | 162 |
| Dickinson College | 1 727 | 1 758 | 1 783 | 1 789 | 1 813 | 1 841 | 1 888 | 1 937 | 1 943 | 2 042 |
| Dickinson School of Law | 471 | 484 | 505 | 516 | 513 | 521 | 520 | 561 | 557 | 608 |
| Duquesne University | 7 185 | 6 752 | 6 771 | 6 628 | 6 298 | 6 362 | 6 598 | 6 528 | 6 568 | 6 639 |
| Eastern College | 708 | 710 | 650 | 732 | 845 | 907 | 937 | 959 | 1 043 | 1 089 |
| Elizabethtown College | 1 838 | 1 887 | 1 738 | 1 903 | 1 841 | 1 864 | 1 788 | 1 608 | 1 679 | 1 776 |
| Franklin and Marshall College | 2 928 | 2 958 | 2 994 | 3 033 | 2 917 | 2 876 | 2 793 | 2 794 | 2 684 | 2 549 |
| Gannon University | 3 622 | 3 691 | 3 822 | 4 203 | 4 135 | 4 103 | 4 184 | 4 096 | 3 952 | 3 735 |

## TABLE 3

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1978 THROUGH 1987--Continued

| | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Continued | | | | | | | | | | |
| Geneva College | 1 291 | 1 271 | 1 294 | 1 403 | 1 267 | 1 292 | 1 225 | 1 191 | 1 175 | 1 176 |
| Gettysburg College | 1 969 | 1 967 | 1 947 | 1 947 | 1 926 | 1 930 | 1 951 | 1 978 | 1 923 | 1 967 |
| Gratz College | 341 | 138 | 153 | 242 | 258 | 295 | 309 | 246 | 229 | 112 |
| Grove City College | 2 243 | 2 211 | 2 247 | 2 251 | 2 200 | 2 177 | 2 184 | 2 162 | 2 140 | 2 185 |
| Gwynedd-Mercy College | 1 343 | 1 547 | 1 841 | 2 106 | 2 160 | 2 201 | 2 107 | 2 007 | 1 980 | 1 867 |
| Haverford College | 956 | 993 | 1 068 | 1 072 | 1 026 | 1 073 | 1 085 | 1 101 | 1 112 | 1 136 |
| Holy Family College | 1 142 | 1 185 | 1 281 | 1 326 | 1 296 | 1 419 | 1 528 | 1 525 | 1 483 | 1 620 |
| Immaculata College | 1 260 | 1 271 | 1 377 | 1 567 | 1 672 | 1 872 | 1 836 | 1 912 | 1 904 | 1 981 |
| Juniata College | 1 133 | 1 274 | 1 283 | 1 274 | 1 286 | 1 242 | 1 185 | 1 127 | 1 089 | 1 091 |
| King's College | 2 116 | 2 123 | 2 173 | 2 343 | 2 306 | 2 309 | 2 271 | 2 327 | 2 299 | 2 289 |
| Lafayette College | 2 323 | 2 348 | 2 390 | 2 413 | 2 398 | 2 383 | 2 331 | 2 375 | 2 330 | 2 327 |
| Lancaster Bible College | 437 | 392 | 370 | 407 | 349 | 362 | 359 | 355 | 377 | 347 |
| LaRoche College | 1 260 | 1 283 | 1 346 | 1 549 | 1 613 | 1 723 | 1 780 | 1 751 | 1 751 | 1 755 |
| LaSalle University | 6 639 | 6 777 | 7 663 | 7 587 | 7 068 | 6 725 | 6 333 | 6 340 | 6 106 | 6 456 |
| Lebanon Valley College | 1 338 | 1 294 | 1 298 | 1 274 | 1 239 | 1 302 | 1 287 | 1 210 | 1 224 | 1 250 |
| Lehigh University | 6 373 | 6 291 | 6 546 | 6 358 | 6 287 | 6 355 | 6 280 | 6 396 | 6 439 | 6 607 |
| Lycoming College | 1 179 | 1 159 | 1 130 | 1 204 | 1 192 | 1 181 | 1 258 | 1 208 | 1 086 | 1 168 |
| Marywood College | 3 084 | 3 141 | 3 161 | 3 191 | 2 966 | 3 116 | 3 207 | 3 194 | 3 251 | 3 081 |
| Mercyhurst College | 1 327 | 1 371 | 1 296 | 1 373 | 1 606 | 1 631 | 1 643 | 1 653 | 1 839 | 1 877 |
| Messiah College | 1 149 | 1 247 | 1 301 | 1 465 | 1 502 | 1 611 | 1 761 | 1 846 | 1 915 | 2 017 |
| Moore College of Art | 597 | 678 | 620 | 603 | 524 | 532 | 541 | 598 | 659 | 663 |
| Moravian College 4/ | 1 723 | 1 832 | 1 889 | 1 914 | 1 847 | 1 837 | 1 807 | 1 758 | 1 762 | 1 826 |
| Muhlenberg College | 1 996 | 2 094 | 2 222 | 2 308 | 2 353 | 2 309 | 2 185 | 2 133 | 2 087 | 2 143 |
| Neumann College | 674 | 701 | 766 | 786 | 847 | 1 006 | 982 | 1 016 | 1 076 | 1 010 |
| New School of Music 5/ | 83 | 83 | 81 | 81 | 70 | 67 | 54 | 46 | - | - |
| Pennsylvania College of Straight Chiropractic | - | - | - | - | - | - | 125 | 97 | 88 | 72 |
| Philadelphia College of Bible | 524 | 526 | 502 | 572 | 566 | 548 | 541 | 544 | 536 | 616 |
| Philadelphia College of Pharmacy and Science | 1 136 | 1 155 | 1 144 | 1 108 | 1 107 | 1 119 | 1 111 | 1 243 | 1 389 | 1 487 |
| Point Park College | 2 011 | 2 058 | 2 210 | 2 595 | 2 666 | 2 639 | 2 594 | 2 762 | 2 787 | 2 765 |
| Reconstructionist Rabbinical College | 37 | 35 | 40 | 38 | 39 | 49 | 62 | 65 | 63 | 53 |
| Robert Morris College | 4 280 | 4 555 | 5 010 | 5 425 | 5 689 | 5 721 | 5 714 | 5 545 | 5 441 | 5 473 |
| Rosemont College | 601 | 585 | 608 | 651 | 607 | 579 | 559 | 519 | 579 | 619 |
| Saint Fidelis College | 26 | - | - | - | - | - | - | - | - | - |
| Saint Francis College | 1 654 | 1 754 | 1 650 | 1 656 | 1 565 | 1 654 | 1 615 | 1 604 | 1 746 | 1 812 |
| Saint Joseph's University | 5 620 | 5 471 | 5 352 | 5 578 | 6 086 | 6 061 | 5 760 | 5 705 | 5 714 | 5 649 |
| Saint Vincent College 4/ | 1 016 | 946 | 930 | 1 032 | 1 110 | 1 156 | 1 226 | 1 237 | 1 305 | 1 299 |
| Seton Hill College | 878 | 922 | 953 | 973 | 968 | 920 | 870 | 892 | 865 | 832 |
| Spring Garden College | 1 039 | 1 103 | 1 157 | 1 343 | 1 398 | 1 368 | 1 255 | 1 677 | 1 559 | 1 549 |
| Susquehanna University | 1 635 | 1 742 | 1 830 | 1 829 | 1 714 | 1 834 | 1 789 | 1 720 | 1 751 | 1 737 |
| Swarthmore College | 1 293 | 1 314 | 1 316 | 1 315 | 1 278 | 1 270 | 1 326 | 1 322 | 1 335 | 1 315 |
| Thiel College | 1 092 | 1 042 | 936 | 945 | 807 | 803 | 875 | 854 | 927 | 963 |
| United Wesleyan College | 216 | 193 | 213 | 198 | 185 | 196 | 223 | 187 | 186 | 148 |
| University of Scranton | 4 462 | 4 434 | 4 497 | 4 542 | 4 620 | 4 801 | 4 685 | 4 688 | 4 789 | 4 865 |
| Ursinus College | 1 733 | 1 771 | 1 912 | 2 031 | 2 085 | 2 024 | 2 136 | 2 127 | 2 293 | 2 410 |
| Valley Forge Christian College | 618 | 654 | 535 | 438 | 450 | 521 | 601 | 610 | 477 | 535 |
| Villa Maria College | 551 | 616 | 725 | 691 | 622 | 619 | 668 | 596 | 505 | 556 |
| Villanova University | 9 528 | 9 978 | 10 375 | 10 753 | 11 720 | 11 728 | 11 665 | 11 956 | 12 565 | 12 119 |

## TABLE 3

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1978 THROUGH 1987--Continued

| | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | | | | | | |
| Washington and Jefferson College | 1 310 | 1 204 | 1 266 | 1 340 | 1 267 | 1 271 | 1 227 | 1 267 | 1 354 | 1 403 |
| Waynesburg College | 819 | 838 | 871 | 831 | 685 | 795 | 821 | 869 | 933 | 922 |
| Westminster College | 1 926 | 1 857 | 1 784 | 1 720 | 1 591 | 1 542 | 1 344 | 1 297 | 1 306 | 1 345 |
| Widener University | 3 952 | 4 343 | 5 133 | 5 508 | 5 669 | 6 071 | 5 665 | 4 900 | 5 157 | 5 427 |
| Wilkes College | 2 584 | 2 984 | 3 089 | 3 163 | 2 967 | 2 827 | 2 731 | 2 964 | 3 380 | 3 468 |
| Wilson College | 217 | 143 | 196 | 235 | 254 | 301 | 310 | 328 | 441 | 539 |
| York College of Pennsylvania | 3 620 | 3 628 | 3 883 | 4 274 | 4 364 | 4 533 | 4 570 | 4 638 | 4 633 | 4 654 |
| THEOLOGICAL SEMINARIES | 2 715 | 2 661 | 2 632 | 2 845 | 2 985 | 3 105 | 3 135 | 3 206 | 3 158 | 3 058 |
| Biblical Theological Seminary | 119 | 133 | 137 | 131 | 145 | 160 | 141 | 167 | 166 | 170 |
| Calvary Baptist Theological Seminary | - | - | 66 | 80 | 95 | 111 | 120 | 102 | 80 | 119 |
| Christ the Saviour Seminary | 8 | 13 | 7 | 20 | 11 | 4 | 6 | 5 | 10 | 8 |
| Eastern Baptist Theological Seminary | 257 | 264 | 266 | 299 | 334 | 373 | 391 | 371 | 385 | 385 |
| Evangelical School of Theology | 99 | 75 | 80 | 63 | 57 | 60 | 53 | 71 | 80 | 73 |
| Faith Theological Seminary | 51 | 43 | 36 | 40 | 31 | 26 | 47 | 45 | 42 | 52 |
| Lancaster Theological Seminary | 263 | 240 | 239 | 227 | 242 | 236 | 244 | 254 | 248 | 233 |
| Lutheran Theological Seminary - Gettysburg | 276 | 244 | 244 | 275 | 275 | 264 | 247 | 243 | 256 | 282 |
| Lutheran Theological Seminary - Philadelphia | 226 | 223 | 217 | 221 | 234 | 263 | 259 | 259 | 263 | 262 |
| Mary Immaculate Seminary | 62 | 66 | 62 | 62 | 40 | 34 | 48 | 56 | 46 | 35 |
| Pittsburgh Theological Seminary | 317 | 303 | 282 | 306 | 342 | 412 | 399 | 384 | 353 | 301 |
| Reformed Presbyterian Theological Seminary | 46 | 53 | 52 | 45 | 33 | 41 | 53 | 70 | 83 | 80 |
| Saint Charles Borromeo Seminary | 486 | 573 | 491 | 513 | 554 | 536 | 495 | 504 | 461 | 376 |
| Saint Francis Seminary | 45 | - | - | - | - | - | - | - | - | - |
| Theological Seminary of the Reformed Episcopal Church | 75 | 65 | 67 | 67 | 70 | 60 | 53 | 48 | 36 | 37 |
| Trinity Episcopal School for Ministry | - | - | - | 79 | 100 | 95 | 103 | 125 | 115 | 107 |
| Westminster Theological Seminary | 385 | 366 | 386 | 417 | 422 | 430 | 476 | 502 | 534 | 538 |
| PRIVATE JUNIOR COLLEGES | 5 953 | 6 292 | 6 365 | 6 413 | 6 634 | 6 646 | 6 253 | 6 770 | 6 493 | 6 166 |
| Harcum Junior College | 955 | 949 | 1 006 | 1 087 | 1 081 | 1 018 | 983 | 1 003 | 987 | 874 |
| Keystone Junior College | 852 | 946 | 963 | 970 | 1 030 | 1 068 | 1 092 | 1 198 | 1 131 | 1 113 |
| Lackawanna Junior College | 1 294 | 1 115 | 1 048 | 1 057 | 1 038 | 1 171 | 1 061 | 1 191 | 1 154 | 1 164 |
| Manor Junior College | 328 | 357 | 304 | 341 | 391 | 422 | 450 | 515 | 437 | 392 |
| Mount Aloysius Junior College | 510 | 495 | 520 | 518 | 541 | 634 | 551 | 852 | 869 | 862 |
| Northeastern Christian Junior College | 200 | 195 | 166 | 188 | 207 | 268 | 207 | 189 | 215 | 211 |
| Peirce Junior College | 1 576 | 1 962 | 2 106 | 2 009 | 2 120 | 1 826 | 1 642 | 1 492 | 1 362 | 1 238 |
| Pennsylvania Junior College of Medical Art | 39 | 20 | - | - | - | - | - | - | - | - |
| Pinebrook Junior College | 80 | 122 | 139 | 133 | 102 | 97 | 116 | 164 | 162 | 144 |
| Valley Forge Military Junior College | 119 | 131 | 113 | 110 | 124 | 142 | 151 | 166 | 176 | 168 |

# TABLE 3

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1978 THROUGH 1987--Continued

| | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 6/ | 12 420 | 16 432 | 15 201 | 20 266 | 21 329 | 27 434 | 18 694 | 23 774 | 29 484 | 36 969 |
| Altoona School of Commerce 7/ | 40 | 52 | 70 | 63 | 63 | 112 | 127 | 88 | 190 | 185 |
| American Institute of Design 7/ 8/ | - | - | 81 | 266 | 299 | 325 | - | - | 325 | 300 |
| Antonelli Institute of Art and Photography - Plymouth Meeting | 278 | 293 | 294 | 299 | 236 | 350 | 346 | 355 | 317 | 365 |
| Antonelli Institute of Art and Photography - York | - | - | - | - | - | - | 196 | 199 | 98 | 175 |
| Art Institute of Philadelphia | 229 | 281 | 352 | 673 | 927 | 1 123 | 1 339 | 1 422 | 1 226 | 1 293 |
| Art Institute of Pittsburgh | 1 799 | 1 878 | 1 924 | 1 911 | 2 015 | 1 973 | 1 961 | 1 848 | 1 790 | 1 771 |
| Berean Institute | 192 | 214 | 151 | 182 | 175 | 132 | 172 | 154 | 171 | 195 |
| Cambria-Rowe Business College | 187 | 195 | 195 | 183 | 233 | 271 | 236 | 258 | 240 | 242 |
| Center for Degree Studies 8/ 9/ | 994 | 3 877 | 1 302 | 4 674 | 4 753 | 9 050 | 778 | 5 821 | 5 000 | 13 486 |
| Central Pennsylvania Business School | 666 | 663 | 751 | 776 | 729 | 752 | 722 | 699 | 725 | 675 |
| Centre Business School, Inc | - | - | 34 | 68 | 73 | 71 | 130 | 123 | 86 | 78 |
| CHI Institute | - | - | - | - | - | - | - | - | 262 | 257 |
| Churchman Business School | 173 | 176 | 163 | 161 | 164 | 167 | 158 | 172 | 258 | 216 |
| Clarissa School | - | - | - | - | - | - | - | 36 | 60 | 48 |
| Computer Systems Institute, Inc - Meadville | - | - | - | - | - | - | 97 | 71 | 41 | 36 |
| Computer Systems Institute, Inc - Pittsburgh | 139 | 183 | 224 | 334 | 413 | 331 | 270 | 189 | 150 | 137 |
| Consolidated School of Business - Lancaster | - | - | - | - | - | - | - | - | - | 120 |
| Consolidated School of Business - York | - | - | - | - | - | - | - | - | - | 104 |
| Dean Institute of Technology | 257 | 276 | 285 | 282 | 215 | 220 | 162 | 223 | 171 | 126 |
| Douglas School of Business | - | - | - | - | - | - | - | 61 | 85 | 80 |
| DuBois Business College | 115 | 115 | 110 | 118 | 126 | 203 | 233 | 284 | 333 | 256 |
| Duffs Business Institute | 306 | 339 | 397 | 494 | 453 | 590 | 586 | 657 | 798 | 695 |
| Electronic Institutes, Inc - Middletown | 169 | 160 | 221 | 269 | 313 | 350 | 306 | 267 | 256 | 240 |
| Electronic Institutes, Inc - Pittsburgh | 310 | 286 | 414 | 390 | 376 | 431 | 356 | 246 | 224 | 161 |
| Erie Business Center | 357 | 295 | 390 | 281 | 390 | 481 | 321 | 308 | 373 | 354 |
| FPM Data School, Inc | - | - | - | - | - | 51 | 58 | 61 | - | - |
| Harmarville Training Institute | - | - | - | - | - | - | - | 68 | 31 | 131 |
| Hiram G. Andrews Center | - | 43 | 43 | 41 | 75 | 80 | 45 | 49 | 411 | 332 |
| Hussian School of Art, Inc 7/ | - | 223 | 211 | 199 | 170 | 182 | 155 | 138 | 170 | 170 |
| ICM School of Business | 502 | 450 | 438 | 474 | 546 | 475 | 426 | 280 | 738 | 765 |
| Ivy School of Professional Art | - | 256 | - | - | - | - | - | - | - | - |
| Johnson Technical Institute | 461 | 492 | 538 | 543 | 525 | 561 | 537 | 510 | 441 | 430 |
| Keystone Secretarial and Business Administration School | 117 | 129 | 114 | 159 | 147 | 126 | 98 | 125 | 138 | 188 |
| Lansdale School of Business - Lansdale | - | - | - | - | 109 | 106 | 125 | 103 | 264 | 249 |
| Lansdale School of Business - Pottstown 8/ | - | - | - | - | - | - | 65 | 65 | 60 | 247 |
| Levitan School, Inc | 66 | 61 | 61 | - | - | - | - | - | - | - |
| Lincoln Technical Institute - Allentown | 421 | 526 | 737 | 831 | 872 | 938 | 932 | 1 000 | 981 | 831 |
| Lincoln Technical Institute - Philadelphia | - | - | - | - | - | 149 | 148 | 127 | 168 | 333 |
| Lyon School of Business | 131 | 106 | 132 | 97 | 107 | 83 | 14 | - | - | - |
| Lyons Technical Institute - Philadelphia | 73 | 102 | 72 | 77 | 92 | 148 | 98 | 62 | 283 | 222 |
| Lyons Technical Institute - Upper Darby 7/ 8/ | - | 43 | 75 | 85 | 102 | 105 | 105 | 93 | 100 | 100 |
| McCann School of Business, Inc | 82 | 89 | 100 | 88 | 138 | 176 | 170 | 199 | 253 | 225 |
| McCarrie Schools, Inc 10/ | 41 | 91 | 118 | 194 | 221 | 293 | 251 | 147 | 583 | 407 |
| Median School of Allied Health Careers | - | - | - | 115 | 81 | 89 | 90 | 69 | 76 | - |
| Monroeville School of Business | - | - | 70 | 58 | 104 | 67 | 114 | 74 | 158 | 161 |

TABLE 3

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1978 THROUGH 1987--Continued

| | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 6/--Continued | | | | | | | | | | |
| National Education Center - Allentown Business School Campus | 160 | 185 | 237 | 320 | 453 | 515 | 538 | 492 | 769 | 869 |
| National Education Center - Thompson Institute Campus - Harrisburg 7/ 8/ | 299 | 337 | 425 | 445 | 483 | 442 | 472 | 440 | 440 | 440 |
| National Education Center - Thompson Institute Campus - Philadelphia 7/ | - | - | - | - | - | - | 195 | 445 | 471 | 470 |
| National Education Center - Vale Technical Institute Campus | 316 | 312 | 179 | 767 | 702 | 698 | 350 | 341 | 639 | 685 |
| National School of Health Technology, Inc 7/ | - | - | - | - | 60 | 65 | 34 | 33 | 300 | 300 |
| New Castle School of Trades, Inc 7/ | - | - | - | - | - | 74 | 196 | 258 | 452 | 450 |
| New Kensington Commercial School | 70 | 61 | 68 | 107 | 171 | 165 | 151 | 205 | 229 | 225 |
| Northeast Institute of Education 7/ 8/ | - | - | - | - | - | - | 229 | 105 | 100 | 100 |
| Oakbridge Academy of Arts | - | - | - | - | - | - | - | - | - | 60 |
| Palmer School, Inc - Harrisburg 7/ | - | - | - | - | - | - | - | 114 | 538 | 530 |
| Palmer School, Inc - Philadelphia | - | - | - | - | - | 31 | 89 | 72 | 381 | 239 |
| Penn Commercial, Inc | 63 | 112 | 97 | 109 | 74 | 114 | 126 | 127 | 47 | 152 |
| Penn Technical Institute | 464 | 495 | 506 | 553 | 547 | 539 | 496 | 461 | 386 | 338 |
| Pennco Tech | 481 | 465 | 539 | 550 | 559 | 631 | 700 | 454 | 559 | 424 |
| Pennsylvania Institute of Technology | 390 | 287 | 316 | 429 | 414 | 472 | 399 | 403 | 478 | 398 |
| Philadelphia School of Office Technologies - Chestnut 11/ | 233 | 366 | 367 | 433 | 489 | 496 | 364 | 349 | 484 | - |
| Philadelphia School of Office Technologies - Roosevelt | - | - | - | - | - | - | - | - | 174 | - |
| Philadelphia School of Printing and Advertising | - | - | 13 | 50 | 69 | 64 | 35 | 15 | 110 | 120 |
| Pittsburgh Beauty Academy | - | - | 7 | 21 | 30 | 42 | 33 | 27 | 424 | 282 |
| Pittsburgh Institute of Aeronautics | 365 | 378 | 524 | 569 | 533 | 495 | 440 | 568 | 629 | 756 |
| Pittsburgh Institute of Mortuary Science | - | - | - | - | - | - | - | 5 | 93 | 80 |
| Pittsburgh Technical Institute | 193 | 251 | 336 | 254 | 255 | 248 | 254 | 295 | 226 | 290 |
| PTC Career Institute 12/ | - | - | - | - | - | - | - | - | 510 | - |
| Restaurant School, The | - | - | - | - | - | - | - | - | 137 | 210 |
| RETS Electronic Schools | - | - | - | - | - | - | - | - | 837 | 576 |
| Schuylkill Business Institute | - | - | - | - | - | 117 | 113 | 124 | 102 | 141 |
| Shenango Valley School of Business - New Castle | - | - | - | - | - | - | - | 78 | 112 | 102 |
| Shenango Valley School of Business - Sharon | - | - | - | - | 141 | 109 | 155 | 253 | 335 | 253 |
| South Hills Business School 7/ | - | - | 83 | 85 | 75 | 143 | 106 | 170 | 221 | 210 |
| Tracey Warner School, Inc | 95 | 119 | 113 | 86 | 91 | 89 | 94 | 93 | 73 | 25 |
| Triangle Institute of Technology | 377 | 388 | 430 | 356 | 395 | 679 | 249 | 246 | 283 | 317 |
| Triangle Institute of Technology - DuBois | - | - | - | - | - | - | 133 | 192 | 150 | 227 |
| Triangle Institute of Technology - Erie | 107 | 153 | 142 | 140 | 202 | 242 | 210 | 150 | 158 | 170 |
| Triangle Institute of Technology - Greensburg | - | - | - | - | - | - | 171 | 174 | 129 | 273 |
| Triangle Institute of Technology - Indiana | - | - | - | - | - | - | - | - | - | 16 |
| Triangle Institute of Technology - Uniontown | - | - | - | - | - | - | 21 | 25 | 23 | 23 |

## TABLE 3

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY INSTITUTION, 1978 THROUGH 1987--Concluded

| | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 6/--Concluded | | | | | | | | | | |
| Washington Institute of Technology | - | - | - | - | - | - | - | - | - | 83 |
| Welder Training and Testing Institute - Allentown 12/ | - | - | - | - | - | - | - | - | - | 61 |
| Welder Training and Testing Institute Bridgeport 12/ | - | - | - | 9 | 9 | 8 | 2 | - | - | - |
| Welder Training and Testing Institute - Selinsgrove 12/ | - | - | - | - | - | - | - | - | - | 44 |
| Welder Training and Testing Institute - Wilkes-Barre 12/ | - | - | - | - | - | - | - | - | 41 | 33 |
| Wheeler School | 608 | 513 | 462 | 299 | - | - | - | - | - | - |
| Williamson Free School of Mechanical Trades 8/ | 36 | 34 | 91 | 83 | 79 | 72 | 104 | 92 | 90 | 206 |
| Williamsport School of Commerce | 58 | 82 | 121 | 120 | 117 | 157 | 144 | 143 | 150 | 142 |
| Yorktowne Business Institute 8/ | - | - | 78 | 96 | 139 | 166 | 164 | 174 | 170 | 263 |
| STATE SCHOOL OF TECHNOLOGY 6/ | 83 | 91 | 199 | 193 | 223 | 225 | 264 | 261 | 425 | 404 |
| Thaddeus Stevens State School of Technology | 83 | 91 | 199 | 193 | 223 | 225 | 264 | 261 | 425 | 404 |

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1/ Merged to form The University of the Arts.

2/ Includes enrollments in master's degree program only.

3/ Formerly Dropsie College.

4/ Includes seminary.

5/ Effective July 1, 1986, became part of Temple University.

6/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) programs only prior to 1986. The data for 1986 and 1987 also include enrollments in certificate/diploma programs.

7/ Estimated data for 1987.

8/ Estimated data for 1986.

9/ Includes only those students who completed a lesson within the 60-day period immediately preceding the reporting date.

10/ Includes Surburban Campus enrollments.

11/ Includes Northeast Campus enrollments.

12/ No ASB or AST enrollments reported.

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1987

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Full-Time Equivalent 1/ |
| TOTAL, ALL INSTITUTIONS (230) | 564 208 | 380 265 | 183 943 | 267 664 | 192 326 | 75 338 | 296 544 | 187 939 | 108 605 | 446 376.3 |
| STATE UNIVERSITIES (14) | 89 500 | 70 984 | 18 516 | 38 203 | 31 768 | 6 435 | 51 297 | 39 216 | 12 081 | 77 527.6 |
| Bloomsburg University | 6 936 | 5 574 | 1 362 | 2 489 | 2 092 | 397 | 4 447 | 3 482 | 965 | 6 029.0 |
| California University | 5 875 | 4 471 | 1 404 | 2 884 | 2 336 | 548 | 2 991 | 2 135 | 856 | 4 920.0 |
| Cheyney University | 1 664 | 1 412 | 252 | 831 | 731 | 100 | 833 | 681 | 152 | 1 505.4 |
| Clarion University | 6 183 | 5 028 | 1 155 | 2 586 | 2 267 | 319 | 3 597 | 2 761 | 836 | 5 412.0 |
| East Stroudsburg University | 4 678 | 3 748 | 930 | 1 994 | 1 678 | 316 | 2 684 | 2 070 | 614 | 4 058.0 |
| Edinboro University | 6 409 | 5 200 | 1 209 | 2 787 | 2 380 | 407 | 3 622 | 2 820 | 802 | 5 598.5 |
| Indiana University | 13 404 | 11 441 | 1 963 | 5 847 | 4 993 | 854 | 7 557 | 6 448 | 1 109 | 12 252.3 |
| Kutztown University | 6 874 | 5 545 | 1 329 | 2 822 | 2 416 | 406 | 4 052 | 3 129 | 923 | 5 996.0 |
| Lock Haven University | 2 893 | 2 667 | 226 | 1 363 | 1 270 | 93 | 1 530 | 1 397 | 133 | 2 761.0 |
| Mansfield University | 2 748 | 2 253 | 495 | 1 188 | 1 046 | 142 | 1 560 | 1 207 | 353 | 2 391.0 |
| Millersville University | 7 225 | 5 038 | 2 187 | 2 781 | 2 134 | 647 | 4 444 | 2 904 | 1 540 | 5 916.0 |
| Shippensburg University | 6 430 | 5 145 | 1 285 | 2 949 | 2 407 | 542 | 3 481 | 2 738 | 743 | 5 401.0 |
| Slippery Rock University | 6 870 | 5 695 | 1 175 | 3 130 | 2 793 | 337 | 3 740 | 2 902 | 838 | 6 106.7 |
| West Chester University | 11 311 | 7 767 | 3 544 | 4 552 | 3 225 | 1 327 | 6 759 | 4 542 | 2 217 | 9 180.7 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES (4) | 133 369 | 95 489 | 37 880 | 71 155 | 53 433 | 17 722 | 62 214 | 42 056 | 20 158 | 109 336.0 |
| Lincoln University | 1 280 | 1 252 | 28 | 554 | 542 | 12 | 726 | 710 | 16 | 1 260.7 |
| Pennsylvania State University -- Total | 67 374 | 52 033 | 15 341 | 38 002 | 30 666 | 7 336 | 29 372 | 21 367 | 8 005 | 57 575.2 |
| Main Campus | 36 271 | 32 331 | 3 940 | 20 555 | 18 325 | 2 230 | 15 716 | 14 006 | 1 710 | 33 932.7 |
| Allentown Campus | 682 | 477 | 205 | 407 | 331 | 76 | 275 | 146 | 129 | 545.9 |
| Altoona Campus | 2 473 | 1 962 | 511 | 1 284 | 1 031 | 253 | 1 189 | 931 | 258 | 2 139.2 |
| Beaver Campus | 1 135 | 838 | 297 | 671 | 542 | 129 | 464 | 296 | 168 | 946.9 |
| Behrend College | 2 740 | 2 221 | 519 | 1 788 | 1 450 | 338 | 952 | 771 | 181 | 2 418.6 |
| Berks Campus | 1 417 | 758 | 659 | 888 | 521 | 367 | 529 | 237 | 292 | 955.4 |
| Delaware Campus | 1 739 | 1 132 | 607 | 990 | 750 | 240 | 749 | 382 | 367 | 1 318.3 |
| DuBois Campus | 965 | 590 | 375 | 526 | 359 | 167 | 439 | 231 | 208 | 726.2 |
| Fayette Campus | 850 | 501 | 349 | 434 | 307 | 127 | 416 | 194 | 222 | 627.2 |
| Harrisburg Capital College | 3 089 | 1 401 | 1 688 | 1 803 | 912 | 891 | 1 286 | 489 | 797 | 1 981.1 |
| Hazleton Campus | 1 263 | 1 120 | 143 | 753 | 685 | 68 | 510 | 435 | 75 | 1 172.2 |
| Hershey Medical Center | 732 | 417 | 315 | 323 | 262 | 61 | 409 | 155 | 254 | 511.1 |
| King of Prussia Center for Graduate Studies | 782 | 20 | 762 | 485 | 15 | 470 | 297 | 5 | 292 | 311.9 |
| McKeesport Campus | 1 640 | 959 | 681 | 853 | 635 | 218 | 787 | 324 | 463 | 1 179.2 |
| Mont Alto Campus | 830 | 776 | 54 | 529 | 497 | 32 | 301 | 279 | 22 | 798.4 |
| New Kensington Campus | 1 370 | 732 | 638 | 739 | 490 | 249 | 631 | 242 | 389 | 950.3 |
| Ogontz Campus | 3 324 | 2 171 | 1 153 | 1 578 | 1 229 | 349 | 1 746 | 942 | 804 | 2 592.2 |
| Schuylkill Campus | 1 041 | 642 | 399 | 480 | 367 | 113 | 561 | 275 | 286 | 797.1 |
| Shenango Valley Campus | 1 206 | 519 | 687 | 426 | 271 | 155 | 780 | 248 | 532 | 763.0 |
| Wilkes-Barre Campus | 1 059 | 798 | 261 | 762 | 574 | 188 | 297 | 224 | 73 | 887.7 |
| Worthington-Scranton Campus | 1 260 | 842 | 418 | 742 | 546 | 196 | 518 | 296 | 222 | 985.7 |
| York Campus | 1 506 | 826 | 680 | 986 | 567 | 419 | 520 | 259 | 261 | 1 034.9 |

TABLE 4

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1987--Continued

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Full-Time Equivalent 1/ |
| STATE-RELATED COMMONWEALTH UNIVERSITIES--Concluded | | | | | | | | | | |
| Temple University | 30 431 | 19 811 | 10 620 | 15 267 | 10 224 | 5 043 | 15 164 | 9 587 | 5 577 | 23 351.1 |
| University of Pittsburgh -- Total | 34 284 | 22 393 | 11 891 | 17 332 | 12 001 | 5 331 | 16 952 | 10 392 | 6 560 | 27 149.0 |
| Main Campus | 28 364 | 18 103 | 10 261 | 14 312 | 9 667 | 4 645 | 14 052 | 8 436 | 5 616 | 22 207.0 |
| Bradford Campus | 993 | 618 | 375 | 461 | 320 | 141 | 532 | 298 | 234 | 768.0 |
| Greensburg Campus | 1 495 | 939 | 556 | 828 | 541 | 287 | 667 | 398 | 269 | 1 161.0 |
| Johnstown Campus | 3 146 | 2 517 | 629 | 1 586 | 1 354 | 232 | 1 560 | 1 163 | 397 | 2 769.0 |
| Titusville Campus | 286 | 216 | 70 | 145 | 119 | 26 | 141 | 97 | 44 | 244.0 |
| COMMUNITY COLLEGES (14) | 87 937 | 30 883 | 57 054 | 35 350 | 14 469 | 20 881 | 52 587 | 16 414 | 36 173 | 52 303.6 |
| Bucks County Community College | 9 530 | 2 490 | 7 040 | 3 486 | 1 122 | 2 364 | 6 044 | 1 368 | 4 676 | 4 678.0 |
| Butler County Community College | 2 489 | 1 077 | 1 412 | 951 | 473 | 478 | 1 538 | 604 | 934 | 1 601.9 |
| Community College of Allegheny County | 17 255 | 6 755 | 10 500 | 7 383 | 3 148 | 4 235 | 9 872 | 3 607 | 6 265 | 11 348.6 |
| Community College of Beaver County | 2 505 | 1 205 | 1 300 | 1 211 | 675 | 536 | 1 294 | 530 | 764 | 1 679.0 |
| Community College of Philadelphia | 13 866 | 4 169 | 9 697 | 5 040 | 1 680 | 3 360 | 8 826 | 2 489 | 6 337 | 7 469.6 |
| Delaware County Community College | 8 206 | 2 711 | 5 495 | 3 511 | 1 338 | 2 173 | 4 695 | 1 373 | 3 322 | 4 926.3 |
| Harrisburg Area Community College | 6 429 | 2 120 | 4 309 | 2 575 | 992 | 1 583 | 3 854 | 1 128 | 2 726 | 3 804.0 |
| Lehigh County Community College | 3 162 | 883 | 2 279 | 1 260 | 386 | 874 | 1 902 | 497 | 1 405 | 1 581.0 |
| Luzerne County Community College | 4 934 | 1 706 | 3 228 | 1 798 | 710 | 1 088 | 3 136 | 996 | 2 140 | 2 962.5 |
| Montgomery County Community County | 6 831 | 2 235 | 4 596 | 2 897 | 1 120 | 1 777 | 3 934 | 1 115 | 2 819 | 4 042.0 |
| Northampton County Area Community College | 4 007 | 1 240 | 2 767 | 1 413 | 499 | 914 | 2 594 | 741 | 1 853 | 2 103.7 |
| Reading Area Community College | 1 322 | 413 | 909 | 438 | 133 | 305 | 884 | 280 | 604 | 894.5 |
| Westmoreland County Community College | 4 002 | 1 387 | 2 615 | 1 402 | 553 | 849 | 2 600 | 834 | 1 766 | 2 439.9 |
| Williamsport Area Community College | 3 399 | 2 492 | 907 | 1 985 | 1 640 | 345 | 1 414 | 852 | 562 | 2 772.6 |
| PRIVATE STATE-AIDED INSTITUTIONS (11) | 46 977 | 35 068 | 11 909 | 26 045 | 19 978 | 6 067 | 20 932 | 15 090 | 5 842 | 39 050.7 |
| Delaware Valley College of Science and Agriculture | 1 479 | 1 035 | 444 | 968 | 712 | 256 | 511 | 323 | 188 | 1 201.0 |
| Drexel University | 12 451 | 7 824 | 4 627 | 8 642 | 5 340 | 3 302 | 3 809 | 2 484 | 1 325 | 9 373.0 |
| Hahnemann University | 1 893 | 1 557 | 336 | 725 | 676 | 49 | 1 168 | 881 | 287 | 1 725.0 |
| Medical College of Pennsylvania | 571 | 540 | 31 | 224 | 219 | 5 | 347 | 321 | 26 | 550.1 |
| Pennsylvania College of Optometry | 638 | 582 | 56 | 337 | 323 | 14 | 301 | 259 | 42 | 604.0 |
| Pennsylvania College of Podiatric Medicine | 448 | 448 | - | 333 | 333 | - | 115 | 115 | - | 448.0 |
| Philadelphia College of Osteopathic Medicine | 815 | 815 | - | 557 | 557 | - | 258 | 258 | - | 815.0 |
| Philadelphia College of Textiles and Science | 3 372 | 1 791 | 1 581 | 1 078 | 499 | 579 | 2 294 | 1 292 | 1 002 | 2 260.9 |
| Thomas Jefferson University | 2 000 | 1 514 | 486 | 762 | 690 | 72 | 1 238 | 824 | 414 | 1 664.5 |
| University of Pennsylvania | 21 875 | 17 676 | 4 199 | 11 803 | 10 073 | 1 730 | 10 072 | 7 603 | 2 469 | 19 075.0 |
| University of the Arts, The 2/ | 1 435 | 1 286 | 149 | 616 | 556 | 60 | 819 | 730 | 89 | 1 334.2 |

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1987--Continued

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | | Total Full-Time Equivalent 1/ |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | |
| PRIVATE COLLEGES AND UNIVERSITIES (80) | 159 828 | 107 707 | 52 121 | 72 865 | 51 631 | 21 234 | 86 963 | 56 076 | 30 887 | 125 474.1 |
| Academy of the New Church | 162 | 145 | 17 | 86 | 79 | 7 | 76 | 66 | 10 | 150.9 |
| Albright College | 1 855 | 1 269 | 586 | 846 | 584 | 262 | 1 009 | 685 | 324 | 1 442.5 |
| Allegheny College | 1 899 | 1 852 | 47 | 970 | 943 | 27 | 929 | 909 | 20 | 1 873.8 |
| Allentown College of St. Francis de Sales | 1 530 | 1 086 | 444 | 671 | 486 | 185 | 859 | 600 | 259 | 1 282.0 |
| Alvernia College | 966 | 557 | 409 | 332 | 214 | 118 | 634 | 343 | 291 | 703.0 |
| American College 3/ | 900 | - | 900 | 854 | - | 854 | 46 | - | 46 | 225.0 |
| Annenberg Research Institute 4/ | 17 | 17 | - | 16 | 16 | - | 1 | 1 | - | 17.0 |
| Antioch University | 509 | 504 | 5 | 99 | 98 | 1 | 410 | 406 | 4 | 505.5 |
| Baptist Bible College and School of Theology | 580 | 437 | 143 | 321 | 220 | 101 | 259 | 217 | 42 | 501.7 |
| Beaver College | 2 097 | 779 | 1 318 | 448 | 161 | 287 | 1 649 | 618 | 1 031 | 1 221.0 |
| Bryn Mawr College | 1 828 | 1 483 | 345 | 157 | 86 | 71 | 1 671 | 1 397 | 274 | 1 631.8 |
| Bucknell University | 3 410 | 3 288 | 122 | 1 829 | 1 774 | 55 | 1 581 | 1 514 | 67 | 3 326.1 |
| Cabrini College | 1 129 | 723 | 406 | 270 | 196 | 74 | 859 | 527 | 332 | 902.0 |
| Carlow College | 947 | 556 | 391 | 35 | 17 | 18 | 912 | 539 | 373 | 737.0 |
| Carnegie-Mellon University | 6 916 | 5 749 | 1 167 | 4 751 | 4 069 | 682 | 2 165 | 1 680 | 485 | 6 207.8 |
| Cedar Crest College | 1 109 | 518 | 591 | 46 | 4 | 42 | 1 063 | 514 | 549 | 695.4 |
| Chatham College | 642 | 435 | 207 | - | - | - | 642 | 435 | 207 | 541.0 |
| Chestnut Hill College | 939 | 449 | 490 | 86 | 6 | 80 | 853 | 443 | 410 | 629.6 |
| College Misericordia | 1 144 | 773 | 371 | 290 | 185 | 105 | 854 | 588 | 266 | 898.3 |
| Combs College of Music | 66 | 38 | 28 | 36 | 21 | 15 | 30 | 17 | 13 | 51.5 |
| Curtis Institute of Music | 162 | 162 | - | 85 | 85 | - | 77 | 77 | - | 162.0 |
| Dickinson College | 2 042 | 1 985 | 57 | 882 | 868 | 14 | 1 160 | 1 117 | 43 | 2 000.8 |
| Dickinson School of Law | 608 | 586 | 22 | 376 | 362 | 14 | 232 | 224 | 8 | 593.0 |
| Duquesne University | 6 639 | 4 814 | 1 825 | 2 974 | 2 225 | 749 | 3 665 | 2 589 | 1 076 | 5 449.2 |
| Eastern College | 1 089 | 668 | 421 | 402 | 296 | 106 | 687 | 372 | 315 | 817.3 |
| Elizabethtown College | 1 776 | 1 390 | 386 | 695 | 517 | 178 | 1 081 | 873 | 208 | 1 493.3 |
| Franklin and Marshall College | 2 549 | 1 968 | 581 | 1 263 | 1 059 | 204 | 1 286 | 909 | 377 | 2 196.0 |
| Gannon University | 3 735 | 2 512 | 1 223 | 1 916 | 1 341 | 575 | 1 819 | 1 171 | 648 | 2 920.0 |
| Geneva College | 1 176 | 945 | 231 | 646 | 530 | 116 | 530 | 415 | 115 | 1 021.4 |
| Gettysburg College | 1 967 | 1 942 | 25 | 944 | 936 | 8 | 1 023 | 1 006 | 17 | 1 952.5 |
| Gratz College | 112 | 11 | 101 | 29 | 3 | 26 | 83 | 8 | 75 | 43.6 |
| Grove City College | 2 185 | 2 161 | 24 | 1 087 | 1 078 | 9 | 1 098 | 1 083 | 15 | 2 171.0 |
| Gwynedd-Mercy College | 1 867 | 713 | 1 154 | 269 | 81 | 188 | 1 598 | 632 | 966 | 1 290.0 |
| Haverford College | 1 136 | 1 132 | 4 | 625 | 623 | 2 | 511 | 509 | 2 | 1 133.0 |
| Holy Family College | 1 620 | 742 | 878 | 339 | 149 | 190 | 1 281 | 593 | 688 | 1 034.4 |
| Immaculata College | 1 981 | 538 | 1 443 | 164 | 10 | 154 | 1 817 | 528 | 1 289 | 970.2 |
| Juniata College | 1 091 | 1 076 | 15 | 541 | 537 | 4 | 550 | 539 | 11 | 1 081.5 |
| King's College | 2 289 | 1 753 | 536 | 1 085 | 882 | 203 | 1 204 | 871 | 333 | 1 931.0 |
| Lafayette College | 2 327 | 2 040 | 287 | 1 419 | 1 188 | 231 | 908 | 852 | 56 | 2 131.0 |
| Lancaster Bible College | 347 | 248 | 99 | 187 | 138 | 49 | 160 | 110 | 50 | 278.5 |
| LaRoche College | 1 755 | 639 | 1 116 | 450 | 226 | 224 | 1 305 | 413 | 892 | 989.2 |
| LaSalle University | 6 456 | 3 145 | 3 311 | 3 066 | 1 696 | 1 370 | 3 390 | 1 449 | 1 941 | 4 218.0 |

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1987--Continued

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | | Total Full-Time Equivalent 1/ |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | |
| **PRIVATE COLLEGES AND UNIVERSITIES --Concluded** | | | | | | | | | | |
| Lebanon Valley College | 1 250 | 794 | 456 | 544 | 388 | 156 | 706 | 406 | 300 | 917.3 |
| Lehigh University | 6 607 | 5 402 | 1 205 | 4 262 | 3 546 | 716 | 2 345 | 1 856 | 489 | 5 748.2 |
| Lycoming College | 1 168 | 1 084 | 84 | 622 | 593 | 29 | 546 | 491 | 55 | 1 114.4 |
| Marywood College | 3 081 | 1 748 | 1 333 | 729 | 347 | 382 | 2 352 | 1 401 | 951 | 2 205.0 |
| Mercyhurst College | 1 877 | 1 341 | 536 | 771 | 630 | 141 | 1 106 | 711 | 395 | 1 582.4 |
| Messiah College | 2 017 | 1 937 | 80 | 740 | 717 | 23 | 1 277 | 1 220 | 57 | 1 963.6 |
| Moore College of Art | 663 | 601 | 62 | - | - | - | 663 | 601 | 62 | 629.6 |
| Moravian -- Total | 1 826 | 1 238 | 588 | 917 | 645 | 272 | 909 | 593 | 316 | 1 432.5 |
| Moravian College | 1 768 | 1 210 | 558 | 886 | 625 | 261 | 882 | 585 | 297 | 1 394.2 |
| Moravian Theological Seminary | 58 | 28 | 30 | 31 | 20 | 11 | 27 | 8 | 19 | 38.3 |
| Muhlenberg College | 2 143 | 1 578 | 565 | 1 050 | 798 | 252 | 1 093 | 780 | 313 | 1 731.9 |
| Neumann College | 1 010 | 447 | 563 | 209 | 96 | 113 | 801 | 351 | 450 | 637.2 |
| Pennsylvania College of Straight Chiropractic | 72 | 63 | 9 | 54 | 48 | 6 | 18 | 15 | 3 | 67.1 |
| Philadelphia College of Bible | 616 | 503 | 113 | 312 | 240 | 72 | 304 | 263 | 41 | 538.4 |
| Philadelphia College of Pharmacy and Science | 1 487 | 1 450 | 37 | 596 | 576 | 20 | 891 | 874 | 17 | 1 463.3 |
| Point Park College | 2 765 | 1 084 | 1 681 | 1 508 | 529 | 979 | 1 257 | 555 | 702 | 1 647.8 |
| Reconstructionist Rabbinical College | 53 | 52 | 1 | 31 | 30 | 1 | 22 | 22 | - | 52.3 |
| Robert Morris College | 5 473 | 2 987 | 2 486 | 2 518 | 1 485 | 1 033 | 2 955 | 1 502 | 1 453 | 3 807.0 |
| Rosemont College | 619 | 485 | 134 | 7 | - | 7 | 612 | 485 | 127 | 530.8 |
| Saint Francis College | 1 812 | 1 019 | 793 | 853 | 506 | 347 | 959 | 513 | 446 | 1 276.5 |
| Saint Joseph's University | 5 649 | 2 587 | 3 062 | 2 828 | 1 315 | 1 513 | 2 821 | 1 272 | 1 549 | 3 576.5 |
| Saint Vincent -- Total | 1 299 | 1 076 | 223 | 756 | 645 | 111 | 543 | 431 | 112 | 1 146.1 |
| Saint Vincent College | 1 232 | 1 020 | 212 | 695 | 593 | 102 | 537 | 427 | 110 | 1 085.7 |
| Saint Vincent Seminary | 67 | 56 | 11 | 61 | 52 | 9 | 6 | 4 | 2 | 60.4 |
| Seton Hill College | 832 | 513 | 319 | 43 | 8 | 35 | 789 | 505 | 284 | 615.3 |
| Spring Garden College | 1 549 | 666 | 883 | 1 251 | 529 | 722 | 298 | 137 | 161 | 941.2 |
| Susquehanna University | 1 737 | 1 462 | 275 | 848 | 746 | 102 | 889 | 716 | 173 | 1 523.4 |
| Swarthmore College | 1 315 | 1 314 | 1 | 684 | 684 | - | 631 | 630 | 1 | 1 314.4 |
| Thiel College | 963 | 795 | 168 | 455 | 407 | 48 | 508 | 388 | 120 | 855.9 |
| United Wesleyan College | 148 | 103 | 45 | 97 | 67 | 30 | 51 | 36 | 15 | 114.3 |
| University of Scranton | 4 865 | 3 824 | 1 041 | 2 462 | 1 970 | 492 | 2 403 | 1 854 | 549 | 4 206.0 |
| Ursinus College | 2 410 | 1 198 | 1 212 | 1 032 | 555 | 477 | 1 378 | 643 | 735 | 1 522.3 |
| Valley Forge Christian College | 535 | 481 | 54 | 289 | 263 | 26 | 246 | 218 | 28 | 505.0 |
| Villa Maria College | 556 | 297 | 259 | 13 | 7 | 6 | 543 | 290 | 253 | 385.4 |
| Villanova University | 12 119 | 7 872 | 4 247 | 6 512 | 4 389 | 2 123 | 5 607 | 3 483 | 2 124 | 9 536.0 |
| Washington and Jefferson College | 1 403 | 1 190 | 213 | 816 | 728 | 88 | 587 | 462 | 125 | 1 270.0 |
| Waynesburg College | 922 | 826 | 96 | 408 | 375 | 33 | 514 | 451 | 63 | 847.1 |
| Westminster College | 1 345 | 1 220 | 125 | 610 | 548 | 62 | 735 | 672 | 63 | 1 264.0 |
| Widener University | 5 427 | 2 220 | 3 207 | 2 807 | 1 311 | 1 496 | 2 620 | 909 | 1 711 | 3 289.0 |
| Wilkes College | 3 468 | 1 735 | 1 733 | 1 676 | 955 | 721 | 1 792 | 780 | 1 012 | 2 379.1 |
| Wilson College | 539 | 200 | 339 | 104 | 4 | 100 | 435 | 196 | 239 | 319.0 |
| York College of Pennsylvania | 4 654 | 2 487 | 2 167 | 1 864 | 962 | 902 | 2 790 | 1 525 | 1 265 | 3 099.0 |

## TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1987--Continued

| | TOTAL ENROLLMENTS | | | M E N | | | W O M E N | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Full-Time Equivalent 1/ |
| THEOLOGICAL SEMINARIES (16) | 3 058 | 1 517 | 1 541 | 2 310 | 1 229 | 1 081 | 748 | 288 | 460 | 2 092.9 |
| Biblical Theological Seminary | 170 | 58 | 112 | 150 | 55 | 95 | 20 | 3 | 17 | 113.5 |
| Calvary Baptist Theological Seminary | 119 | 18 | 101 | 118 | 18 | 100 | 1 | - | 1 | 92.0 |
| Christ the Saviour Seminary | 8 | 7 | 1 | 8 | 7 | 1 | - | - | - | 7.6 |
| Eastern Baptist Theological Seminary | 385 | 125 | 260 | 260 | 81 | 179 | 125 | 44 | 81 | 215.5 |
| Evangelical School of Theology | 73 | 30 | 43 | 59 | 29 | 30 | 14 | 1 | 13 | 48.9 |
| Faith Theological Seminary | 52 | 52 | - | 48 | 48 | - | 4 | 4 | - | 52.0 |
| Lancaster Theological Seminary | 233 | 46 | 187 | 166 | 34 | 132 | 67 | 12 | 55 | 102.8 |
| Lutheran Theological Sem - Gettysburg | 282 | 200 | 82 | 210 | 142 | 68 | 72 | 58 | 14 | 230.7 |
| Lutheran Theological Sem - Philadelphia | 262 | 142 | 120 | 152 | 75 | 77 | 110 | 67 | 43 | 175.0 |
| Mary Immaculate Seminary | 35 | 33 | 2 | 34 | 33 | 1 | 1 | - | 1 | 33.3 |
| Pittsburgh Theological Seminary | 301 | 238 | 63 | 210 | 186 | 24 | 91 | 52 | 39 | 258.8 |
| Reformed Presbyterian Theological Sem | 80 | 36 | 44 | 71 | 34 | 37 | 9 | 2 | 7 | 51.2 |
| Saint Charles Borromeo Seminary | 376 | 158 | 218 | 231 | 158 | 73 | 145 | - | 145 | 230.7 |
| Theological Seminary of the Reformed Episcopal Church | 37 | 25 | 12 | 35 | 25 | 10 | 2 | - | 2 | 32.8 |
| Trinity Episcopal School for Ministry | 107 | 66 | 41 | 75 | 53 | 22 | 32 | 13 | 19 | 80.1 |
| Westminster Theological Seminary | 538 | 283 | 255 | 483 | 251 | 232 | 55 | 32 | 23 | 368.0 |
| PRIVATE JUNIOR COLLEGES (9) | 6 166 | 4 166 | 2 000 | 1 747 | 1 266 | 481 | 4 419 | 2 900 | 1 519 | 4 884.3 |
| Harcum Junior College | 874 | 733 | 141 | 22 | 16 | 6 | 852 | 717 | 135 | 791.9 |
| Keystone Junior College | 1 113 | 692 | 421 | 485 | 356 | 129 | 628 | 336 | 292 | 847.3 |
| Lackawanna Junior College | 1 164 | 719 | 445 | 364 | 255 | 109 | 800 | 464 | 336 | 896.9 |
| Manor Junior College | 392 | 226 | 166 | 26 | 7 | 19 | 366 | 219 | 147 | 277.3 |
| Mount Aloysius Junior College | 862 | 571 | 291 | 219 | 160 | 59 | 643 | 411 | 232 | 663.0 |
| Northeastern Christian Junior College | 211 | 195 | 16 | 107 | 97 | 10 | 104 | 98 | 6 | 199.2 |
| Peirce Junior College | 1 238 | 726 | 512 | 293 | 147 | 146 | 945 | 579 | 366 | 902.8 |
| Pinebrook Junior College | 144 | 136 | 8 | 63 | 60 | 3 | 81 | 76 | 5 | 137.9 |
| Valley Forge Military Junior College | 168 | 168 | - | 168 | 168 | - | - | - | - | 168.0 |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 5/ (81) | 36 969 | 34 047 | 2 922 | 19 599 | 18 162 | 1 437 | 17 370 | 15 885 | 1 485 | 35 303.1 |
| Altoona School of Commerce 6/ | 185 | 180 | 5 | 15 | 15 | - | 170 | 165 | 5 | 181.7 |
| American Institute of Design 6/ | 300 | 275 | 25 | 255 | 235 | 20 | 45 | 40 | 5 | 283.3 |
| Antonelli - Plymouth Meeting | 365 | 300 | 65 | 166 | 137 | 29 | 199 | 163 | 36 | 342.7 |
| Antonelli - York | 175 | 145 | 30 | 60 | 53 | 7 | 115 | 92 | 23 | 156.2 |
| Art Institute of Philadelphia | 1 293 | 1 170 | 123 | 581 | 532 | 49 | 712 | 638 | 74 | 1 231.5 |
| Art Institute of Pittsburgh | 1 771 | 1 741 | 30 | 825 | 802 | 23 | 946 | 939 | 7 | 1 750.3 |
| Berean Institute | 195 | 152 | 43 | 30 | 25 | 5 | 165 | 127 | 38 | 172.8 |
| Cambria-Rowe Business College | 242 | 239 | 3 | 38 | 37 | 1 | 204 | 202 | 2 | 241.0 |
| Center for Degree Studies 7/ | 13 486 | 13 486 | - | 7 534 | 7 534 | - | 5 952 | 5 952 | - | 13 486.0 |
| Central Pennsylvania Business School | 675 | 640 | 35 | 87 | 83 | 4 | 588 | 557 | 31 | 650.7 |
| Centre Business School, Inc | 78 | 65 | 13 | 14 | 11 | 3 | 64 | 54 | 10 | 67.6 |
| CHI Institute | 257 | 150 | 107 | 232 | 137 | 95 | 25 | 13 | 12 | 203.5 |
| Churchman Business School | 216 | 133 | 83 | 54 | 40 | 14 | 162 | 93 | 69 | 155.1 |
| Clarissa School | 48 | 42 | 6 | 4 | 4 | - | 44 | 38 | 6 | 44.8 |
| Computer Systems - Meadville | 36 | 36 | - | 17 | 17 | - | 19 | 19 | - | 36.0 |
| Computer Systems - Pittsburgh | 137 | 119 | 18 | 91 | 86 | 5 | 46 | 33 | 13 | 124.4 |

TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1987--Continued

| | TOTAL ENROLLMENTS | | | MEN | | | WOMEN | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Full-Time Equivalent 1/ |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 5/--Continued | | | | | | | | | | |
| Consolidated School of Business - Lancaster | 120 | 116 | 4 | 8 | 8 | - | 112 | 108 | 4 | 116.9 |
| Consolidated School of Business - York | 104 | 104 | - | 13 | 13 | - | 91 | 91 | - | 104.0 |
| Dean Institute of Technology | 126 | 91 | 35 | 125 | 90 | 35 | 1 | 1 | - | 108.5 |
| Douglas School of Business | 80 | 80 | - | 11 | 11 | - | 69 | 69 | - | 80.0 |
| DuBois Business College | 256 | 256 | - | 19 | 19 | - | 237 | 237 | - | 256.0 |
| Duffs Business Institute | 695 | 695 | - | 90 | 90 | - | 605 | 605 | - | 695.0 |
| Electronic Institutes - Middletown | 240 | 240 | - | 237 | 237 | - | 3 | 3 | - | 240.0 |
| Electronic Institutes - Pittsburgh | 161 | 161 | - | 156 | 156 | - | 5 | 5 | - | 161.0 |
| Erie Business Center | 354 | 251 | 103 | 47 | 30 | 17 | 307 | 221 | 86 | 272.8 |
| Harmarville Training Institute | 131 | 130 | 1 | 96 | 95 | 1 | 35 | 35 | - | 130.4 |
| Hiram G. Andrews Center | 332 | 332 | - | 237 | 237 | - | 95 | 95 | - | 332.0 |
| Hussian School of Art, Inc 6/ | 170 | 162 | 8 | 102 | 100 | 2 | 68 | 62 | 6 | 164.7 |
| ICM School of Business | 765 | 693 | 72 | 196 | 171 | 25 | 569 | 522 | 47 | 717.0 |
| Johnson Technical Institute | 430 | 420 | 10 | 417 | 408 | 9 | 13 | 12 | 1 | 425.0 |
| Keystone Secretarial and Business Administration School | 188 | 98 | 90 | 6 | 4 | 2 | 182 | 94 | 88 | 144.0 |
| Lansdale Business - Lansdale | 249 | 99 | 150 | 20 | 10 | 10 | 229 | 89 | 140 | 155.0 |
| Lansdale Business - Pottstown | 247 | 154 | 93 | 45 | 23 | 22 | 202 | 131 | 71 | 192.0 |
| Lincoln Tech - Allentown | 831 | 758 | 73 | 793 | 723 | 70 | 38 | 35 | 3 | 791.0 |
| Lincoln Tech - Philadelphia | 333 | 294 | 39 | 321 | 285 | 36 | 12 | 9 | 3 | 306.3 |
| Lyons Tech - Philadelphia | 222 | 106 | 116 | 210 | 98 | 112 | 12 | 8 | 4 | 164.0 |
| Lyons Tech - Upper Darby 6/ | 100 | 100 | - | 50 | 50 | - | 50 | 50 | - | 100.0 |
| McCann School of Business, Inc | 225 | 176 | 49 | 40 | 33 | 7 | 185 | 143 | 42 | 197.4 |
| McCarrie Schools, Inc 8/ | 407 | 350 | 57 | 62 | 57 | 5 | 345 | 293 | 52 | 378.5 |
| Monroeville School of Business | 161 | 161 | - | 22 | 22 | - | 139 | 139 | - | 161.0 |
| National Education Center - Allentown Business School Campus | 869 | 674 | 195 | 287 | 223 | 64 | 582 | 451 | 131 | 752.0 |
| National Education Center - Thompson Institute Campus - Harrisburg 6/ | 440 | 440 | - | 170 | 170 | - | 270 | 270 | - | 440.0 |
| National Education Center - Thompson Institute Campus - Philadelphia 6/ | 470 | 415 | 55 | 135 | 120 | 15 | 335 | 295 | 40 | 433.3 |
| National Education Center - Vale Technical Institute Campus | 685 | 677 | 8 | 674 | 666 | 8 | 11 | 11 | - | 679.7 |
| National School of Health Tech, Inc 6/ | 300 | 275 | 25 | 45 | 45 | - | 255 | 230 | 25 | 283.3 |
| New Castle School of Trades, Inc 6/ | 450 | 450 | - | 440 | 440 | - | 10 | 10 | - | 450.0 |
| New Kensington Commercial School | 225 | 225 | - | 16 | 16 | - | 209 | 209 | - | 225.0 |
| Northeast Institute of Education 6/ | 100 | 90 | 10 | 35 | 30 | 5 | 65 | 60 | 5 | 93.3 |
| Oakbridge Academy of Arts | 60 | 60 | - | 22 | 22 | - | 38 | 38 | - | 60.0 |
| Palmer School, Inc - Harrisburg 6/ | 530 | 435 | 95 | 60 | 45 | 15 | 470 | 390 | 80 | 466.6 |
| Palmer School, Inc - Philadelphia | 239 | 239 | - | 65 | 65 | - | 174 | 174 | - | 239.0 |
| Penn Commercial, Inc | 152 | 142 | 10 | 19 | 18 | 1 | 133 | 124 | 9 | 145.3 |
| Penn Technical Institute | 338 | 294 | 44 | 331 | 288 | 43 | 7 | 6 | 1 | 316.0 |
| Pennco Tech | 424 | 265 | 159 | 376 | 243 | 133 | 48 | 22 | 26 | 328.6 |

TABLE 4

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX AND ENROLLMENT STATUS, 1987--Concluded

| | TOTAL ENROLLMENTS | | | M E N | | | W O M E N | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Full-Time Equivalent 1/ |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 5/--Concluded | | | | | | | | | | |
| Pennsylvania Institute of Technology | 398 | 197 | 201 | 293 | 147 | 146 | 105 | 50 | 55 | 252.0 |
| Phila School of Printing and Advertising | 120 | 117 | 3 | 69 | 69 | - | 51 | 48 | 3 | 118.0 |
| Pittsburgh Beauty Academy | 282 | 233 | 49 | 28 | 23 | 5 | 254 | 210 | 44 | 259.1 |
| Pittsburgh Institute of Aeronautics | 756 | 756 | - | 740 | 740 | - | 16 | 16 | - | 756.0 |
| Pittsburgh Institute of Mortuary Science | 80 | 75 | 5 | 64 | 62 | 2 | 16 | 13 | 3 | 77.5 |
| Pittsburgh Technical Institute | 290 | 272 | 18 | 246 | 229 | 17 | 44 | 43 | 1 | 281.0 |
| PTC Career Institute 9/ | - | - | - | - | - | - | - | - | - | - |
| Restaurant School, The | 210 | 173 | 37 | 143 | 118 | 25 | 67 | 55 | 12 | 190.2 |
| RETS Electronic Schools | 576 | 368 | 208 | 506 | 324 | 182 | 70 | 44 | 26 | 410.8 |
| Schuylkill Business Institute | 141 | 115 | 26 | 36 | 26 | 10 | 105 | 89 | 16 | 123.7 |
| Shenango Valley Business - New Castle | 102 | 99 | 3 | 15 | 13 | 2 | 87 | 86 | 1 | 100.6 |
| Shenango Valley Business - Sharon | 253 | 242 | 11 | 28 | 28 | - | 225 | 214 | 11 | 249.0 |
| South Hills Business School 6/ | 210 | 190 | 20 | 30 | 25 | 5 | 180 | 165 | 15 | 196.7 |
| Tracey Warner School, Inc | 25 | 25 | - | 1 | 1 | - | 24 | 24 | - | 25.0 |
| Triangle Tech | 317 | 250 | 67 | 303 | 237 | 66 | 14 | 13 | 1 | 290.2 |
| Triangle Tech - DuBois | 227 | 227 | - | 218 | 218 | - | 9 | 9 | - | 227.0 |
| Triangle Tech - Erie | 170 | 165 | 5 | 149 | 144 | 5 | 21 | 21 | - | 168.0 |
| Triangle Tech - Greensburg | 273 | 234 | 39 | 260 | 222 | 38 | 13 | 12 | 1 | 257.4 |
| Triangle Tech - Indiana | 16 | 16 | - | 14 | 14 | - | 2 | 2 | - | 16.0 |
| Triangle Tech - Uniontown | 23 | 23 | - | 16 | 16 | - | 7 | 7 | - | 23.0 |
| Washington Institute of Technology | 83 | 83 | - | 75 | 75 | - | 8 | 8 | - | 83.0 |
| Welder Training - Allentown 9/ | 61 | 42 | 19 | 58 | 39 | 19 | 3 | 3 | - | 51.5 |
| Welder Training - Selinsgrove 9/ | 44 | 37 | 7 | 42 | 35 | 7 | 2 | 2 | - | 40.5 |
| Welder Training - Wilkes-Barre 9/ | 33 | 24 | 9 | 32 | 23 | 9 | 1 | 1 | - | 28.5 |
| Williamson Free School of Mech Trades | 206 | 206 | - | 206 | 206 | - | - | - | - | 206.0 |
| Williamsport School of Commerce | 142 | 139 | 3 | 8 | 8 | - | 134 | 131 | 3 | 139.8 |
| Yorktowne Business Institute | 263 | 158 | 105 | 18 | 11 | 7 | 245 | 147 | 98 | 200.4 |
| STATE SCHOOL OF TECHNOLOGY 5/ (1) | 404 | 404 | - | 390 | 390 | - | 14 | 14 | - | 404.0 |
| Thaddeus Stevens State School of Technology | 404 | 404 | - | 390 | 390 | - | 14 | 14 | - | 404.0 |

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1/ Total full-time students plus the full-time equivalancy of the part-time students as reported by each institution.

2/ Formed by the merger of Philadelphia College of Art and Philadelphia College of the Performing Arts.

3/ Includes enrollments in master's degree program only.

4/ Formerly Dropsie College.

5/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) as well as certificate/diploma programs.

6/ Estimated data.

7/ Includes only those students who completed a lesson within the 60-day period immediately preceding the reporting date.

8/ Includes Suburban Campus enrollments.

9/ No ASB or AST enrollments reported.

## TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1987

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| TOTAL, ALL INSTITUTIONS (230) | 564 208 | 481 557 | 117 040 | 14 048 | 68 603 |
| STATE UNIVERSITIES (14) | 89 500 | 79 988 | 16 906 | - | 9 512 |
| Bloomsburg University | 6 936 | 6 352 | 1 133 | - | 584 |
| California University | 5 875 | 5 250 | 1 134 | - | 625 |
| Cheyney University | 1 664 | 1 471 | 345 | - | 193 |
| Clarion University | 6 183 | 5 480 | 1 340 | - | 703 |
| East Stroudsburg University | 4 678 | 4 192 | 940 | - | 486 |
| Edinboro University | 6 409 | 5 773 | 1 406 | - | 636 |
| Indiana University | 13 404 | 12 091 | 2 380 | - | 1 313 |
| Kutztown University | 6 874 | 6 211 | 1 513 | - | 663 |
| Lock Haven University | 2 893 | 2 890 | 690 | - | 3 |
| Mansfield University | 2 748 | 2 466 | 515 | - | 282 |
| Millersville University | 7 225 | 6 465 | 1 157 | - | 760 |
| Shippensburg University | 6 430 | 5 311 | 1 247 | - | 1 119 |
| Slippery Rock University | 6 870 | 6 393 | 1 503 | - | 477 |
| West Chester University | 11 311 | 9 643 | 1 603 | - | 1 668 |
| STATE-RELATED COMMONWEALTH UNIVERSITIES (4) | 133 369 | 105 395 | 18 656 | 4 357 | 23 617 |
| Lincoln University | 1 280 | 1 057 | 324 | - | 223 |
| Pennsylvania State University -- Total | 67 374 | 58 432 | 11 124 | 344 | 8 598 |
| Main Campus | 36 271 | 30 454 | 3 869 | - | 5 817 |
| Allentown Campus | 682 | 657 | 203 | - | 25 |
| Altoona Campus | 2 473 | 2 472 | 987 | - | 1 |
| Beaver Campus | 1 135 | 1 074 | 364 | - | 61 |
| Behrend College | 2 740 | 2 572 | 760 | - | 168 |
| Berks Campus | 1 417 | 1 381 | 288 | - | 36 |
| Delaware Campus | 1 739 | 1 725 | 489 | - | 14 |
| DuBois Campus | 965 | 961 | 215 | - | 4 |
| Fayette Campus | 850 | 850 | 148 | - | - |
| Harrisburg Capital College | 3 089 | 1 989 | - | - | 1 100 |
| Hazleton Campus | 1 263 | 1 262 | 593 | - | 1 |
| Hershey Medical Center | 732 | 275 | - | 344 | 113 |
| King of Prussia Center for Graduate Studies | 782 | 22 | - | - | 760 |
| McKeesport Campus | 1 640 | 1 551 | 361 | - | 89 |
| Mont Alto Campus | 830 | 830 | 393 | - | - |
| New Kensington Campus | 1 370 | 1 198 | 221 | - | 172 |
| Ogontz Campus | 3 324 | 3 194 | 944 | - | 130 |
| Schuylkill Campus | 1 041 | 1 040 | 219 | - | 1 |
| Shenango Valley Campus | 1 206 | 1 164 | 105 | - | 42 |
| Wilkes-Barre Campus | 1 059 | 1 059 | 297 | - | - |

## TABLE 5

### FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1987--Continued

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| STATE-RELATED COMMONWEALTH UNIVERSITIES--Concluded | | | | | |
| Worthington-Scranton Campus | 1 260 | 1 255 | 307 | - | 5 |
| York Campus | 1 506 | 1 447 | 361 | - | 59 |
| Temple University | 30 431 | 21 378 | 2 846 | 2 404 | 6 649 |
| University of Pittsburgh -- Total | 34 284 | 24 528 | 4 362 | 1 609 | 8 147 |
| Main Campus | 28 364 | 18 608 | 2 744 | 1 609 | 8 147 |
| Bradford Campus | 993 | 993 | 252 | - | - |
| Greensburg Campus | 1 495 | 1 495 | 455 | - | - |
| Johnstown Campus | 3 146 | 3 146 | 752 | - | - |
| Titusville Campus | 286 | 286 | 159 | - | - |
| COMMUNITY COLLEGES (14) | 87 937 | 87 937 | 27 106 | - | - |
| Bucks County Community College | 9 530 | 9 530 | 5 376 | - | - |
| Butler County Community College | 2 489 | 2 489 | 961 | - | - |
| Community College of Allegheny County | 17 255 | 17 255 | 4 107 | - | - |
| Community College of Beaver County | 2 505 | 2 505 | 809 | - | - |
| Community College of Philadelphia | 13 866 | 13 866 | 3 930 | - | - |
| Delaware County Community College | 8 206 | 8 206 | 3 138 | - | - |
| Harrisburg Area Community College | 6 429 | 6 429 | 894 | - | - |
| Lehigh County Community College | 3 162 | 3 162 | 661 | - | - |
| Luzerne County Community College | 4 934 | 4 934 | 1 844 | - | - |
| Montgomery County Community College | 6 831 | 6 831 | 1 121 | - | - |
| Northampton County Area Community College | 4 007 | 4 007 | 920 | - | - |
| Reading Area Community College | 1 322 | 1 322 | 734 | - | - |
| Westmoreland County Community College | 4 002 | 4 002 | 1 364 | - | - |
| Williamsport Area Community College | 3 399 | 3 399 | 1 247 | - | - |
| PRIVATE STATE-AIDED INSTITUTIONS (11) | 46 977 | 28 841 | 5 869 | 6 084 | 12 052 |
| Delaware Valley College of Science and Agriculture | 1 479 | 1 479 | 281 | - | - |
| Drexel University | 12 451 | 9 442 | 2 125 | - | 3 009 |
| Hahnemann University | 1 893 | 643 | 123 | 666 | 584 |
| Medical College of Pennsylvania | 571 | - | - | 466 | 105 |
| Pennsylvania College of Optometry | 638 | - | - | 580 | 58 |
| Pennsylvania College of Podiatric Medicine | 448 | - | - | 448 | - |
| Philadelphia College of Osteopathic Medicine | 815 | - | - | 815 | - |
| Philadelphia College of Textiles and Science | 3 372 | 2 967 | 456 | - | 405 |
| Thomas Jefferson University | 2 000 | 991 | - | 889 | 120 |
| University of Pennsylvania | 21 875 | 11 931 | 2 578 | 2 220 | 7 724 |
| University of the Arts, The 2/ | 1 435 | 1 388 | 306 | - | 47 |

TABLE 5

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1987--Continued

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES (80) | 159 828 | 135 676 | 28 033 | 2 202 | 21 950 |
| Academy of the New Church | 162 | 156 | 57 | 6 | - |
| Albright College | 1 855 | 1 855 | 288 | - | - |
| Allegheny College | 1 899 | 1 895 | 561 | - | 4 |
| Allentown College of St. Francis de Sales | 1 530 | 1 481 | 349 | - | 49 |
| Alvernia College | 966 | 966 | 223 | - | - |
| American College | 900 | - | - | - | 900 |
| Annenberg Research Institute 3/ | 17 | - | - | - | 17 |
| Antioch University | 509 | 329 | 28 | - | 180 |
| Baptist Bible College and School of Theology | 580 | 494 | 128 | 81 | 5 |
| Beaver College | 2 097 | 1 228 | 207 | - | 869 |
| Bryn Mawr College | 1 828 | 1 291 | 343 | - | 537 |
| Bucknell University | 3 410 | 3 234 | 857 | - | 176 |
| Cabrini College | 1 129 | 1 032 | 196 | - | 97 |
| Carlow College | 947 | 921 | 64 | - | 26 |
| Carnegie-Mellon University | 6 916 | 4 504 | 1 124 | - | 2 412 |
| Cedar Crest College | 1 109 | 1 109 | 163 | - | - |
| Chatham College | 642 | 642 | 99 | - | - |
| Chestnut Hill College | 939 | 690 | 125 | - | 249 |
| College Misericordia | 1 144 | 1 043 | 245 | - | 101 |
| Combs College of Music | 66 | 43 | 11 | - | 23 |
| Curtis Institute of Music | 162 | 124 | 15 | - | 38 |
| Dickinson College | 2 042 | 2 042 | 594 | - | - |
| Dickinson School of Law | 608 | - | - | 569 | 39 |
| Duquesne University | 6 639 | 4 422 | 893 | 607 | 1 610 |
| Eastern College | 1 089 | 912 | 115 | - | 177 |
| Elizabethtown College | 1 776 | 1 776 | 396 | - | - |
| Franklin and Marshall College | 2 549 | 2 549 | 470 | - | - |
| Gannon University | 3 735 | 3 275 | 721 | - | 460 |
| Geneva College | 1 176 | 1 147 | 234 | - | 29 |
| Gettysburg College | 1 967 | 1 967 | 600 | - | - |
| Gratz College | 112 | 38 | 8 | - | 74 |
| Grove City College | 2 185 | 2 185 | 572 | - | - |
| Gwynedd-Mercy College | 1 867 | 1 740 | 102 | - | 127 |
| Haverford College | 1 136 | 1 136 | 310 | - | - |
| Holy Family College | 1 620 | 1 620 | 277 | - | - |
| Immaculata College | 1 981 | 1 756 | 246 | - | 225 |
| Juniata College | 1 091 | 1 091 | 312 | - | - |
| King's College | 2 289 | 2 289 | 437 | - | - |
| Lafayette College | 2 327 | 2 327 | 549 | - | - |
| Lancaster Bible College | 347 | 347 | 71 | - | - |
| LaRoche College | 1 755 | 1 555 | 161 | - | 200 |
| LaSalle University | 6 456 | 5 375 | 883 | - | 1 081 |
| Lebanon Valley College | 1 250 | 1 250 | 215 | - | - |
| Lehigh University | 6 607 | 4 680 | 1 271 | - | 1 927 |
| Lycoming College | 1 168 | 1 168 | 334 | - | - |

## TABLE 5

### FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1987--Continued

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| PRIVATE COLLEGES AND UNIVERSITIES--Concluded | | | | | |
| Marywood College | 3 081 | 2 161 | 345 | - | 920 |
| Mercyhurst College | 1 877 | 1 830 | 395 | - | 47 |
| Messiah College | 2 017 | 2 017 | 562 | - | - |
| Moore College of Art | 663 | 663 | 169 | - | - |
| Moravian -- Total | 1 826 | 1 640 | 305 | 43 | 143 |
| Moravian College | 1 768 | 1 640 | 305 | - | 128 |
| Moravian Theological Seminary | 58 | - | - | 43 | 15 |
| Muhlenberg College | 2 143 | 2 143 | 429 | - | - |
| Neumann College | 1 010 | 958 | 103 | - | 52 |
| Pennsylvania College of Straight Chiropractic | 72 | 4 | - | 68 | - |
| Philadelphia College of Bible | 616 | 616 | 123 | - | - |
| Philadelphia College of Pharmacy and Science | 1 487 | 1 395 | 318 | 27 | 65 |
| Point Park College | 2 765 | 2 668 | 629 | - | 97 |
| Reconstructionist Rabbinical College | 53 | - | - | 53 | - |
| Robert Morris College | 5 473 | 5 083 | 789 | - | 390 |
| Rosemont College | 619 | 596 | 152 | - | 23 |
| Saint Francis College | 1 812 | 1 548 | 313 | - | 264 |
| Saint Joseph's University | 5 649 | 3 865 | 636 | - | 1 784 |
| Saint Vincent -- Total | 1 299 | 1 232 | 252 | 44 | 23 |
| Saint Vincent College | 1 232 | 1 232 | 252 | - | - |
| Saint Vincent Seminary | 67 | - | - | 44 | 23 |
| Seton Hill College | 832 | 832 | 107 | - | - |
| Spring Garden College | 1 549 | 1 549 | 214 | - | - |
| Susquehanna University | 1 737 | 1 737 | 384 | - | - |
| Swarthmore College | 1 315 | 1 315 | 320 | - | - |
| Thiel College | 963 | 963 | 254 | - | - |
| United Wesleyan College | 148 | 148 | 18 | - | - |
| University of Scranton | 4 865 | 4 157 | 888 | - | 708 |
| Ursinus College | 2 410 | 2 410 | 377 | - | - |
| Valley Forge Christian College | 535 | 535 | 117 | - | - |
| Villa Maria College | 556 | 535 | 189 | - | 21 |
| Villanova University | 12 119 | 8 632 | 1 623 | 704 | 2 783 |
| Washington and Jefferson College | 1 403 | 1 403 | 342 | - | - |
| Waynesburg College | 922 | 899 | 257 | - | 23 |
| Westminster College | 1 345 | 1 259 | 383 | - | 86 |
| Widener University | 5 427 | 3 780 | 564 | - | 1 647 |
| Wilkes College | 3 468 | 2 357 | 608 | - | 1 111 |
| Wilson College | 539 | 539 | 63 | - | - |
| York College of Pennsylvania | 4 654 | 4 523 | 951 | - | 131 |

TABLE 5

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1987--Continued

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| THEOLOGICAL SEMINARIES (16) | 3 058 | 181 | 11 | 1 405 | 1 472 |
| Biblical Theological Seminary | 170 | - | - | 67 | 103 |
| Calvary Baptist Theological Seminary | 119 | - | - | 119 | - |
| Christ the Saviour Seminary | 8 | 2 | - | 6 | - |
| Eastern Baptist Theological Seminary | 385 | - | - | 220 | 165 |
| Evangelical School of Theology | 73 | - | - | 40 | 33 |
| Faith Theological Seminary | 52 | - | - | 22 | 30 |
| Lancaster Theological Seminary | 233 | - | - | 75 | 158 |
| Lutheran Theological Seminary - - Gettysburg | 282 | - | - | 169 | 113 |
| Lutheran Theological Seminary - Philadelphia | 262 | - | - | 170 | 92 |
| Mary Immaculate Seminary | 35 | - | - | 24 | 11 |
| Pittsburgh Theological Seminary | 301 | - | - | 158 | 143 |
| Reformed Presbyterian Theological Seminary | 80 | - | - | 34 | 46 |
| Saint Charles Borromeo Seminary | 376 | 179 | 11 | 78 | 119 |
| Theological Seminary of the Reformed Episcopal Church | 37 | - | - | 37 | - |
| Trinity Episcopal School for Ministry | 107 | - | - | 47 | 60 |
| Westminster Theological Seminary | 538 | - | - | 139 | 399 |
| PRIVATE JUNIOR COLLEGES (9) | 6 166 | 6 166 | 2 465 | - | - |
| Harcum Junior College | 874 | 874 | 298 | - | - |
| Keystone Junior College | 1 113 | 1 113 | 561 | - | - |
| Lackawanna Junior College | 1 164 | 1 164 | 458 | - | - |
| Manor Junior College | 392 | 392 | 118 | - | - |
| Mount Aloysius Junior College | 862 | 862 | 218 | - | - |
| Northeastern Christian Junior College | 211 | 211 | 107 | - | - |
| Peirce Junior College | 1 238 | 1 238 | 515 | - | - |
| Pinebrook Junior College | 144 | 144 | 95 | - | - |
| Valley Forge Military Junior College | 168 | 168 | 95 | - | - |
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 4/ (81) | 36 969 | 36 969 | 17 851 | - | - |
| Altoona School of Commerce 5/ | 185 | 185 | 35 | - | - |
| American Institute of Design 5/ | 300 | 300 | 115 | - | - |
| Antonelli Institute of Art and Photography - Plymouth Meeting | 365 | 365 | 195 | - | - |
| Antonelli Institute of Art and Photography - York | 175 | 175 | 103 | - | - |
| Art Institute of Philadelphia | 1 293 | 1 293 | 523 | - | - |
| Art Institute of Pittsburgh | 1 771 | 1 771 | 710 | - | - |
| Berean Institute | 195 | 195 | 15 | - | - |
| Cambria-Rowe Business College | 242 | 242 | 129 | - | - |
| Center for Degree Studies 6/ | 13 486 | 13 486 | 9 820 | - | - |
| Central Pennsylvania Business School | 675 | 675 | 396 | - | - |
| Centre Business School, Inc | 78 | 78 | 29 | - | - |

## TABLE 5

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1987--Continued

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS 4/--Continued | | | | | |
| CHI Institute | 257 | 257 | 71 | - | - |
| Churchman Business School | 216 | 216 | 64 | - | - |
| Clarissa School | 48 | 48 | 14 | - | - |
| Computer Systems Institute, Inc - Meadville | 36 | 36 | 23 | - | - |
| Computer Systems Institute, Inc - Pittsburgh | 137 | 137 | 70 | - | - |
| Consolidated School of Business - Lancaster | 120 | 120 | 9 | - | - |
| Consolidated School of Business - York | 104 | 104 | 42 | - | - |
| Dean Institute of Technology | 126 | 126 | 42 | - | - |
| Douglas School of Business | 80 | 80 | 36 | - | - |
| DuBois Business College | 256 | 256 | 134 | - | - |
| Duffs Business Institute | 695 | 695 | 180 | - | - |
| Electronic Institutes, Inc - Middletown | 240 | 240 | 110 | - | - |
| Electronic Institutes, Inc - Pittsburgh | 161 | 161 | 65 | - | - |
| Erie Business Center | 354 | 354 | 147 | - | - |
| Harmarville Training Inst | 131 | 131 | 81 | - | - |
| Hiram G. Andrews Center | 332 | 332 | 12 | - | - |
| Hussian School of Art, Inc 5/ | 170 | 170 | 60 | - | - |
| ICM School of Business | 765 | 765 | 265 | - | - |
| Johnson Technical Institute | 430 | 430 | 194 | - | - |
| Keystone Secretarial and Business Administration School | 188 | 188 | 41 | - | - |
| Lansdale School of Business - Lansdale | 249 | 249 | 47 | - | - |
| Lansdale School of Business - Pottstown | 247 | 247 | 88 | - | - |
| Lincoln Technical Institute - Allentown | 831 | 831 | 381 | - | - |
| Lincoln Technical Institute - Philadelphia | 333 | 333 | 207 | - | - |
| Lyons Technical Institute - Philadelphia | 222 | 222 | 16 | - | - |
| Lyons Technical Institute - Upper Darby 5/ | 100 | 100 | 40 | - | - |
| McCann School of Business, Inc | 225 | 225 | 77 | - | - |
| McCarrie Schools, Inc 7/ | 407 | 407 | 74 | - | - |
| Monroeville School of Business | 161 | 161 | 30 | - | - |
| National Education Center - Allentown Business School Campus | 869 | 869 | 432 | - | - |
| National Education Center - Thompson Institute Campus - Harrisburg 5/ | 440 | 440 | 230 | - | - |
| National Education Center - Thompson Institute Campus - Philadelphia 5/ | 470 | 470 | 160 | - | - |
| National Education Center - Vale Technical Institute Campus | 685 | 685 | 202 | - | - |
| National School of Health Technology, Inc 5/ | 300 | 300 | 25 | - | - |
| New Castle School of Trades, Inc 5/ | 450 | 450 | 123 | - | - |
| New Kensington Commercial School | 225 | 225 | 63 | - | - |
| Northeast Institute of Education 5/ | 100 | 100 | 55 | - | - |
| Oakbridge Academy of Arts | 60 | 60 | 12 | - | - |
| Palmer School, Inc - Harrisburg 5/ | 530 | 530 | 65 | - | - |

TABLE 5

FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY LEVEL OF STUDY BY INSTITUTION, 1987--Concluded

| | Total | Undergraduate | First-Time Freshmen 1/ | First-professional | Graduate |
|---|---|---|---|---|---|
| SPECIALIZED ASSOCIATE DEGREE-GRANTING INSTITUTIONS--Concluded | | | | | |
| Palmer School, Inc - Philadelphia | 239 | 239 | 15 | - | - |
| Penn Commercial, Inc | 152 | 152 | 37 | - | - |
| Penn Technical Institute | 338 | 338 | 134 | - | - |
| Pennco Tech | 424 | 424 | 59 | - | - |
| Pennsylvania Institute of Technology | 398 | 398 | 92 | - | - |
| Philadelphia School of Printing and Advertising | 120 | 120 | 5 | - | - |
| Pittsburgh Beauty Academy | 282 | 282 | 25 | - | - |
| Pittsburgh Institute of Aeronautics | 756 | 756 | 172 | - | - |
| Pittsburgh Institute of Mortuary Science | 80 | 80 | 4 | - | - |
| Pittsburgh Technical Institute | 290 | 290 | 118 | - | - |
| PTC Career Institute 8/ | - | - | - | - | - |
| Restaurant School, The | 210 | 210 | 28 | - | - |
| RETS Electronic Schools | 576 | 576 | 58 | - | - |
| Schuylkill Business Institute | 141 | 141 | 77 | - | - |
| Shenango Valley School of Business - New Castle | 102 | 102 | 43 | - | - |
| Shenango Valley School of Business - Sharon | 253 | 253 | 119 | - | - |
| South Hills Business School 5/ | 210 | 210 | 85 | - | - |
| Tracey Warner School, Inc | 25 | 25 | 25 | - | - |
| Triangle Institute of Technology | 317 | 317 | 105 | - | - |
| Triangle Inst of Technology - DuBois | 227 | 227 | 111 | - | - |
| Triangle Inst of Technology - Erie | 170 | 170 | 70 | - | - |
| Triangle Inst of Technology - Greensburg | 273 | 273 | 114 | - | - |
| Triangle Inst of Technology - Indiana | 16 | 16 | 16 | - | - |
| Triangle Inst of Technology - Uniontown | 23 | 23 | 23 | - | - |
| Washington Institute of Technology | 83 | 83 | 35 | - | - |
| Welder Training/Testing Inst - Allentown 8/ | 61 | 61 | - | - | - |
| Welder Training/Testing Inst - Selinsgrove 8/ | 44 | 44 | - | - | - |
| Welder Training/Testing Inst - Wilkes-Barre 8/ | 33 | 33 | - | - | - |
| Williamson Free Sch of Mechanical Trades | 206 | 206 | 79 | - | - |
| Williamsport School of Commerce | 142 | 142 | 60 | - | - |
| Yorktowne Business Institute | 263 | 263 | 85 | - | - |
| STATE SCHOOL OF TECHNOLOGY 2/ (1) | 404 | 404 | 143 | - | - |
| Thaddeus Stevens State School of Technology | 404 | 404 | 143 | - | - |

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1/ Included with undergraduate.

2/ Formed by the merger of Philadelphia College of Art and Philadelphia College of the Performing Arts.

3/ Formerly Dropsie College.

4/ Includes enrollments in associate in specialized business (ASB) and associate in specialized technology (AST) programs as well as certificate/diploma programs.

5/ Estimated data.

6/ Includes only those students who completed a lesson within the 60-day period immediately preceding the reporting date.

7/ Includes Suburban Campus enrollments.

8/ No ASB or AST enrollments reported.

## TABLE 6

## FALL ENROLLMENTS IN INSTITUTIONS OF HIGHER EDUCATION BY SEX BY LEVEL OF ENROLLMENT, 1987

| | Total All Students | |
|---|---|---|
| | Men | Women |
| TOTAL, ALL INSTITUTIONS 1/ (230) | 267 664 | 296 544 |
| Full-Time Students | 192 326 | 187 939 |
| Undergraduate | 170 130 | 172 506 |
| Degree Seeking | 165 160 | 167 981 |
| First-Time Freshmen | 48 025 | 49 863 |
| Other First Year | 19 629 | 19 492 |
| Second Year | 42 104 | 42 894 |
| Third Year | 27 853 | 27 376 |
| Fourth Year | 26 697 | 27 500 |
| Unclassified | 852 | 856 |
| Non-Degree Seeking | 4 970 | 4 525 |
| First-Professional | 8 409 | 4 735 |
| First-Time | 2 284 | 1 362 |
| All Other | 6 125 | 3 373 |
| Graduate | 13 787 | 10 698 |
| Degree Seeking | 13 343 | 10 247 |
| First-Time | 4 360 | 3 520 |
| All Other | 8 983 | 6 727 |
| Postbaccalaureate not in Degree Programs | 444 | 451 |
| Part-Time Students | 75 338 | 108 605 |
| Undergraduate | 54 255 | 84 666 |
| Degree Seeking | 40 933 | 65 184 |
| First-Time Freshmen | 7 155 | 11 997 |
| Other First Year | 11 996 | 20 677 |
| Second Year | 9 326 | 15 565 |
| Third Year | 3 649 | 5 444 |
| Fourth Year | 5 301 | 6 090 |
| Unclassified | 3 506 | 5 411 |
| Non-Degree Seeking | 13 322 | 19 482 |
| First-Professional | 562 | 342 |
| First-Time | 150 | 80 |
| All Other | 412 | 262 |
| Graduate | 20 521 | 23 597 |
| Degree Seeking | 17 424 | 18 478 |
| First-Time | 3 178 | 4 196 |
| All Other | 14 246 | 14 282 |
| Postbaccalaureate not in Degree Programs | 3 097 | 5 119 |

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1/ Includes estimated data for the nonresponding institutions.

## Table 7

## Fall Enrollments in Institutions of Higher Education by Enrollment Status and Age by Level of Enrollment and Sex, 1987

All Students Enrolled For Credit

| | Undergraduate | | | | First-Professional | | Graduate | | Total, All Students | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Degree Seeking | | Non-Degree Seeking | | | | | | | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| **Total, All Institutions** | 206 096 | 233 165 | 18 288 | 24 008 | 8 970 | 5 078 | 34 311 | 34 292 | 267 665 | 296 543 |
| Full-Time Students | 165 161 | 167 983 | 4 970 | 4 525 | 8 408 | 4 735 | 13 785 | 10 699 | 192 324 | 187 942 |
| Under 18 | 3 334 | 5 716 | 131 | 180 | 8 | 5 | 14 | 5 | 3 487 | 5 906 |
| 18 - 19 | 61 842 | 67 701 | 1 899 | 1 454 | 2 | 6 | 9 | 6 | 63 752 | 69 167 |
| 20 - 21 | 51 852 | 51 385 | 931 | 655 | 200 | 131 | 167 | 188 | 53 150 | 52 359 |
| 22 - 24 | 20 177 | 13 791 | 702 | 428 | 3 549 | 1 889 | 3 163 | 2 723 | 27 591 | 18 831 |
| 25 - 29 | 6 076 | 5 326 | 440 | 365 | 2 729 | 1 468 | 5 022 | 3 128 | 14 267 | 10 287 |
| 30 - 34 | 2 512 | 3 511 | 233 | 279 | 707 | 456 | 2 382 | 1 473 | 5 834 | 5 719 |
| 35 - 39 | 1 245 | 2 400 | 120 | 150 | 263 | 217 | 1 063 | 1 084 | 2 691 | 3 851 |
| 40 - 49 | 768 | 1 899 | 84 | 136 | 104 | 135 | 661 | 980 | 1 617 | 3 150 |
| 50 - 64 | 152 | 378 | 23 | 31 | 20 | 35 | 100 | 237 | 295 | 681 |
| 65 and Over | 53 | 45 | 3 | 4 | 4 | 5 | 40 | 22 | 100 | 76 |
| Age Unknown | 17 150 | 15 831 | 404 | 843 | 822 | 388 | 1 164 | 853 | 19 540 | 17 915 |
| Part-Time Students | 40 935 | 65 182 | 13 318 | 19 483 | 562 | 343 | 20 526 | 23 593 | 75 341 | 108 601 |
| Under 18 | 292 | 452 | 300 | 410 | - | - | 17 | 9 | 609 | 871 |
| 18 - 19 | 2 635 | 3 405 | 1 194 | 1 611 | - | - | 3 | 4 | 3 832 | 5 020 |
| 20 - 21 | 4 460 | 5 438 | 1 480 | 1 506 | - | 1 | 23 | 49 | 5 963 | 6 994 |
| 22 - 24 | 7 225 | 9 147 | 2 091 | 2 305 | 29 | 18 | 1 710 | 2 219 | 11 055 | 13 689 |
| 25 - 29 | 8 953 | 12 233 | 2 615 | 3 321 | 151 | 119 | 5 546 | 5 605 | 17 265 | 21 278 |
| 30 - 34 | 6 862 | 10 519 | 1 742 | 2 752 | 64 | 68 | 4 215 | 3 941 | 12 883 | 17 280 |
| 35 - 39 | 3 933 | 8 494 | 1 227 | 2 339 | 35 | 43 | 3 036 | 3 525 | 8 231 | 14 401 |
| 40 - 49 | 2 849 | 9 054 | 965 | 2 533 | 40 | 42 | 2 415 | 3 891 | 6 269 | 15 520 |
| 50 - 64 | 836 | 2 294 | 339 | 733 | 14 | 22 | 508 | 1 017 | 1 697 | 4 066 |
| 65 and Over | 356 | 419 | 248 | 242 | 3 | 1 | 153 | 134 | 760 | 796 |
| Age Unknown | 2 534 | 3 727 | 1 117 | 1 731 | 226 | 29 | 2 900 | 3 199 | 6 777 | 8 686 |

## Table 8

### Average Age of Students Enrolled in Institutions of Higher Education by Institutional Category and Status by Sex and Level of Enrollment, Fall 1974 and 1987

| | | All Students Enrolled For Credit | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Undergraduate | | | | First-Professional | | Graduate | | Total, All Students | |
| | | Degree Seeking | | Non-Degree Seeking | | | | | | | |
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| **Total, All Institutions** | | | | | | | | | | | |
| Full-Time Students | 1974 | 20.9 | 20.9 | - | - | - | - | 26.3 | 26.8 | 21.6 | 21.3 |
| | 1987 | 20.7 | 20.9 | 22.3 | 23.3 | 26.1 | 26.9 | 29.0 | 30.2 | 21.6 | 21.6 |
| Part-Time Students | 1974 | 26.7 | 27.9 | - | - | - | - | 29.4 | 29.9 | 27.5 | 28.4 |
| | 1987 | 29.1 | 31.5 | 29.2 | 31.3 | 32.3 | 33.8 | 33.1 | 34.3 | 30.1 | 32.0 |
| All Students | 1974 | 22.1 | 22.5 | - | - | - | - | 27.6 | 28.6 | 23.0 | 23.2 |
| | 1987 | 22.4 | 23.9 | 27.3 | 29.9 | 26.4 | 27.4 | 31.4 | 33.0 | 24.0 | 25.5 |
| **State Universities** | | | | | | | | | | | |
| Full-Time Students | 1974 | 21.0 | 20.7 | - | - | - | - | 24.9 | 24.6 | 21.0 | 20.7 |
| | 1987 | 20.8 | 20.6 | 22.5 | 24.0 | - | - | 28.6 | 29.0 | 21.0 | 20.8 |
| Part-Time Students | 1974 | 25.1 | 28.2 | - | - | - | - | 27.6 | 27.5 | 26.1 | 27.9 |
| | 1987 | 27.2 | 30.6 | 29.6 | 31.0 | - | - | 34.2 | 34.3 | 30.0 | 32.1 |
| All Students | 1974 | 21.4 | 21.5 | - | - | - | - | 27.2 | 27.2 | 21.7 | 21.9 |
| | 1987 | 21.3 | 21.6 | 28.0 | 30.2 | - | - | 32.7 | 33.3 | 22.4 | 23.3 |
| **State-Related Commonwealth Universities** | | | | | | | | | | | |
| Full-Time Students | 1974 | 20.7 | 20.7 | - | - | - | - | 26.4 | 26.5 | 21.6 | 21.4 |
| | 1987 | 20.6 | 20.6 | 21.2 | 21.7 | 25.5 | 26.9 | 29.0 | 30.0 | 21.7 | 21.7 |
| Part-Time Students | 1974 | 24.8 | 25.7 | - | - | - | - | 30.0 | 31.3 | 27.6 | 28.6 |
| | 1987 | 27.8 | 30.7 | 27.6 | 30.3 | 28.6 | 29.3 | 33.4 | 34.9 | 29.8 | 32.1 |
| All Students | 1974 | 21.2 | 21.4 | - | - | - | - | 28.0 | 29.1 | 22.7 | 23.0 |
| | 1987 | 21.4 | 22.0 | 25.6 | 28.6 | 25.7 | 27.2 | 31.4 | 33.2 | 23.7 | 25.0 |
| **Community Colleges** | | | | | | | | | | | |
| Full-Time Students | 1974 | 22.4 | 22.4 | - | - | - | - | - | - | 22.4 | 22.4 |
| | 1987 | 22.0 | 23.2 | 21.0 | 21.5 | - | - | - | - | 21.9 | 23.2 |
| Part-Time Students | 1974 | 26.9 | 28.1 | - | - | - | - | - | - | 26.9 | 28.1 |
| | 1987 | 29.2 | 31.6 | 29.9 | 32.1 | - | - | - | - | 29.3 | 31.7 |
| All Students | 1974 | 24.4 | 25.3 | - | - | - | - | - | - | 24.4 | 25.3 |
| | 1987 | 26.1 | 28.8 | 28.9 | 31.5 | - | - | - | - | 26.3 | 29.0 |

## Table 8

### Average Age of Students Enrolled in Institutions of Higher Education by Institutional Category and Status by Sex and Level of Enrollment, Fall 1974 and 1987--Continued

| | | All Students Enrolled For Credit | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Undergraduate | | | | First-Professional | | Graduate | | Total, All Students | |
| | | Degree Seeking | | Non-Degree Seeking | | | | | | | |
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| **Private State-Aided Institutions** | | | | | | | | | | | |
| Full-Time Students | 1974 | 20.5 | 20.8 | - | - | - | - | 26.1 | 26.9 | 23.0 | 22.9 |
| | 1987 | 20.3 | 20.6 | 25.8 | 22.4 | 25.6 | 26.0 | 29.5 | 30.5 | 23.2 | 23.5 |
| Part-Time Students | 1974 | 28.1 | 28.0 | - | - | - | - | 29.0 | 30.4 | 28.4 | 28.6 |
| | 1987 | 28.6 | 30.2 | 32.6 | 32.4 | 27.0 | 30.0 | 32.0 | 33.2 | 30.5 | 31.5 |
| All Students | 1974 | 22.5 | 23.2 | - | - | - | - | 26.7 | 27.8 | 24.3 | 24.6 |
| | 1987 | 21.9 | 22.9 | 32.5 | 31.9 | 25.6 | 26.0 | 30.4 | 31.6 | 24.9 | 25.7 |
| **Private Colleges and Universities** | | | | | | | | | | | |
| Full-Time Students | 1974 | 20.6 | 20.6 | - | - | - | - | 26.9 | 27.8 | 21.1 | 20.9 |
| | 1987 | 20.3 | 20.5 | 24.2 | 24.2 | 26.8 | 27.4 | 27.6 | 30.3 | 20.9 | 21.0 |
| Part-Time Students | 1974 | 27.2 | 28.3 | - | - | - | - | 28.8 | 29.3 | 27.8 | 28.6 |
| | 1987 | 30.1 | 32.1 | 30.9 | 32.7 | 30.5 | 33.7 | 32.3 | 33.9 | 31.0 | 32.7 |
| All Students | 1974 | 21.8 | 22.1 | - | - | - | - | 28.0 | 28.9 | 22.7 | 22.9 |
| | 1987 | 22.0 | 23.4 | 30.1 | 31.9 | 26.8 | 27.5 | 31.0 | 33.2 | 23.6 | 25.0 |
| **Theological Seminaries** | | | | | | | | | | | |
| Full-Time Students | 1974 | 21.1 | - | - | - | - | - | 25.9 | 27.9 | 25.4 | 27.9 |
| | 1987 | 22.4 | - | 20.2 | - | 30.3 | 36.4 | 33.6 | 34.7 | 30.4 | 36.0 |
| Part-Time Students | 1974 | 36.0 | 20.0 | - | - | - | - | 37.2 | 33.3 | 37.2 | 32.9 |
| | 1987 | - | - | 36.4 | 39.6 | 36.7 | 41.1 | 40.5 | 41.0 | 39.6 | 40.8 |
| All Students | 1974 | 21.5 | 20.0 | - | - | - | - | 28.1 | 30.0 | 27.5 | 30.0 |
| | 1987 | 22.4 | - | 33.8 | 39.6 | 31.7 | 38.3 | 38.8 | 39.8 | 34.9 | 39.2 |
| **Private Junior Colleges** | | | | | | | | | | | |
| Full-Time Students | 1974 | 21.1 | 20.2 | - | - | - | - | - | - | 21.1 | 20.2 |
| | 1987 | 20.9 | 21.3 | 32.6 | 24.9 | - | - | - | - | 21.0 | 21.3 |
| Part-Time Students | 1974 | 27.9 | 29.7 | - | - | - | - | - | - | 27.9 | 29.7 |
| | 1987 | 29.1 | 29.8 | 30.3 | 31.2 | - | - | - | - | 29.3 | 30.1 |
| All Students | 1974 | 23.2 | 22.4 | - | - | - | - | - | - | 23.2 | 22.4 |
| | 1987 | 22.9 | 23.6 | 30.5 | 30.8 | - | - | - | - | 23.3 | 24.1 |

## Table 8

### Average Age of Students Enrolled in Institutions of Higher Education by Institutional Category and Status by Sex and Level of Enrollment, Fall 1974 and 1987--Concluded

| | | All Students Enrolled For Credit | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Undergraduate | | | | First-Professional | | Graduate | | Total, All Students | |
| | | Degree Seeking | | Non-Degree Seeking | | | | | | | |
| | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| **Specialized Associate Degree-Granting Institutions** | | | | | | | | | | | |
| Full-Time Students | 1974 | 21.1 | 21.0 | - | - | - | - | - | - | 21.1 | 21.0 |
| | 1987 | 22.3 | 22.2 | 24.5 | 25.2 | - | - | - | - | 22.7 | 22.9 |
| Part-Time Students | 1974 | 24.8 | 22.3 | - | - | - | - | - | - | 24.8 | 22.3 |
| | 1987 | 27.5 | 26.3 | 28.7 | 27.7 | - | - | - | - | 28.4 | 27.4 |
| All Students | 1974 | 21.3 | 21.0 | - | - | - | - | - | - | 21.3 | 21.0 |
| | 1987 | 22.5 | 22.4 | 26.1 | 26.2 | - | - | - | - | 23.5 | 23.6 |
| **State School of Technology** | | | | | | | | | | | |
| Full-Time Students | 1974 | - | - | - | - | - | - | - | - | - | - |
| | 1987 | 19.7 | 20.1 | 19.4 | 20.5 | - | - | - | - | 19.6 | 20.1 |
| Part-Time Students | 1974 | - | - | - | - | - | - | - | - | - | - |
| | 1987 | - | - | - | - | - | - | - | - | - | - |
| All Students | 1974 | - | - | - | - | - | - | - | - | - | - |
| | 1987 | 19.7 | 20.1 | 19.4 | 20.5 | - | - | - | - | 19.6 | 20.1 |

Note: (1) The 1974 survey had two breakdowns; undergraduate and first-professional/graduate. For comparative purposes these data have been listed under the 1987 headings of "Undergraduate-Degree Seeking" and "Graduate".

(2) The age intervals on the 1987 survey form were different from the 1974 intervals. Most notably, 1987 had intervals of "18-19" and "20-21" while 1974 had one interval "18-22". For ages above 40, the 1974 intervals were "41-45", "46-50", "51-60", and "over 60". For 1987, the age splits were "40-49", "50-64", and "65 and over".

(3) Excludes "age unknown" data.

# APPENDIX A

## GLOSSARY

**FIRST-PROFESSIONAL STUDENT**--A student who is enrolled in a professional school or program which requires at least two academic years of college work for entrance and a total of at least six years for a degree.

**FIRST-TIME FRESHMAN**--A student who has not previously attended any college. Also included are those students who entered with advanced standing (college credits earned before graduation from high school) at the freshmen level and those who attended college for the first time during the summer of 1987.

**GRADUATE STUDENT**--A student who holds a bachelor's or first-professional degree, or equivalent, and is working toward a master's or doctor's degree.

**UNCLASSIFIED STUDENT**--A student who is not a candidate for a degree or other formal award, although taking courses for credit in regular classes with other students. This category includes students who cannot be classified by academic level, as well as students who already have degrees but who are taking additional courses at the same level or lower. It also applies to students with degrees below the baccalaureate at two-year institutions.

**UNDERGRADUATE**--A student who is enrolled in a four- or five-year bachelor's degree program, in an associate degree program, or in a vocational or technical program that is normally terminal and results in a formal recognition below the baccalaureate degree.

## APPENDIX B

## NONRESPONDING INSTITUTIONS
(estimated data)

Altoona School of Commerce
American Institute of Design
Hussian School of Art
Lyons Technical Institute - Upper Darby
National Education Center - Thompson Institute
  Campus - Harrisburg
National Education Center - Thompson Institute
  Campus - Philadelphia
National School of Health Technology
New Castle School of Trades
Northeast Institute of Education
Palmer School - Harrisburg
South Hills Business School

# Public and Nonpublic High School Graduates 1987

EDUCATION TODAY

Pennsylvania Department of Education

# Public and Nonpublic High School Graduates 1987

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**Department of Education**
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**Bureau of Information Systems**
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**Division of Data Services**
Roger G. Hummel, Chief
Compiled by: Gene Heyman, Educational Statistics Associate

**July 1988**

**Pennsylvania Department of Education**
**333 Market Street**
**Harrisburg, PA 17126-0333**

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# HIGHLIGHTS

The 1987 data indicate:

- o that 611 public schools produced a total of 121,219 high school graduates, a drop of 1,652 or 1.3 percent from the 122,871 reported for 1986.
- o an increase of 2,253 students or 3.6 percent in the number of public school graduates enrolling in a college or university, from 61,772 in 1986 to 64,025 in 1987. This represents 52.8 percent of the 1987 graduates, an increase of 2.5 percent over 1986.
- o that the public high school graduates (121,219) included 58 or 0.1 percent American Indians or Alaskan Natives; 1,370 or 1.1 percent Asians or Pacific Islanders; 10,672 or 8.8 percent Blacks, not of Hispanic origin; 1,220 or 1.0 percent Hispanics; and 107,899 or 89.0 percent Whites, not of Hispanic origin.
- o that 298 nonpublic schools produced a total of 21,592 high school graduates, down 542 or 2.4 percent from the 22,134 reported for 1986.
- o a decrease of 0.6 percent in the number of nonpublic school graduates enrolling in a college or university, from 16,198 in 1986 to 16,101. However, this represents 74.6 percent of the graduating class, an increase of 1.4 percent from 1986.
- o that the nonpublic high school graduates (21,592) included 40 or 0.2 percent American Indians or Alaskan Natives; 303 or 1.4 percent Asians or Pacific Islanders; 1,322 or 6.1 percent Blacks, not of Hispanic origin; 357 or 1.7 percent Hispanics; and 19,570 or 90.6 percent Whites, not of Hispanic origin.
- o a greater proportion of both public and nonpublic high school graduates are entering institutions of higher education.
- o a continuing downward trend in the number of high school graduates in both the public and nonpublic sectors over the past ten years.

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# INTRODUCTION

"Public and Nonpublic High School Graduates, 1987" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

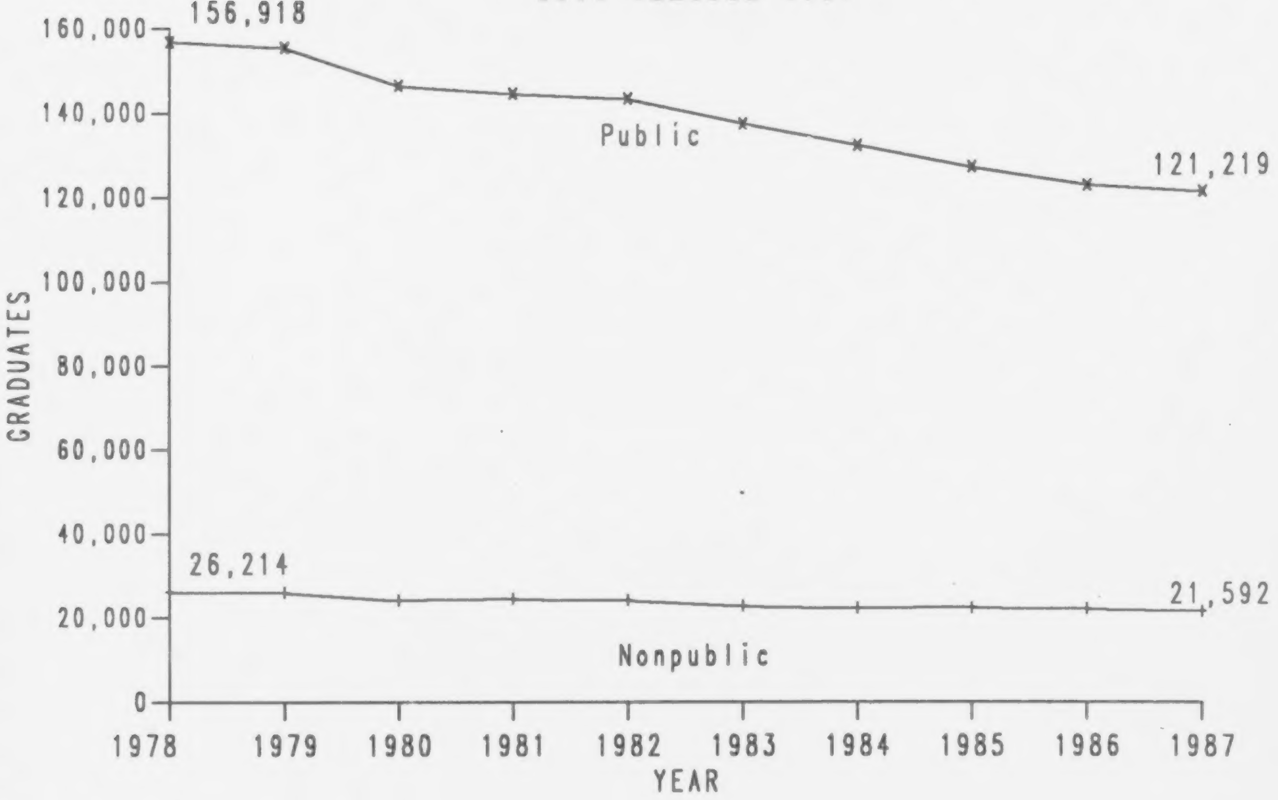
This report contains data on high school graduates in public and nonpublic schools for 1987. High school graduates were reported by all the public secondary schools and nearly all the nonpublic secondary schools.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

---

Sources: Public Secondary School Report, 1987-88 (PDE-4038)
Nonpublic Secondary School Report, 1987-88 (PDE-4037)

## FIGURE 1
## PUBLIC AND NONPUBLIC HIGH SCHOOL GRADUATES 1978 THROUGH 1987

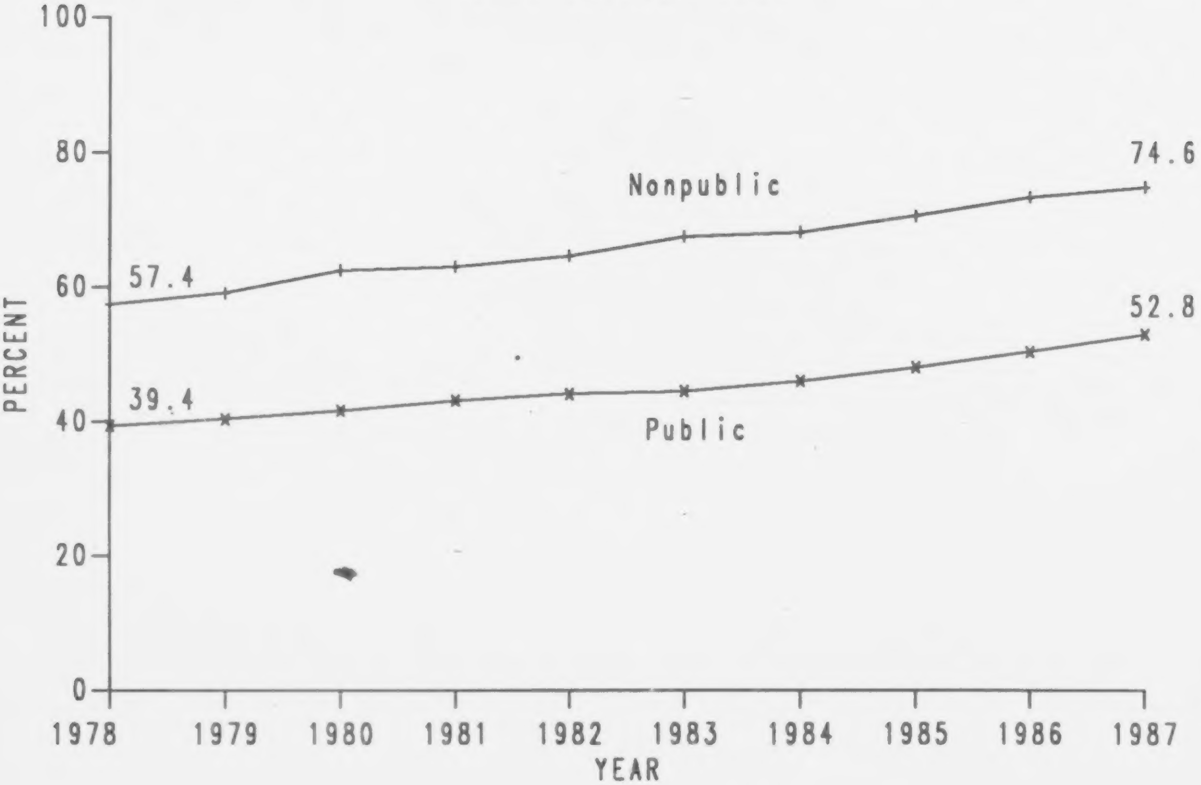


### TABLE 1

### DISTRIBUTION OF THE 1987 PUBLIC AND NONPUBLIC HIGH SCHOOL GRADUATES BY SEX BY COUNTY

| COUNTY | PUBLIC AND NONPUBLIC TOTAL | MALE | FEMALE | PUBLIC TOTAL | MALE | FEMALE | NONPUBLIC TOTAL | MALE | FEMALE |
|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 142 811 | 70 677 | 72 134 | 121 219 | 60 227 | 60 992 | 21 592 | 10 450 | 11 142 |
| ADAMS | 958 | 482 | 476 | 798 | 399 | 399 | 160 | 83 | 77 |
| ALLEGHENY | 15 760 | 7 965 | 7 795 | 13 806 | 7 000 | 6 806 | 1 954 | 965 | 989 |
| ARMSTRONG | 1 110 | 581 | 529 | 1 098 | 574 | 524 | 12 | 7 | 5 |
| BEAVER | 2 435 | 1 223 | 1 212 | 2 305 | 1 162 | 1 143 | 130 | 61 | 69 |
| BEDFORD | 724 | 370 | 354 | 718 | 370 | 348 | 6 | - | 6 |
| BERKS | 3 883 | 1 943 | 1 940 | 3 458 | 1 765 | 1 693 | 425 | 178 | 247 |
| BLAIR | 1 755 | 864 | 891 | 1 626 | 803 | 823 | 129 | 61 | 68 |
| BRADFORD | 906 | 473 | 433 | 906 | 473 | 433 | - | - | - |
| BUCKS | 6 739 | 3 232 | 3 507 | 5 460 | 2 661 | 2 799 | 1 279 | 571 | 708 |
| BUTLER | 1 857 | 939 | 918 | 1 842 | 930 | 912 | 15 | 9 | 6 |
| CAMBRIA | 2 337 | 1 212 | 1 125 | 2 098 | 1 082 | 1 016 | 239 | 130 | 109 |
| CAMERON | 82 | 43 | 39 | 82 | 43 | 39 | - | - | - |
| CARBON | 626 | 311 | 315 | 626 | 311 | 315 | - | - | - |
| CENTRE | 1 181 | 604 | 577 | 1 170 | 598 | 572 | 11 | 6 | 5 |
| CHESTER | 4 627 | 2 386 | 2 241 | 3 937 | 1 997 | 1 940 | 690 | 389 | 301 |
| CLARION | 643 | 303 | 340 | 639 | 300 | 339 | 4 | 3 | 1 |
| CLEARFIELD | 1 321 | 638 | 683 | 1 277 | 613 | 664 | 44 | 25 | 19 |
| CLINTON | 453 | 214 | 239 | 453 | 214 | 239 | - | - | - |
| COLUMBIA | 894 | 455 | 439 | 886 | 453 | 433 | 8 | 2 | 6 |
| CRAWFORD | 921 | 459 | 462 | 921 | 459 | 462 | - | - | - |
| CUMBERLAND | 2 672 | 1 327 | 1 345 | 2 441 | 1 214 | 1 227 | 231 | 113 | 118 |
| DAUPHIN | 2 560 | 1 260 | 1 300 | 2 237 | 1 085 | 1 152 | 323 | 175 | 148 |
| DELAWARE | 7 040 | 3 342 | 3 698 | 4 719 | 2 251 | 2 468 | 2 321 | 1 091 | 1 230 |
| ELK | 567 | 301 | 266 | 487 | 254 | 233 | 80 | 47 | 33 |
| ERIE | 3 507 | 1 740 | 1 767 | 2 917 | 1 456 | 1 461 | 590 | 284 | 306 |
| FAYETTE | 1 879 | 950 | 929 | 1 798 | 908 | 890 | 81 | 42 | 39 |
| FOREST | 103 | 71 | 32 | 64 | 32 | 32 | 39 | 39 | - |
| FRANKLIN | 1 542 | 779 | 763 | 1 372 | 681 | 691 | 170 | 98 | 72 |
| FULTON | 192 | 88 | 104 | 179 | 83 | 96 | 13 | 5 | 8 |
| GREENE | 582 | 295 | 287 | 575 | 292 | 283 | 7 | 3 | 4 |
| HUNTINGDON | 558 | 303 | 255 | 558 | 303 | 255 | - | - | - |
| INDIANA | 1 203 | 646 | 557 | 1 137 | 581 | 556 | 66 | 65 | 1 |
| JEFFERSON | 626 | 324 | 302 | 626 | 324 | 302 | - | - | - |
| JUNIATA | 222 | 111 | 111 | 219 | 109 | 110 | 3 | 2 | 1 |
| LACKAWANNA | 2 758 | 1 368 | 1 390 | 2 258 | 1 122 | 1 136 | 500 | 246 | 254 |
| LANCASTER | 4 174 | 2 063 | 2 111 | 3 689 | 1 843 | 1 846 | 485 | 220 | 265 |
| LAWRENCE | 1 276 | 593 | 683 | 1 223 | 593 | 630 | 53 | - | 53 |
| LEBANON | 1 361 | 667 | 694 | 1 249 | 610 | 639 | 112 | 57 | 55 |
| LEHIGH | 2 968 | 1 489 | 1 479 | 2 739 | 1 390 | 1 349 | 229 | 99 | 130 |
| LUZERNE | 4 262 | 2 118 | 2 144 | 3 581 | 1 795 | 1 786 | 681 | 323 | 358 |
| LYCOMING | 1 425 | 698 | 727 | 1 375 | 684 | 691 | 50 | 14 | 36 |
| MC KEAN | 691 | 368 | 323 | 658 | 350 | 308 | 33 | 18 | 15 |
| MERCER | 1 552 | 758 | 794 | 1 454 | 714 | 740 | 98 | 44 | 54 |
| MIFFLIN | 590 | 288 | 302 | 583 | 285 | 298 | 7 | 3 | 4 |
| MONROE | 959 | 457 | 502 | 888 | 427 | 461 | 71 | 30 | 41 |
| MONTGOMERY | 8 936 | 4 407 | 4 529 | 6 141 | 3 050 | 3 091 | 2 795 | 1 357 | 1 438 |
| MONTOUR | 208 | 89 | 119 | 194 | 89 | 105 | 14 | - | 14 |
| NORTHAMPTON | 2 847 | 1 345 | 1 502 | 2 441 | 1 148 | 1 293 | 406 | 197 | 209 |
| NORTHUMBERLAND | 1 265 | 645 | 620 | 1 149 | 597 | 552 | 116 | 48 | 68 |
| PERRY | 532 | 301 | 231 | 494 | 263 | 231 | 38 | 38 | - |
| PHILADELPHIA | 15 154 | 7 078 | 8 076 | 9 318 | 4 288 | 5 030 | 5 836 | 2 790 | 3 046 |
| PIKE | 127 | 58 | 69 | 127 | 58 | 69 | - | - | - |
| POTTER | 297 | 152 | 145 | 297 | 152 | 145 | - | - | - |
| SCHUYLKILL | 1 844 | 938 | 906 | 1 582 | 795 | 787 | 262 | 143 | 119 |
| SNYDER | 419 | 189 | 230 | 410 | 186 | 224 | 9 | 3 | 6 |
| SOMERSET | 1 056 | 548 | 508 | 1 034 | 536 | 498 | 22 | 12 | 10 |
| SULLIVAN | 89 | 51 | 38 | 83 | 47 | 36 | 6 | 4 | 2 |
| SUSQUEHANNA | 580 | 286 | 294 | 580 | 286 | 294 | - | - | - |
| TIOGA | 539 | 286 | 253 | 535 | 283 | 252 | 4 | 3 | 1 |
| UNION | 312 | 155 | 157 | 308 | 154 | 154 | 4 | 1 | 3 |
| VENANGO | 900 | 452 | 448 | 856 | 432 | 424 | 44 | 20 | 24 |
| WARREN | 576 | 288 | 288 | 569 | 284 | 285 | 7 | 4 | 3 |
| WASHINGTON | 2 690 | 1 341 | 1 349 | 2 540 | 1 278 | 1 262 | 150 | 63 | 87 |
| WAYNE | 524 | 246 | 278 | 517 | 243 | 274 | 7 | 3 | 4 |
| WESTMORELAND | 5 150 | 2 586 | 2 564 | 4 918 | 2 477 | 2 441 | 232 | 109 | 123 |
| WYOMING | 349 | 188 | 161 | 347 | 188 | 159 | 2 | - | 2 |
| YORK | 3 936 | 1 947 | 1 989 | 3 647 | 1 800 | 1 847 | 289 | 147 | 142 |

## FIGURE 2
## PERCENTAGE OF HIGH SCHOOL GRADUATES GOING TO COLLEGE
## 1978 THROUGH 1987



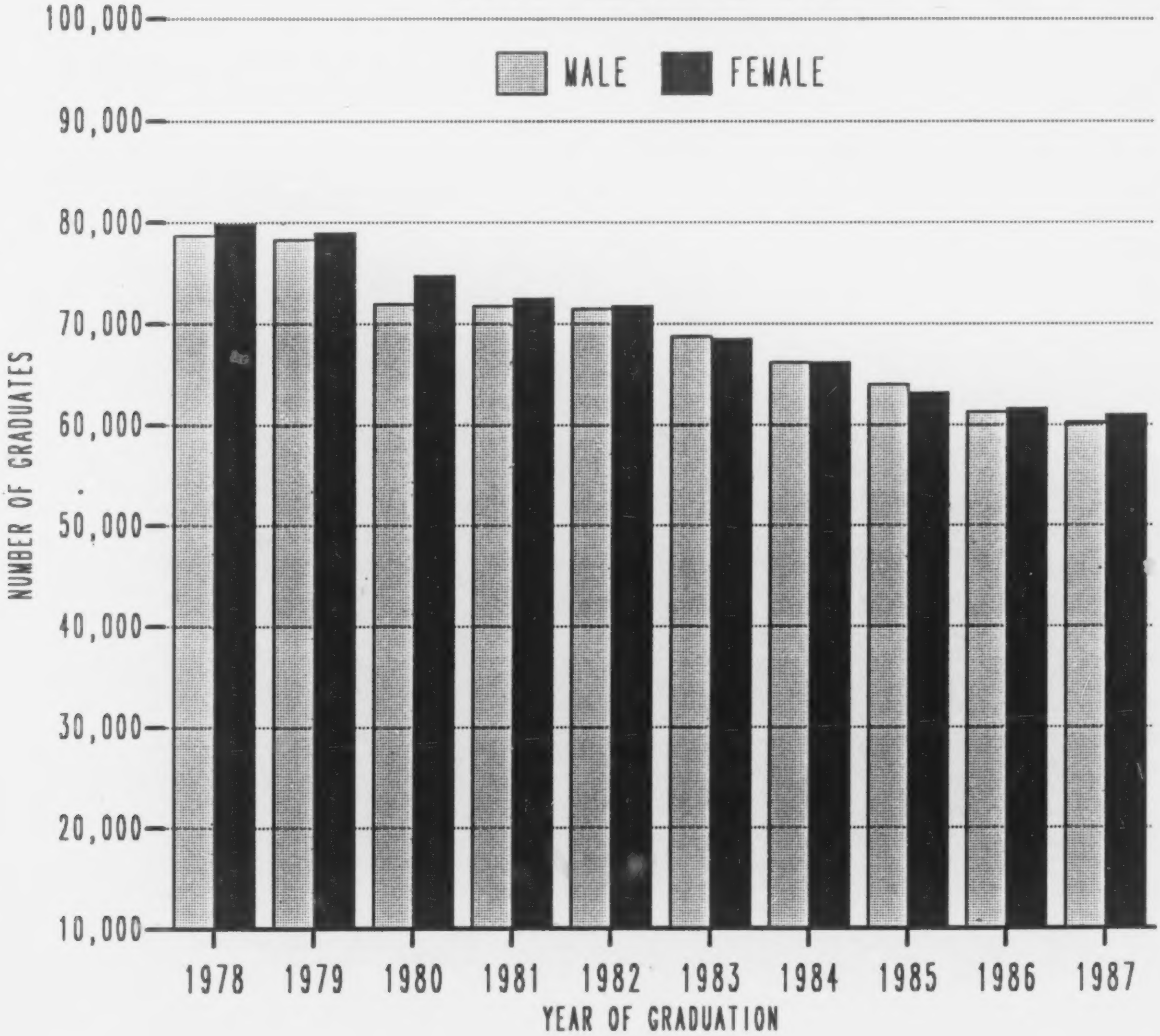
# Public High School Graduates

TABLE 2

DISTRIBUTION OF PUBLIC HIGH SCHOOL GRADUATES BY COUNTY
1978 THROUGH 1987

| COUNTY | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 156 918 | 155 442 | 146 458 | 144 518 | 143 356 | 137 494 | 132 412 | 127 226 | 122 871 | 121 219 |
| ADAMS | 887 | 882 | 817 | 872 | 842 | 840 | 807 | 818 | 791 | 798 |
| ALLEGHENY | 22 064 | 20 997 | 18 954 | 18 367 | 17 874 | 16 962 | 16 098 | 15 637 | 14 430 | 13 806 |
| ARMSTRONG | 1 323 | 1 425 | 1 336 | 1 296 | 1 280 | 1 158 | 1 133 | 1 171 | 1 252 | 1 098 |
| BEAVER | 3 503 | 3 446 | 3 091 | 3 092 | 2 913 | 2 858 | 2 597 | 2 502 | 2 383 | 2 305 |
| BEDFORD | 838 | 801 | 763 | 760 | 763 | 746 | 708 | 675 | 663 | 718 |
| BERKS | 4 267 | 4 284 | 4 049 | 4 093 | 4 220 | 3 823 | 3 827 | 3 608 | 3 422 | 3 458 |
| BLAIR | 2 033 | 2 101 | 2 091 | 2 174 | 1 894 | 1 833 | 1 813 | 1 547 | 1 590 | 1 626 |
| BRADFORD | 1 138 | 1 160 | 1 123 | 1 041 | 1 101 | 1 006 | 977 | 852 | 947 | 906 |
| BUCKS | 7 089 | 7 167 | 6 759 | 6 325 | 6 749 | 6 230 | 6 137 | 5 747 | 5 686 | 5 460 |
| BUTLER | 2 210 | 2 288 | 2 121 | 2 153 | 2 157 | 2 094 | 2 020 | 1 940 | 1 858 | 1 842 |
| CAMBRIA | 2 863 | 2 743 | 2 485 | 2 464 | 2 478 | 2 484 | 2 351 | 2 209 | 1 993 | 2 098 |
| CAMERON | 129 | 104 | 111 | 112 | 102 | 107 | 98 | 98 | 86 | 82 |
| CARBON | 754 | 706 | 693 | 677 | 679 | 649 | 660 | 611 | 636 | 626 |
| CENTRE | 1 217 | 1 326 | 1 237 | 1 204 | 1 280 | 1 194 | 1 097 | 1 115 | 1 088 | 1 170 |
| CHESTER | 4 414 | 4 350 | 4 279 | 4 305 | 4 216 | 4 067 | 4 005 | 3 784 | 3 898 | 3 937 |
| CLARION | 803 | 757 | 754 | 728 | 734 | 731 | 679 | 678 | 680 | 639 |
| CLEARFIELD | 1 400 | 1 405 | 1 338 | 1 366 | 1 394 | 1 324 | 1 365 | 1 273 | 1 199 | 1 277 |
| CLINTON | 600 | 596 | 499 | 518 | 549 | 439 | 444 | 455 | 439 | 453 |
| COLUMBIA | 1 015 | 1 055 | 996 | 988 | 962 | 945 | 959 | 952 | 875 | 886 |
| CRAWFORD | 1 053 | 1 073 | 1 078 | 928 | 1 060 | 1 043 | 1 005 | 975 | 916 | 921 |
| CUMBERLAND | 3 152 | 3 069 | 2 964 | 2 838 | 3 071 | 2 807 | 2 610 | 2 488 | 2 413 | 2 441 |
| DAUPHIN | 2 918 | 2 893 | 2 815 | 3 008 | 2 671 | 2 533 | 2 432 | 2 294 | 2 234 | 2 237 |
| DELAWARE | 7 047 | 6 802 | 6 533 | 6 439 | 6 140 | 5 809 | 5 371 | 4 897 | 4 732 | 4 719 |
| ELK | 522 | 567 | 529 | 586 | 532 | 477 | 496 | 528 | 494 | 487 |
| ERIE | 3 739 | 3 812 | 3 554 | 3 588 | 3 531 | 3 416 | 3 222 | 3 234 | 3 156 | 2 917 |
| FAYETTE | 2 290 | 2 262 | 2 105 | 1 946 | 2 088 | 1 949 | 1 874 | 1 936 | 1 801 | 1 798 |
| FOREST | 78 | 81 | 95 | 83 | 97 | 90 | 78 | 85 | 77 | 64 |
| FRANKLIN | 1 498 | 1 494 | 1 473 | 1 577 | 1 576 | 1 482 | 1 329 | 1 466 | 1 422 | 1 372 |
| FULTON | 167 | 160 | 219 | 186 | 214 | 183 | 194 | 185 | 179 | 179 |
| GREENE | 544 | 588 | 551 | 544 | 552 | 555 | 555 | 509 | 556 | 575 |
| HUNTINGDON | 611 | 609 | 587 | 614 | 595 | 548 | 562 | 545 | 522 | 558 |
| INDIANA | 1 291 | 1 178 | 1 156 | 1 126 | 1 142 | 1 132 | 1 118 | 1 136 | 1 073 | 1 137 |
| JEFFERSON | 816 | 763 | 748 | 772 | 710 | 726 | 673 | 640 | 648 | 626 |
| JUNIATA | 273 | 273 | 271 | 276 | 279 | 252 | 280 | 260 | 257 | 219 |
| LACKAWANNA | 2 890 | 2 819 | 2 744 | 2 555 | 2 481 | 2 424 | 2 403 | 2 153 | 2 190 | 2 258 |
| LANCASTER | 4 327 | 4 270 | 4 084 | 4 235 | 4 051 | 3 835 | 3 739 | 3 714 | 3 696 | 3 689 |
| LAWRENCE | 1 682 | 1 687 | 1 520 | 1 478 | 1 450 | 1 369 | 1 320 | 1 326 | 1 272 | 1 223 |
| LEBANON | 1 506 | 1 507 | 1 535 | 1 519 | 1 514 | 1 468 | 1 323 | 1 276 | 1 272 | 1 249 |
| LEHIGH | 3 420 | 3 556 | 3 300 | 3 414 | 3 409 | 3 217 | 3 083 | 3 049 | 2 790 | 2 739 |
| LUZERNE | 4 193 | 4 223 | 4 027 | 4 083 | 3 867 | 3 963 | 3 761 | 3 508 | 3 563 | 3 581 |
| LYCOMING | 1 729 | 1 708 | 1 623 | 1 646 | 1 627 | 1 587 | 1 486 | 1 442 | 1 388 | 1 375 |
| MC KEAN | 873 | 792 | 740 | 703 | 758 | 722 | 693 | 691 | 665 | 658 |
| MERCER | 2 081 | 1 995 | 1 805 | 1 813 | 1 785 | 1 798 | 1 425 | 1 595 | 1 477 | 1 454 |
| MIFFLIN | 572 | 578 | 562 | 559 | 613 | 604 | 579 | 541 | 559 | 583 |
| MONROE | 797 | 884 | 832 | 802 | 857 | 889 | 910 | 818 | 861 | 888 |
| MONTGOMERY | 8 603 | 8 354 | 7 994 | 7 888 | 7 705 | 7 299 | 6 750 | 6 585 | 6 382 | 6 141 |
| MONTOUR | 242 | 232 | 201 | 236 | 215 | 210 | 182 | 184 | 170 | 194 |
| NORTHAMPTON | 3 233 | 3 029 | 2 949 | 2 975 | 3 009 | 2 973 | 2 853 | 2 780 | 2 630 | 2 441 |
| NORTHUMBERLAND | 1 394 | 1 337 | 1 268 | 1 332 | 1 361 | 1 339 | 1 287 | 1 203 | 1 109 | 1 149 |
| PERRY | 488 | 481 | 446 | 472 | 520 | 519 | 503 | 504 | 493 | 494 |
| PHILADELPHIA | 11 900 | 12 484 | 11 467 | 10 752 | 10 724 | 10 554 | 10 493 | 9 670 | 9 539 | 9 318 |
| PIKE | 131 | 134 | 152 | 121 | 152 | 144 | 120 | 125 | 127 | 127 |
| POTTER | 296 | 319 | 287 | 273 | 302 | 257 | 264 | 321 | 255 | 297 |
| SCHUYLKILL | 1 955 | 1 913 | 1 818 | 1 826 | 1 792 | 1 742 | 1 611 | 1 568 | 1 599 | 1 582 |
| SNYDER | 394 | 433 | 432 | 437 | 428 | 462 | 431 | 415 | 405 | 410 |
| SOMERSET | 1 230 | 1 276 | 1 200 | 1 164 | 1 142 | 1 100 | 1 103 | 972 | 981 | 1 034 |
| SULLIVAN | 127 | 102 | 110 | 109 | 95 | 94 | 109 | 92 | 87 | 83 |
| SUSQUEHANNA | 674 | 660 | 647 | 594 | 645 | 625 | 598 | 606 | 587 | 580 |
| TIOGA | 668 | 656 | 656 | 689 | 605 | 589 | 558 | 586 | 549 | 535 |
| UNION | 353 | 334 | 344 | 319 | 353 | 332 | 644 | 646 | 311 | 308 |
| VENANGO | 1 108 | 1 097 | 1 006 | 986 | 991 | 935 | 946 | 914 | 878 | 856 |
| WARREN | 760 | 763 | 728 | 715 | 665 | 650 | 719 | 615 | 589 | 569 |
| WASHINGTON | 3 307 | 3 304 | 2 952 | 2 919 | 3 029 | 2 920 | 2 854 | 2 571 | 2 673 | 2 540 |
| WAYNE | 508 | 564 | 544 | 551 | 507 | 493 | 569 | 509 | 472 | 517 |
| WESTMORELAND | 6 466 | 6 294 | 5 854 | 5 893 | 6 013 | 5 856 | 5 504 | 5 420 | 4 944 | 4 918 |
| WYOMING | 396 | 355 | 378 | 358 | 364 | 340 | 385 | 317 | 405 | 347 |
| YORK | 4 069 | 4 085 | 4 079 | 4 056 | 3 882 | 3 643 | 3 633 | 3 660 | 3 557 | 3 647 |

FIGURE 3
PUBLIC HIGH SCHOOL GRADUATES BY SEX
1978 THROUGH 1987



# TABLE 3

## DISTRIBUTION OF THE 1987 PUBLIC HIGH SCHOOL GRADUATES BY RACE BY COUNTY

| COUNTY | TOTAL | AMERICAN INDIAN/ALASKAN NATIVE | ASIAN/ PACIFIC ISLANDER | BLACK (NON-HISPANIC) | HISPANIC | WHITE (NON-HISPANIC) |
|---|---|---|---|---|---|---|
| STATE TOTAL | 121 219 | 58 | 1 370 | 10 672 | 1 220 | 107 899 |
| ADAMS | 798 | - | 1 | 13 | 6 | 778 |
| ALLEGHENY | 13 806 | 5 | 125 | 1 758 | 41 | 11 877 |
| ARMSTRONG | 1 098 | - | 1 | 13 | 1 | 1 083 |
| BEAVER | 2 305 | - | 6 | 176 | 2 | 2 121 |
| BEDFORD | 718 | - | 3 | 3 | - | 712 |
| BERKS | 3 458 | 1 | 30 | 107 | 102 | 3 218 |
| BLAIR | 1 626 | 3 | 3 | 17 | - | 1 603 |
| BRADFORD | 906 | - | 3 | 1 | 3 | 899 |
| BUCKS | 5 460 | 7 | 84 | 175 | 66 | 5 128 |
| BUTLER | 1 842 | - | 2 | 5 | 2 | 1 833 |
| CAMBRIA | 2 098 | - | 7 | 45 | 1 | 2 045 |
| CAMERON | 82 | - | - | - | - | 82 |
| CARBON | 626 | - | 3 | - | 6 | 617 |
| CENTRE | 1 170 | - | 6 | 9 | 2 | 1 153 |
| CHESTER | 3 937 | 1 | 38 | 324 | 46 | 3 528 |
| CLARION | 639 | - | 4 | - | 2 | 633 |
| CLEARFIELD | 1 277 | - | - | 1 | 1 | 1 275 |
| CLINTON | 453 | - | 2 | - | - | 451 |
| COLUMBIA | 886 | - | 2 | 1 | 2 | 881 |
| CRAWFORD | 921 | 1 | 2 | 17 | 1 | 900 |
| CUMBERLAND | 2 441 | - | 20 | 23 | 4 | 2 394 |
| DAUPHIN | 2 237 | 1 | 34 | 386 | 22 | 1 794 |
| DELAWARE | 4 719 | - | 89 | 609 | 15 | 4 006 |
| ELK | 487 | 1 | 1 | - | - | 485 |
| ERIE | 2 917 | 1 | 7 | 152 | 11 | 2 746 |
| FAYETTE | 1 798 | - | 5 | 72 | 1 | 1 720 |
| FOREST | 64 | - | - | - | - | 64 |
| FRANKLIN | 1 372 | - | 6 | 63 | 6 | 1 297 |
| FULTON | 179 | - | - | 4 | - | 175 |
| GREENE | 575 | - | - | 3 | 2 | 570 |
| HUNTINGDON | 558 | - | - | 7 | - | 551 |
| INDIANA | 1 137 | 1 | 6 | 5 | 1 | 1 124 |
| JEFFERSON | 626 | - | 1 | - | 1 | 624 |
| JUNIATA | 219 | - | - | - | - | 219 |
| LACKAWANNA | 2 258 | - | 8 | 11 | 3 | 2 236 |
| LANCASTER | 3 689 | - | 58 | 87 | 92 | 3 452 |
| LAWRENCE | 1 223 | - | 2 | 53 | - | 1 168 |
| LEBANON | 1 249 | - | 21 | 5 | 30 | 1 193 |
| LEHIGH | 2 739 | - | 41 | 69 | 77 | 2 552 |
| LUZERNE | 3 581 | - | 10 | 23 | - | 3 548 |
| LYCOMING | 1 375 | - | 2 | 18 | - | 1 355 |
| MC KEAN | 658 | 4 | 2 | - | - | 652 |
| MERCER | 1 454 | - | 6 | 77 | 2 | 1 369 |
| MIFFLIN | 583 | - | 1 | 2 | - | 580 |
| MONROE | 888 | - | 5 | 15 | 5 | 863 |
| MONTGOMERY | 6 141 | 2 | 183 | 367 | 33 | 5 556 |
| MONTOUR | 194 | - | - | 2 | - | 192 |
| NORTHAMPTON | 2 441 | 4 | 28 | 81 | 113 | 2 215 |
| NORTHUMBERLAND | 1 149 | - | 3 | - | 2 | 1 144 |
| PERRY | 494 | - | 1 | - | - | 493 |
| PHILADELPHIA | 9 318 | 9 | 446 | 5 531 | 469 | 2 863 |
| PIKE | 127 | - | 1 | - | 2 | 124 |
| POTTER | 297 | - | - | - | - | 297 |
| SCHUYLKILL | 1 582 | - | 4 | 2 | 4 | 1 572 |
| SNYDER | 410 | - | 1 | - | - | 409 |
| SOMERSET | 1 034 | - | 2 | - | 2 | 1 030 |
| SULLIVAN | 83 | - | - | - | - | 83 |
| SUSQUEHANNA | 580 | - | 2 | - | 2 | 576 |
| TIOGA | 535 | - | - | 3 | 2 | 530 |
| UNION | 308 | - | 2 | 1 | 1 | 304 |
| VENANGO | 856 | 1 | 5 | 1 | - | 849 |
| WARREN | 569 | 11 | 1 | 1 | - | 556 |
| WASHINGTON | 2 540 | - | 6 | 89 | 4 | 2 441 |
| WAYNE | 517 | 2 | - | 2 | 2 | 511 |
| WESTMORELAND | 4 918 | 2 | 15 | 85 | 8 | 4 808 |
| WYOMING | 347 | - | - | 2 | - | 345 |
| YORK | 3 647 | 1 | 23 | 156 | 20 | 3 447 |

## TABLE 4

## PUBLIC HIGH SCHOOL GRADUATES GOING TO COLLEGE 1978 THROUGH 1987

| GRADUATING YEAR | TOTAL GRADUATES | GRADUATES TO COLLEGE | PERCENT |
|---|---|---|---|
| 1978 | 156 918 | 61 853 | 39.4 |
| 1979 | 155 442 | 62 771 | 40.4 |
| 1980 | 146 458 | 60 984 | 41.6 |
| 1981 | 144 518 | 62 210 | 43.1 |
| 1982 | 143 356 | 63 162 | 44.1 |
| 1983 | 137 494 | 61 227 | 44.5 |
| 1984 | 132 412 | 60 945 | 46.0 |
| 1985 | 127 226 | 61 010 | 48.0 |
| 1986 | 122 871 | 61 772 | 50.3 |
| 1987 | 121 219 | 64 025 | 52.8 |

NOTE: High school graduates include only those students who have completed the 12th grade and received a diploma. The graduates going on to college include only those enrolling in a two- or four-year, degree-granting institution of higher education.

TABLE 5

DISTRIBUTION OF THE 1987 PUBLIC HIGH SCHOOL GRADUATES
BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART A)

| COUNTY | TOTAL | COLL/UNIV OUT PA | COMM COLLEGE | PRIV JR COLLEGE | STATE UNIV | COMM UNIV | PA IND COL/UNV | BUS TECH | BUS/SCH NONDEG | NURSING SCHOOL | VO-TECH SCHOOL | OTHER SCHOOL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTAL | 121 219 | 11 666 | 8 465 | 1 135 | 13 644 | 13 268 | 11 015 | 4 832 | 1 507 | 850 | 3 328 | 1 624 |
| ADAMS | 798 | 71 | 19 | 3 | 73 | 48 | 41 | 41 | 6 | 4 | 7 | 14 |
| ALLEGHENY | 13 806 | 1 874 | 1 238 | 96 | 1 472 | 1 964 | 1 454 | 648 | 254 | 74 | 489 | 141 |
| ARMSTRONG | 1 098 | 37 | 36 | - | 171 | 117 | 47 | 69 | 49 | 12 | 22 | 29 |
| BEAVER | 2 305 | 212 | 212 | - | 213 | 261 | 265 | 124 | 81 | 10 | 106 | 28 |
| BEDFORD | 718 | 79 | 7 | 8 | 50 | 55 | 35 | 36 | 15 | 6 | 36 | 2 |
| BERKS | 3 458 | 298 | 99 | 30 | 451 | 333 | 296 | 124 | 38 | 26 | 89 | 54 |
| BLAIR | 1 626 | 90 | 35 | 11 | 92 | 205 | 189 | 98 | 16 | 19 | 17 | 20 |
| BRADFORD | 906 | 82 | 40 | 12 | 124 | 58 | 56 | 31 | 10 | 5 | 10 | 24 |
| BUCKS | 5 460 | 620 | 877 | 31 | 510 | 542 | 560 | 168 | 21 | 22 | 124 | 38 |
| BUTLER | 1 842 | 127 | 280 | 1 | 238 | 137 | 182 | 87 | 22 | 13 | 63 | 71 |
| CAMBRIA | 2 098 | 69 | 39 | 40 | 235 | 352 | 101 | 67 | 41 | 24 | 82 | 44 |
| CAMERON | 82 | 8 | 2 | - | 19 | 5 | 9 | 1 | 1 | - | 6 | - |
| CARBON | 626 | 14 | 64 | 6 | 73 | 48 | 46 | 48 | - | 4 | 19 | 12 |
| CENTRE | 1 170 | 81 | 15 | 11 | 61 | 389 | 33 | 44 | 14 | 4 | 35 | 37 |
| CHESTER | 3 937 | 803 | 141 | 39 | 537 | 356 | 434 | 71 | 35 | 16 | 135 | 43 |
| CLARION | 639 | 48 | 16 | 3 | 148 | 25 | 19 | 38 | 3 | 7 | 22 | 8 |
| CLEARFIELD | 1 277 | 39 | 31 | 5 | 147 | 190 | 55 | 69 | 10 | 14 | 36 | 11 |
| CLINTON | 453 | 15 | 51 | - | 96 | 23 | 15 | 31 | - | 10 | 5 | 3 |
| COLUMBIA | 886 | 53 | 68 | 9 | 183 | 63 | 50 | 12 | 3 | 5 | 2 | 12 |
| CRAWFORD | 921 | 74 | 9 | 1 | 139 | 77 | 86 | 42 | 12 | 4 | 33 | 13 |
| CUMBERLAND | 2 441 | 307 | 253 | 16 | 354 | 195 | 211 | 36 | 20 | 11 | 41 | 46 |
| DAUPHIN | 2 237 | 239 | 399 | 10 | 204 | 176 | 162 | 104 | 8 | 12 | 41 | 15 |
| DELAWARE | 4 719 | 676 | 585 | 37 | 475 | 384 | 587 | 123 | 32 | 13 | 121 | 63 |
| ELK | 487 | 13 | 19 | - | 70 | 54 | 23 | 32 | - | 10 | 33 | 9 |
| ERIE | 2 917 | 236 | 51 | 7 | 375 | 286 | 266 | 116 | 27 | 24 | 116 | 26 |
| FAYETTE | 1 798 | 129 | 77 | 3 | 179 | 172 | 74 | 57 | 44 | 26 | 28 | 17 |
| FOREST | 64 | 2 | - | - | 7 | 8 | 3 | 5 | 2 | 1 | 4 | - |
| FRANKLIN | 1 372 | 117 | 6 | 1 | 114 | 156 | 62 | 37 | 18 | 18 | 11 | 34 |
| FULTON | 179 | 25 | 1 | - | 21 | 6 | 7 | 8 | - | 1 | 8 | 1 |
| GREENE | 575 | 61 | 1 | - | 60 | 21 | 60 | 20 | 8 | 1 | 17 | 9 |
| HUNTINGDON | 558 | 21 | 12 | 7 | 38 | 51 | 37 | 19 | 6 | 8 | 24 | 8 |
| INDIANA | 1 137 | 57 | 26 | 2 | 315 | 83 | 49 | 37 | 15 | 7 | 15 | 11 |
| JEFFERSON | 626 | 18 | 4 | - | 99 | 56 | 18 | 33 | 3 | 4 | 17 | 10 |
| JUNIATA | 219 | 1 | 10 | - | 19 | 13 | 14 | 30 | 3 | 5 | 3 | 1 |
| LACKAWANNA | 2 258 | 91 | 26 | 179 | 162 | 295 | 479 | 94 | 26 | 14 | 51 | 60 |
| LANCASTER | 3 689 | 394 | 41 | 22 | 511 | 304 | 314 | 161 | 26 | 48 | 112 | 68 |
| LAWRENCE | 1 223 | 106 | 22 | - | 219 | 114 | 116 | 58 | 29 | 4 | 23 | 15 |
| LEBANON | 1 249 | 83 | 64 | 6 | 143 | 90 | 119 | 55 | 7 | 14 | 22 | 22 |
| LEHIGH | 2 739 | 269 | 270 | 34 | 362 | 323 | 253 | 87 | 20 | 5 | 59 | 30 |
| LUZERNE | 3 581 | 112 | 566 | 27 | 235 | 469 | 502 | 110 | 23 | 13 | 80 | 37 |
| LYCOMING | 1 375 | 66 | 139 | 10 | 175 | 111 | 122 | 28 | 5 | 1 | 71 | 6 |
| MCKEAN | 658 | 63 | 13 | - | 97 | 66 | 23 | 14 | 10 | 2 | 31 | 8 |
| MERCER | 1 454 | 155 | 16 | 25 | 164 | 197 | 141 | 96 | 23 | 24 | 58 | 26 |
| MIFFLIN | 583 | 11 | 35 | 2 | 44 | 56 | 43 | 39 | 2 | 3 | 26 | 1 |
| MONROE | 888 | 58 | 13 | 5 | 200 | 41 | 83 | 26 | 9 | - | 15 | 27 |
| MONTGOMERY | 6 141 | 1124 | 561 | 78 | 621 | 785 | 777 | 159 | 40 | 30 | 104 | 58 |
| MONTOUR | 194 | 20 | 14 | - | 20 | 24 | 28 | 1 | - | 2 | 8 | - |
| NORTHAMPTON | 2 441 | 161 | 330 | 17 | 357 | 185 | 213 | 125 | 15 | 17 | 51 | 17 |
| NORTHUMBERLAND | 1 149 | 36 | 56 | 1 | 140 | 69 | 98 | 47 | 10 | 10 | 20 | 22 |
| PERRY | 494 | 8 | 66 | - | 49 | 20 | 29 | 16 | 4 | 1 | 17 | 9 |
| PHILADELPHIA | 9 318 | 738 | 818 | 171 | 587 | 1 199 | 689 | 153 | 119 | 83 | 261 | 67 |
| PIKE | 127 | 26 | 2 | 2 | 13 | 9 | 10 | 1 | 3 | - | 2 | 10 |
| POTTER | 297 | 31 | 7 | - | 37 | 15 | 13 | 5 | 2 | 1 | 9 | 4 |
| SCHUYLKILL | 1 582 | 44 | 69 | 10 | 170 | 205 | 125 | 125 | 16 | 23 | 61 | 33 |
| SNYDER | 410 | 18 | 38 | 5 | 53 | 25 | 38 | 4 | 12 | 5 | 7 | 5 |
| SOMERSET | 1 034 | 66 | 17 | 11 | 101 | 124 | 43 | 76 | 7 | 21 | 24 | 17 |
| SULLIVAN | 83 | 3 | 12 | - | 8 | 7 | 4 | 3 | - | 1 | - | 1 |
| SUSQUEHANNA | 580 | 73 | 4 | 22 | 58 | 55 | 37 | 34 | 9 | 4 | 32 | 15 |
| TIOGA | 535 | 32 | 32 | 3 | 111 | 38 | 21 | 16 | 2 | 3 | 6 | 24 |
| UNION | 308 | 38 | 19 | 5 | 40 | 25 | 32 | 4 | 2 | 7 | 6 | 3 |
| VENANGO | 856 | 57 | 27 | 4 | 127 | 64 | 53 | 29 | 16 | 3 | 24 | 6 |
| WARREN | 569 | 56 | 6 | 1 | 89 | 50 | 36 | 17 | 15 | 3 | 29 | 28 |
| WASHINGTON | 2 540 | 311 | 51 | 8 | 390 | 208 | 220 | 143 | 106 | 18 | 77 | 28 |
| WAYNE | 517 | 48 | 6 | 22 | 52 | 61 | 32 | 19 | 4 | 5 | 30 | 2 |
| WESTMORELAND | 4 918 | 389 | 344 | 18 | 610 | 718 | 435 | 357 | 94 | 48 | 105 | 46 |
| WYOMING | 347 | 32 | 9 | 29 | 25 | 47 | 34 | 27 | - | 5 | - | 7 |
| YORK | 3 647 | 351 | 49 | 29 | 312 | 360 | 307 | 197 | 34 | 12 | 90 | 68 |

TABLE 5

## DISTRIBUTION OF THE 1987 PUBLIC HIGH SCHOOL GRADUATES BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART B)

| COUNTY | POST GRAD | MILI-TARY | CLERK/ OFFICE | FARM WORKER | HOME-MAKERS | UNSKIL LABORS | SEMSKL LABORS | PROF-TECH | RETAIL SALES | SOCIAL SVC | JRNMEN SKILLD | UNEM-PLOYED | UN-KNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTAL | 362 | 7 502 | 4 473 | 691 | 1 420 | 6 413 | 4 105 | 1 192 | 4 430 | 2 224 | 2 247 | 5 655 | 9 171 |
| ADAMS | - | 37 | 33 | 14 | 8 | 69 | 47 | 8 | 25 | 18 | 12 | 10 | 190 |
| ALLEGHENY | 64 | 801 | 222 | 2 | 79 | 478 | 312 | 90 | 390 | 136 | 122 | 412 | 994 |
| ARMSTRONG | 3 | 82 | 16 | 13 | 21 | 57 | 22 | - | 52 | 14 | 28 | 147 | 54 |
| BEAVER | 1 | 205 | 42 | 9 | 26 | 108 | 40 | 3 | 72 | 30 | 17 | 156 | 84 |
| BEDFORD | 59 | 44 | 19 | 17 | 12 | 50 | 34 | - | 40 | 12 | 6 | 55 | 41 |
| BERKS | 1 | 242 | 171 | 26 | 24 | 219 | 197 | 51 | 121 | 43 | 72 | 123 | 330 |
| BLAIR | 3 | 106 | 43 | 15 | 34 | 41 | 80 | 1 | 74 | 20 | 15 | 122 | 280 |
| BRADFORD | 1 | 108 | 21 | 25 | 16 | 58 | 56 | - | 13 | 24 | 7 | 84 | 41 |
| BUCKS | - | 182 | 210 | 3 | 51 | 205 | 177 | 191 | 127 | 88 | 153 | 77 | 483 |
| BUTLER | - | 89 | 27 | 16 | 31 | 100 | 36 | 2 | 75 | 27 | 6 | 82 | 130 |
| CAMBRIA | 1 | 173 | 74 | 15 | 21 | 110 | 61 | 7 | 122 | 46 | 31 | 210 | 133 |
| CAMERON | - | 12 | 2 | - | 1 | 4 | 3 | - | 1 | - | - | 7 | 1 |
| CARBON | 7 | 62 | 15 | 3 | 5 | 34 | 21 | 3 | 15 | 26 | 35 | 12 | 54 |
| CENTRE | 1 | 84 | 50 | 20 | 15 | 51 | 36 | 19 | 46 | 6 | 34 | 39 | 45 |
| CHESTER | 3 | 147 | 152 | 16 | 41 | 147 | 128 | 72 | 99 | 78 | 48 | 134 | 262 |
| CLARION | - | 38 | 9 | 11 | 28 | 64 | 18 | 3 | 25 | 25 | 8 | 58 | 15 |
| CLEARFIELD | - | 99 | 33 | 4 | 29 | 118 | 58 | 8 | 19 | 57 | 9 | 111 | 125 |
| CLINTON | - | 52 | 7 | 2 | 7 | 33 | 8 | - | 2 | 12 | - | 40 | 41 |
| COLUMBIA | 1 | 91 | 39 | 10 | 10 | 62 | 59 | 4 | 19 | 38 | 3 | 24 | 66 |
| CRAWFORD | 2 | 73 | 26 | 34 | 15 | 52 | 40 | 16 | 59 | 19 | 20 | 53 | 22 |
| CUMBERLAND | 1 | 139 | 102 | 8 | 36 | 93 | 67 | 32 | 133 | 35 | 29 | 103 | 173 |
| DAUPHIN | - | 158 | 132 | 7 | 8 | 109 | 96 | 26 | 67 | 32 | 117 | 33 | 82 |
| DELAWARE | 1 | 133 | 201 | 4 | 34 | 136 | 147 | 89 | 189 | 114 | 84 | 145 | 346 |
| ELK | - | 56 | 4 | 5 | 2 | 32 | 6 | - | 5 | 10 | - | 11 | 93 |
| ERIE | 43 | 231 | 103 | 21 | 56 | 152 | 166 | 94 | 112 | 45 | 46 | 166 | 152 |
| FAYETTE | - | 104 | 58 | 12 | 56 | 128 | 95 | 10 | 141 | 25 | 27 | 132 | 204 |
| FOREST | 7 | - | - | - | 5 | 8 | 4 | - | 3 | - | - | 4 | 1 |
| FRANKLIN | 9 | 133 | 56 | 18 | 13 | 96 | 42 | 1 | 61 | 59 | 74 | 138 | 98 |
| FULTON | - | 17 | 10 | 7 | 6 | 27 | 13 | - | 9 | 2 | - | 6 | 4 |
| GREENE | - | 38 | 4 | 3 | 13 | 53 | 13 | - | 32 | 4 | - | 27 | 130 |
| HUNTINGDON | 23 | 42 | 15 | 9 | 33 | 42 | 14 | 1 | 34 | 14 | 9 | 49 | 42 |
| INDIANA | - | 50 | 23 | 10 | 14 | 113 | 30 | 8 | 56 | 19 | 13 | 99 | 85 |
| JEFFERSON | 3 | 53 | 6 | 1 | 16 | 63 | 39 | 1 | 45 | 16 | - | 51 | 70 |
| JUNIATA | - | 19 | 13 | 10 | 4 | 40 | 9 | 2 | 2 | 11 | 3 | 7 | - |
| LACKAWANNA | 2 | 113 | 100 | 2 | 23 | 149 | 94 | 5 | 90 | 11 | 21 | 68 | 103 |
| LANCASTER | - | 189 | 150 | 50 | 21 | 222 | 144 | 35 | 119 | 149 | 163 | 188 | 258 |
| LAWRENCE | 3 | 92 | 27 | 2 | 9 | 96 | 8 | - | 33 | 41 | 24 | 113 | 69 |
| LEBANON | 2 | 89 | 47 | 10 | 20 | 83 | 92 | 2 | 60 | 52 | 38 | 61 | 68 |
| LEHIGH | 3 | 145 | 98 | 9 | 10 | 105 | 82 | 27 | 106 | 77 | 77 | 204 | 84 |
| LUZERNE | 16 | 233 | 154 | 7 | 30 | 204 | 116 | 27 | 117 | 63 | 105 | 144 | 191 |
| LYCOMING | - | 113 | 9 | 13 | 20 | 101 | 33 | 1 | 89 | 14 | 4 | 49 | 195 |
| MCKEAN | 3 | 72 | 31 | 1 | 17 | 38 | 15 | - | 21 | 34 | 4 | 41 | 54 |
| MERCER | - | 129 | 12 | 12 | 19 | 83 | 26 | 9 | 51 | 22 | 8 | 55 | 103 |
| MIFFLIN | - | 60 | 18 | 4 | 9 | 15 | 2 | 3 | 29 | 23 | 6 | 48 | 104 |
| MONROE | 7 | 47 | 58 | 6 | 12 | 43 | 23 | 3 | 59 | 26 | 26 | 27 | 74 |
| MONTGOMERY | 14 | 202 | 212 | 5 | 27 | 235 | 222 | 65 | 186 | 87 | 80 | 169 | 300 |
| MONTOUR | - | 14 | 10 | 2 | - | 34 | 3 | 6 | 2 | - | - | - | 6 |
| NORTHAMPTON | 3 | 125 | 94 | 10 | 29 | 121 | 97 | 29 | 89 | 36 | 49 | 115 | 156 |
| NORTHUMBERLAND | 5 | 125 | 27 | 10 | 44 | 63 | 45 | 3 | 48 | 42 | 58 | 119 | 51 |
| PERRY | 1 | 47 | 45 | 8 | 15 | 55 | 43 | - | 29 | 14 | 2 | 13 | 3 |
| PHILADELPHIA | 36 | 560 | 870 | - | 85 | 209 | 230 | 127 | 365 | 101 | 183 | 390 | 1277 |
| PIKE | - | 6 | 10 | - | - | 6 | 4 | 2 | 1 | 5 | 12 | 3 | - |
| POTTER | - | 29 | 11 | 9 | 14 | 38 | 17 | 2 | 11 | - | 2 | 14 | 26 |
| SCHUYLKILL | 2 | 115 | 62 | 17 | 22 | 122 | 96 | 5 | 47 | 30 | 26 | 87 | 70 |
| SNYDER | - | 23 | 28 | 6 | 13 | 22 | 36 | - | 9 | 7 | 14 | 12 | 30 |
| SOMERSET | - | 71 | 48 | 19 | 18 | 100 | 68 | 3 | 40 | 10 | 3 | 51 | 96 |
| SULLIVAN | - | 8 | 3 | 3 | 1 | 10 | 8 | 2 | 4 | 2 | - | 3 | - |
| SUSQUEHANNA | 1 | 60 | 13 | 9 | 10 | 43 | 20 | 6 | 26 | 1 | 1 | 26 | 21 |
| TIOGA | - | 66 | 2 | 10 | 20 | 58 | 8 | - | 11 | 3 | - | 40 | 29 |
| UNION | - | 17 | 14 | 5 | 3 | 23 | 13 | 2 | 9 | 5 | - | 8 | 28 |
| VENANGO | - | 89 | 23 | 4 | 8 | 38 | 12 | 10 | 23 | 23 | 8 | 164 | 44 |
| WARREN | 2 | 59 | 22 | 1 | 7 | 54 | 18 | - | 14 | - | 2 | 12 | 48 |
| WASHINGTON | 6 | 171 | 49 | 14 | 37 | 149 | 32 | 6 | 90 | 51 | 17 | 139 | 219 |
| WAYNE | - | 36 | 30 | 6 | 5 | 70 | 22 | - | 24 | 11 | 7 | 17 | 8 |
| WESTMORELAND | 17 | 242 | 83 | 39 | 61 | 331 | 137 | 13 | 108 | 99 | 33 | 220 | 371 |
| WYOMING | - | 29 | 14 | 1 | 2 | 21 | 8 | 1 | 7 | 5 | - | 26 | 18 |
| YORK | 5 | 226 | 161 | 27 | 39 | 320 | 157 | 56 | 228 | 75 | 246 | 102 | 196 |

## TABLE 6

## POST-HIGH SCHOOL ACTIVITY OF THE 1987 PUBLIC HIGH SCHOOL GRADUATES BY RACE AND SEX

| | AMERICAN INDIAN/ALASKAN NATIVE | | ASIAN/ PACIFIC ISLANDER | | BLACK (NOT-HISPANIC) | | HISPANIC | | WHITE (NON-HISPANIC) | | TOTAL | | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| STATE TOTAL | 34 | 24 | 704 | 666 | 5 026 | 5 646 | 570 | 650 | 53 893 | 54 006 | 60 227 | 60 992 | 121 219 |
| COL/UNIV OUTSIDE PENNA | 4 | 4 | 125 | 120 | 476 | 580 | 39 | 31 | 5 166 | 5 121 | 5 810 | 5 856 | 11 666 |
| PENNA COL/UNIV | | | | | | | | | | | | | |
| COMMUNITY COLLEGE | 3 | 1 | 71 | 61 | 352 | 479 | 39 | 105 | 3 342 | 4 012 | 3 807 | 4 658 | 8 465 |
| PRIVATE JR COLLEGE | - | 1 | 4 | 5 | 40 | 122 | 2 | 9 | 321 | 631 | 367 | 768 | 1 135 |
| STATE UNIV SYSTEM | 6 | 4 | 73 | 58 | 396 | 476 | 39 | 41 | 5 481 | 7 070 | 5 995 | 7 649 | 13 644 |
| COMMONWEALTH UNIV | 1 | 1 | 142 | 128 | 350 | 541 | 42 | 44 | 6 575 | 5 444 | 7 110 | 6 158 | 13 268 |
| PA INDEP COL OR UNIV | - | 5 | 116 | 127 | 259 | 308 | 31 | 29 | 4 685 | 5 455 | 5 091 | 5 924 | 11 015 |
| BUSINESS-TECH SCHOOL | - | 1 | 23 | 12 | 117 | 209 | 15 | 21 | 1 701 | 2 733 | 1 856 | 2 976 | 4 832 |
| BUSINESS SCHOOL (NONDEGREE) | 1 | - | - | 4 | 41 | 159 | 2 | 11 | 160 | 1 129 | 204 | 1 303 | 1 507 |
| NURSING SCHOOL | - | - | 3 | 8 | 15 | 42 | 6 | 7 | 33 | 736 | 57 | 793 | 850 |
| VO-TECH SCHOOL | 2 | 1 | 15 | 11 | 176 | 125 | 12 | 19 | 1 598 | 1 369 | 1 803 | 1 525 | 3 328 |
| OTHER SCHOOL | - | - | 5 | 10 | 67 | 56 | 4 | 11 | 523 | 948 | 599 | 1 025 | 1 624 |
| POST-GRADUATES | - | - | 1 | 2 | 34 | 32 | 3 | 8 | 186 | 96 | 224 | 138 | 362 |
| MILITARY | 5 | 1 | 27 | 4 | 793 | 265 | 85 | 18 | 5 401 | 903 | 6 311 | 1 191 | 7 502 |
| FARM WORKERS | 1 | - | 1 | - | 2 | 1 | - | - | 613 | 73 | 617 | 74 | 691 |
| HOMEMAKERS | - | 1 | - | 3 | 12 | 141 | - | 24 | 31 | 1 208 | 43 | 1 377 | 1 420 |
| CLERICAL WORKERS | - | - | 4 | 23 | 131 | 468 | 11 | 57 | 358 | 3 421 | 504 | 3 969 | 4 473 |
| PROF-TECH WORKERS | - | - | 4 | 1 | 59 | 67 | 4 | 14 | 594 | 449 | 661 | 531 | 1 192 |
| RETAIL/SALES WORKERS | - | - | 3 | 11 | 138 | 296 | 16 | 18 | 1 245 | 2 703 | 1 402 | 3 028 | 4 430 |
| SOCIAL SERVICES WORKERS | - | - | 3 | 4 | 52 | 75 | 8 | 16 | 614 | 1 452 | 677 | 1 547 | 2 224 |
| UNSKILLED LABORERS | 2 | 1 | 26 | 10 | 271 | 130 | 54 | 29 | 4 292 | 1 598 | 4 645 | 1 768 | 6 413 |
| SEMI-SKILLED LABORERS | 2 | - | 9 | 2 | 139 | 71 | 16 | 8 | 2 953 | 905 | 3 119 | 986 | 4 105 |
| JOURNEYMEN/SKILLED WORKER | 5 | - | 7 | - | 97 | 40 | 19 | 2 | 1 751 | 326 | 1 879 | 368 | 2 247 |
| UNEMPLOYED | - | - | 9 | 18 | 230 | 221 | 51 | 44 | 2 401 | 2 681 | 2 691 | 2 964 | 5 655 |
| UNKNOWN | 2 | 3 | 33 | 44 | 779 | 742 | 72 | 84 | 3 869 | 3 543 | 4 755 | 4 416 | 9 171 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOO

|  | ADMINISTRATIVE UNIT NAME | ENROLLMENTS |  |  |
|---|---|---|---|---|
|  |  | TOTAL | ELMNTRY | SECNDRY |
| ADAMS |  |  |  |  |
|  | BERMUDIAN SPRINGS S D | 1 623 | 883 | 740 |
|  | CONEWAGO VALLEY S D | 2 627 | 1 445 | 1 182 |
|  | FAIRFIELD AREA S D | 772 | 400 | 372 |
|  | GETTYSBURG AREA S D | 3 383 | 1 779 | 1 604 |
|  | LITTLESTOWN AREA S D | 1 646 | 902 | 744 |
|  | UPPER ADAMS S D | 1 571 | 883 | 688 |
| ALLEGHENY |  |  |  |  |
|  | A W BEATTIE AVTS | 828 |  | 828 |
|  | ALLEGHENY VALLEY S D | 1 294 | 648 | 646 |
|  | AVONWORTH S D | 907 | 448 | 459 |
|  | PINE-RICHLAND S D | 1 817 | 913 | 904 |
|  | BALDWIN WHITEHALL S D | 4 299 | 1 973 | 2 326 |
|  | BETHEL PARK S D | 4 488 | 1 984 | 2 504 |
|  | BRENTWOOD BORO S D | 1 151 | 547 | 604 |
|  | CARLYNTON S D | 1 833 | 945 | 888 |
|  | CHARTIERS VALLEY S D | 2 729 | 1 233 | 1 496 |
|  | CLAIRTON CITY S D | 1 071 | 536 | 535 |
|  | CORNELL S D | 820 | 449 | 371 |
|  | DEER LAKES S D | 2 046 | 1 086 | 960 |
|  | DUQUESNE CITY S D | 1 062 | 634 | 428 |
|  | EAST ALLEGHENY S D | 2 026 | 983 | 1 043 |
|  | ELIZABETH FORWARD S D | 3 175 | 1 460 | 1 715 |
|  | FORBES ROAD EAST AVTS | 435 |  | 435 |
|  | FOX CHAPEL AREA S D | 3 270 | 1 560 | 1 710 |
|  | GATEWAY S D | 4 470 | 2 165 | 2 305 |
|  | HAMPTON TOWNSHIP S D | 2 450 | 1 256 | 1 194 |
|  | HIGHLANDS S D | 3 324 | 1 654 | 1 670 |
|  | KEYSTONE OAKS S D | 2 693 | 1 331 | 1 362 |
|  | MCKEESPORT AREA S D | 5 037 | 2 671 | 2 366 |
|  | MCKEESPORT AVTS | 304 |  | 304 |
|  | MONTOUR S D | 2 761 | 1 322 | 1 439 |
|  | MOON AREA S D | 3 306 | 1 674 | 1 632 |
|  | MOUNT LEBANON S D | 4 859 | 2 417 | 2 442 |
|  | NORTH ALLEGHENY S D | 6 780 | 3 346 | 3 434 |
|  | NORTHGATE S D | 1 557 | 823 | 734 |
|  | NORTH HILLS S D | 4 432 | 2 040 | 2 392 |
|  | PARKWAY WEST AVTS | 769 |  | 769 |
|  | PENN HILLS TWP S D | 6 957 | 3 448 | 3 509 |
|  | PITTSBURGH S D | 39 921 | 21 431 | 18 490 |
|  | PLUM BOROUGH S D | 4 254 | 2 077 | 2 177 |
|  | QUAKER VALLEY S D | 1 760 | 883 | 877 |
|  | RIVERVIEW S D | 1 137 | 577 | 560 |
|  | SHALER AREA S D | 4 541 | 2 100 | 2 441 |
|  | SOUTH ALLEGHENY S D | 1 842 | 976 | 866 |
|  | SOUTH FAYETTE TWP S D | 1 137 | 635 | 502 |
|  | SOUTH PARK S D | 2 270 | 1 196 | 1 074 |

BY ADMINISTRATIVE UNIT, 1987-1988

| SCHOOLS |  |  |  | GRADUATES (1987) |  |  | GRADUATES TO: |  |
|---|---|---|---|---|---|---|---|---|
| TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| 4 | 2 | 1 | 1 | 116 | 53 | 63 | 40 | 2 |
| 4 | 2 | 2 |  | 215 | 124 | 91 | 40 | 5 |
| 2 | 1 | 1 |  | 37 | 20 | 17 | 16 | 2 |
| 7 | 5 | 2 |  | 237 | 110 | 127 | 108 | 11 |
| 3 | 1 | 1 | 1 | 114 | 48 | 66 | 51 | 4 |
| 4 | 3 | 1 |  | 79 | 44 | 35 | 41 | 7 |
| 1 |  | 1 |  |  |  |  |  |  |
| 3 | 2 | 1 |  | 108 | 52 | 56 | 70 | 6 |
| 3 | 2 | 1 |  | 95 | 48 | 47 | 74 | 3 |
| 5 | 3 | 1 | 1 | 185 | 110 | 75 | 134 | 10 |
| 5 | 3 | 2 |  | 537 | 274 | 263 | 313 | 43 |
| 8 | 6 | 1 | 1 | 479 | 254 | 225 | 347 | 15 |
| 3 | 2 | 1 |  | 107 | 47 | 60 | 86 | 4 |
| 4 | 2 | 2 |  | 161 | 75 | 86 | 115 | 4 |
| 8 | 6 | 1 | 1 | 289 | 144 | 145 | 191 | 9 |
| 5 | 3 | 1 | 1 | 96 | 37 | 59 | 31 | 6 |
| 3 | 1 | 2 |  | 76 | 43 | 33 | 34 | 20 |
| 4 | 3 | 1 |  | 162 | 95 | 67 | 99 | 22 |
| 2 | 1 | 1 |  | 83 | 43 | 40 | 49 | 2 |
| 3 | 2 | 1 |  | 216 | 109 | 107 | 59 | 4 |
| 7 | 5 | 2 |  | 283 | 146 | 137 | 149 | 38 |
| 1 |  | 1 |  |  |  |  |  |  |
| 6 | 4 | 2 |  | 317 | 161 | 156 | 214 | 29 |
| 7 | 5 | 2 |  | 484 | 274 | 210 | 340 | 14 |
| 5 | 3 | 1 | 1 | 238 | 123 | 115 | 176 | 18 |
| 7 | 5 | 2 |  | 279 | 135 | 144 | 176 | 31 |
| 7 | 5 | 1 | 1 | 264 | 139 | 125 | 160 | 28 |
| 8 | 5 | 1 | 2 | 339 | 171 | 168 | 193 | 15 |
| 1 |  | 1 |  |  |  |  |  |  |
| 6 | 3 | 3 |  | 302 | 146 | 156 | 233 | 10 |
| 7 | 5 | 2 |  | 295 | 151 | 144 | 200 | 13 |
| 9 | 7 | 2 |  | 519 | 259 | 260 | 442 | 13 |
| 11 | 7 | 2 | 2 | 660 | 344 | 316 | 530 | 23 |
| 3 | 2 | 1 |  | 126 | 54 | 72 | 76 | 15 |
| 8 | 6 | 2 |  | 359 | 183 | 176 | 241 | 27 |
| 1 |  | 1 |  |  |  |  |  |  |
| 8 | 6 | 2 |  | 607 | 327 | 280 | 448 | 8 |
| 79 | 47 | 13 | 19 | 2 407 | 1 148 | 1 259 | 1 111 | 224 |
| 8 | 5 | 3 |  | 368 | 191 | 177 | 242 | 35 |
| 4 | 2 | 2 |  | 149 | 72 | 77 | 118 | 7 |
| 3 | 2 | 1 |  | 119 | 74 | 45 | 69 | 7 |
| 7 | 5 | 2 |  | 480 | 253 | 227 | 324 | 34 |
| 4 | 3 | 1 |  | 167 | 91 | 76 | 86 | 32 |
| 2 | 1 | 1 |  | 67 | 32 | 35 | 56 | 1 |
| 5 | 3 | 1 | 1 | 190 | 82 | 108 | 132 | 9 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | DIST RANK | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | STEEL CENTER AVTS | 660 | | 660 | NA | 1 | | 1 | | | | | | |
| | STEEL VALLEY S D | 2 092 | 1 010 | 1 082 | 275 | 4 | 2 | 1 | 1 | 196 | 86 | 110 | 110 | 27 |
| | STO ROX S D | 1 968 | 1 050 | 918 | 298 | 5 | 3 | 1 | 1 | 137 | 71 | 66 | 81 | 22 |
| | UPPER ST CLAIR TWP S D | 3 741 | 1 739 | 2 002 | 099 | 6 | 4 | 2 | | 373 | 194 | 179 | 353 | 8 |
| | WEST ALLEGHENY S D | 2 328 | 1 238 | 1 090 | 244 | 4 | 2 | 1 | 1 | 202 | 106 | 96 | 117 | 17 |
| | W JEFFERSON HILLS S D | 2 661 | 1 295 | 1 366 | 204 | 6 | 4 | 1 | 1 | 257 | 123 | 134 | 177 | 19 |
| | WEST MIFFLIN AREA S D | 3 095 | 1 489 | 1 606 | 141 | 7 | 4 | 2 | 1 | 335 | 185 | 150 | 172 | 27 |
| | WILKINSBURG BORO S D | 2 106 | 1 173 | 933 | 272 | 4 | 3 | 1 | | 122 | 50 | 72 | 58 | 13 |
| | WOODLAND HILLS S D | 6 540 | 3 222 | 3 318 | 037 | 9 | 6 | 3 | | 571 | 298 | 273 | 360 | 46 |
| ARMSTRONG | | | | | | | | | | | | | | |
| | APOLLO RIDGE S D | 1 785 | 928 | 857 | 324 | 6 | 4 | 1 | 1 | 162 | 92 | 70 | 61 | 24 |
| | ARMSTRONG S D | 7 943 | 4 346 | 3 597 | 022 | 19 | 12 | 7 | | 471 | 224 | 247 | 232 | 44 |
| | FREEPORT AREA S D | 2 033 | 1 025 | 1 008 | 289 | 5 | 3 | 2 | | 160 | 82 | 78 | 73 | 25 |
| | LEECHBURG AREA S D | 1 013 | 536 | 477 | 458 | 3 | 2 | 1 | | 84 | 44 | 40 | 59 | 4 |
| | LENAPE AVTS | 502 | | 502 | NA | 1 | | 1 | | 221 | 132 | 89 | 52 | 15 |
| BEAVER | | | | | | | | | | | | | | |
| | ALIQUIPPA S D | 1 779 | 969 | 810 | 325 | 2 | 1 | 1 | | 153 | 79 | 74 | 53 | 24 |
| | AMBRIDGE AREA S D | 3 769 | 1 916 | 1 853 | 098 | 7 | 5 | 2 | | 267 | 139 | 128 | 143 | 24 |
| | BEAVER AREA S D | 2 356 | 1 104 | 1 252 | 235 | 3 | 2 | 1 | | 199 | 96 | 103 | 128 | 13 |
| | BEAVER COUNTY AVTS | 863 | | 863 | NA | 1 | | 1 | | | | | | |
| | BIG BEAVER FALLS A S D | 2 368 | 1 282 | 1 086 | 232 | 6 | 4 | 1 | 1 | 166 | 87 | 79 | 108 | 24 |
| | BLACKHAWK S D | 2 880 | 1 493 | 1 387 | 169 | 5 | 3 | 1 | 1 | 264 | 136 | 128 | 167 | 22 |
| | CENTER AREA S D | 1 919 | 963 | 956 | 302 | 4 | 2 | 1 | 1 | 186 | 84 | 102 | 135 | 10 |
| | FREEDOM AREA S D | 2 096 | 1 119 | 977 | 273 | 5 | 3 | 2 | | 147 | 73 | 74 | 78 | 4 |
| | HOPEWELL AREA S D | 2 770 | 1 349 | 1 421 | 183 | 5 | 3 | 1 | 1 | 223 | 112 | 111 | 125 | 32 |
| | MIDLAND BORO S D | 241 | 241 | | 500 | 1 | 1 | | | | | | | |
| | MONACA S D | 949 | 495 | 454 | 465 | 3 | 2 | | 1 | 83 | 37 | 46 | 49 | 16 |
| | NEW BRIGHTON AREA S D | 2 072 | 1 114 | 958 | 279 | 3 | 1 | 1 | 1 | 139 | 67 | 72 | 78 | 4 |
| | RIVERSIDE BEAVER CO S D | 2 057 | 1 061 | 996 | 282 | 3 | 1 | 1 | 1 | 181 | 89 | 92 | 82 | 19 |
| | ROCHESTER AREA S D | 1 202 | 644 | 558 | 425 | 1 | | | 1 | 90 | 48 | 42 | 46 | 7 |
| | SOUTH SIDE AREA S D | 1 592 | 729 | 863 | 359 | 3 | 1 | 1 | 1 | 122 | 72 | 50 | 59 | 16 |
| | WESTERN BEAVER CO S D | 1 100 | 561 | 539 | 444 | 3 | 2 | 1 | | 85 | 43 | 42 | 36 | 10 |
| BEDFORD | | | | | | | | | | | | | | |
| | BEDFORD AREA S D | 2 657 | 1 318 | 1 339 | 205 | 10 | 7 | 1 | 2 | 212 | 107 | 105 | 108 | 12 |
| | BEDFORD-EVERETT AVTS | 288 | | 288 | NA | 1 | | 1 | | | | | | |
| | CHESTNUT RIDGE S D | 1 857 | 990 | 867 | 312 | 4 | 2 | 1 | 1 | 135 | 70 | 65 | 47 | 12 |
| | EVERETT AREA S D | 1 683 | 896 | 787 | 343 | 5 | 4 | 1 | | 105 | 51 | 54 | 40 | 12 |
| | NORTHN BEDFORD CO S D | 1 150 | 573 | 577 | 431 | 4 | 3 | 1 | | 92 | 49 | 43 | 29 | 11 |
| | TUSSEY MOUNTAIN S D | 1 413 | 703 | 710 | 387 | 4 | 3 | 1 | | 174 | 93 | 81 | 46 | 12 |
| BERKS | | | | | | | | | | | | | | |
| | ANTIETAM S D | 771 | 400 | 371 | 484 | 2 | 1 | 1 | | 63 | 27 | 36 | 42 | 1 |
| | BERKS COUNTY AVTS | 1 458 | | 1 458 | NA | 2 | | 2 | | | | | | |
| | BOYERTOWN AREA S D | 5 535 | 2 883 | 2 652 | 051 | 10 | 7 | 3 | | 426 | 208 | 218 | 168 | 26 |
| | BRANDYWINE HGTS AREA | 1 629 | 893 | 736 | 354 | 5 | 3 | 1 | 1 | 124 | 58 | 66 | 57 | 3 |
| | CONRAD WEISER A S D | 2 069 | 1 025 | 1 044 | 281 | 4 | 3 | 1 | | 191 | 99 | 92 | 108 | 21 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

|  | ADMINISTRATIVE UNIT NAME | ENROLLMENTS |  |  | DIST | SCHOOLS |  |  |  | GRADUATES (1987) |  |  | GRADUATES TO: |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  |  | TOTAL | ELMNTRY | SECNDRY | RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
|  | DANIEL BOONE AREA S D | 2 022 | 1 014 | 1 008 | 292 | 4 | 3 | 1 |  | 163 | 80 | 83 | 80 | 4 |
|  | EXETER TOWNSHIP S D | 2 752 | 1 508 | 1 244 | 185 | 5 | 3 | 2 |  | 220 | 111 | 109 | 86 | 25 |
|  | FLEETWOOD AREA S D | 1 385 | 730 | 655 | 393 | 5 | 3 | 1 | 1 | 101 | 52 | 49 | 40 | 6 |
|  | GOVERNOR MIFFLIN S D | 3 667 | 1 937 | 1 730 | 104 | 5 | 3 | 2 |  | 265 | 137 | 128 | 160 | 3 |
|  | HAMBURG AREA S D | 2 320 | 1 279 | 1 041 | 246 | 6 | 5 | 1 |  | 143 | 63 | 80 | 70 | 4 |
|  | KUTZTOWN AREA S D | 1 807 | 944 | 863 | 321 | 6 | 4 | 2 |  | 144 | 82 | 62 | 66 | 14 |
|  | MUHLENBERG S D | 2 033 | 1 041 | 992 | 289 | 4 | 2 | 1 | 1 | 184 | 106 | 78 | 85 | 16 |
|  | OLEY VALLEY S D | 1 727 | 908 | 819 | 333 | 4 | 2 | 1 | 1 | 149 | 76 | 73 | 54 | 11 |
|  | READING S D | 11 075 | 6 377 | 4 698 | 006 | 17 | 12 | 5 |  | 515 | 263 | 252 | 190 | 26 |
|  | READING-MUHLENBERG AVTS | 967 |  | 967 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | SCHUYLKILL VALLEY S D | 1 577 | 829 | 748 | 361 | 3 | 1 | 1 | 1 | 131 | 73 | 58 | 61 | 12 |
|  | TULPEHOCKEN AREA S D | 1 612 | 863 | 749 | 357 | 4 | 1 | 1 | 2 | 95 | 44 | 51 | 29 | 5 |
|  | TWIN VALLEY S D | 2 321 | 1 308 | 1 013 | 245 | 4 | 3 | 1 |  | 130 | 65 | 65 | 57 | 7 |
|  | WILSON S D | 3 536 | 1 812 | 1 724 | 108 | 10 | 7 | 3 |  | 316 | 173 | 143 | 208 | 20 |
|  | WYOMISSING AREA S D | 1 405 | 702 | 703 | 390 | 4 | 2 | 2 |  | 98 | 48 | 50 | 70 | 3 |
| BLAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ALTOONA AREA S D | 9 226 | 4 742 | 4 484 | 014 | 13 | 10 | 3 |  | 718 | 343 | 375 | 295 | 32 |
|  | ALTOONA AVTS | 1 353 |  | 1 353 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | BELLWOOD ANTIS S D | 1 469 | 766 | 703 | 379 | 5 | 3 | 2 |  | 112 | 51 | 61 | 45 | 15 |
|  | CLAYSBURG-KIMMEL S D | 1 070 | 591 | 479 | 449 | 3 | 2 | 1 |  | 46 | 18 | 28 | 24 | 4 |
|  | HOLLIDAYSBG AREA S D | 4 011 | 2 013 | 1 998 | 085 | 8 | 6 | 2 |  | 324 | 169 | 155 | 181 | 1 |
|  | SPRING COVE S D | 2 488 | 1 282 | 1 206 | 220 | 7 | 5 | 1 | 1 | 184 | 91 | 93 | 79 | 17 |
|  | TYRONE AREA S D | 2 240 | 1 111 | 1 129 | 260 | 5 | 4 | 1 |  | 173 | 95 | 78 | 64 | 1 |
|  | WILLIAMSBURG COMM S D | 694 | 347 | 347 | 489 | 2 | 1 | 1 |  | 69 | 36 | 33 | 32 | 2 |
| BRADFORD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ATHENS AREA S D | 2 710 | 1 492 | 1 218 | 195 | 8 | 5 | 2 | 1 | 188 | 102 | 86 | 85 | 10 |
|  | BRADFORD COUNTY AVTS | 320 |  | 320 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | CANTON AREA S D | 1 334 | 673 | 661 | 401 | 2 | 1 | 1 |  | 115 | 57 | 58 | 50 | 2 |
|  | NORTHEAST BRADFORD S D | 1 194 | 625 | 569 | 426 | 2 | 1 | 1 |  | 71 | 40 | 31 | 26 |  |
|  | SAYRE AREA S D | 1 230 | 687 | 543 | 422 | 3 | 2 | 1 |  | 109 | 48 | 61 | 51 | 1 |
|  | TOWANDA AREA S D | 2 057 | 1 050 | 1 007 | 282 | 5 | 3 | 1 | 1 | 138 | 78 | 60 | 64 | 9 |
|  | TROY AREA S D | 2 051 | 1 082 | 969 | 284 | 6 | 4 | 1 | 1 | 152 | 76 | 76 | 77 | 12 |
|  | WYALUSING AREA S D | 1 918 | 1 056 | 862 | 303 | 5 | 4 | 1 |  | 133 | 72 | 61 | 50 | 15 |
| BUCKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BENSALEM TOWNSHIP S D | 7 452 | 3 858 | 3 594 | 028 | 10 | 6 | 1 | 3 | 492 | 239 | 253 | 236 | 7 |
|  | BRISTOL BORO S D | 1 321 | 676 | 645 | 402 | 2 | 1 | 1 |  | 75 | 36 | 39 | 45 | 2 |
|  | BRISTOL TOWNSHIP S D | 7 841 | 4 275 | 3 566 | 023 | 12 | 9 | 3 |  | 505 | 237 | 268 | 185 | 47 |
|  | BUCKS COUNTY AVTS | 1 155 |  | 1 155 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | CENTENNIAL S D | 6 897 | 3 683 | 3 214 | 034 | 10 | 7 | 3 |  | 444 | 220 | 224 | 335 | 11 |
|  | CENTRAL BUCKS S D | 9 718 | 4 830 | 4 888 | 007 | 16 | 10 | 6 |  | 906 | 435 | 471 | 678 | 30 |
|  | COUNCIL ROCK S D | 9 362 | 4 682 | 4 680 | 013 | 12 | 8 | 4 |  | 740 | 376 | 364 | 517 | 12 |
|  | MIDDLE BUCKS CO AVTS | 567 |  | 567 | NA | 1 |  | 1 |  |  |  |  |  |  |
|  | MORRISVILLE BORO S D | 1 161 | 609 | 552 | 428 | 4 | 3 | 1 |  | 91 | 43 | 48 | 62 | 1 |
|  | NESHAMINY S D | 8 639 | 4 604 | 4 035 | 017 | 13 | 9 | 4 |  | 786 | 377 | 409 | 313 | 35 |
|  | NEW HOPE SOLEBURY S D | 818 | 403 | 415 | 481 | 2 | 1 | 1 |  | 77 | 42 | 35 | 55 | 2 |
|  | PALISADES S D | 2 242 | 1 193 | 1 049 | 259 | 5 | 4 | 1 |  | 115 | 49 | 66 | 73 | 8 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | DIST RANK | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | PENNRIDGE S D | 5 320 | 2 962 | 2 358 | 055 | 9 | 6 | 3 | | 393 | 209 | 184 | 243 | 19 |
| | PENNSBURY S D | 9 650 | 5 080 | 4 570 | 008 | 14 | 9 | 3 | 2 | 580 | 267 | 313 | 432 | 19 |
| | QUAKERTOWN COMM S D | 4 049 | 2 204 | 1 845 | 084 | 9 | 6 | 3 | | 256 | 131 | 125 | 134 | 12 |
| | UPPER BUCKS CO AVTS | 630 | | 630 | NA | 1 | | 1 | | | | | | |
| BUTLER | | | | | | | | | | | | | | |
| | BUTLER AREA S D | 8 514 | 4 234 | 4 280 | 018 | 15 | 12 | 3 | | 704 | 331 | 373 | 431 | 42 |
| | BUTLER COUNTY AVTS | 747 | | 747 | NA | 1 | | 1 | | | | | | |
| | KARNS CITY AREA S D | 1 379 | 755 | 624 | 395 | 3 | 2 | 1 | | 115 | 61 | 54 | 63 | 7 |
| | MARS AREA S D | 1 877 | 1 007 | 870 | 310 | 5 | 3 | 1 | 1 | 135 | 72 | 63 | 103 | 6 |
| | MONITEAU S D | 1 658 | 864 | 794 | 349 | 4 | 3 | 1 | | 133 | 67 | 66 | 68 | 9 |
| | SLIPPERY ROCK AREA S D | 2 469 | 1 323 | 1 146 | 221 | 7 | 5 | 1 | 1 | 171 | 92 | 79 | 75 | 22 |
| | SOUTH BUTLER CO S D | 2 903 | 1 517 | 1 386 | 167 | 6 | 5 | 1 | | 238 | 129 | 109 | 147 | 7 |
| | SENECA VALLEY S D | 5 077 | 2 833 | 2 244 | 057 | 6 | 4 | 2 | | 346 | 178 | 168 | 165 | 76 |
| CAMBRIA | | | | | | | | | | | | | | |
| | ADMIRAL PEARY AVTS | 598 | | 598 | NA | 1 | | 1 | | | | | | |
| | BLACKLICK VALLEY S D | 1 072 | 538 | 534 | 447 | 2 | 1 | 1 | | 85 | 46 | 39 | 33 | 9 |
| | CAMBRIA HEIGHTS S D | 2 293 | 1 131 | 1 162 | 249 | 6 | 4 | 1 | 1 | 189 | 95 | 94 | 94 | 14 |
| | CENTRAL CAMBRIA S D | 2 345 | 1 179 | 1 166 | 236 | 4 | 2 | 1 | 1 | 200 | 101 | 99 | 80 | 9 |
| | CONEMAUGH VALLEY S D | 1 149 | 554 | 595 | 432 | 3 | 2 | 1 | | 118 | 61 | 57 | 53 | 14 |
| | FERNDALE AREA S D | 927 | 470 | 457 | 470 | 2 | 1 | 1 | | 68 | 29 | 39 | 41 | 3 |
| | FOREST HILLS S D | 2 663 | 1 526 | 1 137 | 203 | 3 | 1 | 2 | | 153 | 76 | 77 | 72 | 7 |
| | GREATER JOHNSTOWN S D | 4 072 | 2 218 | 1 854 | 083 | 7 | 5 | 1 | 1 | 271 | 155 | 116 | 101 | 47 |
| | GREATER JOHNSTOWN AVTS | 868 | | 868 | NA | 1 | | 1 | | 263 | 135 | 128 | 49 | 48 |
| | NORTHERN CAMBRIA S D | 1 769 | 928 | 841 | 326 | 3 | 1 | 1 | 1 | 135 | 76 | 59 | 45 | 6 |
| | PENN-CAMBRIA S D | 2 004 | 920 | 1 084 | 294 | 6 | 3 | 1 | 2 | 206 | 100 | 106 | 62 | 11 |
| | PORTAGE AREA S D | 1 236 | 608 | 628 | 420 | 3 | 1 | 1 | 1 | 116 | 66 | 50 | 62 | 10 |
| | RICHLAND S D | 1 635 | 822 | 813 | 353 | 4 | 2 | 1 | 1 | 134 | 67 | 67 | 92 | 10 |
| | WESTMONT HILLTOP S D | 1 691 | 835 | 856 | 340 | 3 | 1 | 1 | 1 | 160 | 75 | 85 | 119 | 3 |
| CAMERON | | | | | | | | | | | | | | |
| | CAMERON CO S D | 1 112 | 563 | 549 | 442 | 3 | 2 | 1 | | 82 | 43 | 39 | 44 | 7 |
| CARBON | | | | | | | | | | | | | | |
| | CARBON COUNTY AVTS | 453 | | 453 | NA | 1 | | 1 | | | | | | |
| | JIM THORPE AREA S D | 1 008 | 493 | 515 | 459 | 3 | 1 | 2 | | 90 | 44 | 46 | 47 | 7 |
| | LEHIGHTON AREA S D | 2 711 | 1 357 | 1 354 | 193 | 8 | 6 | 2 | | 230 | 123 | 107 | 101 | 16 |
| | PALMERTON AREA S D | 1 897 | 976 | 921 | 305 | 5 | 3 | 2 | | 139 | 66 | 73 | 51 | 8 |
| | PANTHER VALLEY S D | 1 385 | 709 | 676 | 393 | 3 | 1 | 1 | 1 | 105 | 53 | 52 | 64 | 4 |
| | WEATHERLY AREA S D | 702 | 384 | 318 | 488 | 3 | 1 | 1 | 1 | 62 | 25 | 37 | 36 | |
| CENTRE | | | | | | | | | | | | | | |
| | BALD EAGLE AREA S D | 2 402 | 1 218 | 1 184 | 228 | 6 | 5 | 1 | | 201 | 113 | 88 | 76 | 9 |
| | BELLEFONTE AREA S D | 2 735 | 1 429 | 1 306 | 187 | 6 | 4 | 1 | 1 | 236 | 119 | 117 | 85 | 26 |
| | CENTRE COUNTY AVTS | 541 | | 541 | NA | 1 | | 1 | | | | | | |
| | PENNS VALLEY AREA S D | 1 745 | 858 | 887 | 329 | 5 | 4 | 1 | | 131 | 69 | 62 | 52 | 6 |
| | STATE COLLEGE AREA S D | 5 859 | 2 992 | 2 867 | 045 | 13 | 9 | 4 | | 602 | 297 | 305 | 421 | 49 |
| CHESTER | | | | | | | | | | | | | | |
| | AVON GROVE S D | 3 007 | 1 837 | 1 170 | 152 | 4 | 2 | 1 | 1 | 160 | 74 | 86 | 88 | 14 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS |  |  |  | SCHOOLS |  |  |  | GRADUATES (1987) |  |  | GRADUATES TO: |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | TOTAL | ELMNTRY | SECNDRY | DIST RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| CENTRAL CHESTER CO AVTS | 588 |  | 588 | NA | 1 |  | 1 |  |  |  |  |  |  |
| COATESVILLE AREA S D | 7 326 | 4 156 | 3 170 | 030 | 11 | 6 | 2 | 3 | 470 | 236 | 234 | 163 | 25 |
| DOWNINGTOWN AREA S D | 8 007 | 4 328 | 3 679 | 020 | 10 | 7 | 3 |  | 537 | 266 | 271 | 346 | 36 |
| GREAT VALLEY S D | 2 805 | 1 402 | 1 403 | 180 | 5 | 3 | 1 | 1 | 254 | 126 | 128 | 204 | 8 |
| KENNETT CONS S D | 1 977 | 1 079 | 898 | 297 | 5 | 3 | 1 | 1 | 145 | 77 | 68 | 80 | 8 |
| NORTHRN CHESTER CO AVTS | 433 |  | 433 | NA | 1 |  | 1 |  | 117 | 68 | 49 | 7 | 3 |
| OCTORARA AREA S D | 2 398 | 1 302 | 1 096 | 229 | 3 | 1 | 1 | 1 | 160 | 71 | 89 | 80 | 15 |
| OWEN J ROBERTS S D | 3 363 | 1 787 | 1 576 | 118 | 7 | 5 | 1 | 1 | 263 | 127 | 136 | 145 | 26 |
| OXFORD AREA S D | 2 361 | 1 325 | 1 036 | 234 | 4 | 2 | 1 | 1 | 152 | 80 | 72 | 74 | 7 |
| PHOENIXVILLE AREA S D | 2 980 | 1 551 | 1 429 | 156 | 6 | 4 | 2 |  | 194 | 93 | 101 | 113 | 12 |
| TREDYFFRIN EASTTOWN S D | 4 243 | 2 080 | 2 163 | 080 | 8 | 5 | 1 | 2 | 441 | 221 | 220 | 377 | 10 |
| UNIONVLL CHADS FORD S D | 3 003 | 1 501 | 1 502 | 153 | 4 | 2 | 1 | 1 | 310 | 175 | 135 | 198 | 13 |
| WEST CHESTER AREA S D | 9 370 | 4 946 | 4 424 | 012 | 14 | 9 | 2 | 3 | 734 | 383 | 351 | 506 | 52 |
| CLARION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALLY CLARION VALY S D | 1 123 | 591 | 532 | 440 | 4 | 3 | 1 |  | 90 | 41 | 49 | 42 | 1 |
| CLARION AREA S D | 1 052 | 525 | 527 | 453 | 2 | 1 | 1 |  | 90 | 36 | 54 | 63 | 14 |
| CLARION COUNTY AVTS | 444 |  | 444 | NA | 1 |  | 1 |  |  |  |  |  |  |
| CLARION-LIMSTNE A S D | 1 092 | 581 | 511 | 446 | 3 | 2 | 1 |  | 63 | 25 | 38 | 31 | 3 |
| KEYSTONE S D | 1 488 | 767 | 721 | 375 | 2 | 1 | 1 |  | 122 | 59 | 63 | 40 | 4 |
| NORTH CLARION CO S D | 874 | 365 | 509 | 474 | 2 | 1 | 1 |  | 83 | 38 | 45 | 34 | 9 |
| REDBANK VALLEY S D | 1 692 | 923 | 769 | 339 | 5 | 4 | 1 |  | 135 | 75 | 60 | 61 | 7 |
| UNION S D | 1 004 | 534 | 470 | 460 | 3 | 2 | 1 |  | 56 | 26 | 30 | 26 | 2 |
| CLEARFIELD |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLEARFIELD AREA S D | 3 622 | 1 953 | 1 669 | 107 | 10 | 8 | 1 | 1 | 288 | 138 | 150 | 114 | 15 |
| CLEARFIELD COUNTY AVTS | 488 |  | 488 | NA | 1 |  | 1 |  |  |  |  |  |  |
| CURWENSVILLE AREA S D | 1 506 | 778 | 728 | 373 | 3 | 2 | 1 |  | 114 | 56 | 58 | 55 | 12 |
| DUBOIS AREA S D | 4 523 | 2 557 | 1 966 | 065 | 10 | 8 | 2 |  | 270 | 127 | 143 | 134 | 17 |
| GLENDALE S D | 1 116 | 599 | 517 | 441 | 2 | 1 | 1 |  | 93 | 44 | 49 | 36 | 2 |
| HARMONY AREA S D | 535 | 279 | 256 | 494 | 1 |  |  | 1 | 50 | 23 | 27 | 13 | 2 |
| MOSHANNON VALLEY S D | 1 280 | 666 | 614 | 414 | 2 | 1 | 1 |  | 111 | 54 | 57 | 42 | 3 |
| PBURG-OSCEOLA AREA S D | 2 604 | 1 369 | 1 235 | 211 | 8 | 5 | 3 |  | 227 | 107 | 120 | 93 | 11 |
| WEST BRANCH AREA S D | 1 408 | 720 | 688 | 389 | 2 | 1 | 1 |  | 124 | 64 | 60 | 49 | 9 |
| CLINTON |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KEYSTONE CENTRAL S D | 5 928 | 3 112 | 2 816 | 044 | 17 | 13 | 3 | 1 | 453 | 214 | 239 | 231 | 18 |
| KEYSTONE CENTRAL AVTS | 163 |  | 163 | NA | 1 |  | 1 |  |  |  |  |  |  |
| COLUMBIA |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BENTON AREA S D | 845 | 467 | 378 | 477 | 2 | 1 | 1 |  | 48 | 20 | 28 | 22 | 3 |
| BERWICK AREA S D | 3 416 | 1 888 | 1 528 | 113 | 6 | 4 | 2 |  | 218 | 104 | 114 | 129 | 7 |
| BLOOMSBURG AREA S D | 1 734 | 914 | 820 | 330 | 5 | 3 | 1 | 1 | 137 | 59 | 78 | 94 | 2 |
| CENTRAL COLUMBIA S D | 2 146 | 1 130 | 1 016 | 270 | 4 | 2 | 1 | 1 | 171 | 96 | 75 | 95 | 5 |
| COLUMBIA-MONTOUR AVTS | 595 |  | 595 | NA | 1 |  | 1 |  | 170 | 108 | 62 | 17 | 3 |
| MILLVILLE AREA S D | 1 025 | 529 | 496 | 454 | 3 | 2 | 1 |  | 65 | 30 | 35 | 40 |  |
| S COLUMBIA AREA S D | 1 302 | 688 | 614 | 404 | 2 | 1 | 1 |  | 77 | 36 | 41 | 41 | 2 |
| CRAWFORD |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONNEAUT S D | 3 203 | 1 667 | 1 536 | 131 | 7 | 4 | 3 |  | 239 | 115 | 124 | 103 | 12 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | DIST RANK | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| CRAWFORD CENTRAL S D | 5 025 | 2 617 | 2 408 | 059 | 9 | 6 | 3 | | 359 | 185 | 174 | 210 | 23 |
| CRAWFORD COUNTY AVTS | 603 | | 603 | NA | 1 | | 1 | | | | | | |
| PENNCREST S D | 4 259 | 2 149 | 2 110 | 078 | 10 | 5 | 3 | 2 | 323 | 159 | 164 | 115 | 27 |
| CUMBERLAND | | | | | | | | | | | | | |
| BIG SPRING S D | 3 220 | 1 673 | 1 547 | 130 | 8 | 6 | 1 | 1 | 187 | 93 | 94 | 61 | 4 |
| CAMP HILL S D | 938 | 460 | 478 | 467 | 3 | 2 | 1 | | 63 | 36 | 27 | 51 | 3 |
| CARLISLE AREA S D | 5 125 | 2 577 | 2 548 | 056 | 11 | 7 | 2 | 2 | 387 | 197 | 190 | 196 | 15 |
| CUMBERLAND VALLEY S D | 6 489 | 3 301 | 3 188 | 040 | 10 | 7 | 1 | 2 | 512 | 259 | 253 | 360 | 18 |
| CUMBERLAND PERRY AVTS | 892 | | 892 | NA | 1 | | 1 | | | | | | |
| EAST PENNSBORO AREA S D | 2 195 | 1 121 | 1 074 | 267 | 4 | 2 | 1 | 1 | 189 | 88 | 101 | 96 | 16 |
| MECHANICSBURG AREA S D | 3 267 | 1 569 | 1 698 | 128 | 8 | 6 | 2 | | 303 | 152 | 151 | 219 | 15 |
| SHIPPENSBURG AREA S D | 2 709 | 1 384 | 1 325 | 196 | 10 | 8 | 2 | | 215 | 100 | 115 | 77 | 15 |
| SOUTH MIDDLETON S D | 1 682 | 882 | 800 | 344 | 3 | 2 | 1 | | 105 | 49 | 56 | 49 | 7 |
| WEST SHORE S D | 7 494 | 3 975 | 3 519 | 027 | 15 | 10 | 2 | 3 | 480 | 240 | 240 | 263 | 25 |
| DAUPHIN | | | | | | | | | | | | | |
| CENTRAL DAUPHIN S D | 8 846 | 4 756 | 4 090 | 016 | 17 | 12 | 5 | | 608 | 293 | 315 | 392 | 22 |
| DAUPHIN COUNTY AVTS | 709 | | 709 | NA | 1 | | 1 | | 226 | 138 | 88 | 48 | 1 |
| DERRY TWP S D | 2 258 | 1 135 | 1 123 | 257 | 3 | 1 | 1 | 1 | 196 | 87 | 109 | 157 | 2 |
| HALIFAX AREA S D | 1 310 | 732 | 578 | 403 | 4 | 2 | 1 | 1 | 94 | 47 | 47 | 34 | 1 |
| HARRISBURG CITY S D | 9 088 | 5 532 | 3 556 | 015 | 15 | 11 | 1 | 3 | 282 | 121 | 161 | 150 | 6 |
| HBG-STLTON-HIGHSPR AVTS | 830 | | 830 | NA | 1 | | 1 | | | | | | |
| LOWER DAUPHIN S D | 3 379 | 1 801 | 1 578 | 117 | 8 | 6 | 2 | | 226 | 108 | 118 | 153 | |
| MIDDLETOWN AREA S D | 2 739 | 1 481 | 1 258 | 186 | 6 | 4 | 1 | 1 | 176 | 81 | 95 | 95 | 13 |
| MILLERSBURG AREA S D | 1 019 | 550 | 469 | 456 | 3 | 1 | 1 | 1 | 70 | 36 | 34 | 43 | 1 |
| STEELTON HGHSPIRE S D | 1 226 | 626 | 600 | 423 | 2 | 1 | 1 | | 92 | 43 | 49 | 50 | 2 |
| SUSQUEHANNA TWP S D | 2 043 | 1 047 | 996 | 286 | 4 | 2 | 1 | 1 | 159 | 80 | 79 | 126 | 12 |
| UPPER DAUPHIN AREA S D | 1 520 | 812 | 708 | 372 | 6 | 4 | 1 | 1 | 108 | 51 | 57 | 46 | 16 |
| DELAWARE | | | | | | | | | | | | | |
| CHESTER-UPLAND S D | 7 294 | 4 503 | 2 791 | 031 | 11 | 6 | 1 | 4 | 334 | 152 | 182 | 66 | 6 |
| CHICHESTER S D | 3 405 | 1 751 | 1 654 | 114 | 6 | 4 | 2 | | 258 | 124 | 134 | 111 | 22 |
| DELAWARE CO AVTS | 1 194 | | 1 194 | NA | 3 | | 3 | | | | | | |
| GARNET VALLEY S D | 1 565 | 784 | 781 | 365 | 3 | 2 | 1 | | 143 | 74 | 69 | 114 | 6 |
| HAVERFORD TOWNSHIP S D | 4 355 | 2 293 | 2 062 | 074 | 7 | 5 | 1 | 1 | 435 | 215 | 220 | 323 | 16 |
| INTERBORO S D | 2 995 | 1 595 | 1 400 | 154 | 5 | | 1 | 4 | 334 | 143 | 191 | 165 | 36 |
| MARPLE-NEWTOWN S D | 3 080 | 1 504 | 1 576 | 147 | 6 | 4 | 2 | | 306 | 145 | 161 | 250 | 26 |
| PENN-DELCO S D | 3 013 | 1 519 | 1 494 | 151 | 6 | 4 | 1 | 1 | 305 | 155 | 150 | 201 | 18 |
| RADNOR TOWNSHIP S D | 2 507 | 1 246 | 1 261 | 219 | 4 | 2 | 1 | 1 | 264 | 123 | 141 | 243 | 5 |
| RIDLEY S D | 4 391 | 2 233 | 2 158 | 072 | 9 | 7 | 2 | | 398 | 186 | 212 | 198 | 32 |
| ROSE TREE MEDIA S D | 3 084 | 1 604 | 1 480 | 145 | 5 | 3 | 1 | 1 | 310 | 159 | 151 | 246 | 3 |
| SOUTHEAST DELCO S D | 3 695 | 2 156 | 1 539 | 102 | 6 | 4 | 2 | | 204 | 99 | 105 | 110 | 20 |
| SPRINGFIELD S D | 2 674 | 1 456 | 1 218 | 200 | 4 | 2 | 1 | 1 | 263 | 134 | 129 | 165 | 3 |
| UPPER DARBY S D | 7 792 | 4 278 | 3 514 | 024 | 10 | 7 | 1 | 2 | 570 | 239 | 331 | 305 | 17 |
| WALLINGFORD SWARTHMR S | 2 807 | 1 405 | 1 402 | 178 | 5 | 2 | 1 | 2 | 257 | 132 | 125 | 228 | 9 |
| WILLIAM PENN S D | 4 706 | 2 678 | 2 028 | 062 | 10 | 7 | 3 | | 338 | 171 | 167 | 142 | 10 |
| ELK | | | | | | | | | | | | | |
| JOHNSONBURG AREA S D | 954 | 484 | 470 | 463 | 2 | 1 | 1 | | 109 | 60 | 49 | 24 | |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | DIST RANK | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | RIDGWAY AREA S D | 1 232 | 645 | 587 | 421 | 4 | 2 | 1 | 1 | 103 | 61 | 42 | 53 | 24 |
| | ST MARYS AREA S D | 2 579 | 1 101 | 1 478 | 212 | 5 | 3 | 1 | 1 | 275 | 133 | 142 | 134 | 28 |
| ERIE | | | | | | | | | | | | | | |
| | CORRY AREA S D | 2 808 | 1 423 | 1 385 | 177 | 6 | 5 | 1 | | 194 | 90 | 104 | 82 | 22 |
| | ERIE CITY S D | 12 485 | 6 681 | 5 804 | 004 | 24 | 14 | 4 | 6 | 836 | 415 | 421 | 287 | 58 |
| | ERIE COUNTY AVTS | 693 | | 693 | NA | 1 | | 1 | | | | | | |
| | FAIRVIEW S D | 1 790 | 888 | 902 | 322 | 3 | 1 | 1 | 1 | 151 | 82 | 69 | 120 | 7 |
| | FORT LEBOEUF S D | 2 329 | 1 205 | 1 124 | 242 | 6 | 4 | 1 | 1 | 192 | 93 | 99 | 57 | 1 |
| | GENERAL MCLANE S D | 2 806 | 1 564 | 1 242 | 179 | 5 | 3 | 1 | 1 | 187 | 90 | 97 | 101 | 11 |
| | GIRARD S D | 1 787 | 959 | 828 | 323 | 3 | 1 | 1 | 1 | 121 | 67 | 54 | 44 | 12 |
| | HARBOR CREEK S D | 2 647 | 1 380 | 1 267 | 207 | 4 | 3 | 1 | | 216 | 109 | 107 | 109 | 21 |
| | IROQUOIS S D | 1 450 | 758 | 692 | 383 | 3 | 2 | 1 | | 126 | 67 | 59 | 66 | 9 |
| | MILLCREEK TOWNSHIP S D | 6 374 | 3 164 | 3 210 | 042 | 11 | 7 | 2 | 2 | 373 | 181 | 192 | 253 | 21 |
| | NORTH EAST S D | 2 034 | 1 136 | 898 | 288 | 3 | 1 | 1 | 1 | 141 | 75 | 66 | 86 | 4 |
| | NORTHWESTERN S D | 1 890 | 999 | 891 | 307 | 4 | 2 | 2 | | 145 | 76 | 69 | 46 | 9 |
| | UNION CITY AREA S D | 1 491 | 820 | 671 | 374 | 2 | 1 | 1 | | 80 | 35 | 45 | 25 | 8 |
| | WATTSBURG AREA S D | 2 001 | 1 040 | 961 | 295 | 5 | 3 | 1 | 1 | 155 | 76 | 79 | 61 | 10 |
| FAYETTE | | | | | | | | | | | | | | |
| | ALBERT GALLATIN A S D | 4 376 | 2 408 | 1 968 | 073 | 10 | 7 | 3 | | 342 | 178 | 164 | 119 | 18 |
| | BROWNSVILLE AREA S D | 2 861 | 1 464 | 1 397 | 171 | 7 | 5 | 2 | | 218 | 115 | 103 | 74 | 28 |
| | CONNELLSVILLE AREA S D | 6 608 | 3 400 | 3 208 | 036 | 11 | 8 | 3 | | 509 | 250 | 259 | 137 | 14 |
| | FAYETTE COUNTY AVTS | 887 | | 887 | NA | 1 | | 1 | | | | | | |
| | FRAZIER S D | 1 541 | 764 | 777 | 370 | 4 | 3 | 1 | | 130 | 64 | 66 | 63 | 10 |
| | LAUREL HIGHLANDS S D | 3 868 | 1 947 | 1 921 | 092 | 7 | 5 | 2 | | 318 | 189 | 129 | 190 | 30 |
| | NORTH FAYETTE CO AVTS | 570 | | 570 | NA | 1 | | 1 | | | | | | |
| | UNIONTOWN AREA S D | 3 966 | 2 099 | 1 867 | 086 | 8 | 4 | 1 | 3 | 281 | 112 | 169 | 108 | 15 |
| FOREST | | | | | | | | | | | | | | |
| | FOREST AREA S D | 822 | 412 | 410 | 479 | 4 | 2 | 2 | | 64 | 32 | 32 | 25 | 7 |
| FRANKLIN | | | | | | | | | | | | | | |
| | CHAMBERSBURG AREA S D | 7 989 | 4 050 | 3 939 | 021 | 22 | 19 | 2 | 1 | 563 | 262 | 301 | 202 | 47 |
| | FANNETT METAL S D | 648 | 328 | 320 | 491 | 2 | 1 | 1 | | 49 | 23 | 26 | 7 | 2 |
| | FRANKLIN COUNTY AVTS | 1 202 | | 1 202 | NA | 1 | | 1 | | | | | | |
| | GREENCASTLE-ANTRIM S D | 2 209 | 1 106 | 1 103 | 262 | 5 | 3 | 1 | 1 | 160 | 88 | 72 | 53 | 13 |
| | TUSCARORA S D | 2 914 | 1 458 | 1 456 | 164 | 6 | 4 | 1 | 1 | 216 | 110 | 106 | 50 | 6 |
| | SCOTLAND SCH VET CHLDRN | 348 | 117 | 231 | NA | 1 | | | 1 | 35 | 22 | 13 | 13 | 4 |
| | WAYNESBORO AREA S D | 4 402 | 2 297 | 2 105 | 071 | 9 | 6 | 3 | | 349 | 176 | 173 | 168 | 9 |
| FULTON | | | | | | | | | | | | | | |
| | CENTRAL FULTON S D | 1 138 | 635 | 503 | 435 | 2 | 1 | 1 | | 66 | 32 | 34 | 20 | 3 |
| | FORBES ROAD S D | 527 | 284 | 243 | 495 | 2 | 1 | 1 | | 45 | 23 | 22 | 14 | 2 |
| | SOUTHERN FULTON S D | 929 | 503 | 426 | 469 | 3 | 2 | 1 | | 68 | 28 | 40 | 34 | 5 |
| GREENE | | | | | | | | | | | | | | |
| | CARMICHAELS AREA S D | 1 342 | 673 | 669 | 399 | 5 | 3 | 2 | | 94 | 49 | 45 | 52 | 11 |
| | CENTRAL GREENE S D | 2 638 | 1 409 | 1 229 | 208 | 7 | 5 | 1 | 1 | 200 | 106 | 94 | 74 | 3 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | DIST | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | ELMNTRY | SECNDRY | RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| GREENE COUNTY AVTS | 339 | | 339 | NA | 1 | | 1 | | | | | | |
| JEFFERSON-MORGAN S D | 1 186 | 608 | 578 | 427 | 2 | 1 | 1 | | 97 | 40 | 57 | 47 | 10 |
| SOUTHEASTERN GREENE S D | 1 100 | 508 | 592 | 444 | 3 | 2 | 1 | | 77 | 48 | 29 | 16 | 10 |
| WEST GREENE S D | 1 294 | 713 | 581 | 407 | 4 | 3 | | 1 | 107 | 49 | 58 | 34 | 1 |
| HUNTINGDON | | | | | | | | | | | | | |
| HUNTINGDON AREA S D | 2 542 | 1 260 | 1 282 | 215 | 8 | 6 | 1 | 1 | 215 | 108 | 107 | 91 | 11 |
| HUNTINGDON COUNTY AVTS | 425 | | 425 | NA | 1 | | 1 | | | | | | |
| JUNIATA VALLEY S D | 1 062 | 547 | 515 | 450 | 2 | 1 | 1 | | 70 | 41 | 29 | 23 | 7 |
| MOUNT UNION AREA S D | 1 990 | 1 059 | 931 | 296 | 5 | 4 | 1 | | 171 | 94 | 77 | 47 | 14 |
| SO HUNTINGDON CO S D | 1 473 | 789 | 684 | 378 | 5 | 4 | 1 | | 102 | 60 | 42 | 24 | 14 |
| INDIANA | | | | | | | | | | | | | |
| BLAIRSVLE SALTSBG S D | 2 370 | 1 261 | 1 109 | 231 | 6 | 3 | 2 | 1 | 207 | 115 | 92 | 116 | 12 |
| HOMER CENTER S D | 1 263 | 637 | 626 | 417 | 2 | 1 | 1 | | 83 | 42 | 41 | 45 | |
| INDIANA AREA S D | 3 659 | 1 841 | 1 818 | 105 | 6 | 4 | 2 | | 325 | 169 | 156 | 231 | |
| INDIANA COUNTY AVTS | 501 | | 501 | NA | 1 | | 1 | | | | | | |
| MARION CENTER AREA S D | 2 198 | 1 224 | 974 | 265 | 2 | 1 | 1 | | 165 | 76 | 89 | 59 | 2 |
| PENNS MANOR AREA S D | 1 284 | 673 | 611 | 412 | 2 | 1 | 1 | | 91 | 53 | 38 | 27 | 11 |
| PURCHASE LINE S D | 1 732 | 908 | 824 | 332 | 3 | 2 | 1 | | 111 | 45 | 66 | 26 | 14 |
| UNITED S D | 1 911 | 1 013 | 898 | 304 | 2 | 1 | 1 | | 155 | 81 | 74 | 65 | 9 |
| JEFFERSON | | | | | | | | | | | | | |
| BROCKWAY AREA S D | 1 448 | 840 | 608 | 385 | 2 | 1 | 1 | | 88 | 43 | 45 | 50 | 1 |
| BROOKVILLE AREA S D | 2 272 | 1 263 | 1 009 | 252 | 4 | 3 | 1 | | 126 | 57 | 69 | 60 | 11 |
| JEFFERSON CO-DUBOIS AVT | 519 | | 519 | NA | 1 | | 1 | | 167 | 111 | 56 | 1 | 8 |
| PUNXSUTAWNEY AREA S D | 3 686 | 2 002 | 1 684 | 103 | 11 | 9 | 2 | | 245 | 113 | 132 | 117 | 14 |
| JUNIATA | | | | | | | | | | | | | |
| JUNIATA COUNTY S D | 3 467 | 1 817 | 1 650 | 109 | 12 | 9 | 3 | | 219 | 109 | 110 | 87 | 12 |
| LACKAWANNA | | | | | | | | | | | | | |
| ABINGTON HEIGHTS S D | 3 310 | 1 668 | 1 642 | 122 | 6 | 4 | 1 | 1 | 254 | 115 | 139 | 185 | 2 |
| CARBONDALE AREA S D | 1 638 | 802 | 836 | 352 | 3 | 2 | 1 | | 152 | 66 | 86 | 57 | 11 |
| DUNMORE S D | 1 530 | 796 | 734 | 371 | 2 | | 1 | 1 | 142 | 74 | 68 | 89 | 10 |
| LACKAWANNA COUNTY AVTS | 781 | | 781 | NA | 2 | | 2 | | | | | | |
| LAKELAND S D | 1 690 | 843 | 847 | 341 | 3 | 2 | 1 | | 141 | 65 | 76 | 89 | 18 |
| MID VALLEY S D | 1 558 | 792 | 766 | 366 | 3 | 2 | 1 | | 125 | 68 | 57 | 62 | 3 |
| SCRANTON STATE SCH DEAF | 107 | 38 | 69 | NA | 1 | | 1 | | | | | | |
| NORTH POCONO S D | 2 892 | 1 495 | 1 397 | 168 | 7 | 5 | 1 | 1 | 237 | 123 | 114 | 145 | 11 |
| OLD FORGE S D | 954 | 432 | 522 | 463 | 2 | 1 | 1 | | 104 | 55 | 49 | 67 | 9 |
| RIVERSIDE S D | 1 640 | 822 | 818 | 351 | 3 | 2 | 1 | | 173 | 87 | 86 | 108 | 11 |
| SCRANTON CITY S D | 9 502 | 5 060 | 4 442 | 010 | 20 | 13 | 3 | 4 | 735 | 365 | 370 | 405 | 68 |
| VALLEY VIEW S D | 2 271 | 1 164 | 1 107 | 253 | 4 | 3 | 1 | | 195 | 104 | 91 | 119 | 8 |
| LANCASTER | | | | | | | | | | | | | |
| COCALICO S D | 2 269 | 1 167 | 1 102 | 256 | 6 | 4 | 1 | 1 | 165 | 84 | 81 | 60 | 9 |
| COLUMBIA BORO S D | 1 479 | 800 | 679 | 377 | 3 | 2 | 1 | | 79 | 42 | 37 | 17 | 5 |
| CONESTOGA VALLEY S D | 2 920 | 1 511 | 1 409 | 163 | 7 | 5 | 2 | | 241 | 138 | 103 | 131 | 12 |

# TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | DIST RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | DONEGAL S D | 2 281 | 1 276 | 1 005 | 251 | 6 | 4 | 2 | | 160 | 82 | 78 | 57 | 17 |
| | EASTERN LANCASTER CO | 2 859 | 1 613 | 1 246 | 172 | 6 | 5 | 1 | | 202 | 98 | 104 | 77 | 16 |
| | ELIZABETHTOWN AREA S D | 3 187 | 1 679 | 1 508 | 132 | 7 | 5 | 1 | 1 | 224 | 98 | 126 | 105 | 13 |
| | EPHRATA AREA S D | 3 711 | 1 998 | 1 713 | 101 | 8 | 6 | 2 | | 256 | 126 | 130 | 120 | 24 |
| | HEMPFIELD S D | 5 729 | 3 058 | 2 671 | 048 | 8 | 6 | 2 | | 396 | 185 | 211 | 222 | 14 |
| | LAMPETER-STRASBG S D | 1 927 | 1 062 | 865 | 301 | 6 | 4 | 1 | 1 | 143 | 72 | 71 | 66 | 16 |
| | LANCASTER COUNTY AVTS | 704 | | 704 | NA | 3 | | 3 | | | | | | |
| | LANCASTER S D | 9 619 | 5 522 | 4 097 | 009 | 17 | 12 | 5 | | 398 | 180 | 218 | 175 | 41 |
| | MANHEIM CENTRAL S D | 3 082 | 1 680 | 1 402 | 146 | 9 | 7 | 2 | | 221 | 106 | 115 | 94 | 13 |
| | MANHEIM TOWNSHIP S D | 3 866 | 2 027 | 1 839 | 093 | 7 | 5 | 1 | 1 | 333 | 177 | 156 | 234 | 11 |
| | PENN MANOR S D | 4 413 | 2 411 | 2 002 | 070 | 9 | 7 | 2 | | 300 | 160 | 140 | 126 | 30 |
| | PEQUEA VALLEY S D | 1 850 | 1 037 | 813 | 313 | 5 | 3 | 1 | 1 | 112 | 49 | 63 | 40 | 10 |
| | SOLANCO S D | 3 815 | 2 103 | 1 712 | 096 | 9 | 6 | 1 | 2 | 234 | 130 | 104 | 91 | 18 |
| | WARWICK S D | 3 440 | 1 785 | 1 655 | 111 | 5 | 3 | 1 | 1 | 225 | 116 | 109 | 132 | 5 |
| LAWRENCE | | | | | | | | | | | | | | |
| | ELLWOOD CITY AREA S D | 2 337 | 1 245 | 1 092 | 238 | 6 | 5 | 1 | | 168 | 84 | 84 | 109 | 12 |
| | LAUREL S D | 1 449 | 820 | 629 | 384 | 2 | 1 | 1 | | 97 | 41 | 56 | 46 | 9 |
| | LAWRENCE COUNTY AVTS | 789 | | 789 | NA | 1 | | 1 | | 216 | 122 | 94 | 27 | 6 |
| | MOHAWK AREA S D | 2 072 | 1 166 | 906 | 279 | 2 | 1 | 1 | | 125 | 54 | 71 | 52 | 15 |
| | NESHANNOCK TOWNSHIP S D | 1 296 | 682 | 614 | 405 | 2 | 1 | 1 | | 114 | 60 | 54 | 88 | 7 |
| | NEW CASTLE AREA S D | 4 131 | 2 384 | 1 747 | 082 | 12 | 10 | 2 | | 218 | 88 | 130 | 129 | 8 |
| | SHENANGO AREA S D | 1 403 | 769 | 634 | 391 | 2 | 1 | 1 | | 109 | 53 | 56 | 64 | 3 |
| | UNION AREA S D | 933 | 500 | 433 | 468 | 3 | 1 | 1 | 1 | 66 | 36 | 30 | 39 | 5 |
| | WILMINGTON AREA S D | 1 582 | 886 | 696 | 360 | 5 | 4 | 1 | | 110 | 55 | 55 | 81 | 6 |
| LEBANON | | | | | | | | | | | | | | |
| | ANNVILLE CLEONA S D | 1 872 | 1 013 | 859 | 311 | 4 | 3 | 1 | | 114 | 48 | 66 | 47 | 9 |
| | CORNWALL-LEBANON S D | 3 850 | 1 981 | 1 869 | 094 | 5 | 3 | 1 | 1 | 309 | 160 | 149 | 148 | 18 |
| | EASTERN LEBANON CO S D | 2 270 | 1 198 | 1 072 | 254 | 6 | 4 | 1 | 1 | 169 | 71 | 98 | 62 | 5 |
| | LEBANON COUNTY AVTS | 455 | | 455 | NA | 1 | | 1 | | | | | | |
| | LEBANON S D | 3 919 | 2 111 | 1 808 | 089 | 7 | 5 | 2 | | 275 | 137 | 138 | 126 | 9 |
| | NORTHERN LEBANON S D | 2 635 | 1 331 | 1 304 | 209 | 5 | 4 | 1 | | 181 | 92 | 89 | 66 | 13 |
| | PALMYRA AREA S D | 2 669 | 1 369 | 1 300 | 201 | 5 | 3 | 1 | 1 | 201 | 102 | 99 | 111 | 11 |
| LEHIGH | | | | | | | | | | | | | | |
| | ALLENTOWN CITY S D | 13 349 | 7 411 | 5 938 | 003 | 21 | 15 | 2 | 4 | 793 | 396 | 397 | 402 | 28 |
| | CATASAUQUA AREA S D | 1 879 | 1 007 | 872 | 309 | 3 | 1 | 1 | 1 | 124 | 51 | 73 | 76 | 16 |
| | EAST PENN S D | 6 041 | 3 167 | 2 874 | 043 | 12 | 9 | 3 | | 467 | 234 | 233 | 328 | 25 |
| | LEHIGH COUNTY AVTS | 1 852 | | 1 852 | NA | 1 | | 1 | | | | | | |
| | NORTHERN LEHIGH S D | 2 152 | 1 124 | 1 028 | 268 | 5 | 3 | 2 | | 131 | 66 | 65 | 64 | 13 |
| | NORTHWESTERN LEHIGH S D | 2 006 | 1 100 | 906 | 293 | 3 | 2 | 1 | | 157 | 93 | 64 | 73 | 9 |
| | PARKLAND S D | 5 554 | 2 897 | 2 657 | 050 | 10 | 7 | 3 | | 455 | 234 | 221 | 294 | |
| | SALISBURY TWP S D | 1 687 | 867 | 820 | 342 | 4 | 2 | 1 | 1 | 129 | 73 | 56 | 81 | 8 |
| | SOUTHERN LEHIGH S D | 2 367 | 1 160 | 1 207 | 233 | 6 | 4 | 1 | 1 | 219 | 105 | 114 | 128 | 15 |
| | WHITEHALL COPLAY S D | 3 089 | 1 504 | 1 585 | 143 | 4 | 2 | 1 | 1 | 264 | 138 | 126 | 152 | |
| LUZERNE | | | | | | | | | | | | | | |
| | CRESTWOOD S D | 2 292 | 1 190 | 1 102 | 250 | 3 | | 1 | 2 | 216 | 114 | 102 | 115 | 11 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | DIST RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | DALLAS S D | 2 451 | 1 274 | 1 177 | 224 | 4 | 2 | 1 | 1 | 246 | 103 | 143 | 173 | 5 |
| | GREATER NANTICOKE A S D | 2 398 | 1 129 | 1 269 | 229 | 5 | 3 | 1 | 1 | 248 | 117 | 131 | 167 | 11 |
| | HANOVER AREA S D | 2 230 | 1 218 | 1 012 | 261 | 4 | 3 | 1 | | 159 | 84 | 75 | 92 | 4 |
| | HAZLETON AVTS | 646 | | 646 | NA | 1 | | 1 | | | | | | |
| | HAZLETON AREA S D | 8 143 | 4 221 | 3 922 | 019 | 18 | 12 | 6 | | 678 | 358 | 320 | 332 | 33 |
| | LAKE-LEHMAN S D | 2 206 | 1 141 | 1 065 | 263 | 4 | 3 | 1 | | 156 | 76 | 80 | 88 | 8 |
| | NORTHWEST AREA S D | 1 576 | 838 | 738 | 362 | 4 | 3 | 1 | | 120 | 63 | 57 | 53 | 4 |
| | PITTSTON AREA S D | 3 398 | 1 626 | 1 772 | 115 | 5 | 3 | 1 | 1 | 331 | 175 | 156 | 191 | 19 |
| | WILKES-BARRE AVTS | 1 003 | | 1 003 | NA | 1 | | 1 | | | | | | |
| | WEST SIDE AVTS | 656 | | 656 | NA | 1 | | 1 | | 145 | 93 | 52 | 25 | 3 |
| | WILKES-BARRE AREA S D | 7 736 | 4 032 | 3 704 | 025 | 14 | 9 | 5 | | 653 | 312 | 341 | 338 | 19 |
| | WYOMING AREA S D | 2 464 | 1 202 | 1 262 | 222 | 6 | 4 | 1 | 1 | 250 | 120 | 130 | 189 | 15 |
| | WYOMING VALY WEST S D | 5 322 | 2 887 | 2 435 | 054 | 9 | 7 | 1 | 1 | 379 | 180 | 199 | 258 | 21 |
| LYCOMING | | | | | | | | | | | | | | |
| | EAST LYCOMING S D | 1 822 | 996 | 826 | 318 | 4 | 3 | 1 | | 134 | 67 | 67 | 63 | 4 |
| | JERSEY SHORE AREA S D | 3 277 | 1 712 | 1 565 | 125 | 6 | 4 | 2 | | 234 | 114 | 120 | 103 | |
| | LOYALSOCK TOWNSHIP S D | 1 368 | 707 | 661 | 396 | 4 | 2 | 1 | 1 | 100 | 54 | 46 | 64 | 4 |
| | MONTGOMERY AREA S D | 1 109 | 596 | 513 | 443 | 3 | 2 | 1 | | 62 | 30 | 32 | 20 | |
| | MONTOURSVILLE AREA S D | 2 300 | 1 185 | 1 115 | 247 | 4 | 2 | 1 | 1 | 163 | 74 | 89 | 100 | 12 |
| | MUNCY S D | 1 251 | 639 | 612 | 419 | 2 | 1 | 1 | | 70 | 38 | 32 | 35 | 2 |
| | SO WILLIAMSPORT A S D | 1 456 | 799 | 657 | 382 | 4 | 3 | 1 | | 140 | 72 | 68 | 78 | |
| | WILLIAMSPORT AREA S D | 7 267 | 3 989 | 3 278 | 032 | 13 | 9 | 1 | 3 | 472 | 235 | 237 | 188 | 61 |
| | WACC AVTS | 542 | | 542 | NA | 1 | | 1 | | | | | | |
| MCKEAN | | | | | | | | | | | | | | |
| | SENECA HIGHLANDS AVTS | 276 | | 276 | NA | 1 | | 1 | | | | | | |
| | BRADFORD AREA S D | 3 294 | 1 631 | 1 663 | 124 | 11 | 8 | 3 | | 268 | 150 | 118 | 104 | 31 |
| | KANE AREA S D | 1 724 | 913 | 811 | 335 | 4 | 2 | 1 | 1 | 116 | 63 | 53 | 38 | 4 |
| | OTTO ELDRED S D | 963 | 473 | 490 | 462 | 4 | 3 | 1 | | 74 | 31 | 43 | 46 | 4 |
| | PORT ALLEGANY S D | 1 286 | 625 | 661 | 411 | 2 | 1 | 1 | | 108 | 55 | 53 | 54 | 1 |
| | SMETHPORT AREA S D | 1 144 | 606 | 538 | 434 | 2 | 1 | 1 | | 92 | 51 | 41 | 34 | 11 |
| MERCER | | | | | | | | | | | | | | |
| | COMMODORE PERRY S D | 720 | 378 | 342 | 487 | 1 | | | 1 | 60 | 31 | 29 | 29 | 11 |
| | FARRELL AREA S D | 1 130 | 587 | 543 | 438 | 2 | 1 | 1 | | 87 | 33 | 54 | 50 | 10 |
| | GREENVILLE AREA S D | 1 680 | 857 | 823 | 346 | 3 | 2 | 1 | | 122 | 56 | 66 | 71 | 9 |
| | GROVE CITY AREA S D | 2 572 | 1 206 | 1 366 | 213 | 7 | 4 | 2 | 1 | 194 | 118 | 76 | 115 | 9 |
| | HERMITAGE S D | 2 197 | 1 113 | 1 084 | 266 | 6 | 3 | 2 | 1 | 163 | 70 | 93 | 104 | 13 |
| | JAMESTOWN AREA S D | 763 | 385 | 378 | 485 | 2 | 1 | 1 | | 53 | 30 | 23 | 22 | 3 |
| | LAKEVIEW S D | 1 546 | 803 | 743 | 369 | 3 | 1 | 1 | 1 | 127 | 59 | 68 | 63 | 17 |
| | MERCER AREA S D | 1 669 | 864 | 805 | 347 | 2 | 1 | 1 | | 131 | 74 | 57 | 61 | 17 |
| | MERCER COUNTY AVTS | 530 | | 530 | NA | 1 | | 1 | | | | | | |
| | REYNOLDS S D | 1 812 | 950 | 862 | 320 | 5 | 4 | 1 | | 144 | 68 | 76 | 69 | 13 |
| | SHARON CITY S D | 2 512 | 1 336 | 1 176 | 218 | 4 | 3 | 1 | | 163 | 73 | 90 | 80 | 14 |
| | SHARPSVILLE AREA S D | 1 273 | 687 | 586 | 416 | 4 | 2 | 1 | 1 | 118 | 57 | 61 | 82 | 4 |
| | WEST MIDDLESEX AREA S D | 1 356 | 700 | 656 | 398 | 3 | 1 | 1 | 1 | 92 | 45 | 47 | 48 | 11 |
| MIFFLIN | | | | | | | | | | | | | | |
| | JUNIATA-MIFFLIN CO AVTS | 415 | | 415 | NA | 1 | | 1 | | | | | | |

## TABLE 7

### SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS TOTAL | ENROLLMENTS ELMNTRY | ENROLLMENTS SECNDRY | DIST RANK | SCHOOLS TOTAL | SCHOOLS ELEM | SCHOOLS SEC | SCHOOLS COMB | GRADUATES (1987) TOTAL | GRADUATES (1987) MALE | GRADUATES (1987) FEMALE | GRADUATES TO: COLLEGE | GRADUATES TO: OTHER SCHOOL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MIFFLIN COUNTY S D | 6 423 | 3 272 | 3 151 | 041 | 16 | 11 | 3 | 2 | 583 | 285 | 298 | 230 | 32 |
| MONROE | | | | | | | | | | | | | | |
| | EAST STROUSBG AREA S D | 2 977 | 1 580 | 1 397 | 158 | 6 | 4 | 2 | | 174 | 88 | 86 | 101 | 20 |
| | MONROE COUNTY AVTS | 605 | | 605 | NA | 1 | | 1 | | | | | | |
| | PLEASANT VALLEY S D | 2 866 | 1 567 | 1 299 | 170 | 6 | 4 | 1 | 1 | 184 | 95 | 89 | 46 | 4 |
| | POCONO MOUNTAIN S D | 4 785 | 2 631 | 2 154 | 061 | 6 | 4 | 2 | | 279 | 122 | 157 | 139 | 8 |
| | STROUDSBURG AREA S D | 3 249 | 1 686 | 1 563 | 129 | 7 | 5 | 1 | 1 | 251 | 122 | 129 | 140 | 19 |
| MONTGOMERY | | | | | | | | | | | | | | |
| | ABINGTON S D | 5 523 | 2 798 | 2 725 | 052 | 10 | 7 | 2 | 1 | 500 | 259 | 241 | 368 | 29 |
| | C MONTGOMERY CO AVTS | 589 | | 589 | NA | 1 | | 1 | | | | | | |
| | CHELTENHAM TWP S D | 3 847 | 2 025 | 1 822 | 095 | 7 | 5 | 2 | | 343 | 180 | 163 | 263 | 8 |
| | COLONIAL S D | 3 623 | 1 874 | 1 749 | 106 | 7 | 5 | 1 | 1 | 330 | 165 | 165 | 210 | 14 |
| | E MONTGOMERY CO AVTS | 525 | | 525 | NA | 1 | | 1 | | | | | | |
| | HATBORO HORSHAM S D | 3 039 | 1 620 | 1 419 | 148 | 6 | 4 | 1 | 1 | 258 | 123 | 135 | 169 | 16 |
| | JENKINTOWN S D | 450 | 233 | 217 | 497 | 2 | 1 | 1 | | 38 | 15 | 23 | 32 | 1 |
| | LOWER MERION S D | 5 417 | 2 664 | 2 753 | 053 | 9 | 5 | 2 | 2 | 549 | 282 | 267 | 482 | |
| | LOWER MORELAND TWP S D | 1 624 | 685 | 939 | 355 | 3 | 1 | 1 | 1 | 201 | 110 | 91 | 175 | 6 |
| | METHACTON S D | 3 272 | 1 594 | 1 678 | 126 | 5 | 3 | 1 | 1 | 370 | 180 | 190 | 223 | 14 |
| | NORTH MONTCO AVTS | 702 | | 702 | NA | 1 | | 1 | | | | | | |
| | NORRISTOWN AREA S D | 5 759 | 3 075 | 2 684 | 046 | 13 | 6 | 4 | 3 | 243 | 117 | 126 | 165 | 8 |
| | NORTH PENN S D | 9 425 | 4 999 | 4 426 | 011 | 14 | 10 | 2 | 2 | 686 | 344 | 342 | 451 | 29 |
| | PERKIOMEN VALLEY S D | 2 329 | 1 242 | 1 087 | 242 | 4 | 2 | 1 | 1 | 165 | 79 | 86 | 77 | 10 |
| | POTTSGROVE S D | 2 725 | 1 512 | 1 213 | 191 | 5 | 3 | 1 | 1 | 223 | 113 | 110 | 108 | 5 |
| | POTTSTOWN S D | 2 908 | 1 671 | 1 237 | 165 | 7 | 5 | 2 | | 174 | 89 | 85 | 39 | 11 |
| | SOUDERTON AREA S D | 4 629 | 2 608 | 2 021 | 063 | 8 | 5 | 1 | 2 | 326 | 153 | 173 | 212 | 9 |
| | SPRINGFIELD TWP S D | 1 668 | 849 | 819 | 348 | 4 | 2 | 1 | 1 | 130 | 65 | 65 | 112 | 8 |
| | SPRING-FORD AREA S D | 3 348 | 1 839 | 1 509 | 119 | 7 | 5 | 1 | 1 | 232 | 117 | 115 | 106 | 10 |
| | UPPER DUBLIN S D | 3 137 | 1 492 | 1 645 | 136 | 5 | 3 | 1 | 1 | 315 | 154 | 161 | 243 | 15 |
| | UPPER MERION AREA S D | 3 094 | 1 543 | 1 551 | 142 | 6 | 4 | 1 | 1 | 276 | 146 | 130 | 187 | 14 |
| | U MORELAND TWP S D | 2 927 | 1 590 | 1 337 | 162 | 4 | 2 | 1 | 1 | 254 | 106 | 148 | 159 | 7 |
| | UPPER PERKIOMEN S D | 3 141 | 1 676 | 1 465 | 135 | 5 | 3 | 1 | 1 | 230 | 115 | 115 | 108 | 3 |
| | W MONTGOMERY CO AVTS | 208 | | 208 | NA | 1 | | 1 | | | | | | |
| | WISSAHICKON S D | 3 028 | 1 543 | 1 485 | 149 | 6 | 4 | 1 | 1 | 298 | 138 | 160 | 216 | 15 |
| MONTOUR | | | | | | | | | | | | | | |
| | DANVILLE AREA S D | 2 513 | 1 357 | 1 156 | 217 | 7 | 5 | 2 | | 194 | 89 | 105 | 107 | 10 |
| NORTHAMPTON | | | | | | | | | | | | | | |
| | BANGOR AREA S D | 2 667 | 1 500 | 1 167 | 202 | 5 | 3 | 2 | | 178 | 88 | 90 | 86 | 8 |
| | BETHLEHEM AREA S D | 11 601 | 6 105 | 5 496 | 005 | 22 | 16 | 2 | 4 | 822 | 375 | 447 | 475 | 29 |
| | BETHLEHEM AVTS | 1 284 | | 1 284 | NA | 1 | | 1 | | | | | | |
| | E NORTHAMPTON CO AVTS | 648 | | 648 | NA | 1 | | 1 | | | | | | |
| | EASTON AREA S D | 6 532 | 3 589 | 2 943 | 038 | 9 | 6 | 2 | 1 | 448 | 230 | 218 | 310 | 26 |
| | NAZARETH AREA S D | 2 944 | 1 496 | 1 448 | 161 | 5 | 3 | 2 | | 230 | 105 | 125 | 107 | 5 |
| | NORTHAMPTON AREA S D | 5 738 | 2 971 | 2 767 | 047 | 8 | 6 | 2 | | 413 | 189 | 224 | 204 | 20 |
| | PEN ARGYL AREA S D | 1 716 | 927 | 789 | 337 | 4 | 2 | 2 | | 113 | 59 | 54 | 66 | 6 |
| | SAUCON VALLEY S D | 1 733 | 877 | 856 | 331 | 4 | 2 | 2 | | 115 | 48 | 67 | 74 | 1 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| ADMINISTRATIVE UNIT NAME | | ENROLLMENTS | | | | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | DIST RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | WILSON AREA S D | 1 947 | 1 053 | 894 | 299 | 5 | 3 | 1 | 1 | 122 | 54 | 68 | 66 | 5 |
| NORTHUMBERLAND | | | | | | | | | | | | | | |
| | LINE MOUNTAIN S D | 1 759 | 910 | 849 | 328 | 6 | 4 | 1 | 1 | 118 | 62 | 56 | 44 | 1 |
| | MILTON AREA S D | 2 704 | 1 400 | 1 304 | 197 | 5 | 3 | 2 | | 188 | 110 | 78 | 75 | 10 |
| | MT CARMEL AREA S D | 1 568 | 744 | 824 | 364 | 3 | 2 | 1 | | 159 | 87 | 72 | 89 | 18 |
| | NORTHUMBERLAND CO AVTS | 363 | | 363 | NA | 1 | | 1 | | | | | | |
| | SHAMOKIN AREA S D | 2 648 | 1 328 | 1 320 | 206 | 3 | 1 | 1 | 1 | 233 | 114 | 119 | 84 | 7 |
| | SHIKELLAMY S D | 3 802 | 1 868 | 1 934 | 097 | 11 | 8 | 1 | 2 | 304 | 149 | 155 | 94 | 18 |
| | WARRIOR RUN S D | 2 151 | 1 152 | 999 | 269 | 4 | 2 | 1 | 1 | 147 | 75 | 72 | 61 | 8 |
| PERRY | | | | | | | | | | | | | | |
| | GREENWOOD S D | 861 | 465 | 396 | 476 | 2 | 1 | 1 | | 62 | 33 | 29 | 19 | 3 |
| | NEWPORT S D | 1 413 | 772 | 641 | 387 | 2 | 1 | 1 | | 88 | 52 | 36 | 46 | 1 |
| | SUSQUENITA S D | 2 446 | 1 289 | 1 157 | 226 | 2 | 1 | 1 | | 156 | 81 | 75 | 58 | 8 |
| | WEST PERRY S D | 2 835 | 1 527 | 1 308 | 175 | 5 | 3 | 2 | | 188 | 97 | 91 | 65 | 19 |
| PHILADELPHIA | | | | | | | | | | | | | | |
| | PHILADELPHIA CITY S D | 194 698 | 107 604 | 87 094 | 001 | 253 | 129 | 53 | 71 | 9 318 | 4 288 | 5 030 | 4 355 | 530 |
| PIKE | | | | | | | | | | | | | | |
| | DELAWARE VALLEY S D | 2 204 | 1 248 | 956 | 264 | 6 | 4 | 1 | 1 | 127 | 58 | 69 | 63 | 15 |
| POTTER | | | | | | | | | | | | | | |
| | AUSTIN AREA S D | 265 | 125 | 140 | 499 | 2 | 1 | 1 | | 24 | 13 | 11 | 8 | 1 |
| | COUDERSPORT AREA S D | 945 | 502 | 443 | 466 | 2 | 1 | 1 | | 84 | 39 | 45 | 45 | 7 |
| | GALETON AREA S D | 568 | 324 | 244 | 493 | 2 | 1 | 1 | | 36 | 21 | 15 | 7 | 1 |
| | NORTHERN POTTER S D | 873 | 448 | 425 | 475 | 2 | 1 | 1 | | 74 | 45 | 29 | 32 | 3 |
| | OSWAYO VALLEY S D | 693 | 323 | 370 | 490 | 1 | | | 1 | 79 | 34 | 45 | 16 | 4 |
| SCHUYLKILL | | | | | | | | | | | | | | |
| | BLUE MOUNTAIN S D | 2 728 | 1 413 | 1 315 | 190 | 6 | 4 | 1 | 1 | 209 | 102 | 107 | 102 | 13 |
| | MAHANOY AREA S D | 1 258 | 648 | 610 | 418 | 2 | | | 2 | 111 | 57 | 54 | 57 | 14 |
| | MINERSVILLE AREA S D | 1 016 | 461 | 555 | 457 | 3 | 2 | 1 | | 113 | 62 | 51 | 57 | 9 |
| | NORTH SCHUYLKILL S D | 2 528 | 1 319 | 1 209 | 216 | 5 | 4 | 1 | | 170 | 91 | 79 | 85 | 19 |
| | PINE GROVE AREA S D | 1 889 | 1 002 | 887 | 308 | 4 | 2 | 1 | 1 | 112 | 61 | 51 | 61 | 6 |
| | POTTSVILLE AREA S D | 2 982 | 1 509 | 1 473 | 155 | 3 | 1 | 1 | 1 | 238 | 109 | 129 | 116 | 10 |
| | SAINT CLAIR AREA S D | 724 | 323 | 401 | 486 | 2 | | 1 | 1 | 79 | 39 | 40 | 31 | 10 |
| | SCHUYLKILL COUNTY AVTS | 526 | | 526 | NA | 2 | | 2 | | | | | | |
| | SHENANDOAH VALLEY S D | 891 | 385 | 506 | 473 | 2 | 1 | 1 | | 97 | 49 | 48 | 39 | 14 |
| | SCHUYLKILL HAVEN A S D | 1 158 | 596 | 562 | 429 | 4 | 2 | 1 | 1 | 93 | 41 | 52 | 33 | 9 |
| | TAMAQUA AREA S D | 2 334 | 1 129 | 1 205 | 239 | 5 | 3 | 2 | | 183 | 90 | 93 | 98 | 17 |
| | TRI VALLEY S D | 1 149 | 638 | 511 | 432 | 4 | 3 | 1 | | 75 | 39 | 36 | 28 | 3 |
| | WILLIAMS VALLEY S D | 1 288 | 680 | 608 | 410 | 4 | 3 | | 1 | 102 | 55 | 47 | 41 | 9 |
| SNYDER | | | | | | | | | | | | | | |
| | MIDD-WEST S D | 2 679 | 1 384 | 1 295 | 199 | 7 | 5 | 2 | | 202 | 82 | 120 | 68 | 22 |
| | SELINSGROVE AREA S D | 2 729 | 1 393 | 1 336 | 188 | 7 | 5 | 1 | 1 | 208 | 104 | 104 | 113 | 7 |
| SOMERSET | | | | | | | | | | | | | | |
| | BERLIN BROTHERSVLY S D | 1 214 | 667 | 547 | 424 | 2 | 1 | 1 | | 85 | 44 | 41 | 36 | 6 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | DIST RANK | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | ELMNTRY | SECNDRY | | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| CONEMAUGH TWP AREA S D | 1 419 | 743 | 676 | 386 | 3 | 2 | 1 | | 93 | 47 | 46 | 46 | 5 |
| MEYERSDALE AREA S D | 1 460 | 781 | 679 | 380 | 2 | 1 | 1 | | 114 | 62 | 52 | 33 | 20 |
| NORTH STAR S D | 1 727 | 924 | 803 | 333 | 5 | 3 | 1 | 1 | 119 | 66 | 53 | 49 | 5 |
| ROCKWOOD AREA S D | 1 055 | 532 | 523 | 452 | 3 | 2 | 1 | | 92 | 49 | 43 | 30 | 2 |
| SALISBURY-ELK LICK S D | 424 | 238 | 186 | 498 | 2 | 1 | 1 | | 20 | 9 | 11 | 4 | 2 |
| SHADE CENTRAL CITY S D | 843 | 424 | 419 | 478 | 3 | 2 | 1 | | 61 | 33 | 28 | 26 | 3 |
| SHANKSVILLE STNYCRK S D | 452 | 250 | 202 | 496 | 1 | | | 1 | 35 | 17 | 18 | 16 | |
| SOMERSET AREA S D | 3 104 | 1 561 | 1 543 | 138 | 6 | 4 | 1 | 1 | 235 | 112 | 123 | 123 | 18 |
| SOMERSET COUNTY AVTS | 635 | | 635 | NA | 1 | | 1 | | | | | | |
| TURKEYFT VLY AREA S D | 572 | 308 | 264 | 492 | 2 | 1 | 1 | | 52 | 31 | 21 | 14 | |
| WINDBER AREA S D | 1 681 | 944 | 737 | 345 | 6 | 4 | 1 | 1 | 128 | 66 | 62 | 61 | 8 |
| SULLIVAN | | | | | | | | | | | | | |
| SULLIVAN CO S D | 989 | 533 | 456 | 461 | 3 | 2 | 1 | | 83 | 47 | 36 | 37 | 2 |
| SUSQUEHANNA | | | | | | | | | | | | | |
| BLUE RIDGE S D | 1 282 | 704 | 578 | 413 | 2 | 1 | 1 | | 95 | 52 | 43 | 40 | 14 |
| ELK LAKE S D | 1 391 | 791 | 600 | 392 | 2 | 1 | 1 | | 93 | 42 | 51 | 47 | 5 |
| FOREST CITY REGN S D | 810 | 449 | 361 | 482 | 2 | 1 | 1 | | 56 | 28 | 28 | 27 | 4 |
| MONTROSE AREA S D | 2 141 | 1 154 | 987 | 271 | 3 | 2 | 1 | | 159 | 82 | 77 | 90 | 18 |
| MOUNTAIN VIEW S D | 1 341 | 746 | 595 | 400 | 4 | 3 | 1 | | 93 | 48 | 45 | 38 | 12 |
| SUSQUEHANNA COUNTY AVTS | 206 | | 206 | NA | 1 | | 1 | | | | | | |
| SUSQUEHANNA COMM S D | 1 130 | 639 | 491 | 438 | 2 | 1 | 1 | | 84 | 34 | 50 | 41 | 7 |
| TIOGA | | | | | | | | | | | | | |
| NORTHERN TIOGA S D | 2 978 | 1 536 | 1 442 | 157 | 6 | 3 | 3 | | 229 | 122 | 107 | 87 | 12 |
| SOUTHERN TIOGA S D | 2 332 | 1 222 | 1 110 | 240 | 7 | 4 | 3 | | 183 | 94 | 89 | 93 | 13 |
| WELLSBORO AREA S D | 1 942 | 1 035 | 907 | 300 | 4 | 2 | 1 | 1 | 123 | 67 | 56 | 73 | 10 |
| UNION | | | | | | | | | | | | | |
| LEWISBURG AREA S D | 1 715 | 932 | 783 | 338 | 5 | 3 | 1 | 1 | 155 | 69 | 86 | 105 | 5 |
| MIFFLINBURG AREA S D | 2 258 | 1 194 | 1 064 | 257 | 6 | 4 | 1 | 1 | 153 | 85 | 68 | 58 | 13 |
| SUN AVTS | 272 | | 272 | NA | 1 | | 1 | | | | | | |
| VENANGO | | | | | | | | | | | | | |
| CRANBERRY AREA S D | 1 826 | 981 | 845 | 317 | 6 | 5 | 1 | | 119 | 55 | 64 | 45 | 7 |
| FRANKLIN AREA S D | 3 014 | 1 520 | 1 494 | 150 | 8 | 6 | 2 | | 209 | 105 | 104 | 80 | 8 |
| OIL CITY AREA S D | 2 825 | 1 532 | 1 293 | 176 | 8 | 6 | 2 | | 232 | 121 | 111 | 117 | 10 |
| TITUSVILLE AREA S D | 2 844 | 1 520 | 1 324 | 173 | 6 | 4 | 1 | 1 | 209 | 108 | 101 | 88 | 16 |
| VALLEY GROVE S D | 1 292 | 716 | 576 | 409 | 4 | 3 | 1 | | 87 | 43 | 44 | 31 | 8 |
| VENANGO COUNTY AVTS | 547 | | 547 | NA | 1 | | 1 | | | | | | |
| WARREN | | | | | | | | | | | | | |
| WARREN COUNTY AVTS | 582 | | 582 | NA | 1 | | 1 | | | | | | |
| WARREN COUNTY S D | 7 349 | 3 908 | 3 441 | 029 | 24 | 18 | 5 | 1 | 569 | 284 | 285 | 255 | 75 |
| WASHINGTON | | | | | | | | | | | | | |
| AVELLA AREA S D | 912 | 506 | 406 | 471 | 2 | 1 | 1 | | 50 | 23 | 27 | 28 | 2 |
| BENTWORTH S D | 1 458 | 745 | 713 | 381 | 4 | 2 | 1 | 1 | 131 | 77 | 54 | 70 | 19 |

## TABLE 7

## SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONTINUED)

| | ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | ELMNTRY | SECNDRY | DIST RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| | BETHLEHEM-CENTER S D | 1 833 | 968 | 865 | 315 | 3 | 1 | 2 | | 146 | 63 | 83 | 68 | 9 |
| | BURGETTSTOWN AREA S D | 1 717 | 824 | 893 | 336 | 6 | 5 | 1 | | 137 | 76 | 61 | 67 | 25 |
| | CALIFORNIA AREA S D | 1 296 | 662 | 634 | .405 | 2 | | 1 | 1 | 100 | 48 | 52 | 54 | 17 |
| | CANON-MCMILLAN S D | 3 953 | 1 932 | 2 021 | 087 | 10 | 7 | 3 | | 357 | 190 | 167 | 196 | 31 |
| | CHARLEROI AREA S D | 1 896 | 947 | 949 | 306 | 4 | 3 | 1 | | 162 | 79 | 83 | 93 | 24 |
| | CHARTIERS HOUSTON S D | 1 276 | 615 | 661 | 415 | 3 | 1 | 2 | | 121 | 59 | 62 | 66 | |
| | FORT CHERRY S D | 1 484 | 761 | 723 | 376 | 4 | 3 | 1 | | 108 | 55 | 53 | 50 | 20 |
| | MCGUFFEY S D | 2 804 | 1 449 | 1 355 | 181 | 7 | 5 | 1 | 1 | 197 | 100 | 97 | 68 | 24 |
| | MON VALLEY AVTS | 582 | | 582 | NA | 1 | | 1 | | | | | | |
| | PETERS TOWNSHIP S D | 2 444 | 1 212 | 1 232 | 227 | 5 | 3 | 1 | 1 | 238 | 115 | 123 | 190 | 12 |
| | RINGGOLD S D | 3 929 | 1 873 | 2 056 | 088 | 6 | 3 | 1 | 2 | 320 | 158 | 162 | 116 | 22 |
| | TRINITY AREA S D | 4 175 | 2 102 | 2 073 | 081 | 10 | 8 | 1 | 1 | 329 | 162 | 167 | 188 | 12 |
| | WASHINGTON S D | 2 093 | 1 078 | 1 015 | 274 | 3 | 1 | 1 | 1 | 144 | 73 | 71 | 77 | 12 |
| | WESTERN AVTS | 445 | | 445 | NA | 1 | | 1 | | | | | | |
| WAYNE | | | | | | | | | | | | | | |
| | WALLENPAUPACK AREA S D | 2 036 | 1 086 | 950 | 287 | 8 | 6 | 1 | 1 | 144 | 77 | 67 | 59 | 8 |
| | WAYNE HIGHLANDS S D | 3 104 | 1 715 | 1 389 | 138 | 6 | 2 | 1 | 3 | 247 | 111 | 136 | 132 | 10 |
| | WESTERN WAYNE S D | 2 088 | 1 107 | 981 | 276 | 4 | 1 | 1 | 2 | 126 | 55 | 71 | 49 | 23 |
| WESTMORELAND | | | | | | | | | | | | | | |
| | BELLE VERNON AREA S D | 3 128 | 1 565 | 1 563 | 137 | 5 | 2 | 1 | 2 | 262 | 133 | 129 | 173 | 19 |
| | BURRELL S D | 2 078 | 999 | 1 079 | 277 | 4 | 2 | 1 | 1 | 198 | 98 | 100 | 126 | 37 |
| | C WESTMORELAND CO AVTS | 1 400 | | 1 400 | NA | 1 | | 1 | | | | | | |
| | DERRY AREA S D | 3 100 | 1 489 | 1 611 | 140 | 6 | 4 | 2 | | 249 | 126 | 123 | 142 | 11 |
| | E WESTMORELAND CO AVTS | 568 | | 568 | NA | 1 | | 1 | | | | | | |
| | FRANKLIN REGIONAL S D | 3 315 | 1 665 | 1 650 | 121 | 6 | 3 | 2 | 1 | 333 | 165 | 168 | 240 | 21 |
| | GREATER LATROBE S D | 3 898 | 1 728 | 2 170 | 091 | 5 | 3 | 2 | | 391 | 201 | 190 | 225 | 31 |
| | GREENSBURG SALEM S D | 3 444 | 1 867 | 1 577 | 110 | 6 | 4 | 2 | | 254 | 113 | 141 | 121 | 15 |
| | HEMPFIELD AREA S D | 7 520 | 3 734 | 3 786 | 026 | 13 | 9 | 4 | | 676 | 337 | 339 | 388 | 3 |
| | JEANNETTE CITY S D | 1 551 | 848 | 703 | 368 | 5 | 3 | 1 | 1 | 127 | 66 | 61 | 92 | 3 |
| | KISKI AREA S D | 4 473 | 2 314 | 2 159 | 067 | 13 | 10 | 3 | | 341 | 151 | 190 | 210 | 14 |
| | LIGONIER VALLEY S D | 2 843 | 1 446 | 1 397 | 174 | 7 | 4 | 3 | | 231 | 122 | 109 | 130 | 12 |
| | MONESSEN CITY S D | 1 022 | 521 | 501 | 455 | 2 | 1 | 1 | | 92 | 44 | 48 | 40 | 6 |
| | MT PLEASANT AREA S D | 2 970 | 1 522 | 1 448 | 159 | 5 | 4 | 1 | | 241 | 137 | 104 | 111 | 21 |
| | NEW KENSNGTN ARNLD S D | 2 714 | 1 430 | 1 284 | 192 | 8 | 6 | 2 | | 180 | 97 | 83 | 104 | 21 |
| | N WESTMORELAND CO AVTS | 368 | | 368 | NA | 1 | | 1 | | | | | | |
| | NORWIN S D | 5 689 | 2 711 | 2 978 | 049 | 9 | 6 | 3 | | 541 | 277 | 264 | 388 | 16 |
| | PENN TRAFFORD S D | 3 423 | 1 677 | 1 746 | 112 | 8 | 5 | 1 | 2 | 348 | 182 | 166 | 204 | 32 |
| | SOUTHMORELAND S D | 2 548 | 1 257 | 1 291 | 214 | 5 | 3 | 2 | | 222 | 111 | 111 | 83 | 16 |
| | YOUGH S D | 2 774 | 1 408 | 1 366 | 182 | 7 | 5 | 2 | | 232 | 117 | 115 | 94 | 15 |
| WYOMING | | | | | | | | | | | | | | |
| | LACKAWANNA TRAIL S D | 1 359 | 720 | 639 | 397 | 5 | 4 | 1 | | 82 | 41 | 41 | 55 | |
| | TUNKHANNOCK AREA S D | 3 723 | 1 914 | 1 809 | 100 | 6 | 4 | 1 | 1 | 265 | 147 | 118 | 148 | 12 |
| YORK | | | | | | | | | | | | | | |
| | CENTRAL YORK S D | 2 946 | 1 541 | 1 405 | 160 | 6 | 4 | 1 | 1 | 208 | 91 | 117 | 116 | 11 |
| | DALLASTOWN AREA S D | 4 270 | 2 265 | 2 005 | 077 | 7 | 5 | 1 | 1 | 349 | 166 | 183 | 215 | 16 |

TABLE 7

SELECTED DATA CONCERNING PUBLIC SCHOOLS BY ADMINISTRATIVE UNIT, 1987-1988 (CONCLUDED)

| ADMINISTRATIVE UNIT NAME | ENROLLMENTS | | | DIST | SCHOOLS | | | | GRADUATES (1987) | | | GRADUATES TO: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | ELMNTRY | SECNDRY | RANK | TOTAL | ELEM | SEC | COMB | TOTAL | MALE | FEMALE | COLLEGE | OTHER SCHOOL |
| DOVER AREA S D | 3 165 | 1 620 | 1 545 | 134 | 6 | 4 | 1 | 1 | 219 | 120 | 99 | 97 | 15 |
| EASTERN YORK S D | 2 340 | 1 251 | 1 089 | 237 | 4 | 3 | 1 | | 166 | 81 | 85 | 61 | 13 |
| HANOVER PUBLIC S D | 1 603 | 931 | 672 | 358 | 5 | 3 | 1 | 1 | 109 | 52 | 57 | 56 | 18 |
| NORTHEASTERN YORK CO | 2 453 | 1 232 | 1 221 | 223 | 6 | 4 | 2 | | 162 | 68 | 94 | 60 | 11 |
| NORTHERN YORK CO S D | 2 711 | 1 382 | 1 329 | 193 | 5 | 3 | 1 | 1 | 202 | 101 | 101 | 141 | |
| RED LION AREA S D | 4 289 | 2 282 | 2 007 | 076 | 9 | 7 | 2 | | 335 | 155 | 180 | 135 | 24 |
| SOUTH EASTERN S D | 2 298 | 1 279 | 1 019 | 248 | 5 | 3 | 1 | 1 | 113 | 54 | 59 | 40 | 10 |
| SOUTH WESTERN S D | 3 089 | 1 592 | 1 497 | 143 | 6 | 4 | 1 | 1 | 216 | 104 | 112 | 100 | 9 |
| SOUTHERN YORK CO S D | 2 904 | 1 534 | 1 370 | 166 | 4 | 2 | 1 | 1 | 217 | 108 | 109 | 132 | 13 |
| SPRING GROVE AREA S D | 3 917 | 2 097 | 1 820 | 090 | 11 | 8 | 2 | 1 | 274 | 145 | 129 | 97 | 14 |
| WEST YORK AREA S D | 2 330 | 1 186 | 1 144 | 241 | 7 | 5 | 2 | | 201 | 80 | 121 | 109 | 4 |
| YORK CITY S D | 6 529 | 3 782 | 2 747 | 039 | 10 | 7 | 1 | 2 | 311 | 130 | 181 | 99 | 41 |
| YORK COUNTY AVTS | 1 291 | | 1 291 | NA | 1 | | 1 | | 381 | 240 | 141 | 23 | 3 |
| YORK SUBURBAN S D | 2 078 | 1 030 | 1 048 | 277 | 4 | 2 | 1 | 1 | 184 | 105 | 79 | 124 | 2 |

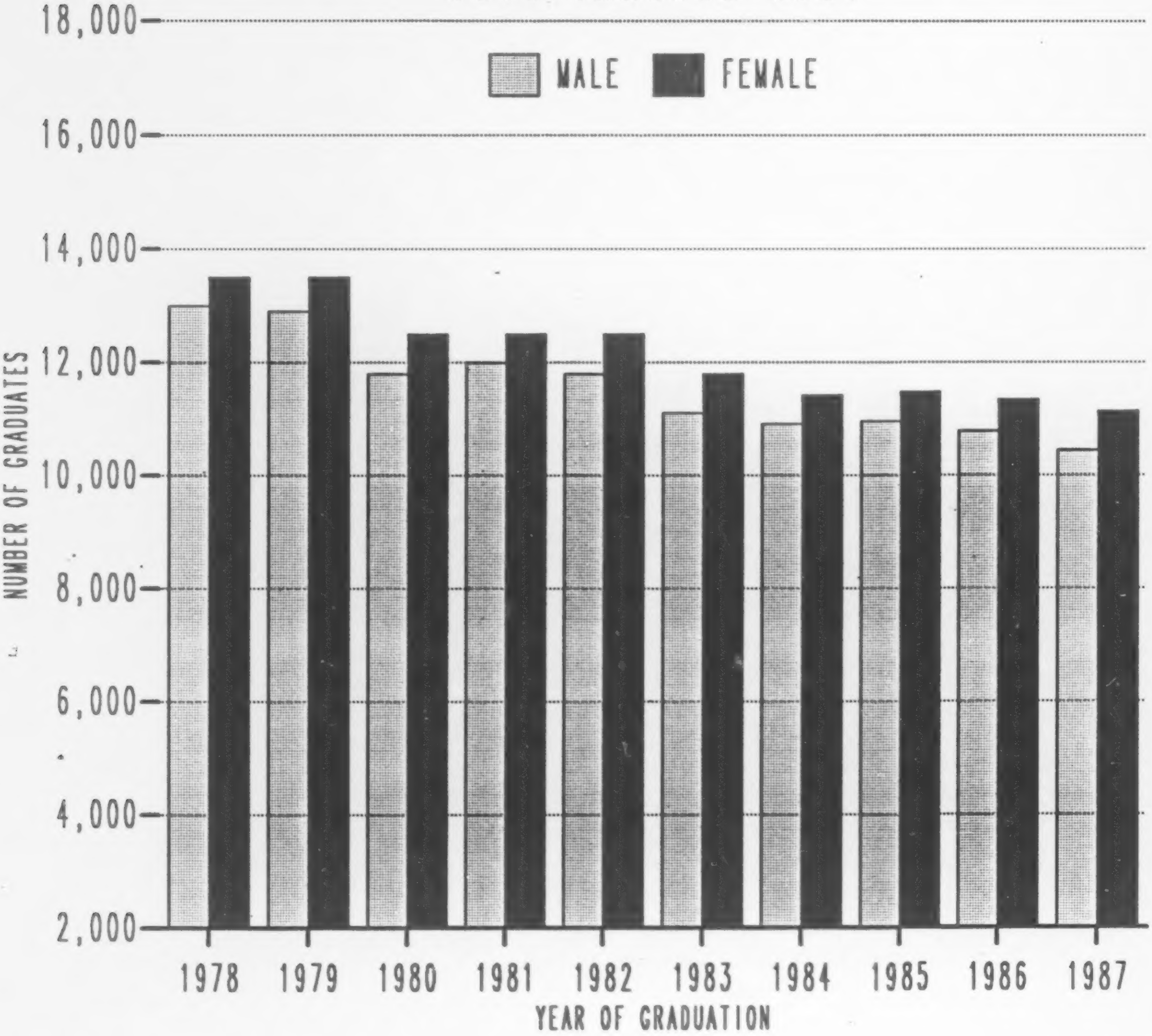
# Nonpublic High School Graduates

## TABLE 8

## DISTRIBUTION OF NONPUBLIC HIGH SCHOOL GRADUATES BY COUNTY
## 1978 THROUGH 1987

| COUNTY | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTALS | 26 214 | 26 038 | 24 188 | 24 557 | 24 185 | 22 835 | 22 332 | 22 440 | 22 134 | 21 5[illegible] |
| ADAMS | 133 | 165 | 159 | 148 | 186 | 158 | 173 | 142 | 168 | 160 |
| ALLEGHENY | 2 691 | 2 577 | 2 588 | 2 461 | 2 296 | 2 298 | 2 327 | 2 284 | 2 094 | 1 954 |
| ARMSTRONG | - | - | - | - | 5 | 5 | - | - | - | 12 |
| BEAVER | 123 | 138 | 146 | 152 | 144 | 154 | 149 | 124 | 127 | 130 |
| BEDFORD | 5 | - | - | - | 16 | 5 | 13 | 8 | 7 | 6 |
| BERKS | 524 | 451 | 449 | 497 | 431 | 406 | 391 | 407 | 372 | 425 |
| BLAIR | 251 | 214 | 223 | 211 | 175 | 171 | 181 | 152 | 161 | 129 |
| BRADFORD | - | - | - | - | - | 2 | - | - | - | - |
| BUCKS | 1 366 | 1 440 | 1 358 | 1 444 | 1 157 | 1 153 | 1 414 | 1 418 | 1 478 | 1 279 |
| BUTLER | 17 | 12 | - | 17 | 9 | 7 | 7 | 10 | 7 | 15 |
| CAMBRIA | 314 | 298 | 292 | 301 | 255 | 283 | 252 | 283 | 230 | 239 |
| CAMERON | - | - | - | - | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - | - | - | - | - |
| CENTRE | - | - | - | 8 | 15 | 8 | 15 | 14 | 11 | 11 |
| CHESTER | 532 | 604 | 560 | 598 | 580 | 597 | 601 | 585 | 622 | 690 |
| CLARION | - | - | - | - | - | - | - | - | - | 4 |
| CLEARFIELD | 96 | 74 | 89 | 82 | 97 | 87 | 64 | 47 | 58 | 44 |
| CLINTON | - | - | - | - | - | 2 | - | - | - | - |
| COLUMBIA | - | 7 | - | - | 17 | 8 | - | - | - | 8 |
| CRAWFORD | - | - | - | - | - | - | 13 | - | - | - |
| CUMBERLAND | 136 | 131 | 126 | 112 | 175 | 165 | 159 | 214 | 172 | 231 |
| DAUPHIN | 411 | 367 | 336 | 360 | 339 | 323 | 309 | 321 | 294 | 323 |
| DELAWARE | 3 221 | 3 086 | 2 711 | 2 745 | 2 708 | 2 532 | 2 685 | 2 599 | 2 378 | 2 321 |
| ELK | 166 | 152 | 167 | 159 | 133 | 133 | 133 | 111 | 97 | 80 |
| ERIE | 688 | 676 | 603 | 597 | 647 | 612 | 616 | 640 | 654 | 590 |
| FAYETTE | 96 | 106 | 86 | 105 | 112 | 91 | 107 | 65 | 100 | 81 |
| FOREST | - | 39 | 53 | 42 | 48 | 44 | 20 | 23 | 56 | 39 |
| FRANKLIN | 132 | 160 | 147 | 158 | 192 | 171 | 177 | 167 | 168 | 170 |
| FULTON | - | - | - | - | - | - | - | - | - | 13 |
| GREENE | 4 | 2 | 3 | 3 | 4 | - | - | - | - | 7 |
| HUNTINGDON | - | - | - | - | 33 | 41 | 36 | 26 | 24 | - |
| INDIANA | 73 | 66 | 76 | 79 | 69 | 67 | 76 | 70 | 80 | 66 |
| JEFFERSON | - | - | - | - | - | - | 10 | - | - | - |
| JUNIATA | - | - | - | - | - | - | - | - | - | 3 |
| LACKAWANNA | 495 | 609 | 560 | 556 | 547 | 516 | 487 | 493 | 509 | 500 |
| LANCASTER | 530 | 507 | 481 | 474 | 488 | 483 | 458 | 494 | 476 | 485 |
| LAWRENCE | 41 | 43 | 42 | 31 | 44 | 33 | 38 | 32 | 22 | 53 |
| LEBANON | 88 | 100 | 88 | 80 | 113 | 117 | 66 | 127 | 78 | 112 |
| LEHIGH | 259 | 254 | 276 | 219 | 269 | 248 | 249 | 209 | 244 | 229 |
| LUZERNE | 885 | 854 | 849 | 779 | 765 | 721 | 686 | 654 | 673 | 681 |
| LYCOMING | 51 | 56 | 56 | 59 | 46 | 44 | 39 | 43 | 55 | 50 |
| MC KEAN | 58 | 47 | 39 | 46 | 30 | 43 | 27 | 31 | 24 | 33 |
| MERCER | 133 | 143 | 130 | 128 | 154 | 142 | 122 | 114 | 113 | 98 |
| MIFFLIN | 21 | 27 | 14 | 18 | 19 | 17 | 21 | 13 | 9 | 7 |
| MONROE | 84 | 93 | 79 | 105 | 89 | 88 | 72 | 75 | 56 | 71 |
| MONTGOMERY | 2 727 | 2 855 | 2 543 | 2 895 | 2 791 | 2 770 | 2 754 | 2 760 | 2 710 | 2 795 |
| MONTOUR | 12 | 18 | 27 | 16 | 12 | 11 | 11 | 12 | 20 | 14 |
| NORTHAMPTON | 464 | 449 | 391 | 432 | 419 | 426 | 442 | 403 | 408 | 406 |
| NORTHUMBERLAND | 189 | 171 | 190 | 166 | 160 | 153 | 160 | 147 | 124 | 116 |
| PERRY | 33 | 31 | 29 | 24 | 24 | 23 | 26 | 27 | 42 | 38 |
| PHILADELPHIA | 8 069 | 7 905 | 7 125 | 7 134 | 7 281 | 6 443 | 5 759 | 6 122 | 6 162 | 5 836 |
| PIKE | - | - | - | - | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - | - | - | - | - |
| SCHUYLKILL | 372 | 356 | 336 | 362 | 325 | 316 | 275 | 295 | 279 | 262 |
| SNYDER | 20 | 28 | 15 | 13 | 15 | 13 | 11 | 9 | 9 | 9 |
| SOMERSET | 6 | 23 | 17 | 16 | 19 | 22 | 13 | 26 | 28 | 22 |
| SULLIVAN | - | - | - | - | - | 5 | - | - | - | 6 |
| SUSQUEHANNA | - | - | - | - | - | - | - | - | - | - |
| TIOGA | - | - | - | - | - | - | - | - | 3 | 4 |
| UNION | - | - | - | - | - | 2 | 9 | - | 4 | 4 |
| VENANGO | 78 | 70 | 71 | 68 | 47 | 49 | 7 | 67 | 56 | 44 |
| WARREN | - | - | - | - | - | - | - | - | 3 | 7 |
| WASHINGTON | 178 | 191 | 144 | 150 | 162 | 144 | 168 | 138 | 167 | 150 |
| WAYNE | - | 3 | 3 | - | - | 5 | 8 | 4 | 10 | 7 |
| WESTMORELAND | 225 | 238 | 290 | 275 | 285 | 248 | 247 | 253 | 256 | 232 |
| WYOMING | - | - | - | - | - | - | - | - | - | 2 |
| YORK | 217 | 202 | 221 | 232 | 238 | 230 | 249 | 182 | 236 | 289 |

FIGURE 4
NONPUBLIC HIGH SCHOOL GRADUATES BY SEX
1978 THROUGH 1987



## TABLE 9

### DISTRIBUTION OF THE 1987 NONPUBLIC HIGH SCHOOL GRADUATES BY RACE BY COUNTY

| COUNTY | | AMERICAN INDIAN/ALASKAN NATIVE | ASIAN/ PACIFIC ISLANDER | BLACK (NON-HISPANIC) | HISPANIC | WHITE (NON-HISPANIC) |
|---|---|---|---|---|---|---|
| STATE TOTAL | 21 592 | 40 | 303 | 1 322 | 357 | 19 570 |
| ADAMS | 160 | - | - | 1 | 1 | 158 |
| ALLEGHENY | 1 954 | - | 27 | 64 | 6 | 1 857 |
| ARMSTRONG | 12 | - | - | - | - | 12 |
| BEAVER | 130 | 12 | 1 | 3 | 1 | 113 |
| BEDFORD | 6 | - | - | - | - | 6 |
| BERKS | 425 | - | 5 | 96 | 14 | 310 |
| BLAIR | 129 | 1 | - | - | - | 128 |
| BRADFORD | - | - | - | - | - | - |
| BUCKS | 1 279 | 1 | 13 | 18 | 7 | 1 240 |
| BUTLER | 15 | - | - | - | - | 15 |
| CAMBRIA | 239 | - | 1 | 3 | 1 | 234 |
| CAMERON | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - |
| CENTRE | 11 | - | - | - | - | 11 |
| CHESTER | 690 | 1 | 13 | 29 | 6 | 641 |
| CLARION | 4 | - | - | - | - | 4 |
| CLEARFIELD | 44 | 2 | - | - | 1 | 41 |
| CLINTON | - | - | - | - | - | - |
| COLUMBIA | 8 | - | - | - | - | 8 |
| CRAWFORD | - | - | - | - | - | - |
| CUMBERLAND | 231 | - | 1 | 1 | 2 | 227 |
| DAUPHIN | 323 | - | 6 | 61 | 13 | 243 |
| DELAWARE | 2 321 | 11 | 31 | 93 | 20 | 2 166 |
| ELK | 80 | - | - | - | 2 | 78 |
| ERIE | 590 | 1 | 15 | 17 | 5 | 552 |
| FAYETTE | 81 | - | 1 | - | 1 | 79 |
| FOREST | 39 | - | - | 8 | 1 | 30 |
| FRANKLIN | 170 | - | 7 | 2 | 2 | 159 |
| FULTON | 13 | - | - | - | - | 13 |
| GREENE | 7 | - | - | - | - | 7 |
| HUNTINGDON | - | - | - | - | - | - |
| INDIANA | 66 | - | 1 | 1 | 1 | 63 |
| JEFFERSON | - | - | - | - | - | - |
| JUNIATA | 3 | - | - | - | - | 3 |
| LACKAWANNA | 500 | - | 1 | 1 | - | 498 |
| LANCASTER | 485 | - | 13 | 11 | 15 | 446 |
| LAWRENCE | 53 | - | 5 | 3 | 2 | 43 |
| LEBANON | 112 | - | 1 | - | 1 | 110 |
| LEHIGH | 229 | - | 4 | 1 | 3 | 221 |
| LUZERNE | 681 | - | 7 | 1 | 1 | 672 |
| LYCOMING | 50 | - | - | 1 | - | 49 |
| MCKEAN | 33 | - | - | - | - | 33 |
| MERCER | 98 | - | - | 5 | 1 | 92 |
| MIFFLIN | 7 | - | - | - | - | 7 |
| MONROE | 71 | - | 1 | 1 | - | 69 |
| MONTGOMERY | 2 795 | 8 | 33 | 127 | 20 | 2 607 |
| MONTOUR | 14 | - | 3 | - | 2 | 9 |
| NORTHAMPTON | 406 | - | 3 | 4 | 16 | 383 |
| NORTHUMBERLAND | 116 | - | - | - | - | 116 |
| PERRY | 38 | - | 2 | 3 | 6 | 27 |
| PHILADELPHIA | 5 836 | 1 | 99 | 762 | 173 | 4 801 |
| PIKE | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - |
| SCHUYLKILL | 262 | - | 2 | - | 1 | 259 |
| SNYDER | 9 | - | - | - | - | 9 |
| SOMERSET | 22 | - | - | - | - | 22 |
| SULLIVAN | 6 | - | - | - | - | 6 |
| SUSQUEHANNA | - | - | - | - | - | - |
| TIOGA | 4 | - | - | - | - | 4 |
| UNION | 4 | - | - | - | - | 4 |
| VENANGO | 44 | - | - | - | - | 44 |
| WARREN | 7 | - | - | - | - | 7 |
| WASHINGTON | 150 | - | - | 1 | 1 | 148 |
| WAYNE | 7 | - | - | - | - | 7 |
| WESTMORELAND | 232 | - | 2 | - | - | 230 |
| WYOMING | 2 | - | - | - | - | 2 |
| YORK | 289 | 2 | 5 | 4 | 31 | 247 |

## TABLE 10

## NONPUBLIC HIGH SCHOOL GRADUATES GOING TO COLLEGE 1978 THROUGH 1987

| GRADUATING YEAR | TOTAL GRADUATES | GRADUATES TO COLLEGE | PERCENT |
|---|---|---|---|
| 1978 | 26 214 | 15 047 | 57.4 |
| 1979 | 26 038 | 15 388 | 59.1 |
| 1980 | 24 188 | 15 108 | 62.5 |
| 1981 | 24 557 | 15 481 | 63.0 |
| 1982 | 24 185 | 15 619 | 64.6 |
| 1983 | 22 835 | 15 419 | 67.5 |
| 1984 | 22 332 | 15 210 | 68.1 |
| 1985 | 22 440 | 15 828 | 70.5 |
| 1986 | 22 134 | 16 198 | 73.2 |
| 1987 | 21 592 | 16 101 | 74.6 |

NOTE: High school graduates include only those students who have completed the 12th grade and received a diploma. The graduates going on to college include only those enrolling in a two- or four-year, degree-granting institution of higher education.

## TABLE 11

### DISTRIBUTION OF THE 1987 NONPUBLIC HIGH SCHOOL GRADUATES BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART A)

| COUNTY | TOTAL | COLL/UNIV OUT PA | COMM COLLEGE | PRIV JR COLLEGE | STATE UNIV | COMM UNIV | PA IND COL/UNV | BUS TECH | BUS/SCH NONDEG | NURSING SCHOOL | VO-TECH SCHOOL | OTHER SCHOOL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTAL | 21 592 | 4 055 | 1 829 | 280 | 1 943 | 2 956 | 4 594 | 444 | 166 | 150 | 544 | 166 |
| ADAMS | 160 | 35 | 2 | - | 15 | 16 | 18 | 23 | 1 | 3 | 6 | 1 |
| ALLEGHENY | 1 954 | 406 | 200 | 1 | 166 | 322 | 442 | 46 | 40 | 13 | 27 | 15 |
| ARMSTRONG | 12 | 3 | 1 | - | - | - | - | - | - | - | - | - |
| BEAVER | 130 | 22 | 11 | - | 6 | 15 | 37 | 3 | 4 | 1 | 1 | - |
| BEDFORD | 6 | 2 | - | - | 1 | - | - | - | - | - | - | - |
| BERKS | 425 | 143 | 13 | 1 | 38 | 24 | 78 | 7 | 1 | 2 | 16 | 7 |
| BLAIR | 129 | 16 | 2 | - | 20 | 32 | 14 | - | - | - | 1 | - |
| BRADFORD | - | - | - | - | - | - | - | - | - | - | - | - |
| BUCKS | 1 279 | 249 | 225 | 9 | 123 | 178 | 196 | 10 | 3 | 10 | 28 | 5 |
| BUTLER | 15 | 1 | 3 | - | - | - | 7 | 1 | - | - | 1 | - |
| CAMBRIA | 239 | 24 | - | 7 | 43 | 73 | 25 | 18 | - | 2 | 5 | - |
| CAMERON | - | - | - | - | - | - | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - | - | - | - | - | - | - |
| CENTRE | 11 | 2 | - | - | 1 | 4 | 1 | - | - | - | - | - |
| CHESTER | 690 | 250 | 4 | 5 | 110 | 48 | 186 | 1 | - | 2 | 10 | 1 |
| CLARION | 4 | 1 | - | - | 1 | - | - | - | - | - | - | - |
| CLEARFIELD | 44 | 3 | 1 | 1 | 4 | 13 | 13 | 1 | - | - | - | 1 |
| CLINTON | - | - | - | - | - | - | - | - | - | - | - | - |
| COLUMBIA | 8 | 2 | - | 2 | - | 1 | - | 2 | - | - | - | 1 |
| CRAWFORD | - | - | - | - | - | - | - | - | - | - | - | - |
| CUMBERLAND | 231 | 56 | 28 | - | 22 | 15 | 48 | 4 | - | 1 | 2 | 2 |
| DAUPHIN | 323 | 40 | 51 | 1 | 44 | 32 | 45 | 10 | 1 | - | 2 | 3 |
| DELAWARE | 2 321 | 410 | 380 | 44 | 261 | 198 | 586 | 32 | 20 | 15 | 65 | 32 |
| ELK | 80 | 9 | - | - | 22 | 5 | 21 | 3 | - | 2 | 5 | - |
| ERIE | 590 | 128 | 1 | - | 66 | 128 | 157 | 18 | 2 | 5 | 11 | 2 |
| FAYETTE | 81 | 7 | 2 | - | 9 | 9 | 24 | - | 1 | - | 3 | - |
| FOREST | 39 | - | 2 | - | - | - | - | - | - | - | - | 2 |
| FRANKLIN | 170 | 112 | - | - | - | 6 | 10 | - | - | - | - | 2 |
| FULTON | 13 | 1 | - | - | - | - | - | 1 | - | - | - | - |
| GREENE | 7 | 1 | - | - | - | - | 1 | - | - | - | - | - |
| HUNTINGDON | - | - | - | - | - | - | - | - | - | - | - | - |
| INDIANA | 66 | 36 | - | - | - | 10 | 20 | - | - | - | - | - |
| JEFFERSON | - | - | - | - | - | - | - | - | - | - | - | - |
| JUNIATA | 3 | - | 1 | - | - | - | - | - | - | - | - | - |
| LACKAWANNA | 500 | 46 | 6 | 18 | 16 | 92 | 239 | 2 | - | 3 | 9 | 3 |
| LANCASTER | 485 | 112 | 2 | 2 | 69 | 14 | 61 | - | 13 | 3 | 10 | 18 |
| LAWRENCE | 53 | 43 | - | - | 1 | 4 | 2 | - | - | - | - | - |
| LEBANON | 112 | 16 | 5 | 1 | 9 | 9 | 22 | 7 | 5 | 2 | 4 | - |
| LEHIGH | 229 | 35 | 21 | 3 | 30 | 31 | 61 | 5 | - | - | 7 | 1 |
| LUZERNE | 681 | 72 | 72 | 4 | 101 | 91 | 215 | 10 | 5 | 1 | 7 | 1 |
| LYCOMING | 90 | 7 | 6 | 1 | 7 | 1 | 11 | 2 | - | - | 1 | 1 |
| MCKEAN | 33 | 5 | - | - | 4 | 4 | 8 | - | - | - | - | 2 |
| MERCER | 98 | 40 | - | - | 12 | 16 | 13 | - | 2 | - | 2 | - |
| MIFFLIN | 7 | - | - | 1 | - | - | - | - | - | - | - | - |
| MONROE | 71 | 15 | 2 | 2 | 24 | 8 | 14 | 1 | 1 | - | 1 | - |
| MONTGOMERY | 2 795 | 881 | 173 | 37 | 210 | 313 | 795 | 25 | 6 | 8 | 46 | 8 |
| MONTOUR | 14 | 9 | - | - | - | 3 | 1 | - | - | 1 | - | - |
| NORTHAMPTON | 406 | 96 | 45 | 1 | 71 | 26 | 77 | 7 | 1 | 2 | 6 | 8 |
| NORTHUMBERLAND | 116 | 10 | 11 | - | 20 | 7 | 28 | 2 | - | 6 | 1 | 1 |
| PERRY | 38 | 21 | 2 | - | 3 | 3 | 1 | - | - | - | 1 | - |
| PHILADELPHIA | 5 836 | 519 | 520 | 134 | 295 | 1 043 | 908 | 153 | 56 | 60 | 237 | 33 |
| PIKE | - | - | - | - | - | - | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - | - | - | - | - | - | - |
| SCHUYLKILL | 262 | 10 | 15 | 2 | 37 | 57 | 41 | 19 | - | 7 | 12 | 8 |
| SNYDER | 9 | 1 | - | - | - | - | - | - | - | - | - | - |
| SOMERSET | 22 | 4 | 1 | - | - | - | 5 | 3 | - | - | 2 | - |
| SULLIVAN | 6 | - | - | - | - | - | - | - | - | - | 1 | - |
| SUSQUEHANNA | - | - | - | - | - | - | - | - | - | - | - | - |
| TIOGA | 4 | - | - | - | 1 | - | - | - | - | - | - | - |
| UNION | 4 | 1 | - | - | - | - | - | - | - | - | - | - |
| VENANGO | 44 | 8 | - | - | 8 | 9 | 11 | - | - | - | - | - |
| WARREN | 7 | 1 | - | - | 1 | - | 1 | - | - | - | 2 | - |
| WASHINGTON | 150 | 20 | 12 | 1 | 26 | 17 | 38 | 3 | 3 | 1 | 3 | 4 |
| WAYNE | 7 | 1 | - | - | - | - | - | - | - | - | - | - |
| WESTMORELAND | 282 | 45 | 7 | - | 24 | 46 | 58 | 9 | 1 | - | 5 | 1 |
| WYOMING | 2 | - | - | - | - | - | - | - | - | - | - | 1 |
| YORK | 289 | 78 | 2 | 2 | 22 | 33 | 55 | 16 | - | - | 4 | 2 |

TABLE 11

## DISTRIBUTION OF THE 1987 NONPUBLIC HIGH SCHOOL GRADUATES BY POST-HIGH SCHOOL ACTIVITY BY COUNTY (PART B)

| COUNTY | POST GRAD | MILI-TARY | CLERK/ OFFICE | FARM WORKER | HOME-MAKERS | UNSKIL LABRRS | SEMSKL LABRRS | PROF-TECH | RETAIL SALES | SOCIAL SVC | JRNMEN SKILLD | UNEM-PLOYED | UN-KNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STATE TOTAL | 105 | 543 | 1 021 | 30 | 44 | 420 | 257 | 104 | 528 | 178 | 134 | 382 | 719 |
| ADAMS | - | 6 | 6 | 1 | - | 3 | 4 | - | 5 | 2 | - | 13 | - |
| ALLEGHENY | 5 | 41 | 35 | - | 3 | 63 | 5 | 1 | 30 | 11 | 4 | 22 | 56 |
| ARMSTRONG | - | 1 | 2 | 1 | - | 1 | - | 1 | - | - | - | 2 | - |
| BEAVER | - | 5 | - | - | 1 | 3 | 3 | - | 8 | 3 | - | 2 | 5 |
| BEDFORD | - | - | - | - | - | 2 | - | - | 1 | - | - | - | - |
| BERKS | - | 10 | 17 | 1 | 1 | 12 | 20 | 3 | 5 | - | 2 | 3 | 21 |
| BLAIR | 4 | 9 | - | - | - | 5 | 6 | - | 8 | - | - | - | 12 |
| BRADFORD | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BUCKS | 1 | 21 | 30 | - | 3 | 12 | 21 | 8 | 10 | 3 | 9 | 5 | 120 |
| BUTLER | - | 1 | - | - | - | - | - | - | - | 1 | - | - | - |
| CAMBRIA | 14 | 13 | - | - | - | 4 | 4 | - | 2 | - | - | 1 | 4 |
| CAMERON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CARBON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CENTRE | - | - | - | 1 | - | 2 | - | - | - | - | - | - | - |
| CHESTER | 2 | 10 | 13 | - | 2 | - | 11 | 4 | 6 | 3 | 2 | 2 | 18 |
| CLARION | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - |
| CLEARFIELD | - | 1 | - | - | - | - | - | - | - | - | 1 | 1 | 4 |
| CLINTON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| COLUMBIA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CRAWFORD | - | - | - | - | - | - | - | - | - | - | - | - | - |
| CUMBERLAND | 18 | 6 | 5 | - | 1 | 6 | 3 | 1 | 5 | 3 | 1 | 3 | 1 |
| DAUPHIN | - | 29 | 16 | - | - | 17 | 6 | 4 | 14 | 4 | 1 | 3 | - |
| DELAWARE | 1 | 36 | 54 | - | 2 | 24 | 6 | 9 | 42 | 6 | 35 | 24 | 39 |
| ELK | - | 5 | - | - | - | - | - | - | - | - | 1 | 7 | - |
| ERIE | - | 12 | 11 | 1 | - | 6 | 2 | - | 5 | 6 | - | 26 | 3 |
| FAYETTE | - | 5 | 1 | - | - | 18 | - | - | - | - | - | 1 | 1 |
| FOREST | - | - | - | - | - | 5 | - | - | - | - | - | - | 30 |
| FRANKLIN | - | 2 | 5 | - | - | 14 | 6 | - | 3 | 3 | 1 | 3 | 3 |
| FULTON | - | - | - | 5 | - | 2 | - | - | - | 2 | - | 1 | 1 |
| GREENE | - | 2 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| HUNTINGDON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| INDIANA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| JEFFERSON | - | - | - | - | - | - | - | - | - | - | - | - | - |
| JUNIATA | - | - | - | - | - | 1 | - | - | - | 1 | - | - | - |
| LACKAWANNA | - | 15 | 19 | - | - | 17 | - | - | - | - | - | - | 15 |
| LANCASTER | 27 | 14 | 21 | 12 | 3 | 23 | 12 | 1 | 16 | 15 | 4 | 2 | 11 |
| LAWRENCE | - | - | - | - | - | - | - | - | 1 | - | - | - | 2 |
| LEBANON | - | 7 | 1 | - | 1 | 1 | 4 | - | 3 | 2 | - | - | 13 |
| LEHIGH | - | 7 | 6 | - | - | 1 | 3 | 1 | 2 | - | - | 1 | 14 |
| LUZERNE | 20 | 19 | 3 | - | 1 | 12 | 2 | 4 | 10 | 7 | 4 | 10 | 10 |
| LYCOMING | - | 1 | 2 | - | 2 | 4 | - | - | 1 | 1 | - | 1 | 1 |
| MCKEAN | - | 5 | 1 | - | - | 1 | 2 | - | 1 | - | - | - | - |
| MERCER | - | 2 | 1 | - | - | - | 1 | - | 1 | - | - | - | 8 |
| MIFFLIN | 1 | - | 1 | - | - | 2 | 1 | - | 1 | - | - | - | - |
| MONROE | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - |
| MONTGOMERY | 5 | 25 | 51 | 2 | - | 16 | 26 | 12 | 24 | 16 | 29 | 16 | 71 |
| MONTOUR | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NORTHAMPTON | 1 | 9 | 4 | - | 1 | 12 | 7 | 1 | 17 | 1 | - | 3 | 10 |
| NORTHUMBERLAND | - | 12 | 3 | 1 | 2 | 4 | 2 | - | 2 | - | - | - | 4 |
| PERRY | - | 6 | - | - | - | 1 | - | - | - | - | - | - | - |
| PHILADELPHIA | 1 | 158 | 698 | - | 15 | 99 | 85 | 51 | 244 | 64 | 38 | 225 | 200 |
| PIKE | - | - | - | - | - | - | - | - | - | - | - | - | - |
| POTTER | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SCHUYLKILL | - | 16 | 5 | - | - | 11 | 3 | 2 | 10 | 3 | 1 | - | 3 |
| SNYDER | - | - | - | - | - | 1 | 1 | - | - | - | - | - | 6 |
| SOMERSET | - | 3 | - | 1 | - | 1 | - | - | 1 | - | 1 | - | - |
| SULLIVAN | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 |
| SUSQUEHANNA | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TIOGA | - | - | - | - | - | - | 1 | 1 | - | 1 | - | - | - |
| UNION | - | - | - | 1 | - | - | 1 | - | 1 | - | - | - | - |
| VENANGO | - | 1 | - | - | - | 1 | - | - | 1 | - | - | 1 | 4 |
| WARREN | - | - | 1 | - | - | 1 | - | - | - | - | - | - | - |
| WASHINGTON | 2 | 5 | 1 | 2 | - | 2 | 3 | - | 3 | - | - | 3 | 1 |
| WAYNE | - | 2 | 1 | - | - | 2 | 1 | - | - | - | - | - | - |
| WESTMORELAND | 1 | 6 | - | - | 2 | 3 | - | - | 2 | - | - | 1 | 21 |
| WYOMING | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| YORK | 2 | 12 | 5 | - | - | 3 | 4 | - | 43 | - | - | - | 6 |

# TABLE 12

## POST-HIGH SCHOOL ACTIVITY OF THE 1987 NONPUBLIC HIGH SCHOOL GRADUATES BY RACE AND SEX

| ACTIVITY | AMERICAN INDIAN/ALASKAN NATIVE |  | ASIAN/ PACIFIC ISLANDER |  | BLACK (NON-HISPANIC) |  | HISPANIC |  | WHITE (NON-HISPANIC) |  | TOTAL |  | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |  |
| STATE TOTAL | 18 | 22 | 169 | 134 | 587 | 735 | 157 | 200 | 9 519 | 10 051 | 10 450 | 11 142 | 21 592 |
| COL/UNIV OUTSIDE PENNA | 3 | 6 | 74 | 44 | 135 | 151 | 68 | 28 | 1 802 | 1 744 | 2 082 | 1 973 | 4 055 |
| PENNA COL/UNIV |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMMUNITY COLLEGE | 1 | 2 | 6 | 3 | 50 | 63 | 6 | 14 | 788 | 896 | 851 | 978 | 1 829 |
| PRIVATE JR COLLEGE | - | 1 | 1 | 3 | 4 | 26 | 5 | 9 | 57 | 174 | 67 | 213 | 280 |
| STATE UNIV SYSTEM | 2 | - | 14 | 4 | 47 | 68 | 10 | 6 | 844 | 948 | 917 | 1 026 | 1 943 |
| COMMONWEALTH UNIV | - | - | 32 | 25 | 78 | 113 | 22 | 30 | 1 477 | 1 179 | 1 609 | 1 347 | 2 956 |
| PA INDEP COL OR UNIV | 1 | 1 | 28 | 43 | 69 | 91 | 10 | 32 | 1 989 | 2 330 | 2 097 | 2 497 | 4 594 |
| BUSINESS-TECH SCHOOL | - | 1 | 4 | 1 | 10 | 10 | 2 | 3 | 196 | 217 | 212 | 232 | 444 |
| BUSINESS SCHOOL (NONDEGREE) | - | 2 | - | 2 | 2 | 16 | - | 3 | 6 | 135 | 8 | 158 | 166 |
| NURSING SCHOOL | - | - | - | - | 1 | 8 | - | 3 | 8 | 130 | 9 | 141 | 150 |
| VO-TECH SCHOOL | 1 | - | 4 | 2 | 21 | 20 | 2 | 9 | 239 | 246 | 267 | 277 | 544 |
| OTHER SCHOOL | 2 | - | 2 | 1 | 2 | 1 | 2 | 4 | 83 | 69 | 91 | 75 | 166 |
| POST-GRADUATES | - | - | - | - | - | - | - | - | 74 | 31 | 74 | 31 | 105 |
| MILITARY | - | - | 2 | - | 54 | 11 | 14 | 1 | 412 | 49 | 482 | 61 | 543 |
| FARM WORKERS | - | - | - | - | - | - | - | - | 25 | 5 | 25 | 5 | 30 |
| HOMEMAKERS | - | 1 | - | - | - | 3 | - | 3 | 1 | 36 | 1 | 43 | 44 |
| CLERICAL WORKERS | - | - | - | - | 7 | 72 | 2 | 27 | 82 | 831 | 91 | 930 | 1 021 |
| PROF-TECH WORKERS | - | - | - | - | 3 | 2 | 1 | - | 61 | 37 | 65 | 39 | 104 |
| RETAIL/SALES WORKERS | 1 | 4 | 1 | 1 | 31 | 24 | 3 | 14 | 190 | 259 | 226 | 302 | 528 |
| SOCIAL SERVICES WORKERS | - | - | - | - | 4 | 3 | - | - | 74 | 97 | 78 | 100 | 178 |
| UNSKILLED LABORERS | 3 | 2 | 1 | 1 | 16 | 6 | 3 | - | 306 | 82 | 329 | 91 | 420 |
| SEMI-SKILLED LABORERS | 2 | - | - | - | 17 | 3 | 3 | 1 | 197 | 34 | 219 | 38 | 257 |
| JOURNEYMEN/SKILLED WORKER | 1 | - | - | - | 8 | 2 | - | - | 112 | 11 | 121 | 13 | 134 |
| UNEMPLOYED | 1 | - | - | 3 | 7 | 24 | 1 | 6 | 135 | 205 | 144 | 238 | 382 |
| UNKNOWN | - | 2 | - | 1 | 21 | 18 | 3 | 7 | 361 | 306 | 385 | 334 | 719 |

## GLOSSARY

**CLERICAL/OFFICE WORKERS**--includes bank tellers, billing clerks, bookkeepers, cashiers, bill collectors, estimators, file clerks, insurance adjusters, library assistants, office machine operators, payroll clerks, postal workers, receptionists, secretaries, shipping and receiving clerks, statistical clerks, stenographers, storekeepers, telegraph operators, telephone operators, ticket agents and typists.

**FARM WORKERS**--includes farm managers, farm laborers and farm service laborers.

**HOMEMAKERS**--includes those whose primary occupation is homemaking, which involves all aspects of home and family living.

**JOURNEYMEN/SKILLED WORKERS**--includes construction crafts workers, skilled metal workers, mechanics, repairers, and other crafts workers such as bakers, carpet installers, decorators, furniture finishers, jewelers, locomotive mechanics, motion picture projectionists, lens grinders and polishers, pattern makers, power station operators, shoe repairers, stone cutters, tailors (factory), telephone installers and repairers, telephone linepersons and upholsterers.

**PROFESSIONAL/TECHNICAL WORKERS**--includes engineering technicians, medical and health technicians, and other technicians such as computer programmers, designers, draftspersons, photographers, radio operators and servicers.

**RACIAL/ETHNIC CATEGORIES** --

**American Indian or Alaskan Native** - all persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

**Asian or Pacific Islander** - all persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent or the Pacific Islands. This area includes, for example, China, Japan, Korea, India, the Philippine Islands and Samoa.

**Black (Not of Hispanic Origin)** - all persons having origins in any of the black racial groups of Africa.

**Hispanic** - all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

**White (Not of Hispanic Origin)** - all persons having origins in any of the original peoples of Europe, North Africa or the Middle East.

**RETAIL/SALES WORKERS**--includes advertising agents, demonstrators, sales agents and sales clerks.

**SEMI-SKILLED LABORERS**--includes such areas as construction operatives, metal working operatives, transport equipment operatives, semi-skilled textile occupations, and other operatives such as meat cutters, milliners and photographic process workers.

**SOCIAL SERVICE WORKERS**--includes such fields as cleaning service workers, food service workers and personal service workers such as airline cabin attendants, barbers, hairdressers and childcare workers; also included are protective service workers such as crossing guards, fire fighters, guards, police officers and detectives.

**UNSKILLED LABORERS**--includes animal caretakers, carpenter's helpers, construction laborers, freight handlers, gardeners, grounds keepers, nursery workers, stock handlers, teamsters and warehouse workers.

# Higher Education Faculty and Staff, 1987-88

EDUCATION TODAY

Pennsylvania Department of Education 1988

# Higher Education Faculty and Staff, 1987-88

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# HIGHLIGHTS

The 1987-88 data on full-time instructional faculty salaries and fringe benefits indicate that:

* the mean salary for selected faculty ranks on nine-month contracts rose by 77.3 percent since 1978-79.

* since the 1985-86 academic year, the mean salary for selected faculty ranks on nine-month contracts rose by 13.4 percent.

* the mean salary for selected faculty ranks on nine-month contracts at the state-related commonwealth universities was $37,866, highest of the three categories of public institutions.

* the mean salary for selected faculty ranks on nine-month contracts at the private state-aided institutions was $46,424, highest of any category of private institutions.

* a total of 191.6 million dollars was spent on fringe benefits for full-time instructional faculty on nine- and twelve-month contracts. This is an increase of 7.4 percent over the reported expenditures for 1985-86.

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# INTRODUCTION

"Higher Education Faculty and Staff, 1987-88" is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Salaries, Tenure and Fringe Benefits of Full-Time Instructional Faculty, 1987-88 (ED G50-14P-SA)
Fall Staff, 1987 (ED G50-14P-S)

## TABLE 1

### MEAN SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY EMPLOYED ON A CONTRACT OF 9 MONTHS FOR SELECTED RANKS BY TYPE OF INSTITUTIONAL CONTROL, 1978-79 THROUGH 1987-88 1/

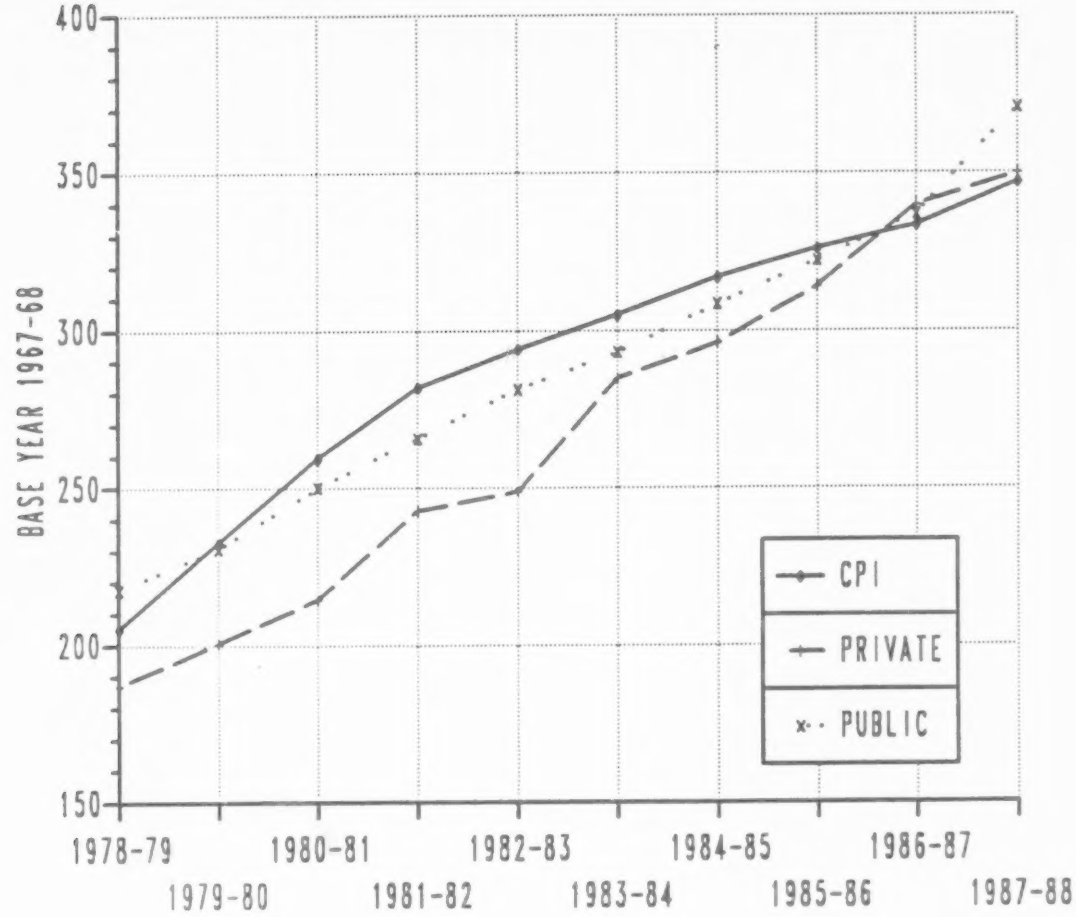
| | Total | Public | Private 2/ |
|---|---|---|---|
| 1978-79 | $20 540 | $21 480 | $19 377 |
| 1979-80 | 21 834 | 22 780 | 20 780 |
| 1980-81 | 23 337 | 24 683 | 22 210 |
| 1981-82 | 25 735 | 26 232 | 25 143 |
| 1982-83 | 26 855 | 27 773 | 25 765 |
| 1983-84 | 29 192 | 28 936 | 29 493 |
| 1984-85 | 30 542 | 30 447 | 30 654 |
| 1985-86 | 32 131 | 31 797 | 32 522 |
| 1986-87 3/ | - | - | - |
| 1987-88 | 36 424 | 36 580 | 36 237 |

1/ The selected ranks are professor, associate professor, assistant professor, and instructor.
2/ Excludes specialized associate degree-granting institutions.
3/ 1986-87 data not collected.

The mean salaries of full-time instructional faculty on contracts of 9 months for selected ranks and selected institutions increased by 77.3 percent from 1978-79 to 1987-88. For the period 1985-86 to 1987-88 the increase was 13.4 percent. For the public sector, the mean salaries rose by 70.3 percent from 1978-79 to 1987-88 while the private sector salaries increased by 87.0 percent.

FIGURE 1

INDEX OF MEAN SALARIES OF FULL-TIME FACULTY ON 9-MONTH CONTRACTS
VS. THE CONSUMER PRICE INDEX, 1978-79 THROUGH 1987-87



NOTE: Includes only professor, associate professor, assistant professor, and instructor.

1986-87 data not collected. Data estimated for purpose of illustration.

## TABLE 2

### FRINGE BENEFITS OF FULL-TIME INSTRUCTIONAL FACULTY EMPLOYED ON A CONTRACT OF 9 MONTHS, 1978-79 THROUGH 1987-88

(In Millions of Dollars)

|  | Total | Retirement | Social Security | Medical/ Dental | All Other1/ |
|---|---|---|---|---|---|
| 1978-79 | $ 70.3 | $30.3 | $16.7 | $11.3 | $12.0 |
| 1979-80 | 83.5 | 34.5 | 20.6 | 13.0 | 15.4 |
| 1980-81 | 93.9 | 38.1 | 23.3 | 15.5 | 17.0 |
| 1981-82 | 109.7 | 43.3 | 28.2 | 18.2 | 20.0 |
| 1982-83 | 116.8 | 48.4 | 28.6 | 21.5 | 18.3 |
| 1983-84 | 132.2 | 52.8 | 31.9 | 25.6 | 21.9 |
| 1984-85 | 151.2 | 59.8 | 36.8 | 31.2 | 23.4 |
| 1985-86 | 159.0 | 63.9 | 39.1 | 32.2 | 23.8 |
| 1986-87 2/ | - | - | - | - | - |
| 1987-88 | 174.2 | 64.3 | 46.2 | 37.6 | 26.1 |

1/ includes: guaranteed disability income, tuition and housing plans, unemployment compensation taxes, group life insurance, workmen's compensation taxes, and other benefits in kind with cash options.

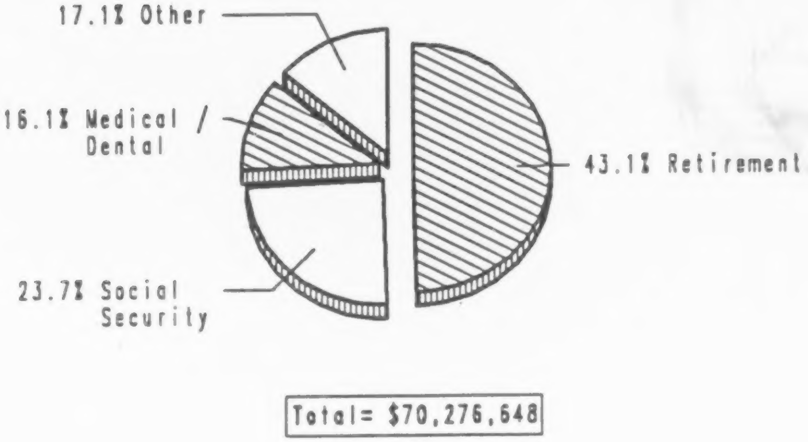
2/ 1986-87 data not collected.

In 1978-79, 43.1 percent of the expenditures for fringe benefits for full-time instructional faculty employed on a contract of 9 months were for retirement plans. By 1987-88 retirement plans accounted for only 36.9 percent of these expenditures. Over the 1978-79 to 1987-88 period, medical/dental benefits generally accounted for an increasingly larger portion of fringe benefit costs. The exceptions were 1979-80 and 1985-86 which showed slight percentage decreases.

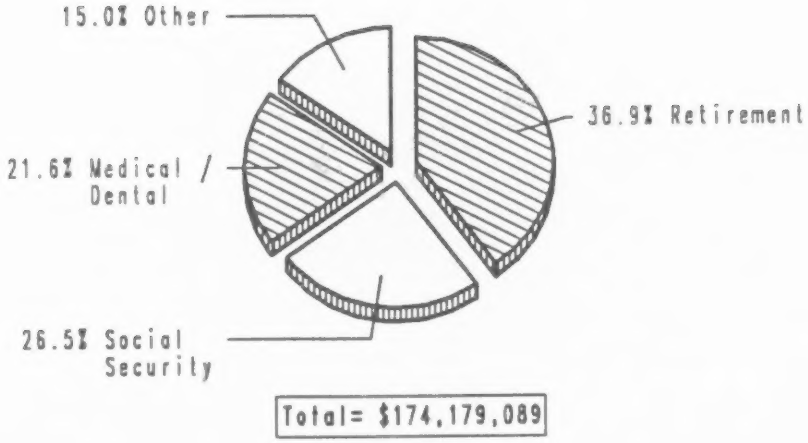
For the 10-year period ending in 1987-88, expenditures for fringe benefits increased by 147.8 percent. By benefit, expenditures increased as follows: retirement, up 112.2 percent; social security, up 176.6 percent; medical/dental, up 232.7 percent; and all other, up 117.5 percent.

## FIGURE 2

## FRINGE BENEFIT EXPENDITURES FOR FULL-TIME INSTRUCTIONAL FACULTY ON 9-MONTH CONTRACTS



1978-79



1987-88

## TABLE 3
## MEAN SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY EMPLOYED ON A CONTRACT OF 9 MONTHS FOR SELECTED RANKS BY SELECTED INSTITUTIONAL CATEGORIES, 1978-79 THROUGH 1987-88 1/

| | 1978-79 | 1979-80 | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 3/ | 1987-88 |
|---|---|---|---|---|---|---|---|---|---|---|
| Total, All Institutions | $20 540 | $21 834 | $23 337 | $25 735 | $26 855 | $29 192 | $30 542 | $32 131 | _ | $36 424 |
| Total, Public Institutions | 21 480 | 22 780 | 24 683 | 26 232 | 27 773 | 28 936 | 30 447 | 31 797 | _ | 36 580 |
| State Universities | 23 240 | 24 886 | 26 181 | 27 778 | 29 128 | 29 676 | 31 018 | 31 583 | _ | 36 860 |
| State-Related Commonwealth Universities | 21 115 | 22 186 | 24 045 | 26 183 | 27 834 | 29 520 | 31 178 | 33 098 | _ | 37 866 |
| Community Colleges | 17 928 | 18 980 | 20 076 | 22 475 | 24 237 | 25 940 | 27 502 | 29 356 | _ | 32 708 |
| Total, Private Institutions 2/ | 19 377 | 20 780 | 22 210 | 25 143 | 25 765 | 29 493 | 30 654 | 32 522 | _ | 36 237 |

1/ The selected ranks are professor, associate professor, assistant professor, and instructor.

2/ Excludes specialized associate degree-granting institutions.

3/ 1986-87 data not collected.

TABLE 4

MEAN SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY BY CONTRACT LENGTH AND RANK BY INSTITUTIONAL CATEGORY, 1987-88

| | ALL RANKS | | | | PROFESSOR | | | | ASSOCIATE PROFESSOR | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 9 Months | | 12 Months | | 9 Months | | 12 Months | | 9 Months | | 12 Months | |
| | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 19 144 | $36 182 | 1 991 | $38 295 | 6 197 | $46 647 | 476 | $58 801 | 5 654 | $35 663 | 424 | $44 371 |
| State Universities | 4 321 | 36 860 | 27 | 44 754 | 1 544 | 44 824 | 9 | 54 789 | 1 398 | $36 625 | 8 | 47 429 |
| State-Related Commonwealth Universities | 4 312 | 37 563 | 991 | 47 375 | 1 213 | 51 433 | 331 | 63 767 | 1 275 | 37 699 | 270 | 46 999 |
| Community Colleges | 1 729 | 32 625 | 86 | 33 413 | 630 | 36 563 | 9 | 41 050 | 510 | 33 568 | 21 | 41 029 |
| Private State-Aided Institutions | 1 683 | 46 424 | 90 | 42 929 | 714 | 59 754 | 15 | 53 827 | 447 | 40 697 | 39 | 45 723 |
| Private Colleges and Universities | 6 776 | 33 833 | 272 | 40 688 | 2 023 | 44 194 | 76 | 53 503 | 1 983 | 33 285 | 65 | 39 371 |
| Theological Seminaries | 59 | 33 430 | 66 | 28 983 | 41 | 35 690 | 34 | 31 964 | 7 | 30 153 | 17 | 26 398 |
| Private Junior Colleges | 167 | 21 908 | 16 | 22 216 | 32 | 28 376 | 2 | 29 882 | 34 | 24 725 | 4 | 22 902 |
| Specialized Associate Degree-Granting Institutions | 97 | 20 638 | 443 | 18 096 | - | - | - | - | - | - | - | - |

| | ASSISTANT PROFESSOR | | | | INSTRUCTOR | | | | LECTURER | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 9 Months | | 12 Months | | 9 Months | | 12 Months | | 9 Months | | 12 Months | |
| | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 5 594 | $29 218 | 366 | $35 236 | 1 480 | $22 729 | 609 | $20 297 | 171 | $23 261 | 36 | $33 884 |
| State Universities | 1 150 | 29 270 | 5 | 36 515 | 229 | 22 720 | 5 | 30 651 | - | - | - | - |
| State-Related Commonwealth Universities | 1 273 | 30 417 | 205 | 36 869 | 462 | 23 227 | 102 | 26 436 | 87 | 23 168 | 29 | 37 364 |
| Community Colleges | 434 | 29 282 | 29 | 34 917 | 142 | 22 983 | 18 | 24 316 | 13 | 21 789 | 6 | 18 709 |
| Private State-Aided Institutions | 454 | 34 237 | 26 | 37 698 | 54 | 26 080 | 10 | 29 286 | 14 | 23 088 | - | - |
| Private Colleges and Universities | 2 232 | 27 629 | 87 | 32 240 | 460 | 22 539 | 27 | 24 979 | 57 | 23 780 | - | - |
| Theological Seminaries | 9 | 27 239 | 11 | 26 004 | 2 | 26 443 | 3 | 22 428 | - | - | 1 | 24 035 |
| Private Junior Colleges | 42 | 21 392 | 3 | 23 981 | 34 | 17 965 | 1 | 22 720 | - | - | - | - |
| Specialized Associate Degree-Granting Institutions | - | - | - | - | 97 | 20 638 | 443 | 18 096 | - | - | - | - |

| | NO ACADEMIC RANK | | | |
|---|---|---|---|---|
| | 9 Months | | 12 Months | |
| | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 48 | $18 791 | 80 | $37 077 |
| State Universities | - | - | - | - |
| State-Related Commonwealth Universities | 2 | 25 801 | 54 | 33 596 |
| Community Colleges | - | - | 3 | 26 639 |
| Private State-Aided Institutions | - | - | - | - |
| Private Colleges and Universities | 21 | 21 417 | 17 | 56 624 |
| Theological Seminaries | - | - | - | - |
| Private Junior Colleges | 25 | 16 025 | 6 | 18 236 |
| Specialized Associate Degree-Granting Institutions | - | - | - | - |

NOTE: This table does not include data relating to instructional faculty who teach preclinical or clinical medicine, who are members of a religious order, or who teach in the R.O.T.C. program.

## TABLE 5

### MEAN SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY EMPLOYED ON A CONTRACT OF 9 MONTHS BY RANK AND SEX BY INSTITUTIONAL CATEGORY, 1987-88

| | ALL RANKS | | | | PROFESSOR | | | | ASSOCIATE PROFESSOR | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | | Women | | Men | | Women | | Men | | Women | |
| | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 13 932 | $38 496 | 5 212 | $29 997 | 5 345 | $47 613 | 852 | $40 583 | 4 339 | $36 357 | 1 315 | $33 372 |
| State Universities | 3 187 | 38 243 | 1 134 | 32 976 | 1 341 | 44 868 | 203 | 44 534 | 1 095 | 36 699 | 303 | 36 359 |
| State-Related Commonwealth Universities | 3 289 | 39 786 | 1 023 | 30 417 | 1 076 | 52 262 | 137 | 44 924 | 1 033 | 38 284 | 242 | 35 202 |
| Community Colleges | 1 041 | 34 220 | 688 | 30 212 | 432 | 37 674 | 198 | 34 138 | 292 | 34 679 | 218 | 32 079 |
| Private State-Aided Institutions | 1 341 | 49 051 | 342 | 36 124 | 658 | 60 174 | 56 | 54 824 | 351 | 41 410 | 96 | 38 092 |
| Private Colleges and Universities | 4 882 | 36 301 | 1 894 | 27 469 | 1 777 | 45 129 | 246 | 37 438 | 1 547 | 34 138 | 436 | 30 261 |
| Theological Seminaries | 50 | 34 207 | 9 | 29 117 | 39 | 35 972 | 2 | 30 180 | 5 | 28 245 | 2 | 34 924 |
| Private Junior Colleges | 71 | 23 327 | 96 | 20 858 | 22 | 28 448 | 10 | 28 216 | 16 | 25 394 | 18 | 24 131 |
| Specialized Associate Degree-Granting Institutions | 71 | 22 571 | 26 | 15 362 | - | - | - | - | - | - | - | - |

| | ASSISTANT PROFESSOR | | | | INSTRUCTOR | | | | LECTURER | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | | Women | | Men | | Women | | Men | | Women | |
| | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 3 429 | $30 346 | 2 165 | $27 431 | 721 | $24 419 | 759 | $21 124 | 82 | $25 183 | 89 | $21 490 |
| State Universities | 658 | 29 463 | 492 | 29 012 | 93 | 23 006 | 136 | 22 525 | - | - | - | - |
| State-Related Commonwealth Universities | 882 | 31 297 | 391 | 28 431 | 253 | 24 956 | 209 | 21 134 | 43 | 25 713 | 44 | 20 681 |
| Community Colleges | 238 | 30 645 | 196 | 27 627 | 73 | 24 525 | 69 | 21 351 | 6 | 23 035 | 7 | 20 721 |
| Private State-Aided Institutions | 294 | 36 070 | 160 | 30 869 | 32 | 27 179 | 22 | 24 482 | 6 | 28 863 | 8 | 18 756 |
| Private Colleges and Universities | 1 335 | 28 975 | 897 | 25 627 | 188 | 24 931 | 272 | 20 886 | 27 | 23 997 | 30 | 23 586 |
| Theological Seminaries | 6 | 27 698 | 3 | 26 320 | - | - | 2 | 26 443 | - | - | - | - |
| Private Junior Colleges | 16 | 20 073 | 26 | 22 203 | 11 | 18 470 | 23 | 17 724 | - | - | - | - |
| Specialized Associate Degree-Granting Institutions | - | - | - | - | 71 | 22 571 | 26 | 15 362 | - | - | - | - |

| | NO ACADEMIC RANK | | | |
|---|---|---|---|---|
| | Men | | Women | |
| | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 16 | $22 134 | 32 | $17 120 |
| State Universities | - | - | - | - |
| State-Related Commonwealth Universities | 2 | 25 801 | - | - |
| Community Colleges | - | - | - | - |
| Private State-Aided Institutions | - | - | - | - |
| Private Colleges and Universities | 8 | 25 352 | 13 | 18 996 |
| Theological Seminaries | - | - | - | - |
| Private Junior Colleges | 6 | 16 622 | 19 | 15 836 |
| Specialized Associate Degree-Granting Institutions | - | - | - | - |

NOTE: This table does not include data relating to instructional faculty who teach preclinical or clinical medicine, who are members of a religious order, or who teach in the R.O.T.C. program.

TABLE 6

MEAN SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY EMPLOYED ON A CONTRACT OF 12 MONTHS BY RANK AND SEX BY INSTITUTIONAL CATEGORY, 1987-88

| | ALL RANKS | | | | PROFESSOR | | | | ASSOCIATE PROFESSOR | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | | Women | | Men | | Women | | Men | | Women | |
| | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 1 405 | $41 698 | 586 | $30 137 | 425 | $59 495 | 51 | $53 019 | 326 | $44 712 | 98 | $43 237 |
| State Universities | 21 | 45 831 | 6 | 40 986 | 8 | 54 222 | 1 | 59 324 | 6 | 48 057 | 2 | 45 548 |
| State-Related Commonwealth Universities | 752 | 50 208 | 239 | 38 462 | 299 | 64 398 | 32 | 57 869 | 217 | 47 142 | 53 | 46 411 |
| Community Colleges | 39 | 35 503 | 47 | 31 679 | 5 | 40 943 | 4 | 41 185 | 10 | 42 779 | 11 | 39 438 |
| Private State-Aided Institutions | 64 | 43 968 | 26 | 40 373 | 12 | 52 526 | 3 | 59 032 | 30 | 45 852 | 9 | 45 295 |
| Private Colleges and Universities | 183 | 45 087 | 89 | 31 643 | 65 | 55 619 | 11 | 41 002 | 42 | 40 815 | 23 | 36 734 |
| Theological Seminaries | 63 | 29 158 | 3 | 25 312 | 34 | 31 964 | - | - | 17 | 26 398 | - | - |
| Private Junior Colleges | 13 | 23 681 | 3 | 15 867 | 2 | 29 882 | - | - | 4 | 22 902 | - | - |
| Specialized Associate Degree-Granting Institutions | 270 | 19 529 | 173 | 15 858 | - | - | - | - | - | - | - | - |

| | ASSISTANT PROFESSOR | | | | INSTRUCTOR | | | | LECTURER | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | | Women | | Men | | Women | | Men | | Women | |
| | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 228 | $35 850 | 138 | $34 221 | 344 | $21 222 | 265 | $19 097 | 26 | $37 336 | 10 | $24 911 |
| State Universities | 5 | 36 515 | - | - | 2 | 28 880 | 3 | 31 831 | - | - | - | - |
| State-Related Commonwealth Universities | 128 | 37 180 | 77 | 36 351 | 46 | 27 858 | 56 | 25 268 | 23 | 39 114 | 6 | 30 655 |
| Community Colleges | 13 | 35 615 | 16 | 34 349 | 7 | 26 994 | 11 | 22 611 | 3 | 23 703 | 3 | 13 715 |
| Private State-Aided Institutions | 18 | 38 762 | 8 | 35 304 | 4 | 27 589 | 6 | 30 417 | - | - | - | - |
| Private Colleges and Universities | 52 | 33 947 | 35 | 29 703 | 11 | 27 162 | 16 | 23 479 | - | - | - | - |
| Theological Seminaries | 9 | 26 016 | 2 | 25 951 | 3 | 22 428 | - | - | - | - | 1 | 24 035 |
| Private Junior Colleges | 3 | 23 981 | - | - | 1 | 22 720 | - | - | - | - | - | - |
| Specialized Associate Degree-Granting Institutions | - | - | - | - | 270 | 19 529 | 173 | 15 858 | - | - | - | - |

| | NO ACADEMIC RANK | | | |
|---|---|---|---|---|
| | Men | | Women | |
| | Number | Mean Salary | Number | Mean Salary |
| ALL INSTITUTIONS | 56 | $40 710 | 24 | $28 598 |
| State Universities | - | - | - | - |
| State-Related Commonwealth Universities | 39 | 34 139 | 15 | 32 185 |
| Community Colleges | 1 | 29 030 | 2 | 25 443 |
| Private State-Aided Institutions | - | - | - | - |
| Private Colleges and Universities | 13 | 65 962 | 4 | 26 275 |
| Theological Seminaries | - | - | - | - |
| Private Junior Colleges | 3 | 20 606 | 3 | 15 867 |
| Specialized Associate Degree-Granting Institutions | - | - | - | - |

NOTE: This table does not include data relating to instructional faculty who teach preclinical or clinical medicine, who are members of a religious order, or who teach in the R.O.T.C. program.

## TABLE 7

## EXPENDITURES FOR FRINGE BENEFITS FOR FULL-TIME INSTRUCTIONAL FACULTY BY LENGTH OF CONTRACT BY TYPE OF BENEFIT, 1987-88

| Benefit | 9-Month Contract |  | 12-Month Contract |  |
|---|---|---|---|---|
|  | Number Covered | Expenditures | Number Covered | Expenditures |
| TOTAL, ALL FRINGE BENEFITS | N/A | $174 179 089 | N/A | $ 17 460 234 |
| Retirement Plans--Vested Within 5 Years | 12 592 | 41 666 466 | 1 049 | 4 779 133 |
| Retirement Plans--Vested After 5 Years | 5 097 | 22 609 390 | 392 | 1 858 483 |
| Medical/Dental Plans | 18 337 | 37 624 408 | 1 796 | 3 520 251 |
| Guaranteed Disability Income Protection | 11 546 | 1 560 377 | 1 117 | 186 356 |
| Tuition Plan | 4 429 | 12 867 110 | 695 | 1 290 068 |
| Housing Plan | 69 | 146 444 | 19 | 107 430 |
| Social Security Taxes | 18 940 | 46 180 024 | 1 908 | 4 683 637 |
| Unemployment Compensation Taxes | 14 016 | 2 314 423 | 1 259 | 253 670 |
| Group Life Insurance | 18 368 | 2 646 714 | 1 622 | 335 292 |
| Workmen's Compensation Taxes | 17 841 | 4 933 786 | 1 704 | 439 815 |
| Other Benefits in Kind with Cash Options | 2 670 | 1 629 947 | 64 | 6 099 |

## TABLE 8

### PERCENT OF FULL-TIME INSTRUCTIONAL FACULTY EMPLOYED ON A CONTRACT OF 9 MONTHS WHO HAVE TENURE BY RANK AND SEX BY INSTITUTIONAL CATEGORY, 1987-88

| | All Ranks | | Professor | | Associate Professor | | Assistant Professor | |
|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women |
| ALL INSTITUTIONS | 70.8 | 47.6 | 96.2 | 93.3 | 82.8 | 79.7 | 30.0 | 27.1 |
| State Universities | 81.0 | 60.6 | 97.8 | 98.0 | 85.6 | 78.2 | 47.9 | 47.4 |
| State-Related Commonwealth Universities | 66.1 | 41.1 | 97.2 | 99.3 | 86.7 | 89.3 | 26.3 | 16.4 |
| Community Colleges | 81.7 | 70.9 | 92.8 | 92.4 | 84.9 | 81.7 | 71.8 | 58.2 |
| Private State-Aided Institutions | 72.5 | 45.0 | 97.9 | 96.4 | 84.3 | 82.3 | 10.9 | 13.1 |
| Private Colleges and Universities | 64.9 | 36.8 | 95.1 | 88.6 | 78.2 | 74.5 | 20.1 | 16.6 |
| Theological Seminaries | 82.0 | 44.4 | 89.7 | - | 60.0 | 100.0 | 50.0 | 66.7 |
| Private Junior Colleges | 40.0 | 24.0 | 59.1 | 50.0 | 31.3 | 61.1 | 37.5 | 11.5 |
| Specialized Associate Degree-Granting Institutions | 17.1 | 33.3 | - | - | - | - | - | - |

| | Instructor | | Lecturer | | No Academic Rank | |
|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women |
| ALL INSTITUTIONS | 13.5 | 6.9 | - | - | 6.3 | 6.3 |
| State Universities | 19.4 | 13.2 | - | - | - | - |
| State-Related Commonwealth Universities | 0.4 | 1.9 | - | - | - | - |
| Community Colleges | 41.1 | 18.8 | - | - | - | - |
| Private State-Aided Institutions | - | - | - | - | - | - |
| Private Colleges and Universities | 1.1 | 1.1 | - | - | - | 15.4 |
| Theological Seminaries | - | - | - | - | - | - |
| Private Junior Colleges | 36.4 | 17.4 | - | - | 16.7 | - |
| Specialized Associate Degree-Granting Institutions | 17.1 | 33.3 | - | - | - | - |

## TABLE 9

## PERCENT OF FULL-TIME INSTRUCTIONAL FACULTY EMPLOYED ON A CONTRACT OF 12 MONTHS WHO HAVE TENURE BY RANK AND SEX BY INSTITUTIONAL CATEGORY, 1987-88

| | All Ranks | | Professor | | Associate Professor | | Assistant Professor | |
|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Women |
| ALL INSTITUTIONS | 53.4 | 34.1 | 91.1 | 84.3 | 73.9 | 69.4 | 23.2 | 13.0 |
| State Universities | 90.5 | 83.3 | 100.0 | 100.0 | 100.0 | 50.0 | 60.0 | - |
| State-Related Commonwealth Universities | 63.4 | 30.1 | 95.0 | 93.8 | 79.7 | 69.8 | 14.1 | 5.2 |
| Community Colleges | 56.4 | 51.1 | 80.0 | 100.0 | 80.0 | 90.9 | 76.9 | 56.3 |
| Private State-Aided Institutions | 45.3 | 19.2 | 83.3 | 33.3 | 63.3 | 44.4 | - | - |
| Private Colleges and Universities | 52.5 | 31.5 | 76.9 | 63.6 | 64.3 | 69.6 | 36.5 | 14.3 |
| Theological Seminaries | 54.0 | - | 88.2 | - | 23.5 | - | - | - |
| Private Junior Colleges | 84.6 | 66.7 | 50.0 | - | 100.0 | - | 100.0 | - |
| Specialized Associate Degree-Granting Institutions | 23.0 | 37.0 | - | - | - | - | - | - |

| | Instructor | | Lecturer | | No Academic Rank | |
|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women |
| ALL INSTITUTIONS | 19.2 | 26.0 | - | - | 5.4 | 8.3 |
| State Universities | 100.0 | 100.0 | - | - | - | - |
| State-Related Commonwealth Universities | 2.2 | 1.8 | - | - | 2.6 | - |
| Community Colleges | - | 9.1 | - | - | - | - |
| Private State-Aided Institutions | - | - | - | - | - | - |
| Private Colleges and Universities | - | - | - | - | - | - |
| Theological Seminaries | - | - | - | - | - | - |
| Private Junior Colleges | 100.0 | - | - | - | 66.7 | 66.7 |
| Specialized Associate Degree-Granting Institutions | 23.0 | 37.0 | - | - | - | - |

## TABLE 10

## NUMBER OF EMPLOYEES BY OCCUPATIONAL ACTIVITY1/ AND EMPLOYMENT STATUS BY CATEGORY, 1987-88

| Institutional Category | All Occupational Categories | | | Executive, Administrative and Managerial | | Instructional Faculty 2/ | | Other Professional | | Non-professional | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time |
| ALL INSTITUTIONS | 112 345 | 86 541 | 25 804 | 8 144 | 345 | 25 684 | 16 665 | 14 545 | 2 362 | 38 168 | 6 432 |
| State Universities | 10 294 | 9 475 | 819 | 694 | 19 | 4 506 | 464 | 554 | 146 | 3 721 | 190 |
| State-Related Commonwealth Univ | 37 925 | 28 724 | 9 201 | 1 819 | 16 | 7 522 | 5 630 | 6 999 | 1 076 | 12 384 | 2 479 |
| Community Colleges | 8 893 | 4 697 | 4 196 | 716 | 123 | 1 838 | 3 564 | 268 | 108 | 1 875 | 401 |
| Private State-Aided Institutions | 25 538 | 21 908 | 3 630 | 2 076 | 44 | 4 401 | 1 933 | 4 420 | 384 | 11 011 | 1 269 |
| Private Colleges and Universities | 25 820 | 18 913 | 6 907 | 2 339 | 121 | 6 292 | 4 470 | 1 981 | 569 | 8 301 | 1 747 |
| Theological Seminaries | 624 | 418 | 206 | 91 | 10 | 127 | 97 | 25 | 12 | 175 | 87 |
| Private Junior Colleges | 1 181 | 798 | 383 | 106 | 1 | 214 | 196 | 128 | 49 | 350 | 137 |
| Specialized Associate Degree-Granting Institutions | 2 070 | 1 608 | 462 | 303 | 11 | 784 | 311 | 170 | 18 | 351 | 122 |

1/ See definitions on page 14.
2/ Includes Instruction/Research Assistants.

# APPENDIX A

## GLOSSARY

EXECUTIVE, ADMINISTRATIVE, MANAGERIAL--Employees who exercise primary responsibility for the management of the institution, or of a customarily recognized department or subdivision thereof.

INSTRUCTIONAL FACULTY--Instruction/research staff whose major regular assignment is instruction, including those with released time for research.

INSTRUCTION/RESEARCH ASSISTANTS--Individuals employed for the primary purpose of assisting in classroom or laboratory instruction or in the conduct of research.

NONPROFESSIONAL--Includes individuals employed in the fields of technical and paraprofessionals, clerical and secretarial, skilled crafts, and service/maintainence.

OTHER PROFESSIONAL--Individuals employed for the primary purpose of performing academic support, student service, and institutional support activities, whose assignments would require either college graduation or experience of such kind and amount as to provide a comparable background.

PRIVATE CONTROL--Institutions listed in the following categories: the private state-aided institutions, the private colleges and universities, the theological seminaries, the private junior colleges, the specialized associate degree-granting institutions, and the state school of technology.

PUBLIC CONTROL--Institutions listed in the following categories: the state universities, the state-related commonwealth universities, and the community colleges.

# APPENDIX B

## NONRESPONDING INSTITUTIONS

American Institute of Drafting, Inc.
Antonelli Institute of Art and Photography - Plymouth Meeting
Art Institute of Philadelphia
Art Institute of Pittsburgh
Cambria-Rowe Business College
Central Pennsylvania Business School, Inc.
CHI Institute
Combs College of Music
Computer Systems Institute, Inc. - Meadville
Computer Systems Institute, Inc. - Pittsburgh
DuBois Business College
Duff's Business Institute
Electronics Institute, Inc. - Middletown
Electronics Institute, Inc. - Pittsburgh
Erie Institute of Technology
Grove City College
Harcum Junior College
Harmarville Training Institute
ICM School of Business
Lansdale School of Business - Lansdale
Lincoln Technical Institute - Allentown
Lyons Technical Institute - Philadelphia
Lyons Technical Institute - Upper Darby
McCann School of Business, Inc. - Wyoming
Moore College of Art
National Education Center - Thompson Institute Campus - Philadelphia
National School of Health Technology, Inc.
National School of Health Technology, Inc. - Northeast
New Castle School of Trades, Inc.
Northeast Institute of Education
Palmer School, Inc. - Harrisburg
Palmer School, Inc. - Lancaster
Philadelphia School of Printing and Advertising
Pittsburgh Institute of Mortuary Science
Schuylkill Business Institute
South Hills Business School
Washington Institute of Technology
Welder Training and Testing Institute - Allentown
Welder Training and Testing Institute - Philadelphia
Welder Training and Testing Institute - Wilkes-Barre
Western School of Health-Business Careers
Williamson Free School of Mechanical Trades
York Technical Institute